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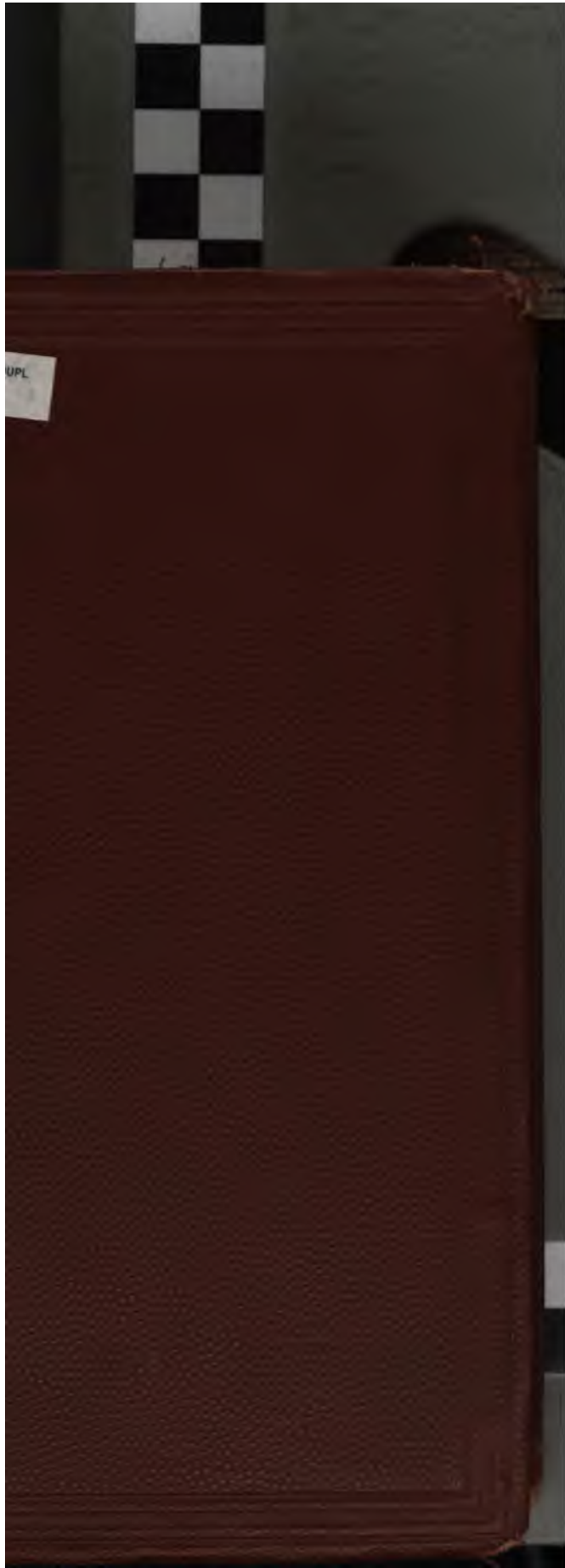
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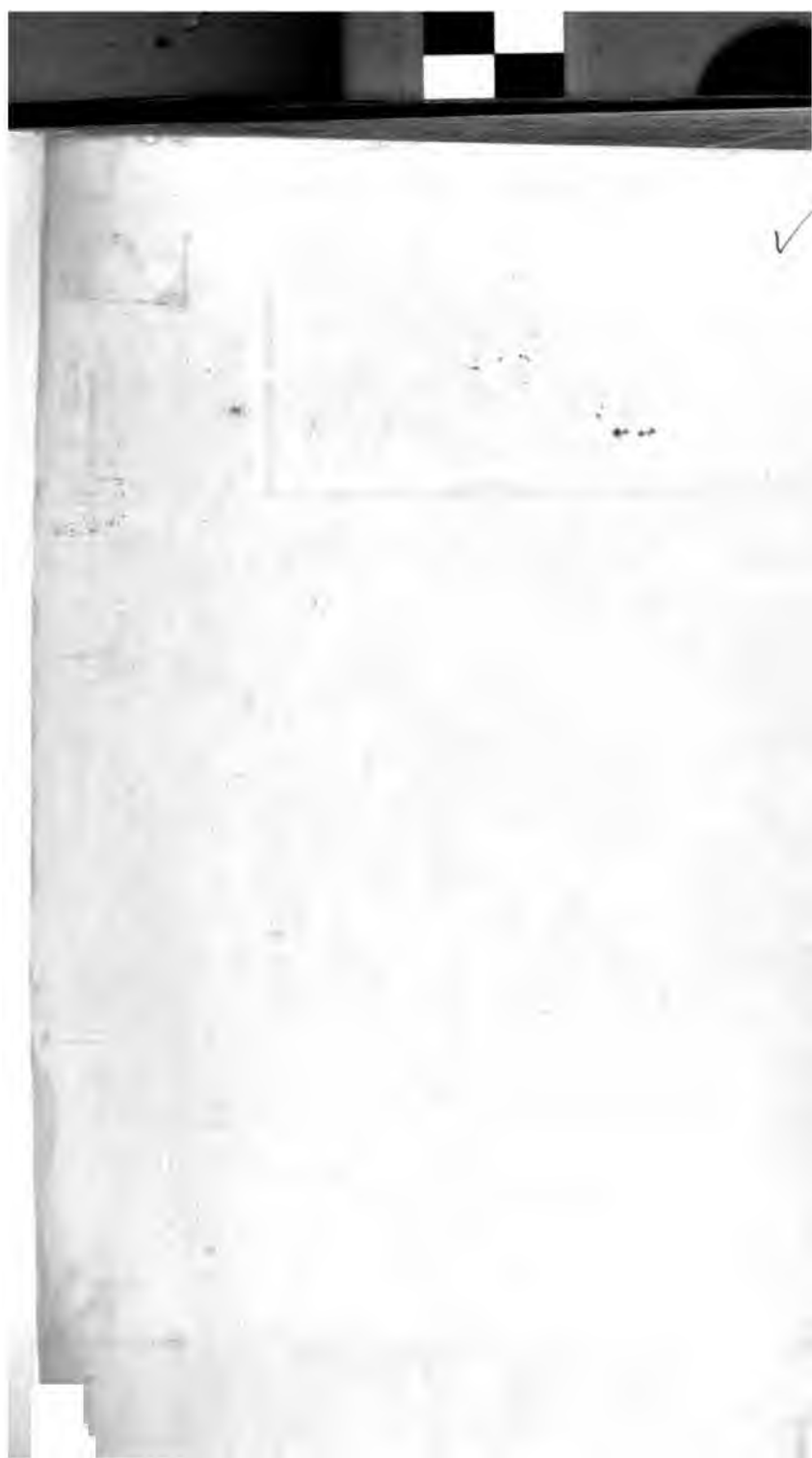
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Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

London
HENRY FROWDE



OXFORD UNIVERSITY PRESS WAREHOUSE
AMEN CORNER, E.C.

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THEIR

FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY

WILLIAM VEITCH, LL.D. EDIN.

NEW EDITION

Oxford

AT THE CLARENDON PRESS

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P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

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This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

PREFACE.

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Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

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| <p>Homer: Bekker, Spitzner, Dindorf, La Roche.
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 — <i>Moral.</i>: Wytttenb. Dübner.
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 Pausanias: Siebel, Dind. Schubart.
 Appian: Bekker, Mendelssohn.
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 Athenaeus: Dind. Tauchnitz.
 Diog. Laertius: Tauchnitz.
 Aelian: Schneider, Hercher.
 Stobaeus: Tauchnitz, Gaisf. Meineke.
 Chariton: D'Orville, Hercher.
 Longus: Seiler, Hercher.
 Epistologr. Graeci: Hercher.
 Pseudo-Callisth.: Müller, Meusel, &c. &c.</p> |
|--|---|

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(*ἄδω*) Epic, *To injure mentally—insatuate*, 1 aor. (*ἄασα*), "*ἄἄσας* Il. 8, 237, "*ἄἄσε* Matron, Athen. 4, 135, "*ἄἄσ'* Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. *ἄσε* Od. 11, 61, "*ἄἄσαν*, 10, 68; *ἄσας* Soph. Fr. 554; *ἄσαι* Aesch. Fr. 428: 1 aor pass. *ἄάσθην* Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, *ἄάσθης* Hym. Cer. 258, *ἄάσθη* Il. 19, 113; subj. *ἄασθῇ* Hes. Op. 283 (Schæf. Goettl. Dind.); *ἄασθεῖς* Od. 21, 301; *ἄάσθη* Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. *ἄἄται* (*ἄἄεται*) as act. Il. 19, 129: aor. *ἄἄσάμην* intrans. *I erred*, Il. 9, 119. 19, 137 (*ἄἄσάμεσθα* Q. Sm. 5, 422. 9, 509), *ἄἄσαστο* Il. 9, 537, *ἄἄσ-* 11. 340, but trans. "*ἄσαστο misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct *ἄἄσαντο tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. "*ἄἄτος* (-ρός Buttm.) *hurtful*, Ap. Rh. 1, 459, with *ἄ* priv. *ἄ-ἄτος* Od. 22, 5, *ἄ-ἄἄ-* Il. 14, 271, *invulnerable*, *ἄν-ἄτος* Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *ζῆν' ἄσαστο* the common reading, adopt *Ζεὺς ἄσαστο* with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion *ἄἄσαντο* Fr. Inc. 39, 3, be correct for *ἄἄσαντο* (Bekk.), see Apollodor. 3, 4. 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of *ἄἄω* signifying *physical harm*. It certainly is not established by the quotation from Hesychius, *ἄἄσαντο*, *ἐβλάψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἐβλάψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ᾱβᾱ-).

'Αβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. ἀβρύναι Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8. 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in aor. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάξειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

'Αγαιομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk.), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

'Αγαλλιάω *To rejoice*, unclassic, and aor. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγαλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιώμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article το immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -λλη ibid.; -λλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγγλα D. Cass. 44, 48. 59, 3; subj. ἀγγλῶ Com. Fr. (Herm.) 2, 383; opt. ἀγγλῆαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγγλῆαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγαλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμην Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3, ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ἡγαλμένος for the Mss. reading ἡγαμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ᾱ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

*Αγαμαι *To admire* (pres. and imp. like ἴσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσσαντο Il. 3, 181, ἡγάσσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσο- Il. 3, 224; Q. Sm. 1, 353, ἀγάσσο- Od. 18, 71; Opp. C. 3, 96; subj. -άσσοσθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ᾱγᾱμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσο- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσσεσθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for *μεμσήσει* (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

London
HENRY FROWDE



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Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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| <p>Homer: Bekker, Spitzner, Dindorf, La Roche.
 — <i>Hymns, Batr.</i>: Francke, Baumeister, Draheim.
 Hesiod: Goettling, Lennep, Schoem. Flach.
 Pindar: Boeckh, Schneidew. Bergk, Mommsen, Christ.
 Elegiac, Iamb. Lyr.* and Dithyramb. Poets: Bergk, Schneidew. Ahrens.
 Poetae Scenici (Aesch. Soph. Eur. Aristoph.): Pors. Elms. Herm. Blomf. Linw. Dind. Franz; references uniformly to Dind. (5 ed.)
 Comic Fragments (Com. or C. Fr.): Meineke.
 Orphica: Hermann.
 Anthology (Anthol. or Anth.): Jacobs, Tauchnitz, Meineke.
 Theocritus: Meineke, Ziegler, Paley, Fritzsche.
 Aratus: Bekker.
 Manetho: Axt and Rigler, Koechly.
 Lycophron: Bachm.
 Callimachus: Ernest. Blomf. Meineke.
 Ap. Rhodius: Wellauer, Merkel.
 Nicander: Gottl. and Otto Schneider.
 Babrius: Lachm. Lewis.
 Dionys. Perieg.: Passow.
 Oppian: Schneider.
 Quint. Sm.: Tauchnitz, Koechly.
 Nonnus: Graefe, Koechly.
 Herodotus: Bekker, Gaisf. Dind. &c.</p> | <p>Hippocrates: Kühn, Littré, Erm.
 Thucydides: Bekker, Poppo, Krüg.
 Xenophon: L. Dind. Poppo, Bornem. Krüg. Sauppe, &c.
 Attic Orat.: Bekk. Baiter and Sauppe, Maetzn. Dind. Scheibe, Francke.
 Plato: Bekk. Bait. Orell. Winckel.
 Aristotle: Bekker.
 Theophrastus: Schneider, Wimmer.
 Polybius: Bekker, L. Dind. Hultsch.
 Diodor. Siculus: Tauchnitz, Bekker, L. Dind.
 Dion. Halicarnas.: Reiske, Tauchnitz, Kiessling.
 Plutarch <i>Vit.</i>: Bekk. Sintenis.
 — <i>Moral.</i>: Wyttenb. Dübner.
 Arrian: Ellendt, Krüger.
 Lucian: Bekk, Jacobitz, Dindorf, Fritzsche.
 Pausanias: Siebel, Dind. Schubart.
 Appian: Bekker, Mendelssohn.
 Dio Cassius: Tauchnitz, Bekker, L. Dind.
 Strabo: Kramer.
 Alciphron: Wagner, Meineke.
 Athenaeus: Dind. Tauchnitz.
 Diog. Laertius: Tauchnitz.
 Aelian: Schneider, Hercher.
 Stobaeus: Tauchnitz, Gaisf. Meineke.
 Chariton: D'Orville, Hercher.
 Longus: Seiler, Hercher.
 Epistologr. Graeci: Hercher.
 Pseudo-Callisth.: Müller, Meusel. &c. &c.</p> |
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* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(*Ἀδω*) Epic, *To injure mentally—infatuate*, 1 aor. (*ἄασα*), "*ἄἄσας* Il. 8, 237; "*ἄἄσε* Matron, Athen. 4, 135, "*ἄἄσ'* Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. *ἄσε* Od. 11, 61, "*ἄἄσαν*, 10, 68; *ἄσας* Soph. Fr. 554; *ἄσαι* Aesch. Fr. 428: 1 aor pass. *ἄάσθην* Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, *ἄάσθης* Hym. Cer. 258, *ἄάσθη* Il. 19, 113; subj. *ἄασθῇ* Hes. Op. 283 (Schaeef. Goettl. Dind.); *ἄασθείς* Od. 21, 301; *ἄάσθη* Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. *ἄἄται* (*ἄἄεται*) as act. Il. 19, 129: aor. *ἄἄσάμην* intrans. *I erred*, Il. 9, 119. 19, 137 (*ἄἄσάμεσθα* Q. Sm. 5, 422. 9, 509), *ἄἄσαιο* Il. 9, 537, *ἄἄσ-* 11. 340, but trans. "*ἄσαιο misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct *ἄἄσαντο tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. "*ἄἄτος* (-τός Buttm.) *hurtful*, Ap. Rh. 1, 459, with *ἄ* priv. *ἄ-ἄτος* Od. 22, 5, *ἄ-ἄἄ-* Il. 14, 271, *inviolable*, *ἄν-ἄτος* Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *Ζῆν' ἄσαιο* the common reading, adopt *Ζεὺς ἄσαιο* with Aristarchus. By this change the aor. mid. would lose its only instance of active force in classic Greek, unless Bergk's suggestion *ἄἄσαντο* Fr. Inc. 39, 3, be correct for *ἄἄσαντο* (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of *ἄἄω* signifying *physical harm*. It certainly is not established by the quotation from Hesychius, *ἄἄσαντο, ἔβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *ἔβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

(Ἀβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ᾱβᾱ-).

Ἀβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

Ἀβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

Ἀβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3; and aor. opt. ἀβρύναις Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8, 13, 11: imp. ἡβρύνομεν Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

Ἀγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάζειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

Ἀγαίομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

Ἀγαλλιάω *To rejoice*, unclassic, and aor. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγάλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -ασθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιώμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

Ἀγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -αλλῇ ibid.; -αλλον Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18, 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγάλλω Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγήλα D. Cass. 44, 48. 59, 3; subj. ἀγήλω Com. Fr. (Herm.) 2, 383; opt. ἀγήλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγήλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3. ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμενος for the Mss. reading ἡγαμμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ᾤ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

*Αγαμαι *To admire* (pres. and imp. like ἵσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσσαντο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; Opp. C. 3, 96; subj. -άσσοσθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ἄγᾱμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσ- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασσας, and ἀγάσσαι formerly Od. 1, 389, was displaced by Wolf for *μεσσήσαι* (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only pres. and imp.), Hom. has ἀγάσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203; part. ἀγόμενος Hes. Th. 619: imp. ἡγάασθε for -ᾶσθε (ἀεσθε) Od. 5, 122: for fut. and aor. see ἀγαμαι. Vb. ἀγρός Il. 5, 787. ἀγάσθε, but ἡγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαίωμ-.

'Αγαπάω *To shew regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -αζε Musae. 147; Epic inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀπάσων Ap. Rh. 4, 1291, ἀμφ- Od. 14, 381: 1 aor. in Dor. prose ἀπαπάξει Callicr. Stob. 85, 18. Mid. ἀγαπάζομαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: imp. Dor. ἀπαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ᾶγᾶ-) The collat. form ἀγαπάω is regular and pretty complete in act. and pass. but we think without mid. A Dor. inf. ἀγαπήν occurs in Stob. Flor. 85, 17; and an Aeol. imp. ἡγάπεν Theocr. Epigr. 19.

'Αγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλοντι, ἐπ- Pind. P. 4, 31; imper. ἀγγελλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλοισα, δι- Pind. N. 5, 3: imp. ἡγγέλλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἡγγεῖλα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ᾶγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- 2 aor. Boeckh): p. ἡγγεῖλα Polyb. 35, 4, κατ- Lys. 25, 30, εἰσ- Lycurg. 1, περι- Dem. 21, 4: plp. ἡγγέλκει, ἀπ- Dem. 19, 23: p. p. ἡγγεῖλμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελέμενοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἀγγεῖλο if sound Her. 7, 37, see 2 aor.: 1 aor. ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, *ἐξαγγ-* Her. 1, 21 (Gaisf. Dind. Stein), see below: fut. p. *ἀγγελθήσομαι*, ἀπ- Dem. 19, 324: 2 aor. *ἠγγέλην* if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, *-έλθην* Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyæn. 2, 1, 9 (Mss. Woelf.), ἀπ-*ἠγγέλη* Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.). 10, 20 (Vulg. *-έλθη* Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀν-*ἀγγελήσεται* V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. *ἦγγελον* perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. *-λλον* Kiessl.); Polyæn. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. *ἀγγελέτην* Anth. (Agath. Schol.) 7, 614; doubtful in classic Greek, ἀπ-*ἠγγελον* Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. *-λλον* Steph. Bekk. Dind. Krüg. Bred. Lhard. Stein), *-ελον* 7, 142 (Mss. Schweigh. Bekk. Krüg. *-ελλον* Ms. S. Ald. Gaisf. Dind. Bred. Stein), *ἐξ-ἠγγελε* Lycurg. 85 (Vulg. Bekk. *-ἠγγελλε* Mss. A. B., Bait. Saupp. Scheibe), *εἰς-* Dem. 20, 79 (Wolf, Schaef. *-ελλον* Bekk. B. S. Dind. Voem.), see obs. Mid. *ἀγγέλλομαι* Poet. in *simple*, and only pres. Soph. Aj. 1376, *ἐξ-* Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. *ἠγγελλόμεν*, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (*ἀγγελοῦμαι*): aor. *ἠγγειλάμην*, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (*ἀγγέλετο*), *ἠγγελο* if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. *ἠγγέλλετο* Bekk. Dind. Krüg. Bred.), ἐπ-*ἠγγέλ-* 3, 142 (Vulg. ἐπ-*ἠγγέλλ-* Ms. P. Gaisf. Stein, ἐπ-*ἠγγέλλ-* Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-*ἠγγέλοιντο* Xen. An. 5, 6, 26 (Mss. *-έλλοιντο* Mss. Krüg. *-είλαιντο* Popp.), *-έλοιντο* D. Sic. 11, 3 (Tauchn. *-έλλοιντο* Bekk. Dind.); *-ελόμενοι* 11, 4. Fr. 30, 5 (Tauchn. *-ελέμενοι*, *-ελλόμενοι* Bekk. Dind.) &c. &c. so doubtful are both 2 aorists *ἦγγελον*, *ἠγγελόμην*, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. *κακ-ἀγγελτός* Soph. Ant. 1286, ἀπ-*ἀγγελέων* Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. *ἠγγέλ-* 7, 37, *ἐξ-ἠγγ-* 1, 21. 5, 105. 118, ἐπ-*ἠγγ-* 3, 135. 142 &c. *ἠγγ-* 6, 69. 8, 80, ἐπ-*ἠγγ-* 7, 1. 39 &c. but Bekk. Krüg. Bred. always *ἠγγ-*, and perhaps Dind. except once *ἐξ-ἠγγ-* 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently

the force of an **aorist**. In Xen., Plato, and the Attic Poets, we think there is not left a trace of **2 aor.** except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either **2 aor.**, or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains **2 aor. act.** we think in one place only, ἀπήγγελλον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): **2 aor. mid.** Gaisf. once and unaugm. ἄγγελλτο (if not plp.) Her. 7, 37, but imp. ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλουτο, but gives in the text opt. -γέλλουτο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρης Alcim. 33 (Dind.); opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγείρόντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρειν Ahr. &c.): imp. ἡγείρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186; fut. (ἀγερῶ?): aor. ἡγείρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893; inf. ἀγείραις Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγήγερχας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: p. p. ἀγηγεμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: aor. ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἀγερθεν Ap. Rh. 3, 356: fut. ἀγερθήσεται (Hesych.). Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγερόμενοι Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγερούνται reflex or pass. Orac. Sib. 1, 346: 1 aor. ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερίσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγέρομαι=ἀγείρ- Ap. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἤγειρας 13, 778, πόλεμον ἤγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi, Baeumlein, La Roche. Her. always augments this verb, ἤγειρ- 1, 61. 62, συν-ἤγειρ- 4, 4. 163.

Ἀγηλατέω, ἀγ- To drive out as polluted (ἀγος-ελαύνω), in the *classic* period, only pres. ἀγηλατείει Her. 5, 72: and fut. ἀγηλατήσῃν Soph. O. R. 402. (ᾱ.)

Ἀγίζω To consecrate (ἀγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἤγισον conveyed stealthily, filched, Ar. Plut. 681: aor. pass. ἀγισθεῖς Pind. Ol. 3, 19. (ᾱ.)

Ἀγινέω To bring, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγινεῖν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἤγινεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἤγιν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινῆται Stob. (Hippod.) 43, 93; ἀγινέσθαι Arr. Ind. 32, 7. Mid. ἀγινέομαι cause to bring to oneself, -εόμενος Her. 7, 33. ᾱ, ῑ always. ἤγινεον Il. 18, 493, is trisyllabic, as ἡλάσσειον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκειτο, πωλέσκειτο.

Ἀγκάζομαι To lift in the arms, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἡγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσαστο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλίζομαι To embrace, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλίζομαι is also pass. Diod. Sic. 3, 58, and Mid. Alciph. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciph. 3, 55, 8: aor. ἐν-αγκαλίσαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with p. p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plp. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

Ἀγκειμαι for ἀνά-κειμαι.

Ἀγκρεμάννυμι, see κρεμ-.

Ἀγλαΐω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaeon. 1, 1; Poet in Athen. 14, 16: **imp.** ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: fut. -αῖω, ἐπ- Ar. Eccl. 575: **aor.** ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ- Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965: (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; -ῖσμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: **aor.** late ἀπ-ηγλαΐσθη Agath. 2, 15. **Mid.** ἀγλαΐζομαι *adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or compd. used by Hom.

The **pres.** and fut. **mid.** are by some called **passive**. ἡγλαΐζειν **imp. act.** is used intrans. as **mid.** Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο: but Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. ἀγνοήσι Od. 24, 218; -οεῖν Antiph. 5, 44; Thuc. 2, 48; pt. -οῦντες Thuc. 1, 50, Ion. -εῦντες Her. 4, 156: **imp.** ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136, Ion. -όον Hippocr. 2, 226 (Lit.): fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: **aor.** ἡγνόησα Thuc. 4, 96; Dem. 23, 155; subj. -ήσῃς Aesch. Eum. 134; -ήσειεν Isocr. 15, 220; -ήσας Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; -ήσαι Isae. 11, 38, Epic ἡγνόησα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: plp. -ήκειν Luc. Philops. 6: p. p. ἡγνόημα Isocr. 15, 171; Pl. Leg. 797: **aor.** ἡγνόησθην Isocr. 5, 88; Dem. 18, 303: fut. **mid.** ἀγνοήσομαι as **pass.** Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. **pass.** ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). **Vb.** ἀγνοητέον Dioscor. Prooem. 1. Of this verb, Poets seem to have used only **pres. aor.** and rarely **perf. act.** Why fut. **mid.** ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the fut. **mid.** is more

freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is **passive**.

*Αγνῦμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (ἀγω): imp. (ἔγον), Dor. ἀγε (if not from ἀγω *bring*) Bion 1, 82 (Vulg. δέξε Mein.): fut. δέξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Pl. Crat. 389, and rare ἔξα Ep. Il. 23, 392, κατ- Hippocr. 5, 224; δέξης Il. 23, 341, -η 5, 161; δέξας Hes. Op. 434, -εῖαν 440; imper. δέξον Il. 6, 306; part. δέξας Il. 16, 371; Eur. Hel. 1598; inf. δέξαι Il. 21, 178; Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμα, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littre): 2 aor. ἐάγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐάγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, unaugm. ἔαγη rare Il. 3, 367. 16, 801, ἀγεν Ep. 3, pl. 4, 214. Att. perhaps always ἐάγην, Ep. ἐάγην, only once ἐάγ- Il. 11, 559 in arsi, but *degraded as spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, ἐκλάσθη Vulg. 241.) Vb. κατ-ακτός Ar. Pax 1244.—ἀγεν 3 pl. for ἀγησαν, Il. 4, 214. See κατάγνυμι.

The *simple* form is always poetic in the **act.** and mostly in the **pass.** voice, ἀγνύται Eur. Hel. 410, περι- Il. 16, 78, κατ- Soph. Fr. 147; ἀγνύτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen **pres.** ἀγω, and **imp.** only once, in the Dor. form ἀγε if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

*Αγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἡγνόνησε.

*Αγοράζω *To frequent the αγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. -άσδω Theocr. 15, 16: imp. ἡγόραζον Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: fut. -άσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. -ᾶσῶ, -σοῦντες Ar. Ach. 750: aor. ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἡγόρακα C. Fr. (Menand.) 4, 182; ἡγορακός Dem. 32, 14; Aristot. Oec. 2, 34, 5, 6; Polyb. 6, 17: p. p. ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἡγοράσθην always **pass.** (Dem.) 59, 46: imp. ἡγοράζετο Dem. 50, 25. **Mid.** -άζομαι *buy for oneself*, Xen.

An. 1, 3, 14: imp. (ἡγοράζετο): fut. (-άσομαι): aor. (ἡγορασάμην), subj. -άσονται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἄγ-, but ἄγ- Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άσθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159: in Att. only imp. (ἡγοράμην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άσθε Il. 8, 230, -όντων 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. ἀγορήσατο Il. 9, 95, 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθείς formerly Pind. I. 1, 51, has been altered by Pauw to εὐἀγορηθείς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άσθε, -άσθε: so imp. ἡγοράασθε, 3 pl. ἡγορόωντο=άοντο, -ώντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἄγ- except Il. 2, 337, ἄγ- in arsis.—The Epic form ἡγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert *o* before *ω* contracted from *αω*: ὀρμέωντο 7, 88, ἐχρέωντο 1, 53. 4, 157 &c. ἐμχαλέωντο 7, 172 &c. &c. never -όντων. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορόωντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορόωντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. Mid. ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορόωντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομώσι 4, 191, Dind. Dietsch, Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, 7, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: imp. ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, προηγ- Bekk.): fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402; Alciph. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: aor. ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44. 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εὐη Cob. Mein.); ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 377;

Her. 3, 74, *προσ-* Xen. Mem. 3, 2, 1; *ἀγορεύσας*, *προσ-* Lycurg. 9. 18; Dem. 39, 38, *συν-* 19, 178: *π. προσ-ηγόρευκε* (Dem.) 11, 20: *π. π. προσ-ηγορευμένα* Xen. Mem. 1, 2, 35: *αορ. ἡγορεύθην*, *προσ-* Aesch. Pr. 834, *-εύθη* Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; *προσ-αγορευθῆ* Dem. 40, 1, *ἀνα-* Xen. Ven. 1, 14: *fut. mid. as pass. προσ-αγορεύσεται* Xen. M. Eq. 2, 7 (Vulg. *-εύεται* Dind. Sauppe): *αορ. ἀγορεύσασθαι* Her. 9, 26. *Vb. ἀγορευ-τός*, *προσ-* Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the *pres.* and *imp.* only, "*praesentis tantum et imperfecti formam in usu esse*," that its *fut.* and *αορ.* &c. are *ἔρῶ*, *εἶπον*, and that "*ἀγορεύσω*, *ἡγόρευσα*, *ἡγόρευκα* et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of *προσαγορεύω*, but adds "*ceterarum (formarum) nec vola nec vestigium est*." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the *pres.* and *imp.*, but is this to prevent poet, philosopher, and historian from freely using also the *fut.* *αορ.* and *perf.* if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote *ἀπηγόρευσε*, not *-ρεψε* 3, 122, notwithstanding the proximity of *ἀνείπε*. See Pind. *ὧς ἄρ' εἶπεν*. *ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελίας* P. 4, 156 (Bergk.) The "*sequiores*," Cobet grants, used *ἀγορεύσω*, *-ευσα*, *-ευσκα*, but "*errant omnes, Sophistae, Rhetores, Magistri!*" We have noted the following: *ἀγορεύσω* Alciph. 3, 52; Philostr. Ap. 186, *ἀπ-* Plut. Lysand. 3. Nic. 21. Mor. 195, *ἐξ-* Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, *συν-* Luc. Peregr. 13: *αορ. ἡγόρευσα* D. Hal. 1, 65; Luc. Pisc. 15, *ἀπ-* Aristot. Oec. 2, 24; Plut. Mor. 228, *προσ-* Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, *προ-* D. Cass. 58, 12, *ἀν-* Plut. Mor. 240; Heliod. 4, 5, *δι-* Plut. C. Gracch. 16, *ἐξ-* Luc. Indoct. 25; D. Laert. Prooem. 4, 5: *ἡγόρευκα* Liban. Or. 7 (p. 319), *ἀπ-* Plut. Mor. 1096; Luc. D. Deor. 24, 2, *προσ-* Plut. Lycurg. 6; D. Sic. 1, 37: *π. π. ἡγόρευται*, *ἀπ-* App. Pun. 59; *ἡγο-*

ρευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσαγορευθῆ Aristot. Polit. 7, 16, 18, ἴπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63 &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεύς Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἀγρεῖ Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, now for αἰρεο (Vulg.)

Ἀγρᾶίνω *To be wild* &c. is in classic authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -ᾶνῶ 501: aor. late ἡγρίᾶνα trans. Dio Cass. 44, 47; subj. -ᾶνῆς Ach. Tat. 2, 7; -ᾶνας Ael. V. H. 2, 13. Pass. ἀγρᾶίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγρᾶίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγρίανθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which classic authors use ἀγριοῦμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The act. ἀγρίωω again is rare, perhaps only ἀγρίωντα Opp. Cyn. 2, 49, and aor. ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγρᾶίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριωθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγρᾶίνομαι καὶ ἀγρᾶίνεσθαι ἀττικῶς, at least in the simple verb.

Ἀγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

Ἀγρώσσω *To catch*, Epic, only pres., and only part. classic, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσειεν Opp. Cyn. 1, 129; ἀγρώσσω Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -ουτες Lycophr. 598; -ώσσει Nonn. 16, 136. Pass. ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 1. 129 (Vulg.) has been altered to ἀγρώσσειεν (Bodin. Schneider); and aor. ἀγρώσσατο (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.

Ἀγυρτάζω *To collect, beg*, Epic and only inf. -τάζειν Od. 19, 284.

Ἀγγω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγχοις Ar. Lys. 81; imper. ἄγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἄγχοντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἤγγον Ar. Vesp. 1039, ἄγχ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἤγγε Christ. Pat. 327; ἄγγε Liban. Or. 13 (p. 205); inf. ἄγγαι Apocr. 4 Macc. 9, 17, but ἀπ-ἄγγαι Ar. Pax 795. **Mid.** *hang oneself*, rare ἄγγεσθαι Hippocr. 8, 468 (Littré). **Pass.** ἄγχόμενος Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass. occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the simple verb is Hippocr. 8, 468 quoted. ἀπ-ἄγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἤγγον Jos. Ant. 12, 5, 4: fut. -ἄγγει Luc. Tox. 14 (Jacob. Bekk.): aor. -ἤγγα Ar. Pax 796; late prose Luc. Lex. 11. **Mid.** ἀπ-ἄγγομαι *strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἤγγοντο Thuc. 3, 81, 2 sing. unaugm. ἀπ-ἄγγεο Archil. 67 (Bergk): fut. -ἄγγομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἤγγαμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

Ἀγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; Epic subj. ἄγῃσι Od. 6, 37; Epic inf. ἀγέμεν Il. 7, 420, Aeol. ἄγην Sapph. 1, 19; Dor. f. pt. ἄγοισα, παρ- Pind. N. 7, 23: imp. ἤγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἔγον Il. 7, 312; Pind. P. 5, 76, ξυν- Eur. Bacc. 563 (chor.), iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἄξοισι Pind. P. 6, 13: aor. rare ἤξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v. r. -ατε). Od. 14, 414; inf. ἀξέμεναι Il. 23, 50, ἀξέμεν 23, 111. 24, 663: p. ἤχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προσ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγόχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), *εἰς*- in Philip's *spurious* letter (Dem.) 18, 39, *κατ*- in a Pseph. *ibid.* 73, *συν*- Aristot. Oec. 2, 2, *ἐξ*- Polyb. 24, 3, *παρ*- Plut. Phoc. 17, *προσ*- Heliod. 9, 24: *πλρ.* ἀγῶχει Polyb. 30, 4: p. p. ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, *παρ*- Soph. Ant. 294, as *mid.* see below: *πλρ.* ἡγμένοι ἦσαν Thuc. 6, 100: *aor.* ἤχθην Her. 3, 145. 6, 30 (Bekk. *ἀχ*- Dind. Stein); Pl. Leg. 782, *ἀπ*- Antiph. 5, 85; ἀχθείς Hipponax 9: *fut.* ἀχθήσομαι Pl. Hipp. Maj. 292, *προσ*- Thuc. 4, 87, *προ*- Dem. 18, 269: and *fut. mid.* ἀξομαι *pass.* Aesch. Ag. 1632; Pl. Rep. 458, *προσ*- Thuc. 4, 115: 2 *aor.* ἡγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: *opt.* ἀγάγοιμι rare Od. 17, 243. 21, 201, *ἀπ*- Eur. Hec. 950, *ἀν*- Xen. An. 2, 3, 21, *ἐπ*- Pl. Phaed. 106, *συν*- Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Her. 1, 5, 2, 162; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698, Dor. -αγεῖν Pind. P. 4, 56, -αγεῖν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. *Mid.* ἀγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: *imp.* ἡγόμεην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἀγομ- Il. 7, 363: *fut.* ἀξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, *προσ*- Thuc. 3, 32, *προ*- Dem. 5, 14, as *pass.* see above: 1 *aor.* (ἀξάμην) *unattic and unaugm.* ἀξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἀξαντο 8, 545 (-οντο Bekk. Dind. La R.), ἐσ-ἀξαντο Her. 5, 34, *προεσ*- 1, 190 (Gaisf. Bekk. Dind. Krüg.), *προσεσ*- 8, 20 (Bekk. Dind.): 2 *aor.* ἡγαγόμεην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8, *ἐπ*- Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; *opt.* -οιτο Pl. Rep. 574, *προσ*- Ar. Thesm. 849; ἀγαγίσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, *προσ*- Thuc. 8, 106: and p. p. as *mid.* ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but *προσῆκται* Isocr. 5, 20, *προ*- Dem. 54, 23: *πλρ.* ἦκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκτέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀξέμεν, ἀξέμεναι seem used sometimes as aor. II. 23, 50. 1111 &c. *ἄξιοι* Dor. 3 pl. for -οῦσι Pind. P. 6, 13, so *ἀγαγίν* Dor. inf. for -γείν, P. 4, 56 (Vulg. Bergk), *ἀγεσκον* Ion. imp. for *ἡγον*, Her. 1, 148, *έσ-αγ-* 1, 196. The Dor. *συναγαγοχία* is not plp. but part.=*-χυνία* Inscr. Ther. 2448. For *ἀγεόμενος* called Ion. for *ἀγομ-* Her. 3, 14 (Schweigh.), Wessl. reads *ἡγέομ-*, Bekk. and Gaisf. *ἡγέομ-*, Krüg. Dind. and Bredow, perhaps rightly, *ἀγόμενος*, and for *ἀγέεται* 2, 47 (Gaisf. Bekk. Krüg.), *ἀγονται* (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. *ἡγον, ἄγον* &c. *ἄχθη, ἀπ-ήχθη*; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. *ἦξα, ἀξάμην* are rare, the former scarcely the latter never occurring in Attic. *ἦξαν* Batr. 115 (Vulg. *εἶλξαν* Baumeist.): imper. *ἄξατε* Nonn. 44, 148. 48, 23; *ἄξας* Batr. 119; Hes. quoted; *ἄξαι* Antiph. 5, 46, *προσῆξαν* Thuc. 2, 97, doubted; but for *προεξάξαντες* 8, 25 (old edit.), now stands *προεξάξαντες* (Bekk. Popp. Krüg. L. Dind. *προ-εξαιξ-* Ms. B.), so *κατάξαντες* Lycurg. 129 (old edit.), now *τάξαντες* (Mss. Bekk. B. Saupp.), *ἀπῆξας* Ar. Ran. 468, now *ἀπῆξας* (Dind.), and *κατάξαντας* Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to *καθέντας* by Breitb. Sauppe &c. and branded by L. Dind. as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: *ἀπάξωσι* Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), *ἐξάξαντες* Dio Cass. 38, 49 (Bekk. *ἐξάξ-* Dind.), still however *κατάξωσι* Dio. Hal. 6, 57, *ἐπάξωμεν* Plut. M. 713, *προσ-* 793. In the Ion. of Her. the only instance of 1 aor. act. is *συν-άξαντες* 7, 60 (Mss. Gaisf.), *συν-τάξαντες* (Reiske, Bekk. Krüg. Dind.) from *συν-νάσσω*, approved by Schweigh.: aor. mid. (*ἀξάμην*) *ἄξασθε* Il. 8, 505, *ἄξαντο* 8, 545 (Wolf, Spitzn. but *ἄξεσθε, ἄξαντο* Schol. Bekk. Dind. La Roche), *ἐσάξαντο* Her. 5, 34, *προεσ-* 1, 190, *προσ-εσ-* 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to *σάσσω*, not to *ἄγω*. This aor. mid. never occurs *certainly* in *early* Attic: thus *ἄξασθαι* Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and *προεξόμεθα* Dem. 5, 14 (Vulg.) is now *-αξόμεθα* (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for *προάξασθαι* Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), *ἐπ-* Plut. Marc. 29 (Vulg.), *ἐπ-* Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. *προσῆξαν* (Thuc. 2, 97) has been

challenged on the ground that "it should answer to *imp. προσ-εφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence *imp. προσεφέρετο*. So (Dem.) states the *fact* by ἐκεῖνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσ-ἤρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: *imp. ἀν-ἤγετο* Antiph. 5, 24, -ἤγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: *fut. -άξομαι* Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ἡγαγόμεν Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνῆγγμαι Dem. 53, 5, -ἤκται Thuc. 6, 65; -ἡγμένος Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ἤκτο Dem. 56, 9: aor. ἀν-ἤχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: *imp. ἡγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: *fut. -ιοῦμαι* Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); *passive* Dem. 21, 7, Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk., -ιοῦμαι L. Dind.): aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἡγωνισάμαν Anth. 11, 81; -ίσαιτο Thuc. 3, 38: p. ἡγωνίσμαι act. Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and *pass.* Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: plp. ἡγωνισμένοι ἦσαν Isocr. 18, 1: aor. ἡγωνίσθην rare, and *pass.* Lys. 2, 34: *fut. p.* late ἀγωνισθήσεται Aristid. 39, 504 (Dind.) The *pres.* and *fut.* are sometimes *pass.* ἀγωνιζόμενος Dem. 24, 28: ἀγωνιέται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστόν Xen. Cyr. 2, 3, 11. The *fut.* form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (now ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but

for -ίσομαι Alciph. 1, 39 (Wagn.), -ιούμαι (Meinek.), -ισομένους Luc. Anach. 36 (Vulg.), -ιζομένους (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped σ in the fut. of verbs in -ίζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ῶσα Com. Fr. 4, 438; inf. -ῶν Pl. Prot. 333: aor. ἀγωνιάσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ῶτε D. Sic. 13, 52, -ῶσι Aristot. Rhet. 1, 9, 21: imp. ἡγωνίων Ael. V. H. 2, 1; Polyb. 1, 10, 2, 6; D. Sic. 13, 81: fut. -ῶσω Porph. de Abst. 1, 54: aor. ἡγωνῶσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνῶν, ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάζομαι, see ὀδάζω.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδικώς Il. 10, 399 (ἀ). Some aspirate ἀδησ-, ἀδικ-.

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. Ion. and Att. prose ἀδηλείται S. Emp. 79, 9, 319, 4; -λείσθαι 591, 25, 605, 15 (Bekk.); late ἀδηλουμένη Theophr. Fr. 30, -εύμενα Hippocr. 8, 18 (Lit.)

Ἀδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; ἀδικεῖν Aesch. Eum. 85: imp. ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκουν Her. 1, 121: fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12, act. reg.: p. p. ἡδίκημαι Dem. 29, 50, -ηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26; Antiph. 1, 21: plp. ἡδίκητο 6, 10; Dem. 29, 41: aor. -ήθην Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: fut. p. late -ηθήσομαι Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164, 21, 220, 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164, 21, 30, 220, 23, 115. Vb. ἀδικητός Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικειμένος Boeot. pres. which Meineke and now Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, 8, 9; Xen. An. (5, 7, 29), 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

*Ἄδω, ἀδῶ, see ἀνδάνω.

*Ἄδω *To sing*, Att. for αἰδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ἦδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145: generally mid. ᾄσομαι H. Hym. 6, 2, 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεῦμαι Theocr. 3, 38: aor. ᾄσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ᾄσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ἡσμένος Aristid. 5, 36 (D.): aor. ᾄσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ᾄδεται Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ᾄδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-ᾄσασθαι Phryn (Bekk. An. 37, 3.) Vb. ᾄστέος Pl. Rep. 390. See αἰδω.—Fut. aor. ᾄσονται Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late editions: Porson suggested ᾄσονται which some edit. have adopted. ᾄσεις Ar. Pax 1297 (R. Vulg.), but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

*Ἀεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλίω seems more Ion.: imp. unaugm. ἀέθλει Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσονται Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσονται Koechly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύωσι 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλουν (Luc.) Asin. 11: fut. ἤσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθησα Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἡθληκότες Plut. Demetr. 5: (p. p. ἡθλημένων, κατ- Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσοντες Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀείδω To sing, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δῃσι Od. 19, 519; opt. -δοίμ Il. 2, 598; inf. -δεν Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alcman. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ῥείδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. αἰίσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰίσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ῥισομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ῥείσα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ῥει- Simon. C. 53 (Bergk); Theocr. 9, 29, ῥει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. αἰίσω Theocr. 1, 23; αἰίσει, προσ- Hippocr. 6, 482; αἰίσον Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -εἰσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); αἰίσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰίσας 1, 24. Mid. αἰίδομαι not found; unless αἰίδεο be sound H. Hym. 20, 1 (Mss. αἰίσεο Franke, Baum.): fut. αἰίσομαι see above: aor. only imper. Ep. αἰίσεο H. Hym. 17, 1 (αἰίδεο Vulg.); δι-αἰίσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰίσωμαι—we desiderate a more decisive example. Pass. only pres. αἰίδομαι

Pind P. 8, 25; αειδόμενος Her. 4, 35: and imp. αειδονο Pind. Ol. 10 (11), 76, ηείδ- formerly 10, 70, has been discarded.—a is short except sometimes in arsi, αείδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. αειδέμεναι Od. 8, 73. For αείσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αείδω. αείρεο is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αείρατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αείσεταί of the Mss.; αείσέν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse* (Epic for αικίζω), Il. 24, 54: imp. αείκισον 24, 22: fut. αείκω Il. 22, 256, but -ίσσω Q. Sm. 10, 401: aor. ηείκισα, αείκισσάσι Il. 16, 545: p. p. see αικίζω: aor. pass. αείκισθήμεναι Od. 18, 222: mid. as act. aor. αείκισσονται Q. Sm. 14, 43; -ισσαίμεθα Il. 16, 559; -ίσσασθα 22, 404. (α.) See αικίζω, which Hom. has only in compos.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αείροντι, ἐπ- Pind. Ol. 9, 20; αείρε Il. 6, 264; αείρων Od. 11, 423: imp. ηείρον Her. 2, 125, αείρ- Il. 19, 386; Ap. Rh. 1, 248: fut. αείρῶ, contr. ἀρῶ Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξέπ-ἀρεί Poet. Plut. M. 102: aor. ηείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, παρ- Archil. 94, ἐξ- Her. 6, 126, αείρ- Il. 23, 730; (αείρη Panyas. Fr. 6); αείρων Theocr. 22, 65; αείρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αείρας Her. 1, 87, Dor. αείραις Pind. Fr. 88: p. p. ηέρμαι, -μένος Ap. Rh. 2, 171: plp. ἄωτρο, for ηέρτο, Il. 3, 272; Theocr. 24, 43: aor. ηέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, αέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. αέρθεν for -θησαν, Il. 8, 74; subj. αέρθῶ Eur. An. 848 (chor.); αέρθεις Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littre), see below.

Mid. αείρομαι *raise oneself, or for oneself*, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀπ- Il. 21, 563, ἀντ- Her. 7, 101. 209: imp. αείρόμην, 3 dual -έσθην Il. 23, 501: fut. (αερείται) contr. ἀρείται Eur. Hel. 1597: aor. αείραo Ap. Rh. 4, 746; Epic subj. αείπεται, συν- Il. 15, 680; αείράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αείρασθαι, ἀντ- 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: ηείρον 2, 125, but αείροντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ηείποντο, Lhardy to αείποντας.

—Tragic usage: *αἰρώ* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: **pres.** *αἰρώ* Aesch. Sept. 759; **imper.** *αἶρε* Eur. El. 873, -ετῇ Hec. 62; *αἰρεῖν* Rhes. 25; *αἰρών* Aesch. Pers. 660: **aor. imper.** *αἶρατε* Eur. quoted (some Mss. and edit.); **part.** *αἶρας* Soph. Ant. 418, the only instance in trimeters. **Mid.** *αἶρομαι* Soph. Tr. 216 (chor.) **Pass.** *αἰρόμενος* Eur. Alc. 450 (chor.): **aor. subj.** *αἶρω* Eur. An. 848 (chor.); *αἶρθεις* Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) ᾱ, late ā in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. *αἶρω*. Her. has usually the Ionic *αἰρώ*, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but *ἐπ-αἶρεις* 7, 10 (7), *ἦραν* 9, 59, *ἀπ- 6, 99, -αἶρωσι* 8, 57. 60, *ἐπ-άρας* 1, 90. 2, 162, *ἐξ- 9, 79, ἐξ-ἦρετο* 6, 133, *ἐπ-αρθῆς* 1, 212, -αρθῆς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. too, along with *αἰρώ*, has *αἶρει* 8, 368, *αἶρειν* 8, 144. 216, *αἶρεται* 8, 328, *ἐπ- 8, 282, αἶρηται* 8, 328, *ἦρται*, *ἐπ- 8, 280* (Littre).

(Ἀεκάζομαι) *To be reluctant*, Epic and only **part.** *ἀεκαζόμενος* Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἀελπτος), only **part.** Ep. and Ion. *αελπτίοντες* quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, *αελπέοντες* stood in the Il.

Ἀέσω *To increase*, Ep. and Ion. **pres.** only and **imp.** in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84, 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: **imp.** never augm. in early Epic, *αἶσον* Od. 17, 489. **Mid.** *αἰξεται grows* Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. *αἰξει* Herm. and *πῶν* Dind. 5 ed.): **imp.** *αἰξέτο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἡέξεν* Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. *αἰξήσω* Nonn. 12, 24: **aor.** *ἡέξησα* 8, 104; Anth. App. Epigr. 299: **plp. p.** *ἡέξητο*, *ἀν-* Nonn. 4, 427: **aor.** *αἰξήθην* Anth. 9, 631; Nonn. 9, 168; -θείς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: **fut. m.** *αἰξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *αἰξεται* as act. for *ἔξ-* or *αἰξ-εται* of the Mss., but calls it 'in-certa emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to **pres.** Ar. Nub. 225. 1503; -βατέιν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: **aor.** *αεροβατήσας* (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only **inf.** -μετρέιν Xen. Oec. 11, 3.

Ἄερω Aeol. = αἶρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερα), αἶρα Panyas. Fr. 6, 13 (Dübner).

Ἀεράζω *To raise*, Poet. = αἶρω, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -εω 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀεράσσειε Nonn. 43, 99; (from ἀεράω) ἤερτησεν Anth. 6, 223: p. p. ἤερτημι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεράζω seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (ᾱ in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ᾱ in thesi) Od. 2, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄεσαι 15, 40.

Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήησι 368 (αὐήν- Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. αὐαίνεται Schneid.), but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἀζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcman. 123; Alcae. 39, 8; ἄζη Nic. Ther. 779 (Ott. Schneid.): and pass. ἄζεται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσθειή Her. 3, 41.

Ἄζω *To fear*, Poet. only part. ἄζοντα Soph. O. C. 134 (chor.) Generally ἄζομαι Dep. and only pres. Il. 6, 267; Alcman. 54; Eur. Heracl. 600. Alc. 326 (trimet.), ἄζει Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; ἄζοιμην Eur. Fr. 350, ἄζετο Theogn. 748; imper. ἄζεο Il. 5, 830; Theocr. 27, 14, ἄζειν Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἡζόμεν if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθεῖν (Hesych.) (ᾱ.)

Ἄημι (ᾱ) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516; Opp. Hal. 1, 154, ἄητον Il. 9, 5, 3 pl. δεισι Hes. Th. 875; subj. ἀῆσι Opp. Hal. 3, 57. 67; imper. ἀῆτω Ap. Rh. 4, 768; inf. ἀῆμεναι Il. 23, 214. Od. 3, 176, ἀῆναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντε Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od.

19, 440: **imp.** ἀη Od. 12, 325. 14, 458, δι-ἀη 5, 478. 19, 440 (Thiersch, Bekk.), -άει (Vulg. Dind. La Roche): **fut.** ἀήσει, δι-Hesych. **Mid.** κατ-ἀήσεται = καταπνεύσει Hesych. **Pass.** and **intrans.** ἄηται Pind. I. 4 (3), 9; Ap. Rh. 2, 81; ἀήμενος Od. 6, 131: **imp.** ἄητο Il. 21, 386; Hes. Sc. 8, ἄητο Ap. Rh. 3, 288.—ἀεν Ap. Rh. 1, 605. 1228, is 3 sing. **imp.** of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads αἰσσοντα. ἄημι is said to be *unattic*; ἄηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz, ἦται Pors.) ᾗ.

*Ἀθανατίζω *To believe or make immortal*, perhaps only **pres. act.** Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -οντες Her. 4, 93. 5, 4: and **pass.** ἀθανατίζεται Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-ἀθανατίζειν is used by Pl. Charm. 156.

*Ἀθελγω *To press out, drain* (Hesych.), if correct, has **pass.** ἀθέλγεται Hippocr. 5, 478 (Lit.): with **fut. m.** ἀθελγεται as **pass.** Aretae. 48 (ed. Oxon.)

*Ἀθερίζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: **imp.** ἀθέριζον Il. 1, 261: **fut.** -ιζω Ap. Rh. 3, 548 (Vulg. but -ιζω most Mss. Beck, Well. Merk.): **aor.** late ἀθέρισσα Ap. Rh. 2, 488, and -ιξα 2, 477; Orph. L. 675; Maneth. 2, 282: **aor. m.** ἀθερίσασατο Dion. Per. 997. (ᾗ.)

*Ἀθλέω, -εύω, see ἀεθλ-.

*Ἀθύρω Poet. *To play*, -ύρω Anth. 9, 505, -ύρεις Anth. Pl. 288; Opp. C. 2, 411, -ουσι Ap. Rh. 4, 950; Himer. Or. 3, 1; -ύρωμεν Or. 17, 7; -ύροι Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -ύρων Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: **imp.** ἡθύρε Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. ἄθυρε Pind. N. 3, 44; Opp. C. 4, 279. **Mid.** ἀθυρομένη Hym. Merc. 485. (ᾗ.)

Αἰάζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: **fut.** -ιάζω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: **aor.** rare, part. αἰάζας Anth. App. Epigr. 127, αἰζας (Mss.) **Mid.** αἰαζομένη (Hesych.) **Vb.** αἰακρός Aesch. Pers. 931, αἰαστής Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is **pres.** αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. II. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886, -εῦμαι Solon 32, *προ-* Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δείσθαι Il. 1, 23; Pl. Euth. 12; -ούμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἰδομαι, imper. αἰδεο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, *προ-* Her. 1, 61 (Bredow, Stein) see below, ἡδούντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἡδοῖμην Luc. D. Deor. 6, 2, Poet. αἰδόμην Il. 21, 468: fut. αἰδέσομαι Il. 24, 12; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἡδεσσ- Coluth. 154; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσσαι Il. 9, 640, -σάσθων (Dem.) 43, 57: p. ἡδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93; αἰδεσθείη Pl. Rep. 566; imper. αἰδέσθῃ Eur. Hec. 806, -θητε Od. 2, 65; -εσθεις Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in simple, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but *ἐν-* Eur. I. A. 900. Vb. αἰδεστός Plut. M. 67, -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσεσθαι for ἡγήσ- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. aor. for -έσσηται, -έσηται. The aor. form is late, *κατ-ἡδεσε* Themist. 15, 191; -αἰδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form *προαἰδέμμαι* occurs Her. 3, 140: imp. *προηδέατο* 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), *προαιδ-* (Bredow, Abicht, Stein.) Some say this is for Att. *προῆδηντο*, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is *ε* and *σ* in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for *προηδέοντο*, or in stricter Ion. *προαἰδέοντο*; for the general rule with Her. is not to augm. verbs beginning with *αι*. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem.

and only in its *legal* sense *to pardon*, αἰδέσθαι 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδесάσθων *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τῷδ some would read τῷς, but see 23, 77. Late prose authors occasionally use this *aor.* but in its usual sense of *fearing*, ἡδέσατο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἡδεσαν Vulg. Dind.) The form αἰδομαι is poet. and only *pres.* and only *pres.* and *imp.* αἰδο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): *imp.* unaugm. αἰδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδοῦμ- now.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: *imp.* αἰθυσσον, κατ- Pind. P. 4, 83, ἤθυσσε Hesych.: (fut. -ύξω): *aor.* αἶθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. *Pass.* αἰθύσσαιτο Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθοιεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): *imp.* αἶθες Anth. 5, 300, αἶθε 15, 21, but ἤθον intrans. Soph. Aj. 286. *Pass.* αἶθομαι *to blaze*, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἵσταται Nauck, Kirchh. Dind. 5 ed.); Her. 4, 61; Hippocr. 8, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: *imp.* αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296; Nonn. Paraphr. 11, 21.

Αἰκάλλω *To fawn on*, only *pres.* and *imp.* and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3, 20; -ων Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: *imp.* ἡκαλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω *To plague*, in act. only *pres.* Soph. Aj. 403. Tr. 838; -ων Ant. 419. *Mid.* αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: *imp.* ἡκίς- Soph.

Aj. 300; late prose, Apollod. 3, 5. 5: fut. αἰκίσσμαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἡκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίσσῃ Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἡκίσσμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἡκίστο Plut. Caes. 29: but aor. ἡκίσθη pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἡκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἡκίσται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἡκισμένην, not ἡκισμένη, be adopted; and late ἡκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άττω, -άξω, ἡμαξα Eur. Ion 274, Dor. αἱμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαμαίττων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἱματώ is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -ίοντι Alc. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αἰνέω, see below: imp. ἡνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἤνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἰνησα Pind. Ol. 10, 100. P. 3, 13; -ήσωσι Od. 16, 403; -ήσειε Simon. C. 57 (Bergk), -ήσατε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσας Pind. Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἡνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἡνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνερός Anth. 7, 429, -ιηρός Pind. Nem. 8, 39, αἰνερέων late, but ἐπ-αἰνερέων Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνέω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic

poetry, and Ionic prose: αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθείς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαίνεσεται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtingly—adopted συναίνεσονται Soph. Fr. 337. ἐπ-αινέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αινέω is rare, Thuc. 4, 122. Of these, however, ἐπαίνειω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop ε in the fut.

Αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω Poet. *To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἴωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίξομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαί pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῶσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εναί 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἰνῶμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.).—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλῃ Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

Aj. 300; late prose, Apollod. 3, 5. 5: fut. αἰκίσσμαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἡκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίσθη Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἡκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἡκιστο Plut. Caes. 29: but aor. ἡκισθήν pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἡκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἡκισται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἡκισμένην, not ἡκισμένη, be adopted; and late ἡκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

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Αἰνίζω Poet. *To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίττομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἴωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιττ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαι pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῦμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῦσο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf, Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εναί 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἰνυμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαίνύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595; Anth. 14. 3.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλῃ Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): *pass.* αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take, -rei* Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -ούσι Thuc. 2, 68; Dor. inf. αἰρήν, δι- (Pl.) Tim. Locr. 101: *imp.* ἥρουν Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἔρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -ευν 6, 31, iter. ἀπ-αἰρέεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): *fut.* αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ησέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late *aor.* εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): 1 *aor.* ἤρησα late, ἀν- Q. Sm. 4, 40; Polyae. 7, 39; Pseud. Callisth. 1, 19, 2, 20, 3, 23: *p.* ἤρηκα Aesch. Ag. 267; Thuc. 1, 61, 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102, 6, 36 (Bekk. Dind. Bred.), ἀν-αιρηκ- 4, 66, 6, 36 (Gaisf.): *plp.* ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): *p. p.* ἤρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραίρημ- Her. 1, 185, 7, 118, 173 (Bekk. Gaisf. Stein): *plp.* ἤρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191, 7, 83 (Bekk. Gaisf. Stein): *aor.* ἤρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55, 159: *fut.* αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: *fut. mid.* as *pass.* αἰρήσομαι, ἀφ- Eur. Tr. 1278, περι- Lys. 34, 4: 3 *fut.* rare ἤρήσομαι Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): 2 *aor.* εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, ἔλον Il. 17, 321; Pind. I. 7, 14, iter. ἔλεσκε Il. 24, 752; subj. ἔλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἔλοιμ Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; Tyrt. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλείν Il. 15, 558; ἐλῶν Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. *Mid.* αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic imper. ἀπο-αἶρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): *imp.* ἥρούμην Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70, 5, 94: *fut.* αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as *pass.* see above, and late ἐλούμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, αἰρησάμην (Hesych.), ἡρήσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἰρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Pl. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἰλεο, ἀφ- Il. 22, 18, and εἰλεν Her. 3, 52, εἰλόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; εἰλοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347, εἰλοίατο, ὑφ- Ar. Nub. 1199; εἰλοῦ Soph. El. 345; Pl. Ion 542, εἰεῦ Il. 13, 294 (Dind. εἰλ- Bekk.), εἰέσθω 9, 139, εἰέσθων Her. 8, 140; εἰέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; εἰλόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 1^b (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk. -όμην Dind.): p. as mid. ἡρημαί Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16. 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἡρηντο Thuc. 1, 62, ἀφ- Dem. 59, 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιράτο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Her. 4, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετός Pl. Tim. 75. εἰετός Il. 9, 409.—εἰλατο Simon. C. 3 (5), 7 (Vulg.) is now εἰλετο (Herm. Bergk.).—Fut. mid. ἀφ-αἰρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσεις in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἴρω *To raise*, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἴρωσι Thuc. 1, 90 (Vulg. ἀρ- Bekk. &c.); αἴρειν Andoc. 3, 41; Hom. only part. αἴροντας Il. 17, 724; Pl. Tim. 63: imp. ἡρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἰρέω): fut. αἶρω Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but αἶρω Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from αἶρω of αἰείρω, which see): aor. ἤρα Aesch.

Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *πρω*); *ἀρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρων Soph. Ph. 879; *ἀρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἦρα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἦρκεσαν, ἀπ- Dem. 19, 150: p. p. ἦρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ῆρται 2, 11, as mid. see below: plp. ἦρτο Thuc. 1, 130: aor. ἦρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-αρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρθείην Eur. Hip. 735; ἀρθητε Ar. Nub. 266; ἀρθῆναι Hippocr. 1, 249 (Erm.); ἀρθεῖς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90, 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. act. ἦρον not found; subj. ἐξ-ἄρῃ Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγῃ (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209.)—Vb. ἀρτέον Com. Fr. (Alex.) 3, 498. Mid. αἶρωμαι lift for oneself, win, Eur. El. 360; Thuc. 4, 60: imp. ἠρόμην Soph. Ant. 907: fut. ἀρούμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἀροῦ—see ἀείρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἠρμένοι, see below: 1 aor. ἠράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἀρ- Pind. I. 6, 60; *ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αίτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63, 6, 16; Lycurg. 95; Dem. 18, 208, 21, 132; ἄρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. unaugm. and referred by some to ἄρνυμαι, ἀρόμην (ᾶ) Il. 11, 625, 23, 592; *ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἠρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115, 6, 273. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦραο Xenophan. 5, 1, ἦρω. Hom. uses the indic. of both ἠράμην and ἀρόμην, but the other moods of the latter only, *ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἠράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἠράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacobitz, Fritzs.), αἶρεσθαι (Dind.); and later Agath. has ἀροίτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξάρῃ

once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial *a* of 1 aor. remains *long* in the *moods* ἄρω, ἄραιμι &c. because it is long by *compensation* before receiving the augm. ἄρα (for ἄρα), with augm. ἦρα; but the lengthening of it in the *future* seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αἰσθάνομαι *To perceive* (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. -νοίαιο Ar. Pax 209: imp. ἦσθαι Thuc. 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but αἰσθ- Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *ai*, see αἶρεον, αἶνεον &c.; αἰσθωμαι Thuc. 6, 41; Isocr. 12, 111; -θόμενος Her. 3, 87; Thuc. 5, 3. Late writers use 1 aor. m. subj. αἰσθήσεται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθη Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and ἦσθήην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι 33, 11.—αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), προ- 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, -έσθαι Vulg. Stahl); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -θάνονται Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. εἰσόμεθα 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c. Vb. αἰσθητός Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοίαιτο for -οιτο Pax 209; see also ἐργασαίαιτο Lys. 42 (D.). Av. 1147 &c.

'Αἶσθω (αἶω) *To breathe*, Epic and only pr. p. αἶσθων Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. αἶσθε Il. 20, 403. (ᾱ.)

'Αἶσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, προσ- Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. ἦισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἶσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἶξει Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. αἶξη Ms. L. Well. Merk.), but ὑπ-αἶξει

Il. 21, 126: **aor.** ἦϊξε Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose αἶξευ Pl. Leg. 709, ἐπ-αἶσσα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἦξε Her. 4, 134 (Bekk. Dind. Stein), -ἦξε Gaisf., iter. αἶξασκε Il. 23, 369: **aor. pass.** ἦχθην as **aor.** Il. 16, 404, αἶχθ- 24, 97. Mid. as **aor.** αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): **imp.** αἰσσοτο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: **fut.** αἶξεσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: **aor.** rare, ἦξάμην, αἶξασθαι Il. 22, 195, ἐπ- 23, 773, see **fut.**: and **aor. pass.** ἦχθην quoted.—Rarely trans. ἦξεν Soph. Aj. 40; hence ᾄσσεται **pass.** O. C. 1261. In Hom. (ā) except ἠαῖξε Il. 21, 126, Hes. and Ap. Rh. except αἶξε 3, 1302; in Trag. generally (ä), Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ᾄσσω, ᾄττω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἦξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνίσσω, ᾄσσεις, ἔπηξ' or ἀπηξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἦξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσ- 2, 164, προεξαἰσ- Her. 9, 62, δι-ἦξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but διῆξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνίξας (Dind. Saupp.) See ᾄσσω, ᾄττω.

*Αἰστῶ *To destroy*, Aesch. Pr. 151: **fut.** -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσοι Blomf. Dind.): **aor.** ἦστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἦστωσα Soph. Aj. 515 (trim.), but δι-ἦστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: **aor. pass.** αἰστώθησαν Od. 10, 259; rare in Att. αἰστωθείη Pl. Prot. 321.

Αἰσυμνῶ *To rule*, only **pres.** -νυνῶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: **imp.** ἦσχυνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: **fut.** -ύνῶ Eur. Hipp. 719; Luc. Musc. enc. 9, αἰσχύνει, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αἰσχύνειω Her. 9, 53: **aor.**

ἡσχῦνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυνέαι Dio Cass. 58, 16, -χυνκα Draco p. 12, 15: plp. ἡσχύνκει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυνμένος Il. 18, 180: aor. ἡσχύνθην *felt ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -νθείεν Thuc. 4, 126; -νθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -νθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -ῦνομαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθην Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθήμεν for -θῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ῦνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ῦναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -νθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -νθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -νθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -νθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθην Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι, 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ιῆται Hippocr. 6, 606 (Lit.): imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἡτιώωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἡτιώσαμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαίμεθα Thuc. 1, 120; -ιδάμενος Pl. Theaet. 150, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτιάμαι act. Dem. 19, 215. Ion. -ημαι (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), pass. Thuc. 3, 61: p.p. ἡτίετο act. Xen. Mem. 1, 2, 64 (Dind.): aor. ἡτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Aristot. An. Post. 1, 9, 4, -έος Pl. Tim. 57. Lengthened Epic forms: αἰτιώωνται Od. 1, 32; opt. αἰτιώωτο Od. 20, 135, -όωτο Il. 11, 654: inf. -ιδασθαι 13, 775: imp. ἡτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιόομαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζη Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσας Anth 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

'Αἶω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἶης Soph. Ph. 1410, αἶωσι Opp. Hal. 3, 272; αἰοίεν Il. 10, 189, αἰοίτε Opp. H. 5, 44; αἶεν Plut. M. 738; αἶων Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἰοῖσα Sapph. 1, 6: imp. αἶων Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἶον Fr. Achae. 8 (Wagn.), late ἡῖον Maneth. 6, 113: aor. unatt. ἐπ-ἡῖσε Her. 9, 93; Ap. Rh. 2, 195, -ἡῖσαν 1, 1023. Vb. ἐπ-αἰστος Her. 2, 119. (ἄ. ῖ.) In pres. ᾱ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾱ in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ᾱ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in imp. ᾱ in Hom. ᾱ Il. 11, 463. 18, 222, ᾱ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for αἶουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-αῖω Soph. Aj. 1263 (contr. ἐπῶ Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late αἰσούρας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆισε Her. quoted.

Ἄϊω *To breathe out*, (ἀημι) Epic and only imp. αἶον Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Αἰώπew *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ωρῇ Luc. Hist. Conv. 8; -ποίη Hippocr. 7, 522. 524; -ῶν Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ἡώρει App. Civ. 2, 81: aor. ἡώρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οῦμαι Thuc. 7, 77, -εῦμαι Her. 7, 92; -ούμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έεσθαι Hippocr. 3, 442, -είσθαι Xen. Ven. 4, 4: imp. ἡωρεῦντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ἡώρηται Opp. Hal. 3, 532, -ηνται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αίωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ἡώρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. αἰωρηθείς Her. 8, 100: with fut. μι. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

Ἀκαχίζω *To grieve, afflict* (ἀχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ήση Q. Sm. 1, 668: usu. 2 aor. ἡκάχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίζεο Il. 6, 486, -χίζεν Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμην Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχείατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἀχυννυμαι, ἀχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἀκω?) Epic sharpened, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.

Ἀκέομαι *To heal*, Dep. (act. ἀκέω only Hippocr. 6, 294 (Lit. 2, 406 Ern.): aor. ἀέσας, ἐξ- Pythag. Aur. C. 68) ἀκούμαι C. Fr. (Menandr.) 4, 287, if not fut., -είται Soph. Ant. 1027 (Vulg. Nauck), -είται Democr. p. 178 (Mull.), -έονται, ἐξ- Il. 9, 507; but subj. ἀκῆται Soph. quoted (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκού Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -ούμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκόντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσομαι Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), ἀκεσσο- Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless ἀκείσθαι Pl. Rep. 364, ἐξ- Com. Fr. (Menandr.) 4, 287, be fut.: aor. ἡκεσάμην Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, ἀέσσαστο Anth. 5, 291; ἀέσσαιο Eur. Hec. 1067 (chor.); imper. ἀκεσσαι Il. 16, 523, ἀέσσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ), 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀέσσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκέσθην pass. Paus. 2, 27, 3. 3, 19, 7: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ä.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῖν ibid.

Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, later -ησα; subj. -ήσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ήσας Q. Sm. 12, 376. Vb. ἀκήδεστος Il. 6, 60. (ä.)

Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. ἡκολαστ- Hesych. see ἐλασθαίνομεν: and fut. -ᾶνῶ Ar. Av. 1227. (ä.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

Ἀκοστήσας *Well fed with barley* (ἀκοστή), a defect aor. part. Il. 6, 506. (ä.)

Ἀκουάω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζωνται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

Ἀκούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 101; Epic inf. -έμεναι Od. 12, 193, -έμεν Il. 15, 129: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, α, 9; Thuc. 8, 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12; and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, α, 7. 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἀκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-ὄη Bekk. ἡκηκ- Schanz), παρ- Euthyd. 300, and ἡκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-ὄη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκόες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀηκούσμαι Dind. Fritzsche *now*, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἡκούσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθείς Thuc. 3, 38; -ουσθῆναι Babr. F. 52; f. -ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούμαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκονύμην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἤκουσάμην, subj. ἀκούσωμαι Procop. Epist. 66; opt. ἀκουσαίμην Mosch. 3, 127, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -έως Rep. 386. 532. Desider. ἀκουσείω, -ων Soph. Fr. 820.

Ἐπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκονύων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσαντος in the compared clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint* audituri, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the *mid.* seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its *plp.*; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *πω*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the *plp.* of ἀκούω always with η, ἡκηκέιν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκήη is called old Att. for -ειω, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀκηκήη (Bekk. Or. B. W.).

In some edit. various forms of the fut. act. used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -ούσαιτε, -ούσει (Jacob. Dind.).

'Ακραχολέω *To be passionate*, Att. prose, and only part. -όντα Pl. Leg. 731.

'Ακριβόω *To make accurate*, reg. but. *mid.* -οῦμαι late in *simple*, fut. -ώσομαι Joseph. Ant. 17, 2, 3: aor. ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as *mid. p. p.* ἡκριβῶσαι p. 138, 3: *plp.* ἡκριβῶτο, ἀκριβῶς ᾔδει (Hesych.), all missed by Lexicogr. In *comp.* the *mid.* is classical, διακριβοῦμαι

Isocr. 4, 18; Pl. Theaet. 184: aor. -ἰβωσώμεθα Isocr. Ep. 6, 8; -ώσασθαι Isac. 3, 39; Pl. Polit. 292.

Ἀκροόομαι Dep. Mēd. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -ώμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἡκροώμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οῦσθαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροῶσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἡκροῶσο = -ῶ, C. Fr. 3, 50: p. ἡκροῶμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροῦσθαι Aristid. 4, 30 (Vulg. ἀνακραθεῖς Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἡκροόζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο. For ἡκροῶσο C. Fr. 3, 50, Cob. suggests ἡκροῶσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιῶμαι): aor. ἡκροβόλισάμην Thuc. 3, 73, 4, 34; -ισάμενος Her. 8, 64. No pass. (?)

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἡκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἡκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἡκρωτηριασμένος Aristid. 13, 128 (Dind.); but. act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένος Dem. quoted.

Ἀλαίω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίωνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίωνοντι Theocr. 7, 23, where once stood mid. ἡλαίονται, see ἡλαίω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25 (-άζω Herch.); V. T. Jer. 29, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο

Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλέλιξαν. Xen. seems alone of classic prose writers to use this verb.

'Αλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἔλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἤλαλκε (Hesych.); subj. Ep. ἀλάλησσι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἔλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκύν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλησιν. Bekk. ποιῶ reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκύν (Vulg. Dind. La Roche). ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koechly retains it.

'Αλαλύκτῃμαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

'Αλάομαι *To wander*, mostly poet. ἀλώμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -όωνται Od. 3, 73; imper. Ep. ἀλώ (ἀλάεο, ἀλᾶο, ἀλῶ) Od. 5, 377; part. ἀλώμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168; imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀάλησο Od. 3, 313; ἀάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): plp. as imp. ἀάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812: aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; sub. ἀληθῇ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69, 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αῶσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

Ἀλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Dübner): unaugm. imp. ἀλάπαζον Il. 11, 503; fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αζέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάξειν Sept. 47. 531. ἀλαπάξω is thus not Attic, except that Xen. l. c. uses the compd. ἐξαλ-.

Ἀλαστέω *To be wrathful*, Epic, and confined to imp. fut. and aor. part.: imp. ἡλάσσετε trissyll. Il. 15, 21: fut. -ήσω: aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ῥ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἡλγύνων Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῥνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγύνα Plut. Marcell. 25; opt. ἀλγύναις Soph. O. R. 446 (-νοῖς Elms.), -ῥνειεν Tr. 458; inf. -ῥναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, aor. late ἀλγύνω Plut. Mor. 82: aor. ἡλγύνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late (ἡλδηνα), ἐν-αλδήνασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαίνηται Q. Sm. 9, 473. Vb. ἀν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐναλδήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομέναν in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἀλθω.

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,

160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and imp. unaugm. ἀλέγξει Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. **Pass.** ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. **Pass.** ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imper. ἀλέγυνε Hym. Merc. 476, ἀλεγύνετε Od. 1, 374; inf. -ύνων 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγυνα Ap. Rh. 1, 394. **Mid.** aor. ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

Ἀλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνων Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλεείναι Maneth. 6, 736.

Ἀλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8: imp. ἡλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, προσ- ἄλειφε Od. 10, 392: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἄλειψα Od. 12, 177; -εῖψαι Pl. Lys. 217; -εῖψαι ibid.; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλιφα Ms. S, ἀπ-ήλειφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): p. p. ἀλήλιμμα (v. r. -λειμμα) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, συν- Aristot. Meteor. 2, 7, 2, ἐξ- (Dem.) 25, 70, ἡλειμμα late, see below: aor. ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Aesch. Sept. 15; Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, κατ- (Hippocr.) Epist. 9, 320 (Lit.): 2 aor. ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). **Mid.** ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5: imp. ἡλειφόμεν Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: fut. -είφομαι Thuc. 4, 68: aor. ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. **Vb.** ἀλειπτός late, but ἀν- ἐξ- Isocr. 5, 70; ἐξ-ἀλειπτός Lys. 6, 8. The perf. forms

ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms ἡλειφα, ἡλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἀπ-ηλειφέναι Dem. 52, 29 (Ms. F.), ἐξ- Aristid. 33, 425 (Vulg.), -αηλιφέναι (Ms. Θ. Dind.), ἡλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἡλειμ- (Alex.), ἐξ-ἡλειπται Dem. 25, 70 (Vulg. Dobs., -αῆλιπται Bekk. Dind.), ἐξ-ἡλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the *act.* occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. *act.* and *mid.* The 1 aor. *pass.* is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 aor. ἀλειφθέν twice Lys. 217, ἐπ- *ibid.*, even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The *perf.* ἡλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the *perf.* In *formation* we think analogy a sufficient guide without current usage.

Ἀλέκω *To ward off*, Poet. late and doubtful in *pres.* Anth. 6, 245 (Mss. ἀλέγοις): *fut.* ἀλέκοντες, ἀπ- Bekk. Anecd. 415: 1 aor. ἡλεξα, opt. ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. *Mid. defend oneself*, *fut.* ἀλέξομαι Soph. O. R. 171; and *ποιῶν* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: aor. ἡλεξάμην, inf. ἀλέξασθαι Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

Ἀλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: *fut.* ἀλέξῃσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἡλέξῃσα), ἀλεξήσει Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5; Euseb. adv. Hierocl. 69. *Mid. ἀλέξομαι defend oneself, ward off*, Xen. Mem. 4, 3, 11; -ώμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξεν Archil.

66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξήσόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλέσω, and 2 aor. ἀλαλέων, see ἀλάκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *To avoid*, Epic, contr. ἀλεύμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.); but opt. ἀλείουτο Orph. Arg. 607, ἀλείου, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείοιτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεύ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλείον imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἀλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ὑπ-αλεύεο Hes. Op. 760: aor. ἡλενάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύας Nonn. 33, 326; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see ἀλύσκω; imper. ἀλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἀλευ δα by apocope—*singularis* apocope he grants—for ἀλευε, Weil ἀλευ' δ δα, Herm. ἀλευε δα. ἐξαλεύσωμαι

Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and *ποιν* Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλείωμαι occur elsewhere invariably without σ," ἡλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. ἀλεύσω, ἡλευσα. Besides, none of the v. r. point to the Epic form.

Ἀλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: imp. ἡλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ Moeris, Suid.): aor. ἡλεσα, κατ- Strab. 260, Epic ἀλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, ἀήλεμαι Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late ἡλεσμαι Dioscor. 1, 28: aor. late ἡλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἡλήσθην Geop. 9, 19. Vb. ἀλεστίον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀηλεσμένος, though altered by Bekker to ἀηλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀηλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀηλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀηλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; Hes. Fr. 26; -εύουσα Ap. Rh. 4, 1095: fut. late -εύοντα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230.

Mid. rare in classic Greek, and only **pres.** ἀληθίζομαι **Her.** 3, 72; -ίεσθαι **I.** 136; -ιζόμενος **Dio Cass.** 56, 41: **aor.** -ίσασθαι **Alciph.** 3, 59 (**Ms. Ven. Meineke**). ἀληθεύω *to speak truth*, **Hippocr.** 2, 150; **Xen. Pl.:** fut. -εύσω **Xen. An.** 7, 7, 25; **Aristot. Eth. N.** 4, 13, 8: **aor.** ἠλήθευσα **Xen. An.** 5, 6, 18; -εύσαιμι **Aesch. Sept.** 562: **p.** -ευκα **Aristot. Interp.** 10, 14, has **pass.** ἀληθεύομαι *to be truly spoken, to accord with truth*, **Aristot. Top.** 5, 4, 2. 3 &c.: with fut. **mid.** -εύσεται as **pass.** **N. Eth.** 1, 11, 37. **Top.** 5, 5, 3. 5. **Metaph.** 10, 5, 10. 6, 17 (**Bekk.**)

Ἀλήθω *To grind*, usu. only **pres.** and rare, **Hippocr.** 6, 494 (**Lit.**); **Theophr. C. P.** 4, 12, 13; **Anth. (Lucil.)** 11, 154: **imp.** ἤληθον **Babr.** 131, 5 (**Lach. Knoch**); **V. T. Num.** 11, 8: **aor.** ἄλῃσας **Herodn.** 4, 7, 5 (**Vulg.**) is now ἄλίσας (**Bekk.**): **aor. p.** ἠλήσθην **Geop.** 9, 19 (?). See ἄλέω. The collat. form ἄλνω occurs only in **pres.** **Soph. Fr.** 826 (**D.**)

Ἀλήναι, see εἴλω.

Ἀλησθύω, see ἀλυσθαίνω.

Ἀλητεύω *To wander about*, **Ep.** and **Trag.** and confined to **pres.** **Od.** 17, 501; **inf.** -εύειν **I.** 18, 114; **part.** -έων **I.** 12, 330; **Eur. El.** 1113. **Hipp.** 1048: and fut. ἀλητεύσω **Eur. Heracl.** 515.

(Ἄλθω) and Ἀλθίσκω *To heal*, **Hippocr.** 1, 472 (**Foes**, 7, 52 **Lit.**), perhaps better -ήσκω (**Galen**, **Rost**, 2, 210 **Ermerins**): fut. late ἄλθῃσω **Nic. Ther.** 587: **aor.** late ἤλθησα 496. **Pass.** ἄλθομαι, -ένη **Q. Sm.** 9, 475 (**Mss. A. Vulg.** ἄλδομ- **Spitzn. Koechl.**): **imp.** ἄλθετο **Il.** 5, 417: fut. ἀλθήσομαι, ἄπ- **pass.** **Il.** 8, 405: **aor.** ἀλθειςθῆναι, ξυν- **Hippocr.** 4, 126 (**Lit.**): **aor. m.** late ἤλθησάμην **Poet. de Herb.** 44. **Epic except. pres.** and **aor. pass.**—ἀλθειςθῆναι from ἄλθομαι, has analogy in ἀχθειςθῆναι from ἄχθομαι. A fut. **m.** ἀλθέξονται, as if from ἀλθίσσω, occurs in **Arctae.** 61, 30. **Passow** says "there is no example of **pres. act.** or **pass.**" though ἀλθομένη is, we think, in every edit. of **Q. Sm.** quoted, except **Koechly's** (1850).

Ἀλιβδύω *To sink in the sea*, **Poet.** and late, **Callim. Fr.** 269: **aor.** ἀλιβδέσσα **Lycophr.** 351.

Ἀλίζω *To collect, assemble* (ἀλής), **Her.** 7, 12; **Pl. Crat.** 409: fut. (ἀλίσω, -ίω): **aor.** ἠλίσσα, ἄλίσας **Eur. H. F.** 412; **Her.** 1, 77; **Nic. Damasc. Fr.** 11 (**L. Dind.**); συν-ἠλίσαν **Her.** 1, 176, but συν-άλ- **I.** 125 (**Mss. Gaisf. Bekk. Krüg. Stein**), συν-ηλ- (**Dind. Bred.**); συν-αλίσας **Her.** 1, 126; **Xen. Cyr.** 1, 4, 14; **Arr. An.** 5, 17: (**perf.?**): **p. p.** (ἡλίσμαι), ἡλίσμένην **Anon. Stob. Flor.** 28, 18 (**Mein.**), always unaugm. in **Her.** ἄλίσμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: **aor.** ἠλίσθην, συν- **Xen. An.** 7, 3, 48;

Luc. Philops. 12; ἀλισθῇ Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; ἀλισθεῖεν Her. 1, 63; -ισθείς Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. ἀλίσθησομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίσσεται may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἡλίσμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-άλισας, an easy emendation. The collat. ἀλιάζω seems to occur only in the comp. συν-αλ-, and only in the Dor. aor. συν-αλίαξε Ar. Lysr. 93.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἡλίνδησε (Hesych.), ἡλῖσα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἡλῖκα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδοθείς Nic. Ther. 204: p. ἡλινδομένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίω, see ἀλήθω.

Ἀλίω *To make fruitless*, (ā) poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἡλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἡλίσκωμην, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκω (Schweigh. Gaisf.): fut. ἀλώσομαι Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, α, 8; Lys. 10, 22, -ώσει Pl. Gorg. 489, Ion. -ώσεται Her. 1, 112: aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλώσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἡλώκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ā) Pind. P. 3, 57, 3 pl. -ώκωντι Plut. Lys. 14, 4: plp. ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, ἐαλ- Plut. Lys. 14, 4: p. p. see ἀν-αλίσκω: aor. late in simple ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355;

Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Maj. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἄλωμεν Ar. Eccl. 287, ἄλωσι Her. 2, 93; Pl. Leg. 937 &c.; ἄλοιην Il. 22, 253 (Bekk. Dind.); Antiph. 2, a, 8. 5, 59; Pl. Theaet. 179; ἄλους Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἄλωναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. Vb. ἄλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἄλωω, -ῶη Epic 2 aor. subj. for ἄλω, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἄλω Dind. &c.) ἄλῶης opt. for ἄλοιης, Ar. Rh. 1, 491, ἄλῶη Od. 14, 183. 15, 300 (-οίη Dind. -ῶη La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἄλῶη, by Bredow, Dind. Stein and Abicht to ἄλω. ἄλωμεναι Epic inf. 2 aor. for ἄλωναι, Il. 21, 495. ᾶ in pres. Eur. Alc. 786, ᾶ in indic. 2 aor. ἔαλω Ar. Vesp. 355, but ἔαλω Anth. 7, 114, ᾶ in the other moods, ἄλω, ἄλοιην, ἄλους, ἄλωναι, Il. 4, 291 &c. except ἄλωναι Hipponax 74 (B.), ἄλόντε, which has ᾶ even in thesis, Il. 5, 487. ἔαλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἄλίσκω, ἄλόω, are not found uncomp. except 3 sing. ἄλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἔαλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἔαλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἔαλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἔαλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the usage of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλόω would favour the opinion more. In Trag. the perf. occurs only once ἔαλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἔδλων rare Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἡλίτηκα (Hesych.): 2 aor. ἡλίτων Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεται as aor. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἀλίω, see ἀλινδέω.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ἔθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἤλλαξα Eur. Alc. 661; Plut. Mor. 212. 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἄλλαξα, ἔξ- Pind. I. 3, 18; ἀλλάξαιμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἤλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἤλλαγμαi Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-αλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἤλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἤλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-αλλαχθῆτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθῃτε Soph. Fr. 829; ἀλλαχθείς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἤλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἤλασσ- Eur. I. T. 292, ἤλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kiessl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἤλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτίον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-ἀλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγῆναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is alone or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρίπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-ἀλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ρήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 987, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω,

always 2 aor. ταφείς Aesch. Sept. 1021; Eur. ταφεῖν Tr. 731, ταφείς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μέγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req.: μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακείς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθείς, but 2 aor. πληγεῖς Sept. 608. Fr. 129; so Soph. πληγεῖς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγεῖς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Tragedy, though often in Hom.: 2 aor. ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγγην, σφαγεῖς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγεῖς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγεῖν Aesch. Eum. 102; Soph. O. R. 730; -σφαγεῖς Eur. Bac. 858, req. τήκω, 1 aor. ἐτίχθην only once, συντηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκῃ Eur. Fr. 230, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακεῖν Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτράπην, τραπῇ Soph. O. C. 1537; τραπεῖς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -εῖην; imper. -άνθη; φανεῖς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Tragedy used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,

emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλέγω, see ἀνα-λ-.

Ἀλλογνέω *To mistake for another* (νοέω), only aor. part. ἄλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἄλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, εἰς- Her. 2, 66: imp. ἡλλόμεν Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἄλλ- Simon. (C.) 40, Aeol. ἄλλομαν Sapph. 55 (B.): fut. ἀλούμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεύμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, εἰς- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἄληται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); ἀλασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -ίσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνῆλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἄλσο Il. 16, 754, ἄλτο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄληται Il. 21, 536, Epic ἀλεται Il. 11, 192. 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰς- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἄλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἀλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἀλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spirītus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος=ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The *u* in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἀλασθαι, but we desiderate *actual* proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d? Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἀλλοφρονέω *To think of other matters* &c. Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονήσαι 5, 85. Bekker 2 ed. reads ἄλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἀλλοφρ-.

Ἀλ-λύω, see λύω.

Ἀλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48; imp. ἤλωα (Hesych.), Poet. ἀλοία Il. 9, 568, ἡλοία Babr. 98, 15; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15; aor. ἡλόησα Ar. Ran. 149; ἀλοῆσαι Plut. T. Gracch. 2; ἀλοήσας Synes. Epist. 108, but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἡλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524: p. p. ἡλόημαι Synes. Ep. 79 (Herch.), κατ- Com. Fr. (Eub.) 3, 211; ἡλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15; aor. ἡλοήθην Polyb. 10, 12; Plut. M. 327; but ἀλοᾷθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.), ἀλοιη- Nonn. 31, 7; fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἀλοίω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἡλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἀλοκίζω (ἀλοξ) *To furrrow*, Poet. defective, and rare, -ίζειν Ar. Vesp. 850: p. p. late ἡλοκισμένος Lycophr. 119, 381. 810 &c.; but κατά . . . ἡλοκίσμεθα in tmesi Eur. Supp. 826.

(Ἄλλω), see ἀλίσκομαι, ἀναλόω.

(Ἀλυκτάζω Hesych.) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

Ἀλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.); aor. ἀλυκτήσας Hesych.: hence the Epic perf. ἀγαλύκτημαι Il. 10, 94.

Ἀλυσθαίνω and Ἀλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλησθύει (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

Ἀλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκανε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

Ἀλυσκάνω *To avoid*, Poet., only imp. ἀλύσκανε Odd. 22, 330.

Ἀλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἄλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-ἀλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλεύω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἀλύσσω *To be excited, distressed*, Ion. -σσω Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀλάλυκτο Q. Sm. 13, 499. 14, 24.

Ἀλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλύουσ- Il. 5, 352, -ύων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ῥ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ῥ, in Attic ῥ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἀλφω), ἐξ-ἀλφεις, εὐρίσκεις (Hesych.)

Ἄλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἄλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίη Leg. 863; -αίνειν 698; -αίων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26; and imp. or aor. ἡμάθυε Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334; imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61; imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242; fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12; and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646; p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91; p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4; plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20; aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37; 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτουν C. Fr. (Cratin.) 2, 47, -τοῖς Xen. Cyr. 8, 3, 27 &c.; -αρτεῖν Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -απρών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμρο-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

Ἀμαρτέω, see δμαρτ-.

Ἀμαρύσσω *To sparkle, dart*, Epic and only *pres.* and *imp.* -ύσσει Opp. C. 2, 596; -ύσσων H. H. Merc. 278. 415: *imp.* ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. *Pass.* ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: *imp.* ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

Ἀματροχάω *To run along with*, Epic and only part. -όωντα Od. 15, 451 (Vulg. Wolf &c.), but δμα τροχόωντα (Dind. Ameis), τρωχόωντα (Schol. Bekk. 2 ed. La Roche).

Ἀμαυρώω *To deprive of light*, rare in *act.* and late except *pres.* and perhaps *aor.* Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1: *fut.* -ώσω Simon. C. 4, 5; Plut. Alcib. 6: *aor.* ἀμαύρωσε Pind. P. 12, 13. Ist. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ώσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: p. -ωκα Strab. 8, 1; Plut. M. 866. *Pass.* ἀμαυροῦμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μαυρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: p. ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: *aor.* ἀμανρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. *Mid.* late, *aor.* ἀμανρώσαιο Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The *pres. act.* seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

Ἀμάω *To mow, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; opt. ἀμῶς Theogn. 107, -ῶεν Od. 9, 135; ἀμῶων Anth. 9, 362; Ap. Rh. 3, 1382, -ῶοντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμῶντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -δεῖν (Koechly, Flach): *imp.* ἤμων Il. 18, 551, -μα Soph. Fr. 479 (D.): *fut.* ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: *aor.* ἤμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ἤμ- Eur. Elec. 1023, δι-άμησε Il. 3, 359; Q. Sm. 1,

620; subj. Dor. ἀμδση Callim. Cer. 137, -ήσωσι Her. 3, 98 (Gaisf. Stein), see mid.; ἄμησηον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἀμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἀμδσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἡμῆκα?): p. p. ἡμῆμαι, ἐξ- Soph. Aj. 1179: aor. ἡμήθην late, ἀμῆθεις Nic. Alex. 216. Mid. ἀμδσμαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμῆσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμδσ- Soph. Fr. 550 (D.): aor. ἀμῆσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμδσ- Anth. 7, 446; ἀμῆσται Q. Sm. 13, 242, -ήσονται Her. 3, 98 (Bekk. Dind.); ἀμῆσάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμῆσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in arsi (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in thesi between two *longs* Od. 9, 135, and *ā* in comp. δι-ἄμ- Il. 3, 359, but ἀπ-ἄμ- Il. 18, 34; in mid. *ā* and in thesi, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in arsi, *ā* in thesi (except Ap. Rh. 3, 859, ἄμ- between two *longs*): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in arsi Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in thesi, between two *longs*, Ap. Rh. 3, 859); ἄμ- in thesi Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἡμων, ἡμῆσα, but δι-ἄμῆσα (ἄμῆσεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἄμῆσατο, συν-ἄμ-, and ἄμῆσ- by ictus, not ἡμ-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

*Αμβᾶσε, see βαίνω.

*Αμβλακίσκω, see ἀμπλακ-.

*Αμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλώω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἡμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἡμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἡμβλωμαι, ἐξ- 139: aor.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυνόω late, aor. -νώσῃ Geop. 18, 18: with κατ- only in p. p. ἡμβλυομένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: imp. ἡμβλ- Plut. Caes. 19: fut. -ῶν Polyb. 15, 25, 8 (Dind.); Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλῦνα Anth. 6, 67. 7, 243; Plut. Cat. Min. 12: p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυνται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.): pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυοῦν *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυοῦσιν V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 28, -ώσσουσι 7, 8, 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυνώσῃ Geop. 18, 18, seems to belong to ἀμβλυνόω.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἀμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230; late prose Plut. Marcel. 19: aor. ἀμείψα Hym. Cer. 275; Ap. Rh. 3, 280, Dor. ἄμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω Ibycus 24 (Bergk); ἀμείψας Aesch. Pers. 69; Soph. Tr. 659; Hippocr. 6, 482; late, Plut. Lysand. 11; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2; inf. ἀμείψαι Her. 5, 72: (perf.?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub. 6: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμειφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut.

ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. Mid. ἀμείβομαι, *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεσθαι Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: imp. ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: fut. ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: aor. ἡμειψάμεν Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciph. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -εῖψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. aor. pass. ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμειφ- Pind. P. 4, 102, ἀμ- Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. Vb. δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and classic Attic prose, the mid. is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμειβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. mid. and very much confined to poetry, esp. Attic, Archil. 65 (Bergk); Soph. O. C. 814: imp. ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: fut. ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: aor. ἀντ-ημειψάμεν, subj. -αμείψονται Archil. 74, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, *again*, is Dep. mid. and pass. and much confined to Epic, -εἰβόμενος Il. 20, 86: imp. ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -εἰπτο Anth. (Incert.) 14, 3, 2. 4, 2: aor. ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose aor. pass. ἀπ-ημειφθη as mid. Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the pass. aorist. ἀντ-απαμείβομαι, only part. -όμενος Tyr. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: imp. -ᾱμειβε Mosch. 2, 52: aor. Dor. πεδ-ᾱμειψαν Pind. Ol. 12, 12: aor. pass. late -αμειφθείς Dionys. de Av. 2, 4. Mid. -όμενοι Pind. N. 10, 55: aor. -εἰψάμενος P. 3, 96.

*Ἀμείρω, see ἀμείρω.

*Ἀμέλω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγεις 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.

3, 9, 101; imper. ἀμελε Anth. 5, 295; Theocr. 11, 75: **imp.** ἡμελον Od. 9, 238. 244. 308, but ἀμελον Mosch. 3, 83, ἐν- Od. 9, 223: fut. ἀμέλω Anth. 7, 623: **aor.** ἀμελα Anth. 9, 645, ἡμελα, ἐξ- Aesch. Ch. 898; subj. ἀμέλω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 143: **p.p.** ἡμελγμαι Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: **pres.** ἀμέλγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9, 21, 6; -γόμεναι Il. 4, 434: **imp.** ἡμέλγετο Aristot. Hist. An. 3, 20, 10, ἀμέλγ- Nonn. 12, 320. **Mid.** ἀμελγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): **imp.** ἀμέλγετο Nonn. 26, 103: fut. προσ-ἀμέλγεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -έλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνῶ *To weaken*, Epic and only **aor.** ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: **imp.** ἀμέρδε Il. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ἐρ. -ερόμεναι Q. Sm. 6, 243: 1 **aor.** ἡμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: **aor. m.** late ἀμερσάμενος see below, Anth. 15, 32. **Pass.** ἀμέρδομαι, -ται Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ap. Rh. 3, 785: **aor.** (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand **act.** ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aetiae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αίννται: **aor.** late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only fut. ἀμεύσεισθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and **aor.** -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: **imp.** ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: **p.** ἡμιλλημαι **act.** Eur. Hel. 546, παρ- Polyb. 12, 11, but δι-**pass.** Luc. Paras. 58: **aor. p. act.** ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -ᾱθῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθείς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but **pass.** ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ- ἀμιλληθῇ Eur. Cycl. 628: later in *simple*, **aor. m.** ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73. The **act.** form ἀμιλλᾶν is in Hesych.

Ἀμμίγνυμι for ἀνα-μγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμνήσκω.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. imp. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: imp. ἡμνημ- (Dem.) 60, 31: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: -μονῆσαι for -μονεύσαι Luc. Hist. 18, but still -εύντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πᾶλλω.

Ἀμπαύω, ἀνα-π-, see παύω.

Ἀμ-πέμπω, ἀνα-π.

Ἀμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οῦντες Luc. Hist. 39. Pass. ἀμπελουργομένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: imp. (ἀμπείχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἀμπεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *to have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and now Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμπεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχόμεν Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχόμεν Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνούνται Ar. Av. 1090, Br. Bekk. read -σχούνται as best supported by Mss. ἀμπίσχον- however has analogy in ὑπισχνόμαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκῃσ is Hartung's emend. for ἡμπόλῃσ Soph. Aj. 922 (978 D.): p. p. ἡμπλάκῃσ Aesch. Supp. 916: 2 aor. ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακείν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. Vb. ἀν-αμπλάκῃσ Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither pres. ἀμπλακίω, nor fut. ἀμπλακίσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκῃσ.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύεν Q. Sm. 9, 470, and -νῃ in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. syncop. ἀμπνύτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as aor. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθην (Vulg.); -υνθῆναι Theocr. 25, 263.

'Αμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

'Αμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as aorist forms, and write ἀμυναθείν, -αθοῦ (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, a, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμύνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. ἀμύνέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νείν Lycurg. 76: aor. ἡμύνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ἄμ- Pind. N. 1, 50, ἄμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ωμεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας?: 2 aor. ἡμύνῃσθον, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.

1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, a, 6; Pl. Soph. 246: imp. ἡμυνόμεν (Il. 12, 179) Her. 3, 158; Antiph. 4, 8, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: fut. ἀμυνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εὔμαι Her. 8, 143, -έομαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; opt. ἀμυνάιμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not now in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; 2 aor. ἡμυνάθην, see ἀμυνάθω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, ου, ορεν, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνόουσι as preferable to -νεύσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἀμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἀμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι *to tear oneself*, Anth. 5, 262; -σσηται Hippocr. 8, 176: aor. ἡμυξέμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμυστίσα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. formerly.)

Ἀμφαγαπάω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπῇ Orac. Diodor. Ex. Vat. p. 11; part. -ώτες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

'Αμφαίνω, ἀνα-φαί-, see φαίνω.

'Αμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαραβίζον Hes. Sc. 64.

'Αμφαφάω Epic, *To feel all round, handle* (in aor. late and rare except part.), -αφάεις Orph. L. 522; late Ion. prose -άωσι Aetiae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφών Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -άωσα Od. 4, 277; Anth. 2, 109, -άωντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as aor. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

'Αμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aetiae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίζαντες Eur. Andr. 425: and mid. -ελίεσθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφιελίσσω in pres. seems late, Aetiae. 996: but aor. ἀμφιελίεσθαι Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Αμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

'Αμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἡμφιάζε, ἀπ- Plut. M. 406: fut. ἀμφιάσσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς, συν- Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσσομαι, μετ- Luc. Herm. 86 (Jacobitz, -έσσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

'Αμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχύναι Il. 2, 316.

'Αμφιγινώω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγινώσκον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγινωθήεις Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

'Αμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηκε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδέκει Hes. Sc. 62; in tmesi Il. 12, 35.

'Αμφιδινέω *To roll round*, Epic and only pres. pass. -δινέμενοι late Aetiae. 54, 8: and p. p. ἀμφιδεδύνηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἀμφιδύω) *To put about* another, Poet. and late in aor. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyæn. 8, 33, late -ννύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübn. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ίω, pros- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -έσαιμ Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -έσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἡμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. Poet. ἀμφιεσάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -έσθαι Opp. Hal. 2, 298; late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιείμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. aor. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναξέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the aor. This is for the *Uniformists*.

Ἀμφίζανω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κεάσας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20; opt. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare

-οίησαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -οίεω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: imp. ἡμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): fut. -ήσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: aor. ἡμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): p. ἡμφισβήτηκα Isae. 7, 21, ἡμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἡμφισ- Dind.): aor. ἡμφισβήτηθην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171: pres. pt. ἀμφισβητούμενα Thuc. 7, 18. Vb. ἀμφισβητήτεον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

*Ἀναβιβάζω, see βιβάζω.

*Ἀναβιώσκομαι, see βιώσκομαι.

*Ἀναβρύχω, see βρύχω.

*Ἀναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: imp. ἀνεγίγνω- Pl. Phaed. 98; Dem. 18, 259: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: fut. act. late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): 1 aor. see below: p. -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Nocy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: fut. -ωσθήσομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: 2 aor. act. -έγνω Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀνέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνωθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ῶναι Her. 2, 91; Isocr. 12, 136; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγινώσκεις Her. 7, 10: 1 aor. -έγνωρα 1, 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ῶσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνώσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀνάγομαι, see ἄγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.); (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn. 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11: classic, 2 aor. ἀνείπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18, 58, Poet. -είπον Pind. P. 1, 32. 10, 9: aor. pass. -επρήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -πρήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρυγι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡναϊνόμεν Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀναϊν- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡνηνόμεν Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀνηνάμ- Il. 23, 204; late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνῃ- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναίει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οιεν Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)

2. 322. The *pass.* we think does not now occur: ἀναπαιός in and Thucyd. quoted is *act. subj.* *pip.* ἀναπαιέται *Arch.* 1, 13. (This is not ἀναπαιέω (Ms. R. Nestor); and ἀναπαιέσθαι *dia. act.* and *Hom. Epigr.* 4, 10, has by oversight been taken for *act. pass.*)

Ἀναπαιέω *To expend* in Ionic does not augment: *imp.* ἀναπαιέω *Her.* 1, 135; but *An.* 3, ἀναπαιέω rare. *Xen. Cyr.* 2, 2, 15. *Miss. Dind. Sauppe. Brühl.* ἀναπαιέω *C. Fr. (Epin.)* 1, 305; 2, 2 ἀναπαιέω *Her.* 2, 132, but ἀναπαιέω *C. Fr. Epim.* 3, 211; ἀναπαιέσθαι *Her.* 2, 11; *pip.* ἀναπαιέσθαι *Thuc.* *Her.* 5, 34; *act.* ἀναπαιέω 1, 179, 2, 125; *imp.* ἀναπαιέω 3, 60.

Ἀναπαιέω, see *αὐτοῖς*.

Ἀναπαιέω, see *αὐτοῖς*.

Ἀναΐστε *To pay* 25. *αὐτοῖς* *Pl. Phaed.* 100; *fut.* ἀναΐστω *Arct.* *H. A.* 2, 34, 6; *Luc.* *D. Mar.* 3, 1; *Chrys.* 13, 435; *act.* ἀναΐστω *Pl. Euthyd.* 302; *Beck.* *Smith.* *S. O. W. Herm.* 1; and is *act. fut.* = ἀναΐστω *An.* *An.* 146; ἀναΐστω is v. 2. *Pl. Euthyd.* quoted *Beck.* *Smith.* *Herm.* 1; *act.* ἀναΐστω *An.* *Ran.* 1008; *Her.* 5, 31; *Xen. Cyr.* 11, 31; *p.* ἀναΐστω *Eun. Cycl.* 212; *Xen. Eq.* 7, 10. In *Luc.* with the *fut.* is exceedingly rare. Indeed the only instance simple is *comp.* that we have met is *Pl.* quoted, and there *Miss.* and *edit. edit.* some offering *act.* ἀναΐστω *v. 2*, others mid. ἀναΐσθω. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of *fut.* being indisputably the mid. form seems rather to corroborate the latter—we are surprised that this has not been noted.

Ἀναΐστω *To pay* 25. *Il.* 11, 355, in *mess.*; *Aen. Tact.* 38; *Dio Cass.* 53, 11; *imp.* ἀναΐστω *Epic.* *Θουκυ.* *Il.* 23, 253; *fut.* ἀναΐστω *An.* *An.* 311; *Aen. Tact.* 38; *act.* rare ἀναΐστω *Luc.* *Gall.* 4; *Luc.* *Cass.* 37, 43; *Epic.* *Θουκυ.* *Il.* 21, 321. *Pass.* rare and doubtful ἀναΐσθω *Xen. An.* 2, 1, 17. *Mid.* ἀναΐσθω *gather up for burial* *Her.* *Mon.* 382; *Aen. Tact.* 38; *imp.* ἀναΐσθω *Her.* 3, 130; *fut.* ἀναΐσθω *Luc.* *Dem. enc.* 27; *Galen.* 2, 880; *act.* ἀναΐσθω *Callim. Epigr.* 23; *Anth.* 9, 428, 12, 132; *D. Hal.* 1, 89; *Luc.* *Pisc.* 6; *Galen.* 3, 601. The *act.* is rare, never in *Trag.* nor classic prose; the mid. again is frequent in late *Attic*, rare in Ionic prose, never in classic poetry.

Ἀναΐστω *To expend* *Eur. I. T.* 337; *An. Thesm.* 1131. *Fr.* (*Dind.* 15; *Anthr.* 6, 13; *Thuc.* 7, 48; *Pl. Rep.* 420; *Dor.* π. ἀναΐστω *Pind. P.* 9, 25, and ἀναΐστω *Aesch. Sept.* 813; *Eur. Med.* 325; *An. Pl.* 248; *Thuc.* 2, 24; *Dem.* 30, 8; *imp.* ἀναΐστω *Xen. Cyr.* 1, 2, 16; *Isocr.* 5, 90; *Pl. Rep.* 552, and

ἀνάλουν Thuc. 8, 45, (but ἀνηλοῦντο 3, 81): fut. ἀνάλωσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνέλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ἀνηλ- Dind.), and ἀνέλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἡνέλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνέλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνελώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀνελ- Thuc. 6, 31: p. p. ἀνέλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνέλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἡνέλωμαι, κατ- Isocr. 3, 31: plp. ἀνέλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀνέλωθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνελώθην Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ-ἀνηλ- Thuc. 2, 13, rare ἡνελώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-ἀναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνελίσκετο Pl. Conv. 181; Dem. 50, 24. 25. Mid. *to expend, waste on oneself, ἀναλίσκεται* Pl. Gorg. 481: imp. ἀνηλοῦντο seems mid. *destroyed themselves*, Thuc. 3, 81: but fut. -ώσεται is pass. and late, Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνέλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλοῦντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλισκον Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλισκει Plut. Philop. 4 (Ms. R. Sint. -ἀνῆλ- Ms. U. Bekk.)

The form ἀναλόω occurs mostly in the older Attic: twice in Trag. ἀναλοί Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -άλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλοῦντο 3, 81 (Bekk. Krüg. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦν Hell. 6, 2, 13, -οῦμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose -οὔται Plut. M. 696, -οὔσθαι 877 &c.

Ἀναλύω, see λύω.

Ἀνα-μορμύρω *To seethe up*, only iter. imp. -ύρισκε Od. 12, 238.

Ἀνανέω *To renew*, act. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -οὔμενος Isocr. Epist. 7, 13: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ενεώσαμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

Ἀναπίμπλημι, see πίμπλημι.

Ἀναπνέω, see ἀπνέω.

Ἀνασκοποῖω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

Ἀνάσσω *To rule* (ἄναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἥνασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἄνασσ- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἔανασσ- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἀναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάξασθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσόμενος Manetho 4, 607: imp. ἀνάσσειτο Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

Ἀναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -έστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -έστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

Ἀνατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τείνας Cyr. 6, 1, 3, Dor. -τειναις Pind. I. 5 (6), 41, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντειν- Simon. C. 8

(Bergk): with *p.* ἀνατεταμένως as *mid.* Xen. Cyr. 4, 1, 3: and *aor.* ἀν-ετάθη Polyb. 2, 52. 5, 55.

Ἀνατέλλω, see τέλλω.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.), ἄδω (Hesych.): *imp.* ἡνδάνων Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἤνδ- Il. 24, 25. Od. 3, 143, and ἑάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἡνδ- Dietsch, Abicht): *fut.* ἀδήσω Her. 5, 39: *p.* rare, ἄδηκα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.): 2 *p.* Epic ἔαδα Ap. Rh. 1, 867; (ἔαδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἰδεῖ Ziegl. 2 ed.); ἑαδῶτα Il. 9, 173. Od. 18, 422 (εἰαδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 *aor.* ἔαδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἡδημῶναι Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εἰαδῶν Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδη H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; αἰεῖν Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἄδῃν Pind. Ol. 3, 1 (Boeckh, Bergk); ἄδων Nem. 8, 38. *Mid.* ἀνδάνομαι as *aor.* Anth. 10, 7: 2 *aor.* late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμη-, which it is perhaps better to assign to ἦδω. εἰαδον is softened from ἔφαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only εἰάνδανε, ἄνδανε, not ἤνδανε, ἡνδανε, and the Herodotean ἡνδανον, not εἰάνδ-, after the analogy of ὥρων. We are not sure that it is quite fair to infer with Buttm. that because the *aor.* was ἔφαδε, ἔαδε, ἄδε, the *imp.* must have been εἰάνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *agoing*, the latter when it had gone. Thus: old form *Fανδάνω*, *imp.* with digamma softened to ε, εἰάνδανον, contr. ἡνδανον, with syllabic augm. ἤνδανον. Compare *Fέλπομαι*, ἐέλπετο, ἦλπετο Il. 25, 539. 17, 395 &c. (old reading.) *Φέργω*, ἐέργω, εἴργω, &c. In this way without, as we think, violating analogy, may be defended ἤνδανε, ἡνδανε, as equally genuine and older than εἰάνδ-, ἄνδ-. In Her. ἡνδανε, εἰάνδ- have equal support, ἡνδ- 7, 172. 8, 29, εἰάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man, only pres. classic* -ίζεσαι Thuc. 2, 63; -ίζεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late, App. Civ. 5, 101. ἀνδραγαθέω Polyb. 14, 5, 8: imp. ἡνδραγάθουν Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. -ήσωσι Polyb. 6, 39, 2; -ήσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡνδραγαθήκως D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

'Ανδραποδίζω *To enslave, pres. rare and late*, Alciph. 3, 40: fut. -ίω Xen. Hell. 2, 2, 20: aor. ἡνδραπόδισα Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραπόδισμαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein, &c.), ἡνδραπ- (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡνδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156; fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ξάμενος Epimen. in D. Laert. 1, 113; -ίξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡνδραπόδισται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

'Ανδρώ *To change to a man, late in aor.* ἡνδρῶσαν Lycoph. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡνδρώθην 4, 155, but ἀνδρώθ- 3, 3; in Hippocr. ἡνδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡνδρωμένος 4, 256, but ἐξ- ἀνδρ- Her. 2, 63 without v. r. Mid. aor. ἀνδρώσασθαι (Hesych.)

'Ανέχω *To hold up*, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχησι Od. 19, 111 (Bekk.): imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 82 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχέσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχεύω Il. 6, 257, -σχεύμεν 24,

301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνέσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἡνεχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33. 50, 45: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχέσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχίσ- Il. 5, 104: 2 aor. with double augm. ἡνεσχόμεν Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24. 96, syncop. ἡνσχ- Soph. Ant. 467 (Dind. 5 ed. ἀν έσχ- Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἡνεσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἄνσχεο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἄνσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνεσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν "to the chorus," but use it as well as ἡνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχῃσι for -έχει, as if from ἀνέχῃμι, unless it be subj. for -ῃσι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel, Bekk. ἀντέχ- Gaisf.)

Ἀνέωνται, see ἴημι, ἀφίημι.

Ἀνήροθε sprung, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

Ἀνθέω *To flourish* (άνθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεύσει Hes. Op. 227; Theocr. 27, 46; pt. ἄνθων Pl. Rep. 475, ἀνθοῦσα Isocr. 5, 10, Ion. and Dor. -εύσα Her. 4, 1; Theocr. 5, 56: imp. ἤνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἤνσει Ar. Lys. 1257: fut. ἀνθήσει Alcae. 83: aor. ἤνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἄνθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἤνθηκα Soph. Tr. 1089 &c.

(Ἀνθρακός) *To burn to a cinder, blast*, Trag. and confined to p. p. ἡνθρακωμένος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no aor. but besides p. p. -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ηνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as aor. Aesch. Fr. 280 (D.) ἀπ-ανθρακός has aor. aor. -ηνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also *wee*, Od. 19, 323, -ιάζουσι 4, 598; Opp. Hal. 2, 450; C. 3, 362: imp. ἀνιάζον Il. 23, 721, iter. ἀνιάζεσκον Ap. Rh. 3, 1138: aor. ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (i). See ἀνίω.

Ἀνιδόμαι, see ἰάομαι.

Ἀνίδω *To weep*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: imp. ἡνία Soph. Aj. 273; Pl. Gorg. 502: fut. ἀνίδω Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: aor. ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ήσα Phocyl. 16; ἀνίδας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Anth. 12, 153; Orph. Lith. 645, Dor. ἀνίασα Theocr. 2, 23: p. late ἡνιάκω Heliod. 7, 22. Pass. ἀνιδῶμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -ήται (Hippocr.) Epist. 9, 384; opt. ἀνιδῶμην Theogn. 668, 3 pl. Ion. ἀνιδάτο Her. 4, 130; -ιδῶν 5, 93: imp. ἡνιδῶντο Xen. Cyr. 6, 3, 10: as pass. fut. mid. ἀνιδόσθαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -ήσεται, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεται Theogn. 991: p. ἡνίημαι Mosch. 4, 3: aor. ἡνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach): fut. late ἀνιαθήσεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in pres. ἀσ- in fut. &c. ῖ in Hom. and Trag. ῖ in Comed. except -ῖων Ar. Eq. 349, ῖ in others.)

Ἀνίημι, see ἀφίημι.

Ἀνιμάω *To draw up*, in classic usage perhaps only pres. and imp. (later pretty complete with fut. m. as act.), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: imp. ἀνιμῶν Xen. An. 4, 2, 8: (fut. -ήσω?): fut. m. -ήσομαι Long. P. 1, 12 (Seil.): aor. ἀνιμήσα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: p. p. ἀνιμήμαι Luc. Pisc. 50: aor. ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. mid. ἀνιμῶμαι Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aetiae. 77 (ed. Oxon.); Geop. 1, 13: imp. ἀνιμῶντο Polyaeon. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: aor. -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνισόω *To make equal*, seems, in the classic period, to occur only in pres. act. *ἀνισοῖ* Xen. Cyr. 7, 5, 65 (Dind.); *-ισων* Pl. Polit. 289; *-ισοῦν* Aristot. Part. Anim. 3, 4, 19; and aor. pass. *ἀνισωθείς* Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the aor. mid. *ἀνισώσασαι* Opp. H. 5, 37.

Ἀνοιγνύμι *To open*, Lys. 12, 10; Dem. 24, 209 (*-ύται* Eur. Ion 923; *-ύμενος* Ar. Eq. 1326); *ἀνοίγω* Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; *ἀνοίγε* Aesch. Supp. 321; (Epic *ἀναοίγω*); later *ἀνοιγνύω* Dem. Phal. 122; Paus. 8, 41, 4: *imp. ἀνέφγων* Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, *ύπ-* Dem. 32, 27, Epic *ἀνφγων* Il. 14, 168, and rare *ἥνοιγον* Xen. Hell. 1, 1, 2, 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17 (Vulg. *ἀνέφγ-* Herch.); App. Civ. 2, 138, iter. *ἀναοίγεσκον* Il. 24, 455, late *ἀνέφγνον* App. Annib. 32. Civ. 4, 81, but *-εφγνυ* Mithr. 44: fut. *ἀνοίξω* Ar. Pax 179; Polyæn. 5, 5, 1: aor. *ἀνέφξα* Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare *ἥνοιξα* Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2, 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyæn. 3, 9, 45 (but *ἀνέφξα* 5, 5, 1), Poet. *ἀνφξα* Theocr. 14, 15, Ion. *ἄνοιξα* Her. 1, 68, 4, 143, 9, 118 (Gaisf. Bekk. Dind. Stein); *ἀνοίξης* Soph. O. C. 515; *-οίξατε* Aesch. Ch. 877: p. *ἀνέφχα* Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. *ἀνέφγμα* Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. *ἀνφγμα* Theocr. 14, 47, late *ἥνοιγμα* Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit. *ἀνέφγ-* Erm. 1, 689), *ἥνέφγμενος* D. Sic. 23, 16 (Dind.); Heliod. 9, 9: plp. *ἀνέφκτο* Xen. Hell. 5, 1, 14, late *ἥνοικτο*, δι- Heliod. 7, 15: 1 aor. *ἀνέφχθην* Eur. Ion 1563; *ἀνοιχθῆ* (Dem.) 44, 37; *-θείη* Pl. Phaed. 59, *-θείεν* Thuc. 4, 111; *-οιχθῆναι* Her. 2, 128; *-θείς* 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late *ἥνοιχθην* Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, *ἀνωίχθη* Nonn. 7, 317: fut. late *ἀνοιχθήσομαι* V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13. 2 aor. late *ἥνοίγην* (Luc.) Amor. 14; Pseud.-Callisth. 1, 19; Christ. Pat. 996: 2 fut. *ἀνοιγήσομαι* late, V. T. Neh. 7, 3: 3 fut. *ἀνέφξομαι* Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): pres. *ἀνοίγεται* Pl. Rep. 405, *-ύται* Eur. Ion 923; *-γесθαι* Thuc. 4, 104; *-ύμενος* Ar. Eq. 1326, *-γόμενος* Thuc. 4, 130: *imp. ἀνέφγοντο* Thuc. 4, 111; Pl. Phaed. 59: 2 p. *ἀνέφγα* rarely act., *ἀνέφγε opened*, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: plp. *ἀνέφγει* Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, *stand open*, *-φγασαι* Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2, 7; Polyæn. 2, 28, which earlier Attic writers

42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85 21, missed, by Lexicogr.

Ἀοιδιάω (ἀοιδή) Epic=αείδω, *To sing*, only pres. -ιάει Od. 10, 227; pt. -ιάουσ' 5, 61. Aor. ἀοίδησον if sound, Simon. C. 174 (Bergk), requires a pres. ἀοιδάω.

Ἀολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ἀ.)

Ἀπαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, γ, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερώ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. -αγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-είπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -είπα, -είπας Soph. Ant. 405; -είπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκε Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπείρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -ειρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -είρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -ειρήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 26, see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38: fut. ἀπορηθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

Ἀπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άττω Pl. Gorg. 478: imp. ἀπήλλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, δ, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπηλ- (Dietsch, Abicht): *plp.* -ἡλλαξο Dem. 34, 31, -ἡλλακτο Antiph. 1, 7; Thuc. 1, 138: 1 *aor.* -ἡλλάχθην Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. -λάγη Vulg. Lit. 5, 228); Her. 8, 18, but *ἀπ-αλ-* 2, 152. 5, 65. 6, 40. 45, *ἀπηλ-* (Abicht); late Att. prose *ἀπ-ηλλ-* Diog. Laert. 2, 127; subj. *ἀπ-αλλαχθῇ* Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: 2 *aor.* *ἀπ-ηλλάγην* Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμην Pl. Euth. 7, -γείητε Dem. 3, 33; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγείς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: 1 fut. -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. -αγήσομαι Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: 3 fut. *ἀπ-ηλλάξει* (Hesych.), -ξεται Dem. 20, 28 (Cobet, perhaps needlessly for *ἀπ-αλλάξεται* Mss. Bekk. Dind.). Mid. *ἀπαλλάσσομαι depari*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -ἄττομαι Pl. Parm. 156: imp. Ion. *ἀπ-αλλασσ-* Her. 1, 82. 3, 25, &c. -ηλλασσ- Pl. Leg. 948: fut. *ἀπαλλάξομαι* Eur. Hel. 437; Ar. Ach. 757 (*ἀπ-ηλλ-* Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: *aor.* *ἀπηλλάξαντο* Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, *ἰπ-ηλλ-* Pflugk, Dind. 5 ed.); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* *ἀλλαξάμενος* Dem. 55, 32: in same sense *aor.* and fut. *pass.* *ἀπ-ηλλάχθην*: *ἀπ-ηλλάγην*: -αχθήσομαι: -αγήσομαι. Vb. *ἀπ-αλλακτίον* Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 *aor.* nor 1 fut. *pass.* Aesch. has 2 *aor. pass.* only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the *imp.*: always the 1 *aor. act.*: varies in the p. p. and 1 *aor.*

pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: **imp.** ἀπῆντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): **fut. m.** -ατήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: **act.** -ήσω later, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): **aor.** ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: **p.** ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: **plp.** -τήκει Arr. Anab. 6, 15, 5: **p. p.** late ἀπ-ήντημαι as **aor.** Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with **plp.** -ήντητο Sext. Emp. 106, 11: and **aor.** ἀπηντήθην as **aor.** Polyb. 2, 7: so **pres.** as **mid.** ἀπαντῶμεναι Polyaeen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: **imp.** ἀπηντᾶτο Polyaeen. 1, 21. 5, 12. **Mid. fut.** -ήσομαι, see above: **aor.** late, imper. ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) Vb. ἀπαντητέον Pl. Theact. 210. **Fut. act.** ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, 'is against the Mss. and not required by the sense. With the exception of **fut.** -ήσομαι, the **mid.** and **pass.** are used by late writers only, and by them as **aor.** συναντάω Xen. An. 7, 2, 5, has also **fut.** -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but **aor.** -ήντησα Xen. An. 1, 8, 15: **p.** -ήντηκα Luc. Philop. 1: **p. p.** -ήντηται see **mid.**: **mid.** συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: **fut.** perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now **aor. subj.** -ήσονται Il. 17, 134: late **p. p.** -ήντηται as **mid.** Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται to -ῶνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the *usual* form, but if Hom. has the *pure* (άντάω) ἦντεον Il. 7, 423, and άντομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάομαι as well as -άντομαι, especially as Hom. has **aor.** συναντήσονται Il. 17, 134. ἵπαντάω Eur. Sup. 398: **imp.** ὑπῆντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: **fut.** -ήσω Joseph. Jud. B. 2, 15, 3, see **mid.**:

aor. -ήνησα Xen. Cyr. 3, 3, 2; -αντήσας Soph. Ph. 719, Dor. -άντασε Pind. P. 8, 59. Pass.? Mid. -αντάομαι late, Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατώντι, ἐξ- Pind. Ol. 1, 29: imp. ἡπάτων Eur. El. 938; (Dem.) 47, 9, ἐξ- Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκον, ἐξ-rare in Attic Ar. Pax 1070 (Hexam.): fut. -ήσω Od. 17, 139; Pl. Phaedr. 262: aor. ἡπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτασα Soph. Tr. 500 (chor.): p. ἡπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: p. p. ἡπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: aor. ἡπατήθη Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. ἀπατήσομαι Pl. Phaedr. 262, ἐξ- Xen. An. 7, 3, 3: and f. p. ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, ἐξ- Aeschin. 3, 168; Pl. Crat. 436. Vb. ἐξ-απατητέον Pl. Crit. 49. The orators very seldom use ἀπατῶ, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and ἐξ-απατῶ.

(Ἀπαιρῶ) *To take away*, Poetic, imp. ἀπηύρων as aor. Il. 19, 89, ἀπηύρας 8, 237, -ήυρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. fut. ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ίσσω Vulg. Spitzn. La Roche): 1 aor. part. ἀπηύρας Il. 1, 356, Dor. -ούρας Pind. P. 4, 149. Mid. aor. ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηύρωτο (Od. 4, 646, before Wolf); part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρωτο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *φρῶ*=*φρύω*, *έρύω*. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and ἀπηύρας, -ήυρα, -ηύρωτο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρωτο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρωτο from -μυ. Compare γαμέω, ἐγHEMA, ἐγHEMAμένη.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. Hym. 2, 198; Opp. Hal. 3, 94: 2 aor. ἡπάφον Ap. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, παρα- in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ap. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216, 'εξ- Il. 9, 376.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-εἰκάζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εἰκάσομαι Xen. Mem. 3, 11, 1: fut. act. -εἰκάσω later, Plut. Mor. 1135: aor. ἀπ-εἰκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εἰκάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-εἰκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εἰκασθείς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστίων Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εἰκάζω. In lexicons this verb is handled defectively.

Ἀπειλέω (late Epic -λείω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἡπειλεῖ Il. 15, 179; Theocr. 25, 75, ἡπειλουν Thuc. 8, 92, ἀπειλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἡπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἡπειλησεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπειλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἡπειληκώς D. Sic. 18, 8, 6: p. p. ἀπειλημένον Her. 2, 141: aor. (ἡπειλήθην), ἀπειληθείς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλούμαι Xen. Conv. 4, 31. Mid. late, aor. ἡπειλησάμην Polyaeen. 7, 35, 2; ἀπειλησώμεθα N. T. Act. 4, 17.

Ἀπέκισαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ἴκω.)

Ἀπεσσύα, see σεύω.

Ἀπεχθάνομαι *To be hated*, -άναι Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θίηται Pl. Rep. 567, -ώνται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμεν Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησθε Thuc. 1, 76: 2 aor. ἀπηχθόμην Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2. 63;

Dem. 33, 28; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίην (Andoc.) 4, 10; -εχθείσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. Eur. quoted (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Isae. 3, 73; Pl. Rep. 343 (B. O. W.); -εχθόμενος Od. 18, 165; Pind. N. 10, 83; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθωμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious; ἀπέχθωμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθωμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. 2, 30. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθείσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, 7, 4; Thuc. 2, 35: imp. ἠπίστουν Pl. Theaet. 144, ἀπίστεον Od. 13, 339: fut. -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οῖτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστεῖτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like simple δίδωμι: imp. -εδίδουν Isocr. 10, 36; Pl. Polit. 273: fut. -δώσω Il. 7, 89; Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 aor. -έδωκα Il. 4, 478; Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16 &c.: 2 aor. (-έδων), -έδομεν Pl. Leg. 813, -έδοσαν Isocr. 21, 17; Epic subj. -δῶσι Od. 8, 318; opt. -δοῖτε 22, 61; -δοῦναι Il. 3, 285; Her. 3, 147; Lycurg. 22, Epic δόμεναι, ἀπ- in tmesi Il. 1, 98. Mid. ἀποδίδομαι *give away, sell*, Isae. 6, 33; Lycurg. 23; Xen. An. 7, 2, 3: imp. -εδίδοντο Dem. 23, 205: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 aor. ἀπεδόμην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 7, 87; Dem. 37, 17; subj. -δώνται Xen. Mem. 3, 7, 6, but

dual δώμεθον, περι- Il. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοντο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δον Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the aor. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπέερπε Il. 6, 348; subj. -οίρση 21, 283; opt. -έρσειε 21, 329; -ερσον Nic. Th. 110. (ō in indic.; ẽ in subj. and opt. by arsis.)

Ἀποθνήσκω, see θνήσκω.

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ῖνῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκρίθην Archil. 89; Antiph. 4, 8, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκρίνθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, 8, 3, 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isac. 11, 6: imp. ἀπεκρινόμεν Thuc. 7, 10; (Dem.) 7, 20: fut. -ῖνῶμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκρίθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5, 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθην is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κρινθείς Archil. 89 (Bergk), rare in Trag. aor. act.

ἀποκρίνας Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and mid. *ἀπεκρίνω* Eur. I. A. 1354; -*κρίναιο* Bac. 1272; imper. *ἀπόκριναι* I. A. 1133; more freq. in Comedy, pres. *ἀποκρίνετε* Com. Fr. (Pher.) 2, 261: mid. -*όμενος* Ar. Plut. 17; -*εσθαι* Ach. 632: fut. -*οῦμαι* Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: *ἀπεκρινάμην* Ar. Vesp. 964. 1433. Nub. 1244, &c.: *ἀποκριθῶ*, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: imp. -*έκτεινον* Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: fut. -*ενῶ* Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. -*κτενέω* Her. 3, 30: 1 aor. -*έκτεινα* Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6, 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: p. -*έκτονα* Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: plp. -*έκτόνεω* Dem. 19, 148, Ion. -*εκτόνεις* Her. 5, 67, rare and doubtful -*εκτόνηκα* in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -*έκτονα* Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: plp. -*εκτονήκει* Plut. Timol. 16 (Vulg.), and -*έκταγκα* Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -*έκτῦκα* Polyb. 11, 18, see *κτείνω*: 2 aor. *ἀπ-έκτανον* Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. -*κτάνη* Od. 12, 301, syncop. or from (*κτῆμι*) *ἀπ-έκταν*, *ἀπέκταμεν* Od. 23, 121; inf. *ἀποκτάμεναι* Il. 20, 165, abbrev. -*άμεν* Il. 5, 675: Epic also 2 aor. mid. *ἀπ-έκτατο* as *pass.* or as we say *has got himself killed*, Il. 15, 437. 17, 472; -*κτάμενος* 4, 494. 23, 775; Q. Sm. 10, 3. *Pass.* late, *ἀποκτείνεσθαι* Palaeph. Incred. 7: p. *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51; -*εκτάνθαι* Polyb. 7, 7; 2 Macc. 4, 36: aor. *ἀπ-εκτάνθην* Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use *τέθνηκα*, *ἔθανον*, *ἀποτέθνηκα*, *ἀπέθανον*. The *pass.* form has been overlooked by Lexicogr. Collat. forms *ἀποκτινύνμι*, -*ῦσι* Pl. Gorg. 469; Dem. 23, 163, -*ῦμεν* Pl. Gorg. 468, -*ύασι* Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; -*νύς* Xen. Hell. 5, 3, 2; Pl. Crit. 48; -*ῦναι* Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: imp. *ἀπ-εκτινύνσαν* Xen. An. 6, 5, 28; (Lys.) 20, 9. *ἀποκτινύνω*, -*ύουσι* Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breitb. Saupp. -*ύασι* Dind. *now*, Cob.); subj. -*νύη* Pl. Rep. 565; -*νύοι* Phaed. 62: imp. *ἀπ-εκτινύνον* Xen. Hell. 5, 2, 43 (Breitb. Saupp., -*ύσαν* Dind. Cob.). *ἀποκτέννω* late, Anth. (Niscarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: *Pass.* imp. *ἀπ-εκτέννοντο* V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *Τὸ ἐπιγῶν*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -εν H. F. 1224; Isocr. 15, 105: imp. ἀπέλανον Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπήλ- (Vulg. Bekk. ἀπέλ- Bens. Blass, L. Dind.): fut. m. ἀπολαίσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4, 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18, 52, 18; D. Sic. 2, 55; Herodot. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλανσα Eur. J. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37, 19, 21; Dem. 48, 28: p. ἀπολέλανκα Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: p. p. late, ἀπολέλανται Philostr. Apoll. 6, 19, but -λελανσμένοι Plut. Mor. 1089. 1099: aor. ἀπελαύσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολανστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλανον Schol. Aesch. Ag. 559; and Alciphro. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλανσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6, 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπέλ- (Dind. always.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funer. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολανσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. Aor. m. ἀπελανσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλανσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι, which used to stand Themist. Or. 9, 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw, -σμαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλυμι, -ύω, see ἄλλυμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: imp. ἀπελογεῖτο Antiph. 2, 8, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σθαι Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 33; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plrp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2, 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13: as 3 fut. ἀπολελογημένος ἔσομαι Andoc. 1, 72. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterimus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι: Ἀλεξίς Ἀμπελουργῶ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι To reckon up, recount, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -εξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογίζ- (Dind. 5 ed. with Dobree.) The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομυμήσκω, see μυμήσκω.

Ἀπονοῦμαι, see νοέω.

Ἀποπατέω To turn aside, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: fut. mid. πατήσομαι Ar. Plut. 1184: but πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 869, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. πατήσω 7, 114 (Lit.); Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω To make trial of, act. rare, (Luc) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι

Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: **imp.** -πειράω Her. 3, 119: **fut.** -άσομαι Ar. Ran. 648: but **aor. p.** as **mid.** -άθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take **aor. pass.** See πειράω.

Ἀποπυρίζω (πῦρ) *To roast and eat*, Dor. 1 pl. -πυρίζομεν Epicharm. 82 (Ahrens); -πυρίζω Hesych. πυρίζω *simple* seems not to occur.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, δ, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. ἀπορίομεν Xen. Hell. 1, 1, 23: **imp.** ἠπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: **fut.** -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: **aor.** ἠπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σει Isocr. 5, 100: **p.** ἠπόρηκα Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: **p. p.** ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: **aor.** ἠπορήθην Pl. Leg. 799. **Mid. and pass.** as **mid.** ἀπορεύομαι *to doubt, or be doubled, &c.* Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66; Ion. -εύμενος Her. 2, 121, -εύμενα **pass.** Hippocr. 1, 572 (Lit.); -έσθαι Hippocr. 1, 242 (Erm.): **imp.** ἠπορούμην Lys. 3, 10: **fut.** -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: **p.** ἠπόρημαι Eur. I. A. 537; **pass.** Aristot. Nat. Ausc. 4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, **pass.** (Luc.) Philop. 1, δι- Pl. Soph. 250: **aor.** ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, **pass.** Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: **fut. p.** -ηθήσομαι, *συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. **pres. act.** in Soph.; **pres. act.** and **perf. pass.** in Eur.: the **futures m.** and **p.** somehow appear rather late: **aor. mid.** simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: **imp.** ἀπστερ- Antiph. 5, 35. 62; Lys. 15, 5: **fut.** -ήσω Isae. 1, 18. 8, 43; Dem. 23, 135: **perf.** -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: **fut. mid.** -στερήσομαι as **pass.** Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: and **fut. p.** -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl. Blass.) ἀποστερεῖσθε Andoc. 1, 149, called **fut. m.** as if from -στέρομαι, may be **pres.** See στερέω.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Dem. 19, 208: **fut.** -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12; Pl. Soph. 239: **aor.** -έστρεψα Aesch. Ag.

850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197; Epic subj. -στρέψησι Il. 15, 62 &c.: p. p. -έστραμμαί Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαί Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -εστραφήσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστνγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχη Ar. Av. 1603, 3 pl. ἀποχῶσι Her. 5, 31; ἀποχῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part. ἀποχρεώμενος Her. 1, 37): imp. -έχη Pl. Phaedr. 275, -έχη Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχράτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέτο (Schaeff.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -έόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. 328 (D.); ἀποχρήσαθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχῆ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχη Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ῆτο, nor -έετο, and change *a* before *o*, *u*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἄπτειν Pl. Crat. 417, προτι- Il. 24, 110; pt. rare, ἄπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἤπτων Ar. Nub. 57, ἐξ- Il. 22, 397, ἄν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἄν- Orest. 1137: aor. ἤψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἄν- Od. 3, 274, ἵπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἤμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἄν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἄπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ῆπτο Il. 6, 241, συν-ῆπτο Her. 6, 93, 7, 158: aor. ἤφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic εἰφ- or εἰφ- ἐπ- in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφέησομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ἤφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἀπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἀπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἤπτóμην Il. 8, 67, 11, 85, 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἄπτ- Her. 3, 137, 6, 70; Il. 2, 171 (Vulg. La Roche, ἥπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἤψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377, 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἤμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155, 51, 5. Vb. ἀπτός Pl. Rep. 525, ἀπτός Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιώπτω for προσ- Il. 24, 110, ἐξήπτων 24, 51: imp. ἐξήπτεν 22, 397, ἄν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφῆπται Il. 2, 15, 32, 69, Od. 22, 41; ἀν-ῆφθω 12, 162: ἐφῆπτο Il. 6, 241, Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψεται Od. 5, 348. Hes. Theogn. Ap. Rh. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἦπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἦπ- Mosch. 2, 124: imp. ἦπῶν Od. 9, 399; Ap. Rh. 4, 71, Dor. ἄπν- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now): aor. ἦπῦσα Eur. Rhes. 776 (trimeter); subj. ἦπύσω Orph. Arg. 6; imper. ἄπύσατε Eur. Supp. 800. Mid. ἀπνέσθω Inscr. Arcad. 2. (ā). Pres. Ar. Eq. 1023 (trimeter) and ἦπνυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ū in pres. and imp., but ἦπύοντες Mosch. 2, 124, ἀνηπύ- 98, ū in fut. and aor.)

Ἀπυθέω, see ὠθέω.

Ἀράβειω *To ring, rattle*, only pres. ἀράβει Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and aor. ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

Ἀράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: imp. ἡράμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσομαι perhaps late in simple V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: aor. m. ἡράσάμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἄράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἡρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησαιατο Od. 1, 164: p. in comp. ἐπ-ἡράμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. κεκαταραμ- Mai): aor. late κατηράθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι=ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρῆναι, from obsol. ἀρομαι. For fut. ἐπαράσσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσασθαι (B. S., &c.) Vb. ἀπατός Soph. Ant. 972, -ητός Il. 17, 37.

(Initial *ā* Epic, & Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

'Αραρίσκω (*ἀρω*) *To fit*, Poetic, imp. *ἀράρισκε* Od. 14, 23; Theocr. 25, 103: fut. (*ἀρῶ*, Ion. *ἄρω* Hesych.): 1 aor. *ἤρσα*, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. *ἀρήρεμαι* late in *simple*, ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-ἀρήρεται, for -ῆται, Hes. Op. 431: plp. ἠρήρευτο Ap. Rh. 3, 1398 (Merk.): aor. ἤρθην, 3 pl. ἄρθεν, for ἤρθησαν, Il. 16, 211: 2 p. intrans. ἄραρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ρώς Plut. Dion. 32; but προσαραρίνας Xen. Hell. 4, 7, 6, Ion. ἄρηρα Od. 5, 248 (Wolf, ἄρασσε Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. ἀρήρη Od. 5, 361; ἀρηρώς Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (I Hipp.) Epist. 9, 366 (Lit.): plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἤρηρ- Il. 12, 56; Archil. 94: 2 aor. redupl. ἠρᾶρεν trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and ἄρῃρ- Il. 16, 214; Soph. Elec. 147 (chor.); -ἀρη Il. 16, 212; -αρών Od. 5, 252; ἀράρειν Simon. (C.) 41 (Bergk.) Mid. fut. ἄρσονται Lycophr. 995: 1 aor. ἀρσάμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἠρᾶρόμην), opt. ἀρᾶροίαιτο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἠρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. p. p. ἤρμαι. Vb. προσ-απρέος Hippocr. 2, 678 (Lit.) ἀρῦνῖα 2 p. part. Epic, for ἀρᾶρ-, Il. 5, 744. 12, 454. Od. 6, 70, but ἀρηνῖα Hes. Th. 608. ἄρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἄρασεν (Nitzsch, Bekk. Dind. La Roche).

'Αράσσω *To strike* (ράσσω), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἠραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἄρυσσε Od. 5, 248, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀραξῶ Dor. Theocr. 2, 159, in tmesi συν... ἀρύξω Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. ἤραξα Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324, Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p. p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. καταράξισθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἤρδε Pl. Tim. 76, iter. ἄρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἤρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14, 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193, 7, 109; Pl. Tim. 78, Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἤρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῆ Aesop 166 (Halm): pres. pass. ἀρδύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

ἄρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀήρεκα Sext. Emp. 852, 29: aor. p. ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είην the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: imp. ἡρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362. Od. 8, 402: aor. ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἔξ-ἀρέσηται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

(Initial *ā* Epic, & Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

Ἀραρίσκω (*ἀρω*) *To fit*, Poetic, imp. *ἀράρισκε* Od. 14, 23; Theocr. 25, 103: fut. (*ἀρῶ*, Ion. *ἄρσω* Hesych.): 1 aor. *ἤρσα*, ἐπ- Il. 14, 167, συν- Q. Sm. 3, 100, *ἄρσε* Od. 21, 45; imper. *ἄρσον* 2, 289, -ερε Ap. Rh. 2, 1062; *ἄρσας* Il. 1, 136: p. p. *ἀρήρεμαι* late in *simple*, *ἀρηρέμενος* accented as pres. Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. *προσ-αρήρεται*, for -ηται, Hes. Op. 431: plp. *ἡρήρευτο* Ap. Rh. 3, 1398 (Merk.): aor. *ἤρθην*, 3 pl. *ἄρθεν*, for *ἤρθησαν*, Il. 16, 211: 2 p. intrans. *ἄρᾶρα* Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρώς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose *ἄραρεν* Luc. Pisc. 3. Catapl. 8; -ρώς Plut. Dion. 32; but *προσαραρίναι* Xen. Hell. 4, 7, 6, Ion. *ἄρηρα* Od. 5, 248 (Wolf, *ἄρασσε* Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, συν- H. Hym. 1, 164; subj. *ἀρήρη* Od. 5, 361; *ἀρηρώς* Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): plp. *ἀρήρευ* Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and *ἡρήρ-* Il. 12, 56; Archil. 94: 2 aor. redupl. *ἡῤῥον* trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and *ἄρῃρ*- Il. 16, 214; Soph. Elec. 147 (chor.); -ἄρη Il. 16, 212; -αρών Od. 5, 252; *ἀρᾶρεν* Simon. (C.) 41 (Bergk.) Mid. fut. *ἄρσονται* Lycophr. 995: 1 aor. *ἀρσάμενος* act. Hes. Sc. 320: 2 aor. late and pass. (*ἡρᾶρόμην*), opt. *ἀρᾶπόιαι* Ap. Rh. 1, 369; but early if *ἄρμενος* be the syncop. part. of unredupl. (*ἡρόμην*) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, *ἀρμ-* (Ahr.), rather than, as some say, part. of an unredupl. p. p. *ἡρμαι*. Vb. *προσ-αρέος* Hippocr. 2, 678 (Lit.) *ἀρᾶρνῖα* 2 p. part. Epic, for *ἀρᾶρ-*, Il. 5, 744. 12, 454. Od. 6, 70, but *ἀρηρνῖα* Hes. Th. 608. *ἄρηρεν* trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to *ἄρασεν* (Nitzsch, Bekk. Dind. La Roche).

Ἀράσσω *To strike* (*ράσσω*), Aesch. Pr. 58; Callim. Apoll. 3. ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, *ἀράττω* Luc. Luct. 12; Dio. Hal. 1, 79: imp. *ἡραττον* Ar. Eccl. 977, -ασσον Soph. O. R. 1276, *ἄρασσε* Od. 5, 248, iter. *ἀράσσεσκον* Pind. P. 4, 226: fut. *ἀραξῶ* Dor. Theocr. 2, 159, in tmesi συν... *ἀράξω* Il. 23, 673, ἐξ- Ar. Thesm. 704: aor. *ἤραξα* Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, *ἄραξα* Hes. Sc. 461, ξυν- in tmesi Il. 12, 384, ἀπο- 16, 324, Dor. ἄρ- Theocr. 2, 6; *ἀράξητε*, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p.p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθη, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. καταράξασθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

Ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἦρδε Pl. Tim. 76, iter. ἤρδεσσε Her. 2, 13: fut. (ἄρσω): aor. ἦρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14, 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193, 7, 109; Pl. Tim. 78, Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἤρδυσσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῆ Aesop 166 (Halm): pres. pass. ἀρδύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτίον Geop. 9, 11.

Ἀρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἡρέσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσετε, συν- Ap. Rh. 3, 901: aor. ἤρεσσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: imp. ἡρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362, Od. 8, 402: aor. ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255; ἐξ-ἀρέσθαι (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form, Epic ἀρεσσ-, ἀπ- Il. 19, 183. Vb. ἀρεστός Her. 1, 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσσομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. Perf. p. ἤρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκero 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

Ἀρετᾶω *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετῶσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρημέω *oppressed*, añ Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening a (ἀφαρημένος, ἀαρημένος) ἀρημένος. Others suppose it may be abbreviated from βεβαρημένος by β as representing the digamma (φεφαρημένος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημένος, contr. ἀρημένος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does β ever represent the digamma in Hom.?

Ἀρθμέω (ἀρθμός) *To unite, join*, Epic, intrans. and only aor. ἀρθμήσαντε Il. 7, 302: and pass. ἀρθμηθέντες Ap. Rh. 1, 1344.

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20, Dor. 3 pl. ἀριθμεῖντι Theocr. 8, 16: imp. ἡρίθμει Od. 13, 218, but ἡρίθμειον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Od. 4, 411; Pl. Theaet. 198: aor. ἡρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσω Od. 13, 215; ἀριθμήσαι Pind. N. 10, 46; Eur. Hel. 397; Pl. Theaet. 146; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.); Pl. Euthyd. 294: p. ἡρίθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in act. and pass.: p. rare ἡριθμημένος Eur. Hel. 729; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6, 1, see mid.: aor. -ήθην Her. 9, 32; Dem. 57, 13; Epic inf. -ηθήμεναι Il. 2, 124: Dor. pres. ἀριθμεῖνται Theocr. 17, 27. Mid. ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8: imp. ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein): aor. ἡριθμη-σάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with fut. p. -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: perf. ἡριθμημένος as act. κατ-

Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἡριθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἡρίστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: aor. ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἡρίστηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡριστήκατα Com. Fr. (Diph.) 4, 397, -ηκόδες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Com. Fr. (Eupol.) 2, 525, later ἀρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11: imp. ἡριστοποιούντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησάμενος Thuc. 8, 95: (perf.): plp. with double augm. ἡριστοποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίηντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἤρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρκέσσω, ἐπ- Ap. R. 2, 1049: aor. ἤρκεσα Il. 20, 289; Simon. C. 101; Soph. O. R. 1209; Ar. Eccl. 828 (ἤρεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀρ- Aesch. Pers. 474, Dor. ἀρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσσαι Ap. Rh. 2, 1124: p. p. late ἤρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἤρκεσθην Plut. Pelop. 35; -εσθίς Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but pres. pass. classic ἀρκέσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκεσσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἤρκεσεν Weil, ἤκε σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops ε in the fut.

'Αρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσσω, ἐφ-Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζουσα Pind. P. 9, 13: imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμοττον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: fut. ἄρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: aor. ἤρμοσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἄρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμοκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμοσμαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμοχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμόσθην Pl. Phaed. 93. Tim. 41, Dor. ἄρμόχθην D. Laert. (Philol.) 8, 85: fut. ἄρμοσθήσομαι Soph. O. C. 908. Vb. ἄρμοστέος Philem. (C. Fr.) 4, 4, ἄρμοστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμόζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Berck); -όζω Od. 5, 162, -όζου Com. Fr. (Philem.) 4, 59; -εσθαι Aetae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: fut. late ἀρμόσομαι Galen 10, 971, μεθ- Synes. Epist. 133: aor. ἄρμοξάμην Dor. Alc. 71 (B.), ξυν- (Pl.) Tim. Loc. 99, ἤρμοσάμην Her. 5, 32; ἀρμόσσομαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἀρμοσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: p. p. as mid. Ion. ἄρμοσσαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμοσμι- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἀρμοστέον see above. The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

'Αρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: fut. ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: plp. ἀπ-ἤρνημένοι ἦσαν Joann. Ped. 8 (West.): aor. ἤρνήθην mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -εῖεν 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic, Anth. (Incert.) 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἄρνησ- Anth. 7, 473; ἄρνήσῃ Eur. Ion 1026; Procop. Epist. 58; ἄρνησαίμην Aeschin. 2, 69, -νήσαιο Il. 14, 191, -σαιτο Tryphiod. 104; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἔξ- Her. 3, 74: fut. ἄρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἄρνούμενην also seems pass. Plut. Mor. 1072; ἀπ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἄρνητιόν Aristot. Top. 8, 7.

The simple fut. p. ἄρνηθήσομαι we have not met, but ἀπ-αρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἔξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἔξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); (Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἔξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

*Ἀρνύμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρνυσσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἄρνύμην Il. 22, 160: fut. (supplied by αἰρομαι) ἀρούμαι, 2 aor. ἤρόμην.

*Ἀρώω *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -όςῃ Hes. Op. 479 (Goettl.), -όςῃς (Lennep); ἀρούν Theogn. 582, Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρώσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἀρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -όμενος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485: **pres. pass.** ἀρούται Dinarch. 1, 24; -οῦσθαι Soph. Fr. 298: **imp.** ἡροῦτο Hesych. **Mid.** ἀρούσθαι Or. Sib. 5, 505 (Friedl.): **fut.** ἀρόσεται Theod. Metoch. 76, 510. Epic forms: **pres. inf.** ἀρόμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -ώμεναι other Mss.) **Vb.** ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρώσι 3 pl. **pres.** for ἀρούσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175: **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άζειν Isae. 11, 16: **imp.** ἡρπαζον Her. 1, 106; Thuc. 1, 5: **fut.** ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175. **ἀν-** Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. **mid.** -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ἰφ- Nub. 490, δι- Pl. Rep. 336, **ἀν-** Her. 8, 28. 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἀρπάωμαι V. T. Osea 5, 14, -άται Ezek. 18, 7: **aor.** ἡρπασα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἀρπ- Pind. P. 3, 44. 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἡρπαξα Il. 12, 305. Od. 15, 174; ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: **p.** ἡρπάκα Ar. Plut. 372; Pl. Gorg. 481: **p. p.** ἡρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, **ἀν-** Eur. Ph. 1079, late ἡρπαγμαί Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: **plp.** ἡρπαστο Eur. Elec. 1041: **aor.** ἡρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἡρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: **fut.** ἀρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55. 18, 213: 2 **aor.** late ἡρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, **ἀν-** Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: **fut.** late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oth. 3. **Mid.** **fut.** -άσομαι, see above: **aor.** late in *simple*, ἀρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ἰφαρπάσαιο Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, **ἀν-** Dio. Hal. 3, 5 (Kiessl.); and as if from (ἄρπημι) a poet. **aor.** ἀρπάμενος **pass.** Anth. 11, 59; Nonn. 40, 357, but **aor.** in ἰφαρπαμένη Anth. 9, 619: and as **mid. p. p.** ἐξ-ηρπασμένοι Soph. O. C. 1016. **Vb.** ἀρπαστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c.; the Attics invariably the former only. ἀρπαγμα, however,

Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἡρπάσθην 1, 1. 4. 7, 191 without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἄρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἀρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: imp. ἄρρώδεον 5, 35. 8, 74: aor. ἄρρώδησα, κατ- 6, 9: p. ἄρρώδηκα, κατ- 3, 145. 8, 75: plp. ἄρρωδήκεε, κατ- 8, 103.

Ἀρτύνω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ῆσαι Eur. Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71, ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέαται Her. 1, 125: plp. ἤρτητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ῆθην, προσ- Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. join, ἐξ-ἀρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρτηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρτητο Ach. Tat. 1, 1, 12. See foll.

Ἀρτέομαι *To prepare oneself* (ἀρτιος), Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-ἀρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and καθηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has καθηρτητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτᾶομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.).

Ἀρτύνω *To prepare*, Epic. Od. 11, 366: imp. ἤρτύνον Il. 15, 303: fut. ἀρτύνέω Od. 1, 277. 2, 196; -έουσα H. Hym.

27, 15: ἡρτῦνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτύνθην Il. 11, 216, ἡρτ- (Bekk. 2 ed.): mid. ἀρτύνονται, Opp. C. 4, 113: imp. ἡρτύνετο Il. 2, 55: aor. ἡρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἡρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτίσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: aor. ἡρτῦσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἡρτῦκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: p. p. ἡρτῦμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἡρτυνο Her. 1, 61: aor. ἡρτῦθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύνοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτῦσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἡρτῦε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἡρτῦκα, κατ- Aesch. Eum. 473; -ἡρτῦμαι, -ηρτῦθην, -ύσομαι, -ύσάμην, ἐξ-αρτῦεται Eur. Heracl. 419, but κατ-αρτῦεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύνοντες Plut. Mor. 137: ἡρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3, 17, &c.; Pl. Meno 88. Leg. 625. 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μίγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have *υ* long. Neither is καταρτίσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. act. ἀρτῦσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτῦσομαι Eur. Elec. 647, aor. ἡρτῦσα Lycophr. quoted, and p. p. ἡρτῦμαι Pherecratis, Eupolis

and Eur. quoted. We may therefore easily dispense with the emendation ἀρῶνω offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἀρύω *To draw water*, Anth. Plan. 333, ἐξ Orph. Arg. 1119, and ἀρύω Pl. Phaedr. 253: imp. ἡρῶν Hes. Sc. 301: fut. (ἀρύσω): aor. ἡρῶσα Com. Fr. (Pher.) 2, 323; ἀρύσας Ap. Rh. 3, 1015; Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἡρύκα: p. p. ἡρύσμαι?): aor. ἡρύσθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἡρύσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. **Mid.** ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32. 13, 22; Paus. 10, 32, 7; Arr. An. 7, 11, 8; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Stein), but ἀρύομαι (Matthiae, Bekk. Krüg.): imp. ἀρύνω Nonn. 12, 360. 42, 93, ἡρυν- Themist. 34, 39: fut. ἀρύνσομαι Anth. 9, 230; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.); Procop. Epist. 134: aor. ἡρυνάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 23; Anton. Lib. 19 (ἀρ- Westerm.); ἀρυνάμην Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαιο Aristot. Top. 6, 6, 18; imper. ἀρυνσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρύσασθαι Xen. Cyr. 1, 2, 8; ἀρυνάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69; Luc. Herm. 59, Poet. ἀρυνσ- Hes. Op. 550; Anth. 11, 64, active, not, as some say, passive. **Vb.** ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ὕ, ἀρύου Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρύοντο 12, 360. 15, 14.)

Ἀρχω *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χεω Aesch. Ag. 1424: imp. ἡρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.); Ar. Lys. 998: fut. ἀρξω Od. 4, 667; Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἡρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, β, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἡρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἡρχμαι pass. in the sense *ruled over* we have not seen, see **mid.**: aor. ἡρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6; ἀρχθείς 3, 4, 14: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and **mid.** ἀρξομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers.

589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. Mid. ἀρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἀρχοιτο Od. 8, 90: imp. ἤρχομην Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἤρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): fut. ἀρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεύμαι Theocr. 7, 95: aor. ἤρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: p. ἡργμαι as mid. Pl. Leg. 722. Hipp. Min. 364; ἡργμένος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἄργμαι, -μένος Her. 1, 174 (ἡ-αργμένα 7, 11, pass.?): plp. ἤρκετο App. Civ. 1, 28 (ὑπῆρκετο Antiph. 5, 58, pass.?) Vb. (ἀρκτός *ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. inf. pres. Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in pres. ἀρχένοι Ap. Rh. 1, 347; imper. ἀρχεῦ Il. 2, 345; inf. -εὔειν 5, 200.

(*Αρω) *To fil*, see ἀραρίσκω.

Ἀσώω *To afflict*, (ἄ) in act. only part. ἀσών Theogn. 593 (Bekk.), but ἀσῶ pass. (Bergk, Ziegl.). Pass. ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): imp. ἡσάτο Hippocr. 5, 218: fut. mid. as pass. ἀσήσει (Hesych.): aor. ἡσήθη, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no aor. mid. ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an aorist, and the form forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only p.p. ἡσελγημένα Dem. 21, 19: and late, plp. ἡσελγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνετε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: imp. ἡσέलगαινον Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: fut. -ᾶνῶ Dem. 24, 143: aor. late, ἀσεलगάναι Dio Cass. 52, 31. The pres. seems to occur in subj. part. and inf. only.

Ἀσεπτέω *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only pres. and imp. ἀσθμαίνεις Opp. Hal. 4, 14, -ναι Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἡσθμαιων Luc. D. Mer. 5, 4.

Ἀσμενέω *To feel glad*, only imp. ἡσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101; often pt. -ίζων Polyb. 3, 97. 4, 11, 5: aor. ἡσμένισε (Aeschin.) Epist. 5, 1. Mid. aor. -ισαμένη Aesop 45 (Halm).

Ἀσμενος, see ἀνδάνω.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976; Opp. Hal. 2, 287; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἡσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5, 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἀσσω *To rush*, Pind. N. 8, 40; Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996: imp. ἥσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἤξα Aesch. Pr. 837; Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, Ion. ἤξε, δι- Her. 4, 134; ἄξας Soph. O. R. 1074; Ar. Eq. 485; Isae. 4, 10. (Pl. has αἷξειεν Leg. 709, ἐπ-αἷξας Theaet. 190.) Pass. ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Probl. 16, 8, 3. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota, subscr. ἄττει Arist. H. An. 9, 37, 12; Plut. Mor. 87; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἀττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.). This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεισκον Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἡστραψα Soph. Fr. 507; Opp. Cyn. 2, 23; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.): aor. ἡστράφθην very late. Mid. late, aor. subj. ἀστράψῃται Aristid. 49, 391 (Vulg. ἀστράψῃ Reiske, Dind.), missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιούμαι L. Dind.); Joseph. Ant. 13, 5, 11, -ιούμαι Jud. B. 2, 21, 4: p. ἡσφάλισμυ act. Polyb. 5, 43, but pass. 1, 42. 4, 65. 5, 59; Dio. Hal. 7, 44: aor. m. ἡσφαλίσαμην Polyb. 2, 65. 4, 65. 5, 72; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10;

V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεισθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

'Ασχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, ξυν- 161. 243 (Blomf. Herm. Weil), which however *may* be: fut. for (ἀσχαλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -αλά Od. quoted, 3 pl. -λώσει Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσγάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schaeef. -άων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -άλλῃς Od. 2, 193, -όμεν Plut. Mor. 123; opt. -άλοις Soph. O. R. 937; imper. ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15, 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herod. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ), so ξυν- 161. 243 (L. Dind.); ἀσχαλῶν, συν- 303, see above. Indic. pres. scarcely occurs in classic authors.

'Ασχαλέω *To engage, be engaged*, act. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχαλοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἡσχαλεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657: and in same sense aor. pass. ἡσχολήσθην, ἀσχοληθεῖς (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by all our lexicons.

'Ατάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

Aj. 559, Dor. fem. -ἄλλουσα Pind. Fr. 198 (Bergk): and imp. ἄταλλε Il. 13, 27; Mosch. 2, 116. Pass. (-ἄλλομαι): imp. ἄτάλλετο H. Hym. 3, 400 (Vulg. Frank.). ἄ, ᾶ in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτῶμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτῶμενος, ἐνη, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἀτάο-.)

Ἀτασθάλλω *To be insolent*, only part. -λῶν Od. 18, 57, -ουσα 19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres. only: but late imp. ἄτιζε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: aor. ἄτισε Hesych., ἄτισσε Ap. Rh. 2, 9, -σαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: pass. late prose ἀτιζόμενος Galen 18, 642. (ᾶ.)

Ἀτιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἡτιμ- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμίζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτιμάσα Pl. Euthyd. 292 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis, -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἡτιμάκα Andoc. 4, 31; Pl. Polit. 266: p. p. ἡτιμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἡτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμάω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ᾶσω Aeschin. 1, 134; Dem. 21, 183: aor. ἡτιμῶσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμα Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμούνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμώω no mid., nor ἀτιμάζω, unless ἀτιμῶσθαι N. T. Rom. 1, 24, be mid.

Ἀτιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. ἀτιζ- Elms. Nauck): imp. ἀτίμα Od. 21, 99, -μωσ 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 185: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. ᾤσα Pind. P. 9, 80; ἀτιμήσῃ Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ῆσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14 (v. r. ἀτιμοῦσι Dind. Saupp.): fut. ἀτιμήσει Stob. vol. 4. p. 105 (Meineke for ἔτι μισεῖ Dem. 18, 315 Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκόσι Plut. Cat. Maj. 15 (Ms. v. but -ωκόσι Ms. V. Sint. Bekk.). Pass. late, -ᾶσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέων Isocr. 15, 175 (-μωτέων Cobet). (ᾶ, ῖ.)

Ἀτιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. ἡτίτ-): fut. (-ᾶλῶ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλουμένην Od. 15, 174: imp. ἀτιτάλλετο H. Merc. 400 (Baum.). Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

Ἀτίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσαστο Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ, ῖ, ῖσ-.)

Ἀτρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. ποῦν ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. 317 (Dind.).

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. -έωσι Hes. Op. 539; -έοι Hippocr. 3, 458, late Attic ἀτρεμοῖεν Plut. Pyr. 12; -έειν Hippocr. 5, 402; -εῖν Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.

134. Alcib. 38; ἀτρεμέων Opp. Hal. 2, 90, -ῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 8, 4. 5; (Pl.) Locr. 104; Themist. 26, 317; perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρέμιζεν Hippocr. 5, 402 (Lit.): fut. -ιεύ Her. 8, 68: aor. ἀτρεμίση (Hippocr.) Epist. 9, 384; ἀτρεμίσας Hippocr. 6, 374 (Lit.) Mid. fut. -ιέσθαι Theogn. 47 (Bergk), -έσθαι (Vulg.).

Ἄττω, see ἄσσω.

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχθεῖς Il. 6, 468; Ap. Rh. 1, 1286. (ā.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Antiph. 4, 8, 6; Dem. 18, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτύχηκα Com. Fr. (Phil.) 4, 41; Himer. 4, 2; ἡτυχηκέναι Isocr. 5, 90; ἡτυχηκώς Lycurg. 41; Aeschin. 2, 100; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Dem. 22, 17; Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχθεῖς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: imp. ἡύαινε, καθ- (Luc.) Amor. 12 (D.), καθάυαινε- (Jacobitz): fut. αὐάνω Soph. El. 819, κατ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463: aor. ἡύηνα, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αὐήνον Nic. Fr. 70, 6; αὐήναι Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθῆναι Hippocr. 7, 498; αὐανθεῖς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὐανθίσομαι Soph. Ph. 954: and fut. p. late in simple, αὐανθήσομαι Lycophr. 1424, but ἀφανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἡύανόμεν Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The *act.* form never occurs in good Att. prose, the *pass.* very rarely : *pres.* αὐαίνονται Xen. Oec. 16, 14 ; αὐαίνεσθαι 19, 11 : *imp.* αὐαίνεται Xen. quoted. For ἐξ-ἡύησε Her. 4, 173, Bredow would read ἐξ-αύησε in conformity with ἐξ-αυάνθη 4, 151 : Abicht again uniformly augments, -ἡύησε, -ἡυάνθη : Bekk. Dind. Stein -ἡν, -αυ.

Αὐδαῖζω *To speak*, late in *act. fut.* -άξω Lycophr. 892 : *aor.* ἡύδαξα Lycophr. 360 ; Anth. 6, 218 : *aor. p.* αὐδαχθεῖσα Orph. Hym. 27, 9. *Mid.* (αὐδάζομαι) perhaps only *aor.* ἡύδαξάμην Her. 5, 51 ; Opp. Hal. 1, 127 ; Dion. Per. 22, αὐδ- Nic. Ther. 464 ; -δάξασθαι Her. 2, 57. For ἡύδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant ; and analogy gives us little help, both because verbs with initial *αυ* are few, and because in the Mss. these few shew both ways : αὐδα, ἡύδα Her. 2, 57 ; ἐξ-αυάνθη 4, 151, ἐξῆύησε 4, 173 ; αὐξάνετο 5, 92, αἰξέτο 3, 39. 6, 63. *perf.* αἰξεται 1, 58, ἡξάνετο 5, 92, ἡξέτο 3, 39. 6, 63. *plp.* ἡξήνητο 5, 78 ; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ἡτομόλησε *ibid.* εἰν-αυε 7, 231, no v. r.

Αὐδαίω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89 ; Aesch. Sept. 1043 ; Soph. O. C. 864 ; Eur. Ph. 568 ; Ar. Ran. 369 (Dind.) : *imp.* ἡδών Il. 3, 203 ; Aesch. Sept. 591 ; Soph. O. R. 568 ; Eur. Andr. 619 ; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein). αἰδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αἰδήτην, *προσ-* Il. 11, 136, but always -ἡδών Od. 9, 345. 11, 56, -ἡδέα Il. 4, 24. Od. 14, 79 ; Hes. Th. 169. Sc. 117. 445 : *fut.* αἰδήσω Her. (Orac.) 1, 85 ; Soph. O. R. 846 ; (Theocr.) Epigr. 24 (Mein.), *προσ-* Soph. Aj. 855. Dor. -άσω Pind. Ol. 1, 7 ; Anth. 6, 304 ; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.). -ἄσοιεν Anth. Plan. 120 : *aor.* ἡδῆσα Soph. Tr. 171, Dor. αἰδῆσα Pind. I. 6, 42 ; *imper.* αἰδῆσον Soph. O. C. 204 (chor.) ; Eur. Ph. 124 (trimet. in melicis) ; *part.* -ήσας Il. 10, 47. Dor. -άσαις Pind. P. 4, 61. *iter.* αἰδήσασκε Il. 5, 786 : *p.* ἡδῆται, *ἀπ-* Hippocr. 8, 570 (Lit) ; Luc. Luct. 24 : *aor.* ἡδῆθην, αἰδῆταις Ap. Rh. 1, 624 ; Soph. Tr. 1106. Dor. αἰδῆταις Eur. Med. 174 (chor.) : *fut.* late αἰδηθήσομαι Lycophr. 630. *Mid.* αἰδῶμαι as *act.* Aesch. Eum. 380 ; Soph. Ph. 852 ; -όμενος Ph. 130 : *imp.* ἡδῶτο Soph. Aj. 772. Dor. ἡδῶμαν, *ἐπ-* Phil. 395 (chor.) : *fut.* (-ήσομαι). Dor. -άσομαι Pind. Ol. 2, 92 : (*aor.* ἡδῆξάμην Her. 5, 51. 2, 55. 57. belongs to αἰδέω, -ομαι.) An Epic *pres. pass.* αἰδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αἰδῆσαν for αἰδῶσαν Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. *αἰδασον* occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αἰδῶ* Ar. Ran. 369, *pass.* *αἰδῶμενος* Com. Fr. (Alex.) 3, 492, comp. *ἀπ-αἰδῶ* Ar. Ran. 369, *-αἰδᾶ* Eq. 1072, *πρωιδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ*, &c.

Ἀν-ερνω *To draw back*, augments not, and seems confined to *pres.* *ἀν-ερῶ* Pind. Ol. 13, 81; *-ῶν* Il. 8, 325; Anth. 5, 285; *imp.* *αἰέρω* Il. 12, 261; and *aor.* *αἰέρωσα* Il. 1, 459. 2, 422; *-ῶσας* Anth. 6, 96.

Ἀνθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 29, 346: *fut.* *-ιούμαι*, *ἀπ-* Philostr. Imag. 779: *aor.* late, *-ισάμενος* Themist. 34, 64, *ἀπο-* Plut. Mor. 250; *-ισασθαι* 700.

Ἀνλέω *To play on the flute* (*αὐλός*), reg. but unaugm. in Doric, Her. 1, 141: *imp.* *ἀνλει* Theocr. 6, 43, *ἠδλει* Pl. Conv. 215: *fut.* *ἀνλήσω*, 3 pl. Dor. *-ἠσεῦντι* Theocr. 7, 71: *aor.* *ἀνλησε* Alc. 82 (B.), *ἠλ-* Ar. Vesp. 582; *ἀνλησάτω* Epich. 86 (Ahr.). *Pass.* and *mid.* *ἀνλείται* Eur. I. T. 367; *-οῦμενος* Pl. Leg. 791; Plut. Mor. 1144: *imp.* *ἠνλείτο* Xen. Conv. 9, 3, *-οῦντο* Cyr. 4, 5, 7.

Ἀνλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; *-ίζοι* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Her. 9, 37; Thuc. 7, 4; *-ίζεσθαι* Thuc. 6, 64: *imp.* *ἠνλίζομην* Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. *ἀνλ-* Luc. D. Syr. 22 (Jacobitz), *ἠλ-* (Dind. *ποι*): *fut.* (*-ιούμαι*?): *aor. m.* *ἠνλίσάμην* Thuc. 4, 13. 6, 65. 71. 7, 3 and always; *ἐν-ανλίσάμενος* Her. 9, 15: *p.* as *mid.* late *ἠνλίσμενος*, *κατ-* Plut. Mor. 578: *plp.* *ἠνλίστο* Joseph. Jud. B. 1, 17, 5, *ἠνλίσμενοι ἦσαν* Arr. An. 3, 29: *aor. p.* as *mid.* *ἠνλίσθην* Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *ἀνλ-* Anth. 9, 287; *ἀνλίσθεις* Her. 8, 9: *fut.* late *ἀνλίσθήσομαι* V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, *ἐν-* Hesych. Vb. *ἀνλίστιον* Geop. 18, 3. *Act.* late in *simple*, *ἀνλίζων* V. T. Jer. 38 (31), 9, but *ἐν-ανλίζω* Soph. Ph. 33, *παρ-* Eur. Ion 493 (chor.) *Fut. mid.* *ἀνλίσσομαι*, *-ιούμαι*, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always *aor. mid.*; Xen. Polyb. and Arrian *aor. pass.*; Her. both; so Plutarch, but

aor. m. oftener; in Att. poetry aor. pass. only, *κατ-* Soph. and Eur. quoted. Late as well as classic writers divide on these aorists: *ἠύλισαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: aor. p. *ἠύλισθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. *ἀπ-αυλίσθηται* Dio. Hal. 8, 87. *ἐν-ηυλίσάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. *ἐν-ηυλίσθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) *ἐπηυλίσαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ηυλίσάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ηυλίσθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *ωαx*, Aristot. Anal. Post. 1, 13, 3, so also later; and *αἰξω* trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: imp. *ἠέξανον* (Eur.) Fr. 1117, 25 (D.). *ἠέξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: fut. *αὐξάνω* late, see below, classic *αὐξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: aor. *ἠέξησα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: p. *ἠέξηκα* Pl. Tim. 90; Plut. Sert. 25: p. p. *ἠέξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, *αἰξ-* Her. 1, 58: but plp. *ἠέξηγτο* 5, 78 (Vulg. Bekk. Dind. Stein, *αἰξ-* Bred. Dietch, Abicht): aor. *ἠέξηθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121: *-ἠθείς* Her. 4, 147; Dem. 23, 133: fut. *αἰξηθήσομαι* Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as pass. fut. m. *αἰξήσομαι* Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. *αἰξάνομαι* *το γροσι*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αἰξομαι* Mimnerm. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 220; Her. 5, 91; Pl. Rep. 328: imp. *ἠέξανόμην* Ar. Vesp. 638; Pl. Polit. 273, *αἰξ-* Her. 5, 92, *ἠέξομην* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 90, *αἰξ-* Her. 3, 39. 6, 63: fut. *αἰξήσομαι* Pl. Rep. 497: with p. *ἠέξημαι* Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: *ἠέξηθην* Pl. Conv. 210; Dem. 2, 5 &c. See *αἰξω*. Vb. *αἰξηγέον* Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between *ἠέξ-* and *αἰξ-*. The reg. fut. *αἰξίνω* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: so aor. *ἠέξηνα* Syntip. p. 2 (Eberhard): aor. p. *ἠέξησθην* Aesop 71 (Schaeef. *-ήθη* Halm 374.) *αἰξυνθείς* (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of αὐξύνω we have seen. The only instance we have met with of the pure form αὐξέω is ηῦξουν Dio Cass. Fr. 89, 3 (Bekk.), and αὐξέεται Aretae. 42 (ed. Oxon.), αὐξοῦνται Plut. Mor. 724, mistakes perhaps for ηῦξον (so now L. Dind.), -ξεται, -ονται. Hes. Mimn. Soph. Thuc. always αὐξω, or αὐξομαι, and Pind. except αὐξάνω Fr. 130 (Bergk): Aesch. once αὐξάνω, and once αὐξεται: Eur. αὐξάνω twice, -άνομαι once, αὐξω, -ομαι often: Her. αὐξάνω, -άνομαι, and αὐξομαι: Xen. αὐξω often, never -άνω, but αὐξάνομαι, αὐξομαι: Pl. αὐξάνω, αὐξω, -άνομαι, -ξομαι: Isocr. αὐξάνομαι, -ξομαι: Dem. αὐξω 3, 26, ἐπ-αυξάνω 3, 33, αὐξάνομαι 18, 161 (10, 34), ηῦξάνετο 18, 310: Ar. αὐξάνομαι, ηῦξάνομην, αὐξομαι: Com. Fr. αὐξω, -άνω, αὐξομαι.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. ἀύρει Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, αὔρειν Q. Sm. 3, 554, ἐπ-αύρειν Theocr. 22 (19), 91, Ion. αὔρειν Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late ἤυρησα Nonn. D. 11, 185. 33, 263, ἐπ- Q. Sm. 4, 262, ἀν- Opp. C. 4, 301. (ᾄ, ὤ.)

Αὐχέω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έουρες 2, 160: imp. ηὔχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. -ήσω Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: aor. *simple* late, ηὔχησα Anth. 15, 4; Apollod. 2, 4, 3, but κατ- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. *Mid.* aor. αὐχῆσασθαι (Hesych.). This verb seems not to proceed beyond the aor. and, in *simple*, is classic in *pres.* and *imp.* only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὐχμῶω *To be squalid*, only pt. αὐχμῶντες Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Nocyom. 4, αὐχμῶσα Luc. Apol. 6. Philops. 24, Epic -ώουσα Nonn. 37, 421, and αὐχμῶω, -είς Od. 24, 250; Ar. Nub. 920, -εῖ Theophr. H. P. 4, 10, 7; -εῖν Ar. N. 442; Pl. Rep. 402; -ῶν Ar. Plut. 84: aor. αὐχμήσῃ Pl. Phaedr. 251; -ήσας Tim. 84.

Αὖω *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): imp. unaugm. αὔων Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. ἀόσω Eur. Ion 1446: aor. ἤυσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. δῦσ- Theocr. 13, 58, ἀντ-δῦ- Pind. P. 4, 197 (B.), and unaugm. ᾄῦσ- Il. 14, 147; Theocr. 8, 28; subj. αὔσης Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.); ἀόσας Il. 2, 334; Soph. O. R.

1260 (trimet.); αὔσαι Od. 9, 65. Diphthong resolved in fut. and aor. and ὕ: pres. and imp. never resolved, αὔω, αὔον, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm, Bergk). ἐπαύσον occurs with ὕ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπανσον &c. Briggs' emendation ἐπαῦσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαῦσον into ἐρ', and preserves the quantity of υ by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | & φίλε, | κείσαι, he edits ἐρ' | & φίλε, | κείσαι αὔσον—a considerable dislocation. Graefe saves the quantity by simply missing out &, . . ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κἀπύσον aor. of κἀπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖασον. ᾠ Hom. ᾠ Pind. ἀντᾶσε P. 4, 197.

Αὔω *To kindle* (αὔ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἐνανον Her. 7, 231: aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύονται Ael. Fr. 105; -αὔεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

'Αφαγνίζω *To purify*, late in act. and pass. fut. -ιώ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγμισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνισόμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίστηται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

'Αφαιρέω, see αἰρέω.

'Αφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἀφασσε Ap. Rh. 4, 1522: fut. (-ᾶσω): aor. ᾤφασα Her. 3, 69; ἀφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾶ.)

Ἀφάω, see αἶω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφάων Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφάων Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάσκει Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάομαι), ἀμφ-αφάσθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφάωντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; ἤση Hippocr. 8, 344; ἤσαιτο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ᾶ.)

Ἀφεύω, see εὔω.

Ἀφέω, -ίω, see foll.

Ἀφέω *To dismiss*, -ίεις Dem. 24, 122 (Voem. -ίεις B. Saupp. -ίης Vulg. Bekk. Dind.), -ίει Hippocr. 7, 474, Ion. ἀπείη Her. 2, 96; imperat. ἀφίει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἡφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφίω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἡφιε Marc. 11, 16, &c.); and some appearance of pres. subj. ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; opt. ἀφίουν Xen. Hell. 6, 4, 3, -ίετε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits now ἡφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -ίησι Eur. Hec. 1105; Hippocr. 1, 630, -ίμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφίαισι Andoc. 3, 18; subj. -ίη Pl. Rep. 520 (Bekk. Stallb. -ίη Bait. F. Herm.), -ίητε Xen. Hell. 2, 4, 16; imper. ἀφίετε Od. 22, 251; ἀφίεισαι Od. 7, 126, -ίεντες H. Hym. 2, 56; Pl. Leg. 761: imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk. B. S.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίην Pl. Euthyd. 293 (Bekk. -ίειν Vulg.), ἡφίει Thuc. 2, 49; Pl. Lys. 222, -ίη (Bekk.); Dem. 18, 218, -ίετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 aor. ἀφήκα only indic. Soph.

Ant. 1085, -*κας* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -*ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -*ῆκαμεν* Isae. 5, 1, -*ῆκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10, 38, 18, 27, -*ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18, 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25, 75, 6, 30, 7, 121, 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφείκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -είνται, late, N. T. Luc. 5, 23, 7, 48 (but ἀνείωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-είσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112, 7, 122; ἀφ-εθῆναι Thuc. 5, 65; fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφείτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81, 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἀφετε, ἀφεσαν), πρό-εσαν Od. 4, 681, 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφείω Hipponax 75 (B.), -ῆ Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ῆη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἀφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. **Mid.** ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίουντο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρείναι 15, 15. **Vb.** ἀφετός Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126, 22, 251, 23, 240, in arsi.) For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείνται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. aor. is much better

supported than ἡφίσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνεύοντο Her. 4, 125: fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεις Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: 2 aor. ἀφικόμην Il. 18, 395; Mimnarm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπικεν 1, 124, 3 pl. ἀπικέατο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφικενσο Theocr. 11, 42 (Junt. Schol. K. Ziegl. Fritzsche, -ικεν τυ Vulg.) (ζ ι by augm.) **Pres.** and imp. not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -ίοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, -σσω Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειω late prose Philostr. Imag. 14: imp. ἀφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: aor. ἀφύξη Op. Hal. 1, 769. **Mid.** ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ᾶ.)

Ἀφύω (ῡ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἡφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἡφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: aor. ἡφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -υσσασθαι Orph. L. 263; late prose -υσάμενος Polyae. 8, 25, ἀρυσάμ- (Woelffl.) (ᾶ.)

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχέων Il. 23,

Ant. 1085, -κας Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -ῆκε Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -ῆκαμεν Isae. 5, 1, -ῆκατε Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10, 38, 18, 27, -ῆκαν Thuc. 7, 19; Xen. Hell. 1, 2, 18, 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25, 75, 6, 30, 7, 121, 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφέικα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφεῖμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -εῖνται, late, N. T. Luc. 5, 23, 7, 48 (but ἀνείωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-είσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀφ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112, 7, 122; ἀφ-εθῆναι Thuc. 5, 65; fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφείτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81, 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἀφετε, ἀφεσαν), πρό-εσαν Od. 4, 681, 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφείω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ήη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἀφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείνας Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. **Mid.** ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίουντο Antiph. 2, δ, 5; imp. ἀφίετο Od. 23, 240: **fut.** ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἀφεςθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as **mid.** p. p. ἀφείσθαι if sound Dem. 23, 157; παρείναι 15, 15. **Vb.** ἀφερέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126, 22, 251, 23, 240, in arsi.) For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείνται occurs 2, 65, ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. aor. is much better

supported than ἡφίσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the *imp. aot.* and *pass.* alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): *imp.* ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνεύοντο Her. 4, 125; *fut.* ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεαι Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: *p.* ἀφίγγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: *plp.* ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: 2 *aor.* ἀφικόμην Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπικεν 1, 124, 3 pl. ἀπικέαιτο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. *imper.* ἀφικευσο Theocr. 11, 42 (Junt. Schol. K. Ziegl. Fritzsche, -ίκεν τῷ Vulg.) (ζ i by augm.) **Pres.** and *imp.* not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφράδην *To be senseless*, Epic and only *pres.* ἀφραδέουσι Od. 7, 294; part. -ίοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, -σσω Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειω late prose Philostr. Imag. 14: *imp.* ἀφυσσον Callim. Cer. 70: *fut.* ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: *aor.* ἀφύξη Op. Hal. 1, 769. **Mid.** ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ᾶ.)

Ἀφύω (ῡ) *To draw*, *pres.* in comp. only, ἐξ-αφύοντες Od. 14, 95: *fut.* ἀφύσω (σσ) Anth. 5, 226: *aor.* ἡφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἡφυσσα, ἐξ- Opp. Hal. 1, 573; *imper.* -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: *aor.* ἡφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -υσσασθαι Orph. L. 263; late prose -υσάμενος Polyae. 8, 25, ἀρυσάμ- (Woelfl.) (ᾶ.)

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχέων Il. 23,

Ant. 1085, -*κας* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -*ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -*ῆκαμεν* Isae. 5, 1, -*ῆκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10, 38, 18, 27, -*ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18, 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25, 75, 6, 30, 7, 121, 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφέικα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφεῖμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -εῖνται, late, N. T. Luc. 5, 23, 7, 48 (but ἀνέωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-είρω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112, 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφείτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείρε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81, 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἀφερε, ἀφεςαν), πρό-εσαν Od. 4, 681, 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφείω Hipponax 75 (B.), -έη Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ήη Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείρε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἀφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. Mid. ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίουντο Antiph. 2, δ, 5: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἀφεςθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρείνται 15, 15. Vb. ἀφετός Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126, 22, 251, 23, 240, in arsi.) For ἀνέωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείνται occurs 2, 65, ἀφείρε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. aor. is much better

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¹Αχέω and Ἀχέω *To be grieved*, Epic, only part. ἀχέων Il. 23,

566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ᾱ)

'Αχέω *To sound*, Poet. trans. and intrans., Ionic with ᾱ (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), 'χέει (Mss. Franke, ἱε Baum.), but Dor. with ᾱ Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ᾄχει Theocr. 2, 36: imp. ᾄχει Alcae. 39 (Bergk); fut. ἀχῆσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ᾄχθησα, ἀντ- Eur. Med. 428 (chor.), ἀχῆσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀχῆσθαι Mosch. 5, 4; ἀχῆσειεν Ar. Thesm. 328. **Mid.** ἀχέομαι *to sound, praise*, ἀχέεται Pind. Fr. 45, 20 (Herm. Hart. ἀχέει τε 53 Bergk): fut. ἀχῆσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχῆσομαι Ms. Franke, στόμα χεῖσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχῆσω see above, ἀχῆσειε Ar. Thesm. 328, for Vulg. ἡχ- or λαχ-. The collat. ἡχέω is used in prose as well as poetry: ἡχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἡχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἡχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηχῆσατε Eur. Alc. 423. **Mid.** ἡχεῖται Soph. O. C. 1500.

*Αχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἡχθόμεν Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἡχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἡχθημαι Lycophr. 827, ἀπ- Synes. Epist 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἡχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. **Pres. act.** occurs late, ἀχθείε Aretae. 79 (ed. Oxon.); -έη 60: imp. ἡχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

'Αχλύω (ῡ) *To be dark*, Epic, pres. in comp. ἐν- Ap. Rh. 4, 1480: aor. ἡχλύσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἡχλύν- θην Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

*Αχυνμαι *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. ἀχυνόμεν Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχυνθέντι Anth. 6, 343, missed by Lexicogr.

*Αχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἡχθην, ἀχθέιντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέιντες Meineke). (ᾱ.)

*Αω *To satiate*, Epic inf. ἄμεναι (ā) for δέμ- Il. 21, 70: fut. ἄσω, -ει Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσσον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄσμαι, 3 sing. ἄσται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄσται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄται), others make this a present from a similar process: aor. ἄσάμην, ἄσασθαι Il. 19, 307. Vb. (ᾱ-ατος) ἄτος Il. 6, 203. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἡμι). To this verb has been assigned ἔωμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὤμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἑάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄμι), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὤμεν, lengthened ἔωμεν, with change of spirit and accent ἔωμεν; and ἄμεναι also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ᾱ-εναι) inf. 2 aor. as γηράσαι for γηράναι.

(ᾱ) *To blow*, and if correct (ἄέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-ἄει Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form διᾶῃ Od. quoted (Thiersch, Bekk. Ameis). (ᾱ.) Hes. has pres. form ἄησι Op. 516, διᾶῃσι 517. 519 &c. See ἄημι.

*Αωρτο Il. 3, 272, see αἶρω.

*Αωτέω *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 5 (Bergk, Casaub. Gaisf.), -εἶτε Od. 10, 548.

B.

Badiζω *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: **imp.** ἐβὰδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βὰδ- H. Merc. 320: **fut.** classic βαδιοῦμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ίωμαι Galen 4, 43: late also **fut. aor.** βαδίω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίω Vulg.): **aor.** ἐβὰδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβὰδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. **Mid.** except **fut.** late δια-βὰδιζουτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. **Vb.** βαδιστός Arr. Ind. 43, 10, βαδιστέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The **fut. m.** form βαδιοῦμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Bάζω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: **imp.** ἔβαζε Il. 16, 207; Eur. Rhes. 719: **fut.** βάζω, ἐκ- Aesch. Ag. 498: **aor.** ἔβαξα Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβιβ- Schneidewin, Bergk): p. p. βέ-βακται Od. 8, 408.

Baίvw *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; Baίvw Theocr. 17, 42; Baίvw H. Hym. Merc. 349; imper. Baίvw Aesch. Supp. 832; Ar. Ach. 198; Baίvw Aesch. Ag. 924; Pl. Leg. 670; -ων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -ουσα Pind. N. 10, 18, rare βάω, (βάτε Aesch. Supp. 191 may be 2 aor. but) προβῶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: **imp.** ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, *ἔειν*), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰς- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. Baίvw Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late Baίvwσκον Or. Sib. 1, 37, but μετ- εκ-

Her. 7, 41 : fut. βήσομαι poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late βησόμενον Themist. 21, 248 (D.), Dor. βάσομαι Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βάσοῦμαι Cleob. Epist. (Hercher), -εῦμαι Theocr. 2, 8. 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 979. Pax 725, συμ- Com. Fr. 3, 316, in classic prose ἀπο- Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8 : fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰς- Eur. I. T. 742, Dor. βάσω, προ- Pind. Ol. 8, 63, see below : aor. ἔβησα Theocr. 25, 213, in tmesi Od. 11, 4, βῆσα Il. 16, 810, Dor. ἔβασα Eur. Med. 209 (chor.) ἐπ- Pind. I. 1, 39, see below : p. βέβηκα Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. -ᾶκα Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, βέβᾶα, see below : plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495, ἀνα- Her. 1, 84. 7, 6, παρα- 7, 40 (Bekk. Dind., παρ- εβ- Stein) : p. p. rare βεβᾶμαι, ἀνα- Xen. Hipp. 1, 4. 3, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βιβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160) : aor. p. rare ἐβᾶθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβᾶσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν- ἐβᾶθην (Bekk. 1849) : pres. βαίνωμαι, κατα- Xen. Eq. 11, 7 ; βαυνόμενος, ἀνα- 1, 1, see below : 2 aor. ἔβην Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39 ; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297 ; Hes. Op. 153, Dor. ἔβαν Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), ἔβα Eur. H. F. 429 (chor.), Dual rare with augm. ἐβήτην Il. 6, 40, ἀπ- 21, 298, often βήτην 14, 281. Od. 8, 49, and βήτην Il. 9, 192. 19, 47. Od. 24, 361, ἔβησαν Il. 13, 332 ; Eur. Andr. 683, Dor. ἔβασαν Eur. Hipp. 761 (chor.), ἔβασαν, ὑπερ- Il. 12, 469, ἔβαν Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, βάν Il. 20, 32 ; subj. (Epic βέω, βῆω, βείω, see below) βῶ Eur. Alc. 864 (chor.), βῶσι Od. 14, 86, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878, ἐκ- βῆ Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. βᾶμες Theocr. 15, 22 ; βαῖν Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίμεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 12, sync. βαίμεν, ξυν- Eur. Ph. 590, βαίεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12 ; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), βήτην, εἰς- Eur. Tr. 1049, Dor. βάρω Soph. Aj. 1414

(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βῆῖα, 3 pl. βεβᾶσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβᾶσι, ἐμ- Pl. Phaedr. 252; (βεβαῖην; βῆῖαθι?); inf. Epic βεβᾶμεν Il. 17, 359, βεβᾶναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβᾶς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβᾶσα Od. 20, 14, but βεβανία Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβᾶτα Hippocr. 3, 282, ἐπι- ibid.; βεβᾶτες Pl. Tim. 63, βεβᾶτας, προδια- Xen. Hell. 7, 2, 3, βεβᾶσαν Pl. Phaedr. 254: plp. (ἔβεβαίειν), 3 pl. syncop. βῆῖαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262. 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose ξυμ-βήσεται Hippocr. 9, 28 (Mss. DHU. Lit.). Vb. βαρός Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-βαρέος Xen. An. 2, 4, 6. The *pass.* of the *simple* verb is rare, βαινόμεναι Her. 1, 192, βαινεταί Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησέμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.), ἀμ-βᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβᾶς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτων Od. 23, 52, ἐμ-

βέβακα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βάτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βάσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- βήη Il. 9, 501, ἐμ- 16, 94, βείω 6, 113, and (βέω), βέη 16, 852, βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; but Dor. βάμεν Theocr. 15, 22; imper. εἰσβα Eur. Ph. 193, ἔμβᾱ Eur. Fl. 113, ἐπι- Ion 167 (chor.); Theogn. 847, κατά- βα for -βῆθε, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἐβαυον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80, Vulg. is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148, but ἐμ-βάς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἥειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 494; Ar. Ach. 198 (but κατ-, συν-έβαυον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ- ἐβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Ran. 175; προ- βῆς Com. Fr. 2, 60; βαίην Ar. Av. 1396, *simple* but Lyric, παρα-, προ- βαίην Lys. 236. Eccl. 161 (trimet.).

βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. βάλλομεν Bion 7, 13; -λλων Il. 11, 723; Thuc. 7, 84: imp. ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, βάλλ- Il. 18, 534: fut. βαλέω Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.); Luc. Tim. 34, in classic prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, εἰς- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euthyphr. 3, and only in

Ar. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλλαι Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.); Ar. Ach. 171; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2; βεβλήκοι Il. 8, 270, ἐσ- Thuc. 2, 48 : plp. βεβλήκει Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142 : p. p. βέβλημαι, βέβληται Il. 5, 103, βέβληνται Pind. N. 1, 8, -ήσται Il. 11, 657; βεβλημένος Il. 11, 809; Eur. I. T. 49, παρα- Thuc. 7, 2; βεβλήσθαι Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893; βεβόλημένος Il. 9, 9. Od. 10, 247; Ap. Rh. 1, 262; Orph. Arg. 36. 543; Maneth. 3, 117 : plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 68, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήτο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβόλητο Il. 9, 3 : aor. ἐβλήθην Antiph. 3, β, 4; Thuc. 8, 84, ὑπ- Eur. Alc. 639; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372; βληθῆτω, ἐκ- Pl. Leg. 854; βληθείς Her. 1, 34, 43; Antiph. 3, β, 5; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8; pt. βεβλησόμενος rare and unclassic Philostr. Ap. 251 : 2 aor. act. ἔβυλλον Il. 13, 411; Pind. Ol. 7, 44; Aesch. Ag. 357; Soph. Ph. 1028; Ar. Pax 1274; Her. 6, 27; Antiph. 3, β, 3; Pl. Rep. 408, βύλ- Il. 11, 742; Hes. Sc. 384, κάββαλε (κατ-β-) Hes. Th. 189; Pind. Ol. 8, 39, iter. βάλεσκε, προ- Od. 5, 331; βάλησθα 12, 221; βόλοισθα Il. 15, 571; Dor. pt. fem. βαλοῖσα Theocr. 16, 11, Epic ἔβλην (βλήμη), ξυμβλήτην *met*, Od. 21, 15; inf. -ήμεναι Il. 21, 578 (if not 2 aor. *pass.* for ἐβάλην). Mid. βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Pind. I. 6, 13; Pl. Leg. 779, 2 sing. Epic βάλλεαι Il. 9, 435; impr. βάλλεο 4, 39, βάλλεν Od. 12, 218 : *imp.* ἐβαλλόμεν Il. 10, 333; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.); Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλέσκειτο Her. 9, 74 : fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247; Dem. 19, 342, Ion. βαλεῖμαι, ἀμφι- Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but *pass.* ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566; Her. 1, 84; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31; Pl. Leg. 961; Dem. 18, 87; (Pl.) Epist. 326; Dio. Hal. 3, 55, συν- Soph. O. C. 1151; Lys. 4, 10; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιω v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα-Pind. N. 7, 77, βάλεν Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήται, Od. 17, 472; opt. βλῆο Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλῆσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξυμ-βλήσεαι (for which some suggest -βλήεαι=-ήται) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέσται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήτο *threw themselves round, gained*, Her. 6, 25, -έαστο (Stein, Abicht), see περιβάλλω. Vb. βλητός Callim. Cer. 101. μετα-βλητός Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλεῖτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλοι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλέειν 13, 387. 14, 424. βέβληται 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήταται for -ηται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep.

(Βδελυρεύομαι) *To behave abominably*, only fut. -έσεται Dem. 17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. pass. in classic authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην aor. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the aor. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδάλυσα Exod. 5, 21: p. p. ἐβδάλυγμα aor. Prov. 28, 9, and pass. Osae. 9, 10; N. T. Rev. 21, 8; Theodr. Prod. 1, 330, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέσσε Anth. 11, 242, and ἔβδενσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see Βεβρώσχω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττειν Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξην 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσsetai as aor. Hippocr. 7, 82 (Lit.): fut. βήξομαι, απο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, aor. rare, Od. 12, 297: imp. ἐβίαζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι aor. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιαζόμεν aor. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιαζ- Il.

16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιάμαι see below: and aor. ἐβιάσάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, α, 9; Thuc. 3, 55; Pl. Rep. 461, βιασο- Opp. C. 3, 157: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβίασμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (ῥ.) Vb. βιαστίος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάσομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάσομαι act. Solon 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βήσ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεαι Theogn. 1307; Dor. βιάσάμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβήθην pass. Her. 7, 83; but part. βιησθίν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιόωνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῶσατο for βιῶντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ahr.): βιόωντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἴσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76, ἴσ- Thuc. 7, 60: fut. βιβάσω, δια-βιβάσοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀν- Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βιβάσται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβῶμαι,

ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβάσαμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῥ.) Vb. ἀνα-βιβάσσειον Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῥ.)

Βιβάω *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (ῥ.) For βιβῶντα Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -άσα, see foll.

Βιβημι Epic, *To go*, Dor. -ἄμι, 3 pl. βιβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), προ- Il. 13, 18. Od. 17, 27. (ῥ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσκονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, syncop. βεβρώς Soph. Ant. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην Artemid. Onir. 5, 49; Apollod. 3, 4, 4; βρωθῇ Aristot. Probl. 22, 1, κατα- Her. 3, 16; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; -θῆναι Artemid. Onir. 1, 67, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατ- Hom. H. 1, 127. (ῥ.) Hesych. has the unredupl. βρώσκων, ἀνα-. The opt. βεβρώθους Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώλειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεύοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Sup. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

Βίωμαί, see βέομαι.

Βιόω *To live*. βιοῦσι Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. adv. Indoct. 16; βιοί Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; βιών Com. Fr. Mon. 656, -οῦντες Aeschin. 1, 5, -εῦντες (Phocyl.) 229:

imp. *ἔβιον* Hippocr. 5, 236 (Lit.): **fut.** *βιώσομαι* Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later *βιώσω* Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, *συν-* Polyb. 32, 10 (Bekk. -σει L. Dind.); **inf.** *βιωσόμεν* Orph. Lith. 624: 1 **aor.** rare *ἔβίωσα* Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. *ἐπ-εβίω* Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356, -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; *βιώσαι* Plut. Mor. 367, Luc. Macrob. 8, *δια-* Plut. Mor. 660, *ἐγκατα-* 783: **p.** *βεβίωκα* Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: **plp.** *ἔβεβιώκει* D. Cass. 78, 4, 5; **p. p.** *βεβίωται* σοι Dem. 22, 77. 24, 185, *τούτῳ* 22, 78; *βίος* *βεβιωμένος* Isocr. 15, 7, *τὰ* *βεβιωμένα* Dem. 22, 23: **fut. late** *βιωθησόμενος* Anton. 9, 30: 2 **aor.** *ἔβιον* Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, *ἐπ-* Thuc. 2, 65. 5, 26; Isae. 2, 15, *ἀν-* Andoc. 1, 125, retains long vowel *ἔβίωσαν* Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. *βιῶ*, *δια-* Pl. Rep. 365, *βιῶ* Pl. Leg. 872; opt. *βιῶην* Pl. Gorg. 512. Tim. 89, *ἀνα-* Ar. Ran. 177 (-οίην Cobet, Dind. 5 ed.); (*βιῶθι*) -ώτω Il. 8, 429; *βιώναι* Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, *δια-* Eur. Fr. incert. 1039 (D.); *βιούς* Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but *βιούσ'* Anth. App. Epigr. 262, is, and *διαβιούσαι* seems to be **aor.** Pl. Leg. 679, neut. *βιούν*, *ἐπ-* Pollux. **Mid.** *βιόομαι* *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: **fut.** *βιώσομαι* see above, late Epic *βώσομαι* Ap. Rh. 1, 685: **aor.** *ἔβιωσάμην* trans. *caused to live*, Od. 8, 468; intrans. *lived* Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see *βιώσκομαι*. *βιόμεσθα* Hom. H. 2, 350, implies *βίομαι*, unless it be for *βεόμεσθα* which Wolf adopts. Ap. Rh. has **fut.** *βώσεσθε* for *βιώσ-* 1, 685. **Vb.** *βιωτός* Ar. Plut. 197, -ίος Pl. Gorg. 500. In early writers, the **pres.** and **imp.** are rare: they use *ζάω*. From Aristot. onwards *βιόω* occurs often, *βιούσι* Luc. Pisc. 34, *βιοῖ* Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33, 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; *βιούν* Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, *συν-* Aristot. Eth. N. 9, 3, 4; *βιών* Com. Fr. Mon. 656; Luc. Fugit. 5, so *βιούντων* Aeschin. 1, 5, *ἐπιβιούντος* Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically. From the examples given above, Kühner's assertion appears to be too strong "that the 1 **aor.** is found in the participle only,

except *ἐβίωσε* Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indtc. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, ἀνα- Pl. Conv. 203: aor. *ἐβιωσάμην* Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 aor. aor. ἀν-εβίων Andoc. 1, 125; Pl. Rep. 614. *βιώσκομαι*, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. *simple ἐβιωσάμην* Od. 8, 468; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. act. ἀνα-βιώσκει *restores to life*, Themist. 8, 115 (Dind.): fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29 (Schneid. -σει Oudend. Herch.): aor. ἀνέβίωσε Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώσκω occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1; Themist. quoted.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31, 26 (Bergk): for 2 aor. *ἐβλάδβην*: and fut. βλαβήσομαι, see βλάπτω: a 2 aor. act. late *ἔβλαβεν* Q. Sm. 5, 509; βλαβών Quint. Sm. 11, 5.

Βλάπτω *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: imp. *ἔβλαπτον* Hippocr. 1, 588; Thuc. 2, 51; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: aor. *ἔβλαψα* Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, βλάψ- Il. 23, 774; βλάψη- Aesch. Eum. 661: p. βίβλαψα Dem. 19, 180; Aristot. Rhet. 3, 16, 4, κατα- Lycurg. 19 (Sauppe, Rhed.), *ἔβλαψα* C. Inscrp. 1570: p. p. βίβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 aor. *ἐβλάφθην* Il. 23, 387. 6, 39; Antiph. 3, γ, 7; Thuc. 4, 73. 87; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάψομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. *ἐβλάβην* Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38, 3 pl. Ep. *ἔβλαβεν* Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18; -βῆναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120: fut. βλαβήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and fut. m. as pass. βλάψομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάψαντο late and rare, Q. Sm. 5, 466 (Koechl.) missed by Lexicogr. Buttmann unduly confined the reduplication in the perf. of verbs beginning with βλ to

βλάπτω. See βλαστάνω, βλέπω, βλασφημέω, βεβλασφήμηκε Dem. 18, 10.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, ἀνα- Pind. Fr. 182 (Schneid.), rare βλαστέω (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 449 (Stein): imp. βλάσσειον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 528. 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hellenic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26; Luc. V. Hist. 1, 31: 2 aor. ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστήθεις Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἔβλαστον Eur. Fr. 430 (D.) In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late, βλαστῶντα Herm. Past. P. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8, 68; -ων Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -ουσα (Theocr.) 20, 13: imp. ἔβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βλέψεα, ἀπο- Stob. (Antip.) 70, 13: p. p. βλέψεμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλέπτός Soph. O. R. 1337, -ίος Pl. Leg. 965. In classic authors, the mid. is confined to the future; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been

altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47: imp. ἀπ-εβλέπετο Malal. p. 126: aor. περι-βλέψαιτο Longin. 35, 3; ἀπο-βλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περι-βλέπομαι Apocr. Sir. 9, 7: imp. περιεβλέπετο Polyb. 9, 17: fut. περιβλέψομαι V. T. Job 7, 8: aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: imp. ὑπ-εβλέποντο Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: fut. -βλέψονται Pl. Crit. 53: aor. -εβλέψατο Gorg. Rhet. p. 811, all missed, even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Fug. 19. Gall. 23, ἀπο- Ar. Eccl. 726; βλέποιστο Long. Past. 3, 15; βλεπόμενος Luc. D. Deor. 20, 10; Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. Fut. aor. we think at least doubtful in the earlier Attics: βλέψω Eur. Hec. 585, seems subj. aor.: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however in his last edit. 1855, adopts ἀντιβλέψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -όμενος Pax 535, and -έομαι, opt. βληχοῖντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): imp. κατ-εβληχῶντο Theoc. 5, 42: aor. ἐβληχησάμην Long. Past. 3, 13; βληχῆσαιτο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχοῖντο, not βλήχουντο, is the approved Ms. reading. This verb is rare: in Attic, pres. only.

Βλιμάζω *To feel*, in act. only pres. Dor. -άσδομες Ar. Lys. 1164 (Br. Dind. -άττομες Vulg. Bekk. Bergk); βλιμάζων Ar. Av. 530; rare in prose Luc. Lex. 12; -άζειν Philostr. Imag. 429, 95: and imp. ἐβλίμ- Com. Fr. (Cratin.) 2, 183: aor. βλιμάξαι (Hesych.): pass. aor. ἐβλιμάσθη Hippocr. 5, 204 (Lit.).

Βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: imp. ἔβλιττε Hesych: fut. (βλίσσω): aor. ἔβλιστα Nonn. 5, 257, ἀπ-έβλισε Ar. Av. 498; βλίσσει Pl. Rep. 564: aor. m. ἀπεβλίσατο formerly Anth. 7, 34, has been altered to ἀπεπλάσατο (Jacobs). Pass. βλίττεται Aristot. H. A. 5, 22, 9. Vb. ἐκ-βλιστέος Hesych.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Il. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἐβλύον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἐβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

βλύττω, βλύω, see preced.

βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἐβλώξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μόλον Pind. P. 3, 47, ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἔβλω, ὄχετο); subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λης Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λη Il. 24, 781; Aesch. Pers. 529, -λωμεν 230; μόλοιμι Eur. Hel. 246, μόλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμώλετε Plut. Cleom. 38; except subj. μολώσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 114; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἐβῶν Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βῶν Hes. Sc. 243, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-

Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοᾶσομαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32, 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-ῶσω*? see below: aor. *ἐβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *βόησ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βοήσας* Luc. Tim. 11, Dor. *ἐβῶσσε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βῶσσε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοᾶσαι* Pind. Ol. 8, 40; *βοᾶσαι* Aision ap. Aristot. Rhet. 3, 10, 7: p. late *βεβοηκότες* Philostr. V. Soph. 561: p. p. *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβόημ-* Anth. 15, 4: plp. *ἐβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: aor. *ἐβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. Mid. *βοᾶομαι* rare in simple, *βοᾶσθω* may be mid. Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοᾶμενος* shouting, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in classic Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοᾶμενος* Thuc. 3, 59, 67, 7, 75, 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. *ἐπι-εβῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Nocyom. 9: fut. *βοήσομαι*, *-ᾶσομαι* see above: aor. *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. γοήσ- Pauw, Lehrs, Koehly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. Vb. *βοητός*, *περι-* Thuc. 6, 31, *-βωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοᾶα* for *βοᾶει*, Il. 14, 394, *βοᾶωσι* for *βοᾶουσι*, Il. 17, 265, *βοᾶων* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378, 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *νω*), *κατα-βῶσ-* Her. 6, 85: aor. act. *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10, 3, 14, 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βῶσας* Il. 12, 337; Her. 5, 1, 6, 105, 8, 92, 118, *ἀμβῶσας* 1, 8, 3, 38, 7, 18: p. *βεβωμένα* Her. 3, 39: aor. *ἐβῶσθην* Her. 6, 131, 8, 124: aor. m. *ἐβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has aor. *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ῶσομαι*. *βοᾶσω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15; Ion. imper. βοθεῖτε Anth. (Meleag.) 12, 84, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97; Dem. 15, 3. 10, 18. Pass. rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 689; -θείσθαι Apollod. 2, 8, 1 (B.): p. βοηθήθεται Antiph. 1, 31; βοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr. Vb. βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dindl. and Abicht again edit, we think, in every case βωθέω, ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βωθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420. In a Cretan Inscr. occurs fut. βοηθησίουντι (Bergm.)

(Βολέω)=Βάλλω *To throw, hit*, p.p. βεβόλημαι Ap. Rh. 4, 1318: p.p. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήματο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ä.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολλόμενος Stob. Flor. (Dius) 65, 16 (Mein.): imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβόλλομαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: **imp.** ἔβοσκε Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5, 3, 111, βόισκε Il. 15, 548: **fut.** βοσκήσω Od. 17, 559; Ar. Eccl. 599: **aor.** late ἐβόσκησα Geop. 18, 7: **aor. p.** and **fut.** see below. **Mid.** and **pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: **imp.** ἐβόσκετο H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, βόσκοντο Od. 12, 128, iter. βοσκέσκοντο Od. 12, 355: **fut.** βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: **aor.** late ἐβοσκησάμην, **κατ-** Long. Past. 2, 16, ἐκ- Galen 1, 517: with **aor. pass.** ἐβοσκήθην Babr. 89, **κατ-** Pseud.-Callisth. 1, 32; Aesop 131 (Halm); βοσκηθείς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and **fut.** βοσκηθήσομαι, **κατα-** trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. **Vb.** βοσκητός Ar. Av. 1359. βόσκειν Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. **Βωκολιάσδω** *To sing a pastoral song*, in **aor.** only **imp.** βουκολιάσδον Bion 5, 5: **fut.** -αξείς (see below). **Mid.** βουκολιάζω Theocr. 9, 1, -άζευ 5, 60, 9, 5; Mosch. 3, 122 (132); -ασδάμεσθα Theocr. 7, 36: **fut.** βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors—even the same—vary between -άζω and -άσδω, **βωκ-** and **βουκ-**: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in **aor.** Pl. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. -ησθαι Il. 9, 99; Epic. inf. -ευέμεν Od. 14, 491: **imp.** ἐβούλ- Her. 8, 49; Thuc. 5, 63, βούλ- Od. 1, 444: **fut.** -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic inf. -ευσέμεν Od. 5, 179: **aor.** ἐβούλευσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, βούλ- Il. 9, 458; -εύσας Antiph. 4, α, 7; Pl. Apol. 32: **p.** βεβούλευκα Soph. O. R. 701; Isocr. 16, 43: **p. p.** βεβούλευται Aesch. Pr. 998; Her. 7, 10, 8, 100; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see **mid.**: **plp.** ἐβεβούλ- Her. 5, 92: **aor.** ἐβουλεύθην, -ευθῆναι Thuc. 1, 120; -ευθείς Pl. Rep. 442: **fut.** late ἐπι-βουλευθήσονται Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and **fut. m.** βουλεύσεται **pass.** Aesch. Sept. 198, ἐπι-Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate, &c.* Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: **imp.** ἐβουλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: **fut.** -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: **aor.** ἐβουλευσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71, 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with **p.** βεβούλευμαι

Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται Soph. El. 385; -εὔσθαι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -ευμένος Thuc. 1, 69; Dem. 18, 236: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλεύειν Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nub. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεαι Od. 18, 364; Her. 1, 11, 3, 53, 6, 69 &c.; subj. βουλῇ Ar. Eq. 850; Pl. Rep. 346, Epic -λεαι Hes. Op. 647 (Flach, Koechly), -λῆαι (Goettl.), βούληται Ar. Ran. 381; Thuc. 4, 3, Epic -λεται Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οινο Xen. An. 2, 3, 4, Ion. -οίατο Her. 1, 3 &c.; imper. βούλεο Theogn. 145: imp. ἐβουλόμην Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165, 2, 120, 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1, Hell. 1, 7, 7; Lys. 3, 21, 13, 7; Dem. 1, 13, 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breitb.). (Apol.) 11; Lys. 13, 6, 25, 14; Dem. 1, 15, 9, 61, 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8, 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39, 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29, 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15, 19, 43, 20, 114, 23, 202 (Bekk. B. S.); -ηθείς Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βίβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733, -ητέος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλέατο, for -λογο, Her. 1, 4, 3, 143, ἐβούλογο however is by far the prevailing form, 1, 165, 2, 120, 150, 5, 65, 7, 195, 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2, 2, 5, 6, 79 (Vulg.), ἔβουλ- (Popp. Krüg. and Bekk. *πσν*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (*ū*) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ύνω V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?; plp. ἐβεβράδυνκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only **pres. act.** **mid.** and **pass.** Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliød. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): **fut.** βράσσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: p. p. βέβρασμα Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it **pass.** by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads **act.** form ἐκβράσσει 2, 313. **Vb.** βραστίον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only **pres.** Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμη Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. **Mid.** βρέμομαι as **act.** Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθόμαι (θ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -νόμος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): p. p. βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; ἦναι 55, 24: 2 aor. ἐβρέχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: fut. late, βραχθήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. aor. καταβρέξαι (Mss. J. C. θ): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11; ἐμ-βρέξω Nic. Alex. 237. Vb. βρεκτίον late Geop. 3, 8.

Βρίω *To make strong*, Epic -δει Hes. Op. 5. Th. 447; -δοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ζ᾿ always, and only pres.

Βρίω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see βρίθω); βρίξον, ἀπο- Theocr. Epigr. 21; ἀποβρίξαντες Od. 9, 151.

Βρίθω (ι) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθων Od. 9, 219: fut. βρίσω, -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -σέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσειαν, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσαις, ἐπι- Pind. P. 3, 106, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes trans. *to weigh down*, βρίθειω Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:

hence **pass.** βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13, 12; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** βριθῆναι Alciph. 3, 67 (Wagn.) is uncertain, κριθῆναι (Mss.), πισθῆναι (L. Dind.), ἐκρινθῆναι (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι *To be enraged*, (in **simple aor.** only) βριμάμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: **aor. pass.** as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** ἐμ-βριμήσαι.

Βριμόμαι *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see *preced.*

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ap. Rh. 2, 597, iter. βρομέσκον, περι- Ap. Rh. 4, 17.

(**Βροτόμαι**) *To be stained with gore* (βρότος), Epic and only p. p. βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717. A pt. **act.** βροτούσα occurs very late, Nicet. Eug. 5, 205 (Hercher).

(**Βρόχω**) *To swallow*, Poet. and in **simple**, only **aor.** ἔβροξε Anth. 9, 1; with its comp. κατα-βρόξευε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 **aor. pass.** late, κατα-βροχθεῖς Lycophr. 55: 2 **aor.** ἀνα-βροχθεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβροχάομαι, may be referred as 2 p. ἀνα-βέβροχεν the reading of Zenod. and now Bekker, for -βέβρυχεν Il. 17, 54, *has drunk up*, viz. ὁ χώρος.

Βρῦάζω *To teem, revel*, Poet. Aesch. Sup. 878; -άζων Timoth. 5 (Bergk); Orph. H. 33, 7. 53. 10; -άζειν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαξαν Ar. Eq. 602: yet **imp.** mid. ἐβρυάζοντο: and **fut.** βρυάσομαι are given by Hesych. (ῥ.)

Βρύζω *To drink*, or *brew*, seems to have only **imp.** ἔβρυξε, if sound, Archil. 32 (Bergk): **aor.** βρύξαι (Hesych.).

Βρύκω (ῥ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρυκε Ar. Lys. 301, and ἔβρυχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: p. late, unless to be referred to βρυχάομαι, βεβρύχως Opp. Hal. 2, 619; Q. Sm. 3, 146: 2 **aor.** ἐβρύχε Anth. 9, 252, see below. **Pass.** βρύκομαι

Soph. Ph. 745: **αορ.** βρυχθείς Anth. 9, 267. Generally βρύκω *bile*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῦχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: **imp.** ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ἄτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: **fut.** very late (βρυχήσομαι, *κατα-* Eumath. 11, 445): **p.** βέβρυχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχώς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: **plp.** ἐβεβρύχε Od. 12, 242: **αορ. m.** ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχησάμενος Pl. Phaed. 117: with **αορ. p.** as **m.** βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ονται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύκω, see βρύκω.

Βρύω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύων Aesch. Ch. 70: **imp.** ἔβρυν Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: **fut.** βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βρίθω: **αορ.** ἐξ-αμ-βρύσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῥσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29, 6: **αορ.** βρωμησάμενος Ar. Vesp. 618.

Βύζω, see foll.

Βυνέω *To stop up*, **imp.** ἐβύνουν Ar. Pax 645, takes from βύνω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): **fut.** βύσω, **ἐπι-** Com. Fr. (Cratin.) 2, 119, **προ-** Ar. Vesp. 250: **αορ.** ἔβυσσα Luc. Char. 21; **πρό-**βυσσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), **ἐπι-** Ar. Pl. 379: **p. p.** βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: **plp.** ἐβέβυστο Her. 6, 125, **παρ-εν-** Luc. Hist. Con. 22: **αορ.** ἐβύσθη, **παρ-** Luc. Deor. Conc. 10, **ξυμπαρ-** Pisc. 12. **Mid.** in comp. **δια-**βυνέονται Her. 4, 71, **παρα-**βύεται Anth. 11, 210: **αορ.** **παρ-**

εβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. Pass. δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυκίονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύουν (old edit.) Vb. βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῥ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), pass. βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην closely, is in Thuc. 4, 8. βύζω to hoot, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοθήω.

Γ.

Γᾱθέω, see γηθείω.

Γαίω To be proud, exult, Epic and only part. γαίων Il. 1, 405. 8, 51: but imp. iter. γαίεσκον (Hesych.)

Γᾱληνιάω (γαλήνη) To be calm, only pres. pt. γαληνίων Alciph. 1, 12, Poet. -ιώων Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ιώσα Alciph. 3, 1, -ιώωσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηνιῶν Themist. Or. 15, 195: and iter. imp. γαληνιάσκει Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) To marry, of the man (duco uxorem) -μέι Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -είν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγάμουν Ar. Nub. 49, -μει Asius 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μει Her. 3, 88: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Il. 13, 433; Hes. Th. 960; γῆμη Xen. Cyr. 5, 2, 8; γῆμειε Hell. 4, 1, 9; γῆμον Her. 5, 39; γήμας Il. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἔγαμεν Pind. N. 4, 65, γᾱμεν P. 3, 91; Theocr. 8, 93, later ἔγάμησα gave to wife, Com. Fr. (Men.) 4, 298; took to wife, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.

Leg. 877; Dem. 39, 26: plp. ἐγεγαμήκει Thuc. 1, 126: p. p. γεγάμημαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. ἐγεγάμητο App. Civ. 4, 23: aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέθην), γαμεθείσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή): fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμέομαι *to marry*, of the woman (νυθο) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose γαμουμένη Athen. 12, 42; Epic γαμέσσομαι *provide a wife for*, Il. 9, 394 (Vulg. Dind. La R.), see below: late γαμήσομαι Plut. Eum. 3. Artax. 26: aor. ἐγημάμην Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form γαμῃσείω occurs in Alciph. 1, 13, 2. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; γαμετή *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγημάμην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται, the reading of Aristarchus. γαμοῦμαι mid. signifies *to give oneself*, or *one's own in marriage*: a woman γαμείται, *bestows herself*; a man γαμείται γυναῖκά τινι *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife*, one of *his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατέρ' ἦν τ' ἐγήματο Eur. Med. 262, whom he *gave in marriage*, against ἦ τ' ἐγήματο *who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμείται ἕκαστος Luc. V. H. 1, 22; ἐγήματο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γάνω Epic, *To be bright*, only part. in this sense, γανόωντα H. H. Cer. 10; Opp. Hal. 1, 659, -όωντες Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon.), -όωσαι Il. 19, 359, lengthened on γανῶντα &c.; late, *to make bright*, γανῶσι Arat. Phaen. 190. For

γανῶ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γάν ει.)

Γανόω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683: aor. ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ū.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ā.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyae. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: imp. ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γάρύω, see γηρύω.

Γαυρόω *To make proud*, in act. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, pres. alone classical, -οῦται Eur. Elec. 322, -οῦνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -ούμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud.-Callisth. 3, 2: imp. ἐγαυρούμην Babr. 43, -οῦτο Dio Cass. 53, 27: p. p. late γεγανρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθην late, Dio Cass. 48, 20, but see below: fut. γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυροῦμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγᾱκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγᾱα), 2 pl. γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is quoted from Hom. -γᾱσι Emped. 24: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγάως Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγανία 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγάς?, -ῶτος?, -αῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγάωτα Il. 9, 456. Od. 4, 144, -νίαν Ap. Rh. 1, 719, dual γεγάωτε Theocr. 22, 176, pl. -αῶτες Theocr. 17, 25; Maneth. 6, 694, -ανίαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ῶτων?, -ῶσι?, -ῶτας Il. 2, 866; Ibys. 16, Trag. γεγῶς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγᾶτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγᾶσι, and Herm. has, from Suid, altered ἐκ-γεγᾶτε to ἐκγεγᾶσθε, both which Franke adopts: γεγᾶσθε, ἐκγεγᾶσθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάσμαι, 2 pl. γεγάσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάσονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγυνέω *To shoul*, -ωνεῖ Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῆ Solon 42; -εῖτω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγονα), and γεγωνίσκω, -ίσκω Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγέγωνε Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ώνων Od. 17, 161, γεγω- 9, 47. 12, 370, and ἐγγέγωνεν as aor. Il. 14, 469, ἐγγεγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνῆσαι Aesch. Pr. 990: 2 p. γέγονα, -ωνε Il. 24, 703. Od. 8, 305, -ῶνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγονα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγέγωνε Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ώνων (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείρομαι, see γίρω.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιῶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely

used beyond the *pres.*: but *imp.* *ἐγεινία* Ael. V. H. 13, 12 (Herch.), *-ίων* Aesop 84 (Schaeff.), *-ιαζον* (Halm 75), *ἐγειτόνεω* Anth. 7, 283, *-όνουν* Pl. Polit. 271: *fut.* *γεινιάσειν* Galen 3, 690: *aor. subj.* *-ύσω* Ael. H. A. 1, 37; *γεινιάσας* Luc. Philopatr. 1. *Mid.* *γειτονεύεται* as *aor.* Hippocr. 3, 480, *-ονται*, 4, 108 (Lit.)

Γελάω (ᾶ) *Το laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; *γελᾶν* Her. 1, 99, *-λῆν* (Hippocr.) Epist. 9, 338 (Lit.), Epic *γελόω* Od. 21, 105: *imp.* *ἐγέλων* Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. *γελῶν* Od. 20, 347: *fut.* *γελᾶσομαι* Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, *προσ-* Ar. Pax 600, *κατα-* Lys. 3, 9; *γελασόμενος* Xen. Conv. 1, 16; Luc. Sacr. 15; *-άσσεσθαι* Luc. D. Mort. 20, 6: late *γελᾶσω* Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, *κατα-* 5, 715; Stob. 23, 13, *-άσσω* Or. Sib. 1, 182: *aor.* *ἐγέλασα* Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, *-ασσα* Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. *-αφα* (Vulg. Mein. Ziegl. Paley), Poet. *γέλασα* Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), *-ασσα* Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); *γελάσας* Od. 2, 301; Her. 8, 114, *-άσσας* Il. 11, 378, Dor. *-άσσαις* Pind. P. 9, 38, Aeol. *γελάισας* Sapph. 2, 5: (p. ?): p. p. *γεγέλασται*, *κατα-* Luc. D. Mort. 1, 1: *plp.* *ἐγεγέλαστο*, *κατ-* Luc. Icar. 19: *aor.* *ἐγελάσθην* Dem. 2, 19; Plut. Mor. 47. 123; *κατα-γελασθῆς* Xen. Mem. 3, 7, 7; *-θείς* Thuc. 3, 83; Isocr. 5, 101; *-θῆναι* Pl. Euth. 3: *fut.* *γελασθήσομαι* Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, *κατα-* Luc. Indoct. 28. Jup. Trag. 18: *pres.* *γελῶμαι* Soph. Ant. 838. *Vb.* *γελαστός* Od. 8, 307, *-έος* late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives *γελῆ*, but *γελᾶς* 338. *γελώω* Epic, lengthened from *γελῶ*, Od. 21, 105; so *γελῶντες* 20, 374, and *γελῶντες* 18, 111: *imp.* *γελῶν* 20, 347, see *γελοιάω*. For the Dor. part. *γελεύσα* Theocr. 1, 36, *-άοισα* 1, 95. 96, *-εὔντι* 1, 89 (Vulg.), are now adopted *γελᾶσα*, *-ώσα*, *-ᾶντι* (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain *αἰοισα*; Aeol. gen. *γελάισας* Sapph. 2, 5: *aor. part.* *γελάξας*, *-aus* in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for *γελάσσας* of the Mss. *γελάσκω* Anth. 7, 621, and the *desiderat.* *γελασεῖω* Pl. Phaed. 64, are confined to the *pres.*

Γελοιάω *Το laugh*, Epic for *γελᾶω*, part. *γελοῖωντες* Od. 20, 390 (Vulg. Dind.), *-ώντες* (Bekk. La Roche): *imp.* *γελοίων* Od. 20, 347, *-ῶν* (Bekk. La Roche): *aor. part.* *γελοιήσασα* Hom. H. Ven. 49.

Γέμω *Το be full*, only *pres.* Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25; and imp. ζέμεον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-άσω): p. γεγενείακα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-άσω): aor. -άσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -άσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -άσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἐλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in act.: aor. mid. ἐγενόμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γεύω Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γείνωσθαι, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγένεατο Or. Sib. 1. 9, γεύω Callim. Cer. 58. Del. 260; γενιάσθω Or. Sib. 1, 9); rather rare in prose, γεννάμενος, -ῃ a parent, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγένεατο Tragod. 4. Pass. γείνομαι Epic *to be born*, γενόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνώμην Dind. now): imp. γενόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γγν- Bekk.); Theocr. 25, 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γενόμενος, imp. γενόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γείναι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρεν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1. 39, γερ- Il. 7, 321: fut. γερῶ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -āpa Pind. Ol. 5, 5. N. 5, 8 (but imp. ἐγέραιρ- Momms.), γέρηρα Epigr. dedic. 892 (Kaibel); inf. γερῆραι Orph. Arg. 619: (2 aor. ἐγέρῃρον: and mid. γεραίρομαι, we have never seen): but pass. γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -εσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σηται Pl. Leg. 844; -σαιο Alc. (1), 114, -αίσατο Her. 2, 47; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -εμμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γέμεθα Theocr. 14, 51, or rather pres. contr. for γεύομεθα: plp. ἐγέγευστο Thuc. 2, 70: aor. γευσθείς, κατα- Phot. Vb. γευστος Aristot. Pol. 8, 5, 20, ᾧ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -όμεθα; see Il. 24, 356, 357, &c. Aor. opt. γευσάιστο for -αιτο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθεῖτω Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾱθεῖσαι Theocr. 9, 36, -εῦσι (Ahr.): imp. ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγᾱθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 7, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας

Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γήθᾱσι Joseph. J. Bell. 1, 33, 3, but Dor. γεγάθει with termination of pres. Epicharm. 75 (Ahr. Lorenz), γέγαθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειν if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), γεγήθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75, see perf.; γεγηθώς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθοιται Sext. Emp. 567 (Bekk.); -όμενος Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. γηθίω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (έγηθ- g h) Luc. Philopat. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-έγηθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read plp. ἐγεγήθει, not on documentary evidence, but on the *Attic usage* of the perf. Herm. adds "and plp." Of the plp. however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. γᾱ-π- *To work the ground*, only inf. pres. -ονεῖν Eur. Rhes. 75.

Γηράσκω *To grow old*, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, συν- Her. 3, 134; Isocr. 1, 7; -σκη Com. Fr. 3, 365; Pl. Theaet. 181; γηράσκειν Xen. Oec. 1, 22, Epic -έμεν Od. 4, 210; -σκων Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112; inf. γηράναι (γήρημι) see below: imp. γήρασκε Il. 17, 325, έγήρα Il. 7, 148. Od. 14, 67, κατ-

Her. 6, 72 : fut. γηράσω, inf. -ασίμεν Simon. C. 85, 9 (Bergk), -άσειν Pl. Rep. 393, κατα- Leg. 949 : and γηράσομαι Critias Eleg. 7, 5 (Bergk), συγ- Eur. Fr. Incert. 1044 (D.), κατα- Com. Fr. (Eup.) 2, 577 ; Ar. Eq. 1308, ἐγ- Thuc. 6, 18 : aor. ἐγήρασα (κατ- Her. 2, 146 ; Pl. Theaet. 202) ; γηράση Aristot. Plant. 1, 7, 1 ; inf. γηράσαι Soran. Eph. p. 57 (Erm.) ; Xen. Mem. 3, 12, 8, -άναι (L. Dind. Saupp.) ; γηράσας Her. 7, 114 ; Pl. Leg. 958, but aor. *preserved to old age*, ἐγήρασαν Aesch. Sup. 894 ; γηράσας Anth. (Philip. Thess.) 6, 94 : p. γεγήρακα *am old*, Soph. O. C. 727 ; Eur. Ion 1392 ; Aristot. Pol. 7, 16, 16, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251 : 2 aor. ἐγήραν, according to Buttmann, Il. 17, 197 ; inf. Att. γηράναι Aesch. Ch. 908 ; Soph. O. C. 870, -άναι (W. Dind.), κατα-γηράναι late prose Athen. 5, 190 ; part. γηράς Epic Il. 17, 197, but ὑπο-γηράντων Ael. H. A. 7, 17 (Schneid., pres. -όντων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the 1 aor. part. syncop. for γηράσας, γηρεῖς, -έντος Xenophanes 8. **Mid.** γηράσκομαι Hes. Fr. 163, late γηράσομαι Epict. Stob. 9, 58 : aor. γηράσασθαι, ἐν- Hesych. **Pass.** aor. ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39 ; Dem. 24, 203 : fut. -ήσω Pl. Menex. 248 : aor. p. ἐγηροτροφήθην Lys. 13, 45 ; Lycurg. 144 : with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr. : pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾶρ- Pind. N. 6, 60 ; inf. γᾶρνέμεν N. 3, 32, and -έν for -ειν, Ol. 1, 3, P. 5, 72 (Bergk) : imp. γᾶρνον Pind. P. 4, 94 : fut. (γηρήσω) : aor. ἐγήρῃσα Ar. Pax 805 : aor. p. ἐγηρήθην as act. see below. **Mid.** γηρύομαι as act. Hes. Op. 260 ; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾶρύ- Theocr. 9, 7 : imp. γηρύετο Hom. H. 3, 426 : fut. γηρύσομαι Eur. Hipp. 213 ; Anth. 12, 137, γᾶρύσ- Pind. I. 1, 34 : aor. ἐγηρύσω Eur. Elec. 1327 ; γηρύσαιτο Philet. 15 (Schneid.), Dor. γᾶρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, δαρισ- Scalig. Mein.) ; γηρύσασθαι Orph. L. 60 ; Ap. Rh. 2, 845 : and in act. sense also aor. p. ἐγηρήθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426 ; ῥσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320 ; Aesch. Pers. 708 ; Soph. O. C. 259 ; Ar. Eq. 180 ; Antiph. 2, 3, 11 ; Thuc. 3, 42 ; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12 ; Her. 8, 60 ;

Antiph. 3, β, 6; Lycurg. 126, see below: imp. ἐγίν- Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγν- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): fut. γενήσομαι Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981: Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Simon. C. 69; Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένη- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γεγέ- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): aor. ἐγενήθη (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): fut. γενηθήσομαι rare Pl. Parm. 141: 1 aor. (ἐγενήσαμην), of this the only trace seems to be ἦν . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to fut. εἰ . . . γενήσῃ (Elms. Dind. Hartung, &c. see γένω, γείνω): 2 aor. ἐγενόμην Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμην Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένο Hes. Th. 657, γένε Il. 5, 897, 3 pl. ἐγένιατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκειτο Od. 11, 208; γενόιατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): 2 p. γέγονα Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγοιη Theogn. 300: plp. ἐγεγόνει Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όιαι Her. 2, 2, 8, 27: Poet. γέγα Il. 4, 325: plp. sync. dual γεγάτην, ἐκ- Od. 10, 138; Dor. γέγακα, see (γάω).

ἔγεντο Hes. Th. 705; Sapph. 16; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, 2 aor. m. for ἐγένετο. The aor. p. ἐγενήθη is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γεννηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. γενηθήσομαι occurs only Pl. Parm. quoted, and is by some held doubtful:

Dind. thinks Schleiermacher's suggestion, *γεγενήσμαι*, is the right reading. Hom. Hes. and, we think, Her. never use *p. p. γεγένημαι*, but 2 *p. γέγονα*: Thuc. again, seems not to have used *γέγονα*, and Plato to have used it far more frequently than *γεγένημαι*: generally, the Attic writers use both forms. The Epic forms *έκεγγάσθε* Hom. Epigr. 16, 3 Suid. Herm. (*έκεγγάστε* Vulg.), lengthened from *έκεγγάσθε*, and *έκ-γεγάσθαι* which Suhle says is fut. for *-γεγάσονται* Hom. H. Ven. 197, if correct, imply a *pres. m. γεγάσμαι* from *p. γέγαα*: see also *έκεγγάσθαι*, -άσθαι? Anth. 15, 40, 20, see (γάω). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*; Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present *γίγν-*. Ion. opt. *γενόλατο* Il. 2, 340; Her. 1. 67. 2, 2; so Eur. Fr. 16 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651; Simon. Am. 7, 114; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, 7, 10 (Ms. N. Maetzn. Blass); Andoc. 4, 1; Pl. Phaed. 60, and *γιν-* Heraclit. 5 (Byw.); Her. 3, 81; Antiph. 1, 29. 4, 8, 9; Andoc. 3, 11, Dor. 3 pl. *γινώσκοντι* Epich. 5 (Ahr.); Pind. Ol. 6, 97: *imp. έγίγν-* Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21; Isae. 5, 32 (Scheibe), *γίγν-* Il. 6, 191, *έγίν-* Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73; Isae. 5, 32 quoted (Bekk. B. S.): *fut. γνώσομαι* Pind. Ol. 13, 3; Aesch. Supp. 57; Eur. Fr. 61; Ar. Plut. 1057, 2 sing. Ion. *γνώσεται* Il. 2, 367; Theocr. 22, 63, *γνώση* Il. 2, 365; Theocr. 26, 19, Att. -σει Aesch. Ag. 807; Soph. O. C. 852; Pl. Phil. 12, -σεται &c. Il. 8, 17; Eur. Bac. 859; Hippocr. 8, 438; Antiph. 6, 41; Thuc. 3, 37; Xen. Cyr. 4, 5, 20; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. -σούλατο Soph. O. R. 1274 (trimet.): rare if correct *γνώσω*, -σεις Hippocr. 3, 7 (Vulg. Kühn, but *mid. γνώση* for -σει, Mss. Littré 8, 416); certain late, Isaac Porphy. 287 (Hinck): 1 *aor. έγνωσα* late, *γνώσωσι* Pseud-Callisth. 3, 22, and Ion. only in comp. *άν-έγνωσα* *I persuaded*, Her. 1, 68. 87 &c., see *άναγιν-*: *p. έγνωκα* Pind. P. 4, 287; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6; Dem. 3, 10: *plp. έγνώκειν* Dem. 19, 154: *p. p. έγνωσμαι* Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2; *plp. έγνώσμεν*, *κατ-* Antiph. 5, 70; *aor. έγνώσθην* Eur. Elec. 852; Her. 4, 42; Antiph. 2, 7, 2; Thuc. 2, 65; Isae. 2, 33; Pl. Leg. 656, *άνα-* Her. 4, 154; *γνώσθεις* Aesch. Supp. 7: *fut. γνωσθήσμαι* Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: 2 *aor. έγνων* Il. 13, 72; Hes. Op. 218;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνῶτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-φην doubtful), γνοίμεν Pl. Leg. 918, γνοίμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15. 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -ώμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99. 5, 94: imp. συγ-γινώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, δ-γν- Od. 2, 175, γνωστός Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γινώσχω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γινώσχω in Pind. *now* however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνω 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνω P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώης Il. 23, 487, -ώη 24, 688. Od. 17, 556. ἐπι- 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώωμεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνῶμεν: opt. γνοίμεν for -οίημεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οιη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάζεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιάω Epic, *To glare*, in early authors part. only, -ιῶν Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -ῶσα Maneth. 5, 250); but 3 pl. indic. -ῶωσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκίων 7, 10. (i.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάψαι (Hesych.); in comp. δια-γλάψασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ǻ.)

Γλίσχομαι (i) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ᾶνω Apocr. Sir. 12, 16: aor. ἐγλύκᾶνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as aor. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ǻ.)

Γλύφω (ǻ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp, ἐγλύφον Hippocr. 3, 142; Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἐγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *now*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39. ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eyrx. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diog. Sic. 1, 66, and ἐγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45: plp. ἐν-εγέγ- D. Cass. 42, 18: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand; Theophr. Fr. 2, 5, 32: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πτουσι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.): fut. γνάμψει Aesch. Fr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (ἐγναμψαν Il. 24, 274 Vulg. is now ἐκαμψαν); imper. γνάμψον Opp. C. 2, 370: aor. p.

ἐγράμψθη (Hesych.), *ἀν-ἐγράμψθη* Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, **aor.** *ἐπι-γράμψαι* Nic. Alex. 363. **Pass.** *γράμπτομενοι* Nic. Ther. 423 : **imp.** *ἐπ-ἐγράμπτοντο* Ap. Rh. 2, 591 : **aor.** *ἀν-ἐγράμψθη* Il. 3, 348, see above : **2 aor.** *γραφήναι* (*γράπτω*) Hesych. : the prose form *κάμπτω* has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for *γράμψθηναι* Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form *καμψθήναι*.

Γοάω (*ā*) *To bewail*, Epic in **aot.** *-δεῖ* Opp. Hal. 3, 407 ; Mosch. 3, 88, 3 pl. *-άουσι* Ap. Rh. 3, 995, Dor. *-άοντι* Mosch. 3, 24 ; **opt.** *γοάμεν* Il. 24, 664 (Papyr. Bekk. Paley, *γοάομεν* Vulg. Dind. Ameis, La Roche), *-άοιτε* Anth. 5, 237, *γοάφεν* Od. 24, 190 (Bekk. *-άοιεν* Vulg.) ; *γοῶν* Il. 18, 315. Od. 9, 467, *γοῶων* Od. 19, 119, *γοῶσα* Theogn. 264, *γοῶσασα* Il. 16, 857 ; **inf.** *γοᾶν* Aesch. Pers. 676 (Dind. Weil), Epic *γοήμεναι* Il. 14, 502 : **imp.** *γῶων* Od. 10, 567, **iter.** *γοάσκειν* Od. 8, 92, *-άσσκον* Ap. Rh. 1, 293, *γῶασκε* Hom. H. 4, 216 : **fut.** *γοήσομαι* Il. 21, 124. 22, 353 : late *γοήσω* Anth. 7, 638 ; Nonn. 2, 137. 29, 119 : **1 aor.** *ἐγῶσα* Anth. 7, 599. 611 : **2 aor.** Epic, *γῶον* Il. 6, 500. **Mid.** *γοῶμαι* as **aot.** Aesch. Pers. 1072 ; Eur. Tr. 289 ; Ar. Thesm. 1036 ; *-άοισθε* Mosch. 3, 3 ; *γῶμενος* Soph. Tr. 937, *-ομένη* Tr. 51 ; Lycophr. 972 ; in prose, only Xen. Cyr. 4, 6, 9 : **imp.** *γοᾶτο* Soph. O. R. 1249 (trimet.) : **fut.** *γοήσομαι* see **aot.** : **aor.** *γοήσατο* Q. Sm. 10, 465 (Pauw, Koechly, *βοήσατο* Vulg.) **Pass.** *γοᾶται* Aesch. Ch. 632 : **1 aor.** *γοηθείς* Anth. 7, 371. *γοήμεναι* Epic **inf.** for *γοᾶν* : **iter.** **imp.** *γοάσκειν*, *γῶασκ-* see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless *γοᾶν* be correct Aesch. Pers. 676 (Dind. Weil, *-γῶεν* Ms. Med.) : of the **mid.** only **pres.** and **imp.** : of the **pass.** only **pres.** : the early Epics use the **active** only, with **fut.** **mid.** This verb seems not to contr. *οη* into *ω*, like *βοάω*, &c.

Γουιάσμαι *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic **aor.** Il. 15, 665. Od. 11, 66 ; **imper.** *-άξέο* Il. 22, 345 : **imp.** *γουνάζίσθην* Il. 11, 130, *-άξετο* Ap. Rh. 1, 1133 : **fut.** *-άσομαι* Il. 1, 427 ; Anth. 5, 2. 103 : **aor.** *γουνασάμεσθα* Orph. Arg. 621 ; *-άσσηται* Ap. Rh. 4, 747, *-άσσωνται* Orph. Arg. 946.

Γουνούμαι, Epic and Lyric, and only **pres.** and **imp.** Il. 21, 74 ; Od. 22, 312 ; Anacr. 1, 1. 2, 6 ; Anth. 7, 476 ; *-ούμενος* Il. 15, 660 ; Archil. 75 : **imp.** denied, but *γουνούμην* Od. 11, 29, *-νούντο* Ap. Rh. 2, 1274.

Γράφω *To write*, Soph. Fr. 694 (D.) ; Ar. Ach. 31 ; Her. 7, 214 ; Antiph. 1, 30 ; Thuc. 1, 22 ; Isocr. 15, 56 : **imp.** *ἐγραφον*

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Il. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 (Vulg. γέγραφα Ms. L. Dind. παρασυγγεγράφηκας Dem. 56, 28, 34, is from -γραφέω): plp. ἐγγράφει Dem. 18, 79 (D.): p.p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράψθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐγγέγραπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρα- (Born. Kühn. &c.), 3 pl. ἐγγεγράφατο D. Cass. 56, 32: 1 aor. ἐγράψθην, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράψην Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράψομαι Galen 1, 36, 231 (Kühn) and v.r. Hippocr. 2, 304, 676, 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράψομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304, 330, 676, 3, 70, 4, 108, 114, 174, 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράψομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894, 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p.p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130, 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v.r. γραψόμ-), is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμισόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμῶ.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύζομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύζομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ξείτε Ar. Ach. 746.

Δ.

(**Δάω**) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλονσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλων Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαυδαλμένος Pind. Ol. 1, 29. 2, 53: aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλώω), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίζειν Tyrtae. 11, 17; Orph. L. 706, Epic -ιζέμεναι Il. 21, 33: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαίζω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p.p. δεδαΐγμαι, -αΐκται Opp. Hal. 5, 578; -ιγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδαΐκτο Nonn. 14, 387: aor. ἐδαΐχθην Anth. 8, 216; δαΐχθείς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαΐσθείς Eur. Heracl. 914 (chor. Ald.), but δαισθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω *burn*, and δαίνυμι: pres. p. δαΐζόμενος Il. 14, 20: imp. ἐδαΐζετο 15, 629. Mid. so seems imp. δαΐζετο *began learning*, Hym. Cer. 41, if so, missed by Lexicogr. Vb. δαΐκτός Orph. Arg. 979. δάϊζ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνυ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυεν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.)

Mid. δαινύμαι *feast, eat*, -ύσαι Od. 21, 290, -ύται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινῆ Od. 19, 328, see below; -ύσθω 21, 319, -ύσθε 21, 89; -υσθαι Her. 3, 18; -ύμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίομαι Athen. (Matron) 4, 136?; imp. δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαίσ- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: aor. ἐδασάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δασ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377, Epic δαίσομαι, μετα- Il. 23, 207; δασάμενος Od. 18, 408; -σασθαι Soph. El. 543. Vb. δ-δαιτος Aesch. Ag. 151. Subj. δαινῆ Od. 19, 328, but δαινῆ even in *thesis* 8, 243, for which Ahrens would read δαινῆ' for -ῆαι; ῆ in opt. δαινῆτο, δαινῆτο (for -νῆτο, -νῆαντο.) δαινῆ 2 sing. imper. for -νῆ Il. 9, 70, and 3 imp. for ἐδαινῆ, Od. 3, 309, but δαινῆ 2 sing. imp. mid. for ἐδαινῆσο, -νῆ, Il. 24, 63: δαινῆτο 3 sing. pres. opt. mid. for -νῆτο, 24, 665, δαινῆται 3 pl. for -νῆντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίομαι *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίετο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσο- 17, 231: aor. ἐδάσσην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσο- Od. 6, 10; Hes. Th. 520, δάσσο- Il. 1, 368; Hes. Th. 112; δάσσα- Opp. Hal. 1, 11, iter. δασάσκετο Il. 9, 333; δάσωνται Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4. 7, 121, δασσο- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσσο- Xen. Oec. 7, 24. 25; δάσωνται Cyr. 4, 2, 43; δάσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασάμενος Rom. 27: and late p. p. δέδασται as mid. Q. Sm. 2, 57. **Pass.** δαίομαι *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιομένας *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Arch.) 1, 75 (Mein.), Epic δέδαιμαι, -αίεται Od. 1, 23 (but late δέδασται as mid. see above): aor. later, ἐδάσθη (Hesych.); ἀνα-δασθῆναι Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) Vb. ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain, see δαίνω.*

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδαι late, δεδάνια Nonn. 6, 305: p. p. δέδανμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαυσθείς Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίω: 2 p. δέδηα blaze, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. **Mid.** δαίωμα *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδασμην), subj. δάηται Il. 20, 316. 21, 375.—δεδανμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνῖσθαι *To be distressed*, Poet. and only pres. δακνάζου Aesch. Pers. 571 (chor.) Act. δακνάζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχῃσι (Hesych.); δεδηχώς Babr. 77 (Lachm.): p. p. δέδηγμα Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθη Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆν Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἐδάκην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 167; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 4 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακίω Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακίω Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Ocyp. 27 (Dind.): aor. mid. ἐδηξάμην, δήξηται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,

-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the *pass.* we hold the *aor.* not the *perf.* to be the more freq. Hom. seems to have only 2 *aor. act.* : *fut. act.* and perhaps 1 *aor.* are late: *aor. mid.* is doubtful. Vb. δ-δηκτος Hes. Op. 420.

Δακρυχέω *To shed tears*, in early Epic has only part. -χέων Il. 9, 14; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79; Ap. Rh. 1, 250, Aeol. -έουσα Callim. Cer. 80; but late occur ind. δακρυχέω Anth. (Meleag.) 12, 72, -έει 7, 600; -έειν Nonn. 19, 168: and *imp. iter.* δακρυχέεσκε Nonn. Metaphr. 20, 11.

Δακρύω (*v*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87, 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: *imp.* ἐδάκρυον Xen. An. 1, 3, 2: *fut.* δακρύσω Eur. Elec. 658; Alciph. 1, 37: and late δακρύσομαι Tryph. 404: *aor.* ἐδάκρυσα Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, ἀπ- Ar. Vesp. 983, δάκρυσα Od. 11, 55, δάκρ- Soph. Ph. 360 (trimet.); subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; δακρύσαι Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ύσας Il. 10, 377; Her. 1, 112; Pl. Phaed. 116: *p.* late δεδάκρυκα Alciph. 2, 3: *p. p.* δεδάκρυμαι Epic, -κρυσαι Il. 16, 7, -κρυνται 22, 491. Od. 20, 204; and late prose δεδακρῦμένος (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*: *pres.* δακρύεται Eur. Hel. 1226. *Mid.* δακρύνεσθαι as *act.* Aesch. Sept. 814 (Dind.): *fut.* late δακρύσομαι Tryph. 404, quoted; *v. r.* Aesch. Sept. 814: late also *aor.* δακρύσατο Tryph. 431, ἐδάκρ- Nonn. 15, 381; unless δακρύσασθαι be correct Aesch. Sept. 796 (Mss. Herm. for -ύεσθαι Mss. 814 Dind. Paley). Vb. δ-δάκρυτος Il. 1, 415. *v* except occasionally in late poets, δακρύω Christ. Pat. 356. 913, -ύεις Theod. Prodr. 2, 300, δάκρυε Anth. Pal. 9, 148. 12, 232, δακρύσω Theod. Prodr. 1, 263. δακρύσω called *fut.* Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. *aor.* Of the *pass.* the *pres.* δακρύεται Eur. Hel. 1226, and *perf.* δεδάκρυμαι quoted, are alone in use. The *pres. act.* is not used by the Epics; δακρύων Batr. 69, is the only instance we know: κλαίω is the Epic *pres.* Il. 1, 362. 24, 773, εἴβω, δακρῦχέων, &c. The *mid.* is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the *pres.* Our lexicons, we think, have entirely missed it.

Δαμάζω (δαμάω) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreon 65 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in *pres.* is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems

pres. (comp. -δονται 249), see below : imp. ἐδάμαζον Eur. H.F. 374 (chor.) : fut. δαμάσω, -άσει Anth. 6, 329 ; V. T. Dan. 2, 40, -άσει Il. 22, 176 ; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῶ Il. 1, 61, Ep. δαμάω 22, 271, 3 pl. -ώσι 6, 368, by some called pres. : aor. ἐδάμασα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446 ; Hes. Th. 857 ; Pind. Ol. 10, 30 ; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813 ; Hes. Th. 332 ; Pind. P. 2, 8 ; Eur. H.F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367 ; Pind. P. 8, 80 ; δαμάσσω Il. 16, 438, -άση Od. 5, 468, -άσση Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176 ; δαμάσειεν Theocr. 22, 93 ; δάμασον Il. 9, 496, -άσσον 3, 352 ; δαμάσας Il. 19, 66 ; Eur. Phoen. 152 ; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσας Pind. Ol. 9, 92 ; δαμάσαι, -άσαι Mosch. 2, 76 ; Opp. Hal. 1, 14 (δμήσαι Hcsych.) : p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?) : p. p. δέδμημαι Il. 5, 878 ; -μημένος Il. 14, 482 ; Hes. Op. 116 ; Theogn. 177 ; Ap. Rh. 4, 1649 : plp. δέδμητο Od. 3, 304 ; Ap. Rh. 1, 610, 3 pl. -μήτο Il. 3, 183, late δεδάμασμαι Nic. Al. 29 ; late prose Mythogr. p. 340 (Westerm.) ; Plut. Mor. 451 : plp. δεδάμαστο Or. Sib. 5, 5 : aor. ἐδάμασθην Od. 8, 231, δαμάσθ- Il. 19, 9 ; subj. -ασθῇ Aesch. Sept. 338. 765 ; opt. -είεν Xen. Mem. 4, 1, 3 ; δαμασθείς Il. 22, 55 ; Simon. C. 151 ; Pind. Ol. 2, 20. P. 1, 73 ; Aesch. Pers. 279 ; Eur. Phoen. 563. Supp. 1011 ; -αυθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 89 (Bergk) ; imper. δμηθήτω Il. 9, 158 ; δμηθῆναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16 ; δμηθείς Il. 4, 99 ; Hes. Th. 1000 ; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17 ; δμᾶθείς Aesch. Pers. 906 (chor.) ; Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.) : 3 fut. δεδμήσομαι Hom. H. 2, 365 : 2 aor. ἐδδμην Il. 13, 812. 20, 94 ; Soph. El. 845 (chor.) ; Ar. Pax 584 (chor.), δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90 ; subj. Epic δαμείω Od. 18, 54, -είης Il. 3, 436, -ήης (Bekk.), -είη 22, 246, -ήη (Wolf, Bekk.), -είετε 7, 72, -ήετε (Bekk. La R.) ; opt. δαμείην Eur. Med. 647, -είη Il. 12, 403 ; Hes. Fr. 110 ; Soph. Tr. 432, 3 pl. -είεν Il. 3, 301 ; δαμείς Il. 22, 40 ; Hes. Op. 152 ; Sapph. 90 ; Pind. Ol. 1, 41 ; Aesch. Pr. 426. 861. Ag. 1495 ; Eur. Rhes. 764. Or. 845. I. A. 623 ; δαμήναι Il. 15, 522. Od. 18, 156 ; Hes. Th. 464 ; Aesch. Ch. 367 ; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403 ; Ap. Rh. 3, 480. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.) ; Eur. Fr. 683 (D.) ; Com. Fr. (Anax.) 3, 163. 175 : fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226 ; Opp. Hal. 4, 373 : aor. δαμῆσαντο Il. 10, 210 ; Q. Sm. 14, 138, δαμάσσο- Il. 5, 278, ἐδαμάσσαντο Od. 9, 516 ; Pind. P. 3, 35 ; -αμασαίμην Od. 4, 637 ; -άσασθαι Il. 23, 655 ;

-ασσάμενος Od. 9, 454; late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δασασάμενος Thuc. 7, 81. (δᾶμ-.) Vb. δαμαστίων Geop. 16, 1, δ-δάματος Il. 9, 158, δ-δάματος Aesch. Ch. 54, ἄ-δμητος Il. 10, 293.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche), -ήτε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μήη, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμᾷ Il. 1, 61, may be fut. contr. from δαμάσει -άει -ῃ, Epic -ᾶ 22, 271, -ώσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήσθην, 2 ἐδάμην: so Pind. -ᾶσθην twice, Ol. 2, 20. P. 1, 73, -ᾶσθην once, P. 8, 17; 2 -ᾶμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -ᾶσθην Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ῆσθην) always in chor. and always in the Dor. from -ᾶσθην Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 ἐδάμην Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήσθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. aot. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. aot. only, and 1 aor. pass. -ᾶσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζομένα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμνῶ Poet. *To subdue*, -νᾶς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάσμαι trans. seems not quite certain, for δαμνᾷ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -αι contr. -ᾶ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμνάμαι as aot. δαμνᾷ Il. 14, 199, but δαμνάσαι, ἵπο- Od. 16, 95, -νᾶται Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνατο Il. 11, 309, ἐδάμνατο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; ἄμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἐδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -είω: aor. ἐδάνεισα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -ναικα Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in aor. and pass.: p. δεδάνεισμαι Dem. 36, 5, 49, 53, see below: aor. ἐδανείσθην 33, 12, 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἔδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανείσάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23, 35, 52, 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53, 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστήον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανείω, -ειούσι V. T. Prov. 22, 7 (Vat. Alex.), -ειείς Deut. 15, 10, 28, 12 (Vat.), but -είς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειούμαι, -ειῇ 15, 6, 28, 12 (Vat. -ῇ Alex.).

Δαπανῶ *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδανῶν Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδάπηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδάπητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έωνται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ώνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδάπημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπῶν-).

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάψη Opp. Hal. 4, 628: p. δεδάρδαψε (Hesych.).

Δαρθάνω *To sleep*, in simple, only 2 aor. ἔδαρθον, Poet. ἔδραθρον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άω Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδάρθηκός Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.

-*δαρθεν*, for -*θησαν*, Ap. Rh. 2, 1227; -*δαρθέντα* Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -*δαρθέντα* Pors. Dind.), -*θέντες* Philostr. 2, 36; (Luc.) Philop. 21, Poet. (*κατεδράθην*), subj. -*δράθω* Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. aot. -*δράθω* (Bekk. Thiersch, Dind. La Roche): 2 aor. aot. *κατ-έδαρθον* Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. *ἔδραθον* Hom. always, Od. 20, 143, *παρ-* 20, 88, *κατ-* 23, 18; Theocr. 18, 9, 3 dual *καδδρῦθέτην* (*κατεδρ-*) Od. 15, 494; subj. *κατα-δράθω* Od. 5, 471, -*δάρθωμεν* Ar. Thesm. 725, see above; -*δάρθωι* Xen. Ages. 9, 3; -*δαρθεῖν* Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, *ξυγκατα-* 623, Poet. *δραθέειν*, *παρ-* Il. 14, 163; *κατα-δαρθών* Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -*δαρθούσα* Ar. Eccl. 37, *ἐπικατα-* Thuc. 4, 133. *δαρθήσομαι* we have never seen. Late prose authors sometimes present the Poet. form *κατυδραθών* Char. 6, 7, *καταδραθείσα* 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. *καταδραθ-*.)

Δατέομαι *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -*εώμεθα* Il. 9, 280; *ἐν-δατούμενος* Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -*έεσθαι* Democr. p. 177 (Mull.): imp. *δατέοντο* Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -*εύντο* Il. 23, 121, only pres. and imp. unless *δατέασθαι* Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding *αλέασθαι*, the reading should probably be pres. *δατέεσθαι* (Ms. Flor. D.), more especially as a pres. precedes it: for fut. *δάσομαι*: aor. *ἰδασάμην*, see *δαίομαι*. Pass. in comp. *ἐν-δατέεσθαι* Soph. O. R. 205; *δια-δατουμένης* App. B. C. 1, 1.

(*Δάω*) *To teach, learn*, Epic 2 aor. *ἔδᾶον taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, *δάε* 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. *δέδᾶε* Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. *δέδᾶα have learned*, *δεδάωσι* Callim. Ap. 45; -*αώς* Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -*αῶτε* Emped. 120 (Stein); Ap. Rh. 1, 52: plp. *δεδάει* Orph. Arg. 127: 1 p. *δεδάηκα* Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -*ηκώς* Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -*ηκέναι* Dio Chrys. 74, 15 (Emper.): p. p. *δεδάημαι* as aot. -*ημένος* Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; *δεδαῖσθαι* Ap. Rh. 2, 1154: 2 aor. *ἔδᾶην* as aot. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαίην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ήναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ήμεναι Il. 6, 150. Od. 13, 335; δαίς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, προ- Od. 4, 396. **Mid.** (δάομαι) *to learn*, fut. δάησομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234; and as mid. p. p. δεδάημαι: **2 aor.** ἐδάην, see above. **Vb.** ἀ-δάητος Hes. Th. 655. δαείω Epic **2 aor.** subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδασα comes a new pres. (δεδάομαι), hence inf. δεδάσθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δέαμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δόατο Vulg.) **Pres.** in Hesych. δέαται = δοκεῖ.

Δειδίσκομαι (δείκνυμαι) *To greet*, δειδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττωμαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245: **imp.** ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: **aor.** ἐδεδιξάμην see below; -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσο- Lit. 8, 66, δεδίσο- 2, 558 Ern.), δεδίττ- Aretae. 83 (Ed. Oxon.): **aor.** ἐδεδίξαντο Polyae. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσο-.

Δεδοίkw *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκήμενος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκίω.

Δεδόκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary*. See δέω *to want*.

Δειδεγμαι, see δεικνυμι.

Δειδίσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: **imp.** δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, -ίσσεται Il. 13, 810; imperat.

-ίσσω 4, 184, -ισσίσθω 15, 196; rarely intrans. *fear, quail*, *δειδίσσεσθαι* Il. 2, 190; see Hippocr. 8, 66, *δειδισσ-* (Lit.): imp. *δειδίσσεντο* trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. *δειδίσσεται* *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. *δειδίξασθαι* Il. 18, 164; but late prose *δειδισάμενος* *dreaded*, Appian C. B. 5, 79: p. *δειδιχθι* Nic. Alex. 443; *δειδιχθαι* Maxim. Καταρχ. 149. See *δεδίσκ-*, *δεδίσσ-*.

Δείδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; *δειδῶσι* v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. *δείσεται* Epic Il. 20, 130; -σεσθαι 15, 299; unless *δείσει* Xen. An. 7, 3, 26 (Dind.) be correct: late *δείσω* Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, *κατα-* Epist. Phal. 84: aor. *ἔδεισα* Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic *ἔδδ-* Il. 10, 240. 22, 19 (Vulg. Dind.) see below, *δείσα* Il. 8, 138; subj. *δείσης* Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. *δείσαις ὑπο-* Ap. Rh. 3, 435, *δείσει* Il. 24, 672, -ειαν Thuc. 2, 15; imperat. *δείσατε* Ap. Rh. 4, 1042, *ὑπο-* Od. 2, 66; *δείσας* Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. *δείσαι, κατα-* (Dem.) Proem. 32: p. *δέδοικα* as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8, 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμεις Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic *δείδοικα* Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare *δεδοίkowski* Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. *ἔδεδοίκειν* Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. *ἔδεδοίκεσαν* Thuc. 4, 27; Xen. An. 3, 5, 18; Polyae. 2, 1, 6; inf. Poet. *δεδοικέναι* Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyae. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; *δεδοικώς* Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -ουκνία Pl. Phaedr. 254 (Ms. D. Bait. O. W. *δεδυνία* Bekk.); often late -κώς Plut. Tim. 20. Aem. P. 23.

Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41; Diog. Epist. 45, -οικνία Herodn. 5, 7. For 2 p. δέδια Il. 24, 663; Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίδω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20, 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp. περιδδεια for περιεδει- Il. 11, 508; περιδδείσας 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδείσας Ap. Rh. 3, 435, ὑποδδείσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296; Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δε|σαντες Od. 9, 236. τε|δείσῃ Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψῖ|ου Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πήν ἐ|δείσατε Il. 13, 624, and τοι δ' ἐ|δείσαν Od. 10, 219, instead of ἐδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδεια, περιεδει-, ὑποεδει- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (=digamma) beyond the aor. ὠδέ γ' ἐ|δείδιμεν Il. 6, 99, κεί|νον γὰρ ἐ|δει- Il. 5, 790, γὰρ καλ' ἐ|δείδισαν 15, 652 (Bekk.), -ον καὶ ἐ|δείδισαν 7, 151, τίπτε σὺ| δείδοικ- Il. 12, 244, περὶ|δείδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα| δεισάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δειδ- in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δειδере Anth. Pal. 9, 147, δειδομεν Dio. Hal. Ant. 6, 32. The correction to δειδτε, δέδιμεν is easy, and in Dio. Hal. has ποτὶ been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, plp. ἔδεδοικεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἔδεδοικεν they use 1 and 3 sing. and 3 pl.; δεδοίκως rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδίασι; δεδίως freq. Antiph. 2, 8, 1; Dem. 18, 263. 23. 126 &c. &c.; δεδιάναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δέισομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δέισει Xen. An. 7, 3, 26, for δέισης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελίσσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. pres. late, Arat. 209: imp. iter. δεικανάσσκεν Theocr. 24, 56. Mid. δεικανάομαι *to welcome*, imp. 3 pl. Epic δεικανάωντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ā.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1030; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76. 21, 169. 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -ουσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4, ἀπο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666 (never -υθι), -ύτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12. 24, 48; Luc. Prom. 11, ἐπι- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): imp. ἔδεικνυ Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213; δεικνυ Hes. Op. 526, ἔδεικνον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233. 34, 42, ἐπ- Lys. 6, 51, δεικν- Pind. P. 4, 220: fut. δείξω Od. 12, 25; Solon 10; Aesch. Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. *ἔδειξα* Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, *δείξ-* Od. 3, 174 ; Pind. Ol. 13, 75, Ion. *ἔδειξα* see below : p. *δείδειχα* Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, *ἀπο-* 3, 503, *ἐπι-* (Dem.) 26, 16 : p.p. *δέδειγμα* Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic *δειδεγμαι* see mid. : plp. *ἐδέδεκτο*, *ἀπ-* Xen. Hell. 3, 2, 13, Ion. *-εδέδεκτο* Her. 3, 88, Epic *δειδεκτο* see mid. : aor. *ἐδείχθην*, *ἐπ-* Isocr. 4, 145, *ἀπ-* Pl. Prot. 359 ; but *δείχθῃ* Polit. 278 ; *δείχθῃναι* Antiph. 2, 1 ; *-θείς* Eur. Supp. 1209 ; Pl. Legg. 822 : *δείχθῆσομαι* Isocr. 5, 1. 12, 4 ; Dem. 21, 12 : late 3 fut. *δεδείξομαι* Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but *δεδειγμένος ἔσται* Antiph. 5, 80, *ἀπο-* Xen. An. 7, 1, 26. Ion. forms, fut. *δείξω* Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), *ἀπο-* 3, 122. 5, 22 : aor. *ἔδειξα* Her. 2, 30 (Dietsch, Abicht), *ἀπ-* 5, 22 (Bekk. Dind. Dietsch &c.) : *δέδειγμα*, *ἀπο-* 1, 153 : *ἐδέδεκτο*, *κατ-* 7, 215 : aor. *ἐδείχθην*, *ἀπ-* 6, 104 ; *-θείς* 1, 1 : *ἐδείξιμην*, *ἀπ-* 1, 170. 7, 46. Mid. *δείκνυμαι* Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, *ἐν-* Thuc. 4, 126 : imp. *ἐδείκνυτο*, *ἀπ-* Her. 3, 82, *ἐν-* Pl. Charm. 162, *ἐπ-* Lycurg. 27 : fut. *δείξομαι*, *ἐν-* Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. *δείξατο* H. Merc. 367, *ἀπ-εδείξ-* Xen. An. 5, 5, 3, *ἐν-* Pl. Apol. 32 ; Dem. 21, 145 ; *δείξατο*, *ἐν-* Eur. Alc. 154 : p. *δειδέχεται* 3 pl. Od. 7, 72, *ἐπι-δέδεικται* Pl. Tim. 47, *ἐν-* Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. *δειδεκτο* 3 sing. Il. 9, 224, *δειδέχαιο* 3 pl. *greeted*, Il. 4, 4, *ἀπο-δεδειγμένοι ἦσαν* Xen. An. 5, 2, 9. Vb. *δεικτέον* Xen. Mem. 3, 5, 8. On the forms *-νυμι*, *-νω*, Mss. and editors vary exceedingly : Hom. has only *δεικνύς* ; Hes. *δεικνύω* always, unless *δείκνυ* Op. 526, be imp. ; Her. *δεικνύς* 1, 114. 2, 78, and *-ύων* 3, 79. 3 pl. *-ύουσι* 3, 119, *ἐπι-* 4, 168, *ἀπο-* 5, 45, *προ-* 1, 209, and *-ύσι*, *ἀπο-* 1, 171. 4, 8. 5, 45 (Bekk. Dind. *-ύουσι* 5, 45 Gaisf. Dietsch, Stein) ; Pind. has *δεικνυεν* P. 4, 200, but *ἀπο-δεικνύμενοι* N. 6, 49 ; so Her. *ἀπο-δείκνυμι* 2, 16. 18, *ἀπ-εδείκνυσαν* 2, 144. 9, 80, and *προ-δεικνύει* 7, 37, imp. *ἐδείκνυε* 4, 150, *ἀπ-* 1, 112, *δι-* 2, 162, but 3 pl. *ἐδείκνυσαν*, *ἐπ-* 1, 30, *ἐδεικνύατο*, *ἐν-απ-* Her. 9, 58. Tragedians and, we think, Aristophanes always *-νυμι* ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form *-νυμι* ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in *-ύω* pres. and imp. indic. were used by earlier Attic writers only when the *υ* is followed by a long vowel or diphthong, as *δεικνύει*, but *not δείκνυε*." Mss. however and the most stringent editors present

ἰδαίνου Antiphon 5, 76; and δύνου Thuc. 5, 19. 23. 24, δύνου Lys. 19, 26.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἰδειμαίνων Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμάνει in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοῖ Franz, δεῖ μένει Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινός, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινῶσας Thuc. 8, 74; and inf. δεινῶσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. ἰδειπνέε Od. 17, 506; Hippocr. 1, 594, -νει Andoc. 1, 45; Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾠσεύντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. ἰδειπνήσα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: plp. ἰδεδειπνήκειν Antiph. 1, 18: Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδείπνᾱμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνάναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέαι: p.p. δεδειπνημένος, παρα-Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνέειν if sound, Eur. Fr. Incert. 688 (D.) δειπνίζω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has fut. δειπνῶ Com. Fr. (Diph.) 4, 405: aor. ἰδειπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δειπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: p.p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέω, δέρονσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Ar. Nub. 442 (Dind. Bergk): aor. ἰδειρα, ἀπ- Her. 5, 25; subj. δειρώσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: pass. imp.

ἀπ-εχειρόμην Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκεν Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135. 5, 18, -κοντο 6, 13. 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμων Od. 23, 192: fut. (δεμῶ?): aor. ἔδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δέμ- Ap. Rh. 3, 37; subj. δέμομεν, for -ωμεν, Il. 7, 337; δέμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: plp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. *Mid. to build for oneself*, aor. ἐδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δέμασθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἐδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -ούσθαι Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξιώσάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξιόμαι we have not seen. Some assume, perhaps needlessly, a form δεξιόμαι for the Epic 3 pl. -όντο.

Δερκιάομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ιώωνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκέσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth.

Pl. 166: aor. pass. *ἔδερχθην* aor. Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): 2 aor. act. *ἔδρακον* Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, *ἀν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δράκοι, δια-* Il. 14, 344; *δρακεῖν* Aesch. Eum. 34. Ag. 602; *-κῶν* Eur. H. F. 951, late in comp. (with termination of 1 aor.) *εἰς-ἔδρακα* Orph. Arg. 133: 2 aor. m. rare, *ἔδρακόμην* Anth. 7, 224: 2 aor. pass. *ἔδρακην, -κεῖς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. *δέδορκα* as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκῶς* Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in *μονο-δέρκτης* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. *ἔδερχθην* seems confined to Trag.; 2 aor. (*ἔδρακην*), *δρακεῖς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the perf. *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a pres. act. form *ἐπιδέρκει* Pseud.-Callisth. 1, 33, missed by Lexicogr.

Δέρω To flay, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619; *δέρειν* (Luc.) Asin. 6: imp. *ἔδερων* Il. 23, 167, *δέρων* Od. 8, 61: fut. *δερῶ* Ar. Eq. 370: aor. *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἐξ-* Eur. Elec. 824; Hyperid. Fr. 116, *ἀπ-* Luc. D. Deor. 16, 2; *δείρας, ἐκ-* Pl. Rep. 616; *δεῖραι, ἐκ-* Xen. An. 1, 2, 8: p.p. *δέδαρμαι, -δάρθαι* Solon Fr. 33 (Bergk); *-δαρμένος* Ar. Lys. 158, *ἐκ-* Her. 7, 70: 1 aor. *ἐδάρθην, δαρθείς* Com. Fr. (Nicoch.) 2, 844: 2 aor. *ἐδάρην* Ael. Epist. 11; Luc. Lexiph. 2; *δαρείς* (Menand.) Mon. 422, *ἐκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: fut. late *δαρήσομαι* N. T. Marc. 13, 9. Luc. 12, 47. Mid. late *ἀνα-δέροιο* Philostr. V. Soph. 1, 25, 3, and *ἀνα-δέρεσθον*, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for *-δέρετον* (Mss., *ἀνὰ δ' ἔρεσθον* Bergk, Mein.) Vb. *δρατός* Il. 23, 169. *δαρτός* late, Galen. See *δείρω*.

Δεύω To need, want, Aeol. and Epic for *δέω*, pres. act. not used, aor. *ἐδεύσα* Od. 9, 540, see *δέω*. Mid. *δεύομαι* as aor. 2 sing. *-εαι* Il. 23, 484, and *-η* Od. 1, 254, *-εται* 7, 73, *-ονται* Q. Sm. 1, 459; *-οιτρο* Callim. Ap. 50, *-οίαιο* Il. 2, 128; *-όμενος* 3, 294; Lesb. Tit. 2189, Dor. *-όμενα* Eur. Tr. 276 (chor.): imp. *ἐδεύεο* Il. 17, 142, *-εύετο* 1, 468. 602. 4, 48, *δεύοντο* 2, 709: fut. *δεύησεται* Od. 6, 192. 14, 510; *-ήσεσθαι* Il. 13, 786, *ἐπι-* Ap. Rh. 3, 717. Some say *δεύω* is softened from the digamated *δέφω*.

Δεύω *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. *ἔδενον* Od. 8, 522, *δεύε* Il. 23, 220, iter. *δευέσκον* Od. 7, 260: fut. *δέυσω* Com. Fr. (Eub.) 3, 247: aor. *ἔδενσα* Soph. Aj. 376; Eur. Phoen. 674, κατ- Il. 9, 490; rare in prose, *ἔδενσε* Pl. Tim. 73; *δέυσας* Hippocr. 6, 448; *δεύσαι* Xen. Oec. 10, 11: (p.): p.p. *δέδευμαι* Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. *ἐδέυθην* Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: pres. *δύεται* Od. 6, 44: imp. *δύνοντο* Il. 23, 15. Mid. *δύεται* Od. 5, 53?: fut. *ἀνα-δύσεται* seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. *δέυσαν*, which Lobeck would alter to *δύετον*, but Koehly *ἔδυσαν* (1850). This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. *δύεται* Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οντο Ap. Rh. 2, 974; -ομένη Opp. Hal. 3, 408: *ἐδέυετο* Ap. Rh. 3, 1138, *δευ-* Il. 17, 361; Ap. Rh. 1, 750, -οντο Il. 9, 570. 23, 15.

Δέχυνμαι Poet. *To receive*, late form for *δέχομαι*, Anth. (Antip.) 9, 553; imper. *δέχυνσο* Coluth. 159; Orph. L. 692, -υσθε L. 4: imp. *ἐδέχυντο* Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. *δεκ-* Her. 8, 137; Pind. P. 1, 98, see above: imp. *ἔδεχ-* Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: fut. *δέξομαι* Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; *δεξοίαι* Soph. O. C. 945 (trimet.): aor. *ἐδεξάμην* Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, *δεξ-* Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; *δεξαίετο* Soph. O. C. 44: p. *δέδεγμαi* Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. *δεδέχεται*, απο- Her. 2, 43. 65. 77, *δέχεται* see below; imper. *δέδεξο* Il. 5, 228, *δέδεχθε* H. Hym. 2, 360; *δεδεγμένος* Il. 11, 124; *δεδέχθαι* Pl. Phaedr. 256: aor. as mid. in comp. *ἐδέχθην*, *δεχθείς*, ὑπο- Eur. Heracl. 757, but pass. *δεχθείς* late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, *εισ-* Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late *δεχθήσομαι* pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. *δεδέξομαι* act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands *δέδεξται* (Dind. Herm. Paley), and for *δεδέξεται* Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk), is now edited, rightly we think, *δέξεται* (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See *δέκομαι*. For *δειδέχεται*, *δειδεκτο*, *δειδέχαιο*, *δειδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχεται* Epic 3 pl. perf. without augm. for *δέχεται*, Il. 12, 147; part. *δέγμενος wait-ing*, Il. 18, 524: *εδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *εδέγμην received*, Anth. 7, 691, *ιδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, *ἵπ-* Hes. Th. 513, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *εδέγμην received*, *ιδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτός* Luc. Hermot. 74 (Jacob.), *ἀπο-* Xen. Oec. 7, 36.

Δέψω To work, knead, Ion. Her. 4, 64: fut. (*-ήσω*): aor. *δεψήσας* Od. 12, 48, as if from a pure form in *-εω*. Mid. aor. *δέψηται*, *ἐκ-* (Hesych.). Vb. *ἀ-δέψητος* Od. 20, 2.

Δέω To bind, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δέοιμι* Od. 8, 352; imper. *δέιτε* Eur. Ion 1403; *δεόντων* Od. 12, 54 (Wolf, *διδόντων* Aristarch. Bekk. La R.); *δεῖν* H. Hym. 7, 12: imp. *ἔδει* Pl. Crat. 403; Dem. 24, 145, *δίων* Od. 22, 189; Hes. Sc. 291, *ἐκ-* Il. 23, 121: fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. *ἔδησεν* Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. *δήσατε* Od. 12, 161, *δησάντων* 12, 50; Dor. pt. *δήσαις* Pind. P. 4, 234: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and *δέδεκα* Aeschin. 2, 134 (Bekk. B. Saupp. *-εκα* Franke, Weidner): plp. *ἔδεδήκει* Andoc. 4, 17 (Emper. B. Saupp. Blass, *ἔδεδέκει* Franke, *ἔδεδοίκει* Bekk.): p.p. *δέδεμαι* Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; *δεδεμένος* Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, *ἐπι-* Hippocr. 4, 220 (Lit.), v. r. *δεδεσ-* see below; imper. *δεδέσθω* Pl. Leg. 880; *δεδέσθαι* H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. *ἔδεδέμην* Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, *δέδετο* Il. 5, 387, *δέδετο* Od. 10, 92, *ἔδεδατο* Her. 1, 66. 5, 77: aor. *ἔδεθην* Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; *δεθῶ* Pl. Meno 98; *δεθείεν* Dem. 24, 121; *δεθείς* Pind. N. 6, 35; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; *δεθῆναι* Pl. Leg. 954: fut. *δεθήσομαι* Dem. 24, 126. 131.

190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθῆσ- at both); but δεδέσομαι Aristid. 53 (Jebb, δεδήσ- Dind.). Mid. δέομαι trans. and Poet. in *simple*, bind for oneself, ἀνα-δέονται Her. 1, 195; imper. ὑπο-δεῖσθε Ar. Eccl. 269; ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90, ὑπο- Pl. Theaet. 193: imp. δέοντο Il. 18, 553, περιεδοῦμ- Pl. Leg. 830: fut. δήσομαι *simple*, perhaps late, Or. Sib. 12, 293, περι- Ar. Eccl. 122, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for -θύσομαι (Vulg. -έθυσα^a Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290; Ap. Rh. 2, 1013; Anth. 5, 255, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ὑπο-δεδεμένος may be mid. Xen. An. 4, 5, 14, ἀνα- Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 279, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 16, but -δετος Luc. Philop. 21, δετίος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθῆσ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπολεμεσόμενος Thuc. 7, 25, for διαπολεμησ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δοῦν Plat. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδεον, -έδουν Thuc. 6, 53, ἀνα-δοῦνται Pl. Rep. 465, συν- Polit. 310, περι-εδοῦμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι Dem. 51, 11, and late writers frequently.

Δέω To need, lack, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, δέεις, 11, 4, δέϊς Pl. Lys. 204; Dem. 37, 49, δέομεν Isocr. 4, 134. 14, 5, δέουσι Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. ἔδεον Isocr. 7, 47; Xen. Hell. 4, 6, 11: fut. δέήσω Pl. Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8; Isocr. 10, 36, once δῆσα Il. 18, 100 (Spitzn, Dind. La R.), ἐδησα (Bekk. now), Epic ἐδείησα Od. 9, 540: p. δεδέηκα

Pl. Polit. 277. Mid. δέομαι, Epic δέω- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3, 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, δέι Ar. Lysistr. 605, Epic δέω Od. 1, 254, δέουαι Il. 23, 484, δέεται Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, δέομεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δέηται Crat. 406; δέονται Leg. 720, Ion. δέοιαι Her. 5, 73; δέεσθε 8, 22; -όμενος Pind. N. 7, 13: imp. ἐδέομαι Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέον- Her. 7, 161, ἐδέιτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1, 18, 145, Ion. -έετο Her. 2, 30, Epic ἐδέυετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: fut. δέησομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. δεύησαι Od. 6, 192; -ήσεσθαι Il. 13, 786: (aor. m. ἐδεσάμην, see below): p. δεδέημαι Xen. An. 7, 7, 14; Isae. 8, 22: aor. ἐδεήθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δειθήν Soph. O. C. 1170; Pl. Gorg. 507; δειθείην Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; -ηθείς Her. 9, 85: fut. late δειθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but pres. δεομ- Halm 304). For the Epic forms δέομαι, ἐδέυετο, δεύησομαι, see δέω. δέω is often used impersonally, *dei it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; δέη Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but δῆ Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; δέοι Thuc. 4, 4; Pl. Menex. 236; δέιν Pl. Conv. 185; δέον Eur. I. A. 567: imp. ἔδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἔδει Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, ἔδει Bekk. Krüg.): fut. δέησει Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δέηση Her. 3, 155; Thuc. 6, 41; -σει Pl. Leg. 814. δέισθαι, δέομενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δέεται, δέισθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13. 14; ἐδέετο Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breitb. &c. δέι-, ἐδέι- Mss. Lob. Popp. L. Dind. and now Saupp.) These instances, if correct, would seem to shew that Xen. sometimes did not avoid using certain forms open which are usually contracted in this verb: Isocr. also has

the act. form *open* δέει 11, 4. The aor. mid. we have never met, except *εδείσατο* in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and *δείσασθαι* Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. *δείσεσθαι* Lys. 27, 14 (for which *δεθῆναι* Kaiser, *δεδείσθαι* Cobet.)

Δηθύνω *To linger*, only pres. *δηθύνεσθαι* Od. 12, 121; *δηθύνων* Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; *-ύνειν* Od. 17, 278; Ap. Rh. 2, 75: and imp. *δήθυνε* Il. 6, 503.

Δηϊόω *To waste*, Ionic, opt. *δηϊώμεν* Od. 4, 226; *δηϊόων* Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic *δηῶ*, *δηοῦτε* Ar. Lys. 1146, *δηοῦμεν* Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. *δηῶν* Il. 17, 65; Thuc. 4, 87: imp. Ion. *ἐδηϊούν* Her. 8, 33. 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), *-ιενν* (Bred. Krüg. Abicht), but *ἐδήεν* (Ms. S. V. Bekk. Gaisf. Dind.), Attic *ἐδήουν* Thuc. 1, 65; Xen. Cyr. 5, 4, 23, *δῆουν* Il. 11, 71, iter. *δηιάσκον* Ap. Rh. 2, 142, see below: fut. *δηώσω* Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. *ἐδήωσα* Thuc. 1, 114; subj. *δηώσῃ* Il. 16, 650, *-ωσιν* 4, 416; Thuc. 2, 13; *-ώσειαν* Ap. Rh. 1, 244; part. *δηώσας* Il. 8, 534. 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. *δηϊώσας* Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late *δεδήωκα* Sopat. Rhet. p. 193: p. p. *δεδηωμένος* Luc. D. Mort. 10, 11: aor. Ion. *ἐδηϊώθην* Her. 7, 133 (Gaisf. Bekk. Dind.); *δηωθείς* Il. 4, 417; *δηωθῆναι* Ap. Rh. 1, 81. Mid. (*δηόομαι*), fut. as pass. *δηώσεσθαι* Ap. Rh. 2, 117: aor. as act. *ἐδηωσάμην* Opp. H. 5, 350; subj. *δηώσονται* Q. Sm. 5, 374; *-ώσασθαι* 5, 567; late prose *δηωσάμενος* Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. *δηϊόωντο* Il. 13, 675, we have analogy in *ἀρώσι*, for *ἀρούσι* from *ἀρώ*, but *δηιάσκον* Ap. Rh. quoted, points rather to (*δηῖω*, *δηϊάω*), imp. *ἐδήιον* Ap. Rh. 3, 1374, iter. *δηιάσκον* Ap. Rh. 2, 142. See *μηνίω*, *-ιάω*. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (*δαίω*, *deleo*), Dep. mid. Poet. Ion. and Dor. *Τὸ injure, destroy*, *-λῆται* Stob. (Archyt.) 1, 70; Her. 4, 187; *-έεσθαι* 6, 36; *-εύμενος* Mimnerm. 7: imp. *ἐδηλέοντο* Her. 5, 83: fut. *δηλήσομαι* H. Merc. 541, *-ήσεται* Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. *ἐδηλησάμην* Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), *δηλησ-* Il. 4, 236; Epic subj. *δηλή-*

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλῃμαι as *pass.* Her. 4, 198. 8, 100, perhaps *aor.* Eur. Hipp. 175. *Aor.* δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and *aor. part.* δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -εῖται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): *aor.* δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: *imp.* ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: *aor.* ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; *imper.* δεδηλώσθω Her. 2, 33: *aor.* ἐδηλώθην Antiph. 5, 70; -ωθή Her. 1, 159: fut. *pass.* δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and *mid.* δηλώσομαι *pass.* Soph. O. C. 581; but *act.* late Or. Sib. 1, 294. Vb. δηλωτόν Pl. Tim. 48. Herwerden suspects fut. *pass.* δηλωθήσεται Thuc. 1, 144, and would substitute fut. *mid.* δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (κρατέω) as *pass.* *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: *imp.* ἐδημοκρατίσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. *pass.* -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηῶω, see δηῶω.

Δηριῶω (ῶ) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ῶν Ap. Rh. 1, 752; Opp. Cyn. 2, 247: *imp.* iter. δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. *Mid.* Dep. δηριάομαι, dual, -άσθων Il. 12, 421; *imper.* -άσθων 21, 647; Ap. Rh. 2, 89, -ῶνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άσθαι Il. 16, 96: *imp.* δηριῶωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and *aor.* see foll.

(Δηρίω) Epic, *To contend*, *act.* late, fut. δηρίσω Lycophr. 1306:

aor. ἐδήρῳσα Theocr. 25, 82, δήρισω Orph. Arg. 420; δηρίσω 410. Mid. δηρίσμαι as act. Pind. Ol. 13, 44: fut. δηρίσομαι Theocr. 22, 70: aor. δηρίσάμην Od. 8, 76; Opp. Hal. 2, 627: and aor. pass. δηρίνθην as mid. Il. 16, 756; δηρινθῆναι Orph. L. 670; Ap. Rh. 2, 16, comp. ιδρύω, ιδρύνθην. Vb. ἀδήριτος Il. 17, 42, ἀμφι-δῆρ- Thuc. 4, 134.

Δῆω Epic, only pres. with fut. meaning, *I shall find*, δῆεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δῆετε Il. 9, 685, δῆουσι Ap. Rh. 4, 591; subj. δῶμεν 4, 1336 (Vulg. Merk.); opt. δῶιμεν 4, 1460, which Wellauer reads at 4, 1336 also: imp. ἔδην Hesych.

Δῆω, see δηύω.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδιήτα (Dem.) 49, 19: fut. διαιτήσω Isae. 2, 30; Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ- Luc. D. Mort. 12, 3, late ἐδαιτήσα, ἀπ- Argum. Dem. 40, κατ- ibid., Dor. διαιτάσα Pind. P. 9, 68: p. δε-διήτηκα Dem. 33, 31: plp. κατ-εδεδιητήκει 21, 85 (D.), κατα-δεδ- (Bekk.): p. p. (δεδιήτημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85. 96, κατα- 55, 31: plp. ἐδεδιήτητο ἐξ- Thuc. 1, 132; Galen 6, 686. Mid. διαιτάομαι *to pass life*, Her. 1, 120. 5, 16, -ίομαι Hippocr. 1, 574. 580 (Lit. Erm.); -ᾶσθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -ώμενος Thuc. 1, 6; Pl. Gorg. 449: imp. διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾶτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind. διαιτ- Bekk. Jacob.): fut. διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) κατ-εδιητήσάμην (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with p. p. δεδιήτημαι as mid. Thuc. 7, 77, κατα- Dem. 55, 31: and aor. διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as mid. Her. 2, 112. Vb. διαιτηρέων Hippocr. 1, 649 (K.) ἐδαιτών, ἐδαιτήσα, ἀπ- Argum. (Dem.) 40, κατ- ibid., ἐδαιτέοντο for διήτων, διήτησα &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδαιτήτο (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn.

6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διηγήσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιηγάμην! 1, 9. 32, 8, for διηγ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-ἐδιήγα: aor. ἀπ-ἐδιήγησα, κατ-, μετ-: ἐξεδιηγήθην: but late συν-διηγάτο Plut. Dion. 17; Themist. 32, 385; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήγησε 4 Macc. 2, 17, but ἐξ-ἐδιήγησε 4, 19. The mid. does not follow a different law from the aor.

Διακονέω (ā) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διακον-, see fut.): imp. ἐδιακόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διακόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; Himer. Or. 14, 30; N. T. Matth. 4, 11: fut. διακονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. indic. late διηκόνησα Aristid. 46, 198; but inf. διακονήσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾶκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾶκονήθην Dem. 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονέιτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Themist. 9, 124; Aristid. 45, 46; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22. Icar. 20; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and a unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾶκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80; Ar. Eccl. 930; Her. 1, 142; Pl. Apol. 33; Isae. 9, 20: imp. διελεγ- Her. 9, 112; Antiph. 6, 39; Thuc. 8, 93; Lys. 3, 31; Aeschin. 2, 125; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελεξάμην Epic. pondered, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose, *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.); Philostr. Ap. 156: p. διελεγμαι Lys. 8, 15; Isocr. 5, 81; Pl. Theaet. 158; pass. Aristot. Topic. 8, 11, 1: plp. διελεκτο Dem. 21, 119; but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51; Xen. Mem. 1, 6, 1; Isocr. 19, 37; Isae. 9, 20;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω To take across, unclassic in act. Plut. Sull. 27. διαπεραιοῦμαι be conveyed across, pass through, over, Thuc. 8, 32: has aor. pass. -επραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεραιώοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπουδάζω, see σπουδάζω.

Διατρίβω To shake in pieces, pres. late, Alciph. 2, 4 (but simple τριβάσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ετίναξα Il. 20, 57; Sapph. 42, εἰ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετρίβεται Aesop 305 (Halm, but simple τετρίνακται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ετίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδάω (χλιδάω, χλίω), To walk or live delicately, luxuriate, only perf. -κεχλιδώς Com. Fr. (Archipp.) 2, 728.

Διδάσκω To teach, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκόμεναι Il. 9, 442, -ασκόμεν 23. 308: imp. ἐδιδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, 8, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; διδάξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδάσκησα), opt. διδασκῆσαι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδίδαγμα Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθη

Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδαχῆς Theogn. 565, -χῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχῆναι Soph. El. 330; Antiph. 4, 8, 8; -χθεις Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as pass. fut. mid. διδάξομαι Soph. Ant. 726; Ar. Nub. 127 &c. Others as mid. learn. Mid. διδάσκομαι to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξαι quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσαι: aor. ἐδιδάκμην Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξω Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάσθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδάκτω Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι To bind, rare in prose, 3 pl. διδάσι Xen. An. 5, 8, 24; imper. διέντων Od. 12, 54 (Bekk.): imp. 3 sing. διῖη for ἐδί- Il. 11, 105.

Διδώω To give, 2 sing. διδοῖς (-ως Bekk.) Il. 9, 164; Her. 8, 137, διδοῖσθα (-ώσθα Bekk.) Il. 19, 270, διδοῖ Od. 17, 350; Mimnerm. 2, 16; Simon. Am. 7, 54 (δίδωι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48, 3, 119, ἐκ- 2, 29, 3 pl. διδοῦσι Il. 19, 265, and always; Theogn. 446, 591; Her. 2, 30, 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδωε) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and διδοι Pind. Ol. 7, 89, N. 5, 50; inf. διδοῦν Theogn. 1329, διδοῦναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10, 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26, 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208, 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166, 335, 50, 23, δίδου Il. 5, 165, 6, 192, 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358, 24, 314. See δίδωμι. δίδωι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) To run off, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-ἐδιδρασκες Pl. Crit. 53, ἀπ-ἐδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (act. late ἀποδράσει

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρασα), ἀπ- in classic authors occurs now only as a v.r. ἐξ-έδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράσῃ Xen. Cyr. 1, 4, 13, now ἀποδρᾷ; but late ἀπ-έδρασεν Ael. V. H. 13, 27, -έδρα (Herch.); subj. ἀπο-δράσῃ Theophr. Char. 18 (Foss); opt. δια-δράσει Helioid. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): π. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδρᾶν, ἀπ-Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδραμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρασαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾶν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾷ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δράην Aristot. Oec. 2, 35 (Bekk.), -δραίην Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδράσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: π. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ἄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncom. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδράσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράσῃ Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾷ (best Mss. Schneid. Popp. Dind.), ἐξ-έδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρῶσσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράσῃ Theophr. Char. 18 (Foss), ἀποδρᾷ (Dind.), ἀποδράσασα

Plut. Mor. 767 (Vulg.), ἀποδράσασθαι (Ms. E. Winck. Düb. n.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδραν in classic prose.

Δίδωμι To give, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), διδάσκει Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, διδούσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδω, ἐπι- Xen. Cyr. 1, 4, 12, δίδως Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδω Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδωσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. δίδοιην Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, δίδοιη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῶη Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see δίδω, δίδοι occurs not, Epic δίδωθι Od. 3, 380, δίδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, διδόντων, ἀπο- Pl. Leg. 829, διδούς Il. 9, 699; Andoc. 2, 23; inf. δίδοναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. ποιῶ), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see δίδω: fut. δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσέμεναι Il. 13, 369, δωσέμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic διδώσω Od. 13, 358; inf. διδώσειν 24, 314: 1 aor. ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἐξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.

201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δῶκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δῶκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυνδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38, 39, μετ- 23, 65, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84, 85, 86, 97, 120, 21, 56, 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8, 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303, 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190, 20, 70, 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94, 36, 14, 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δώκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδώκειν, παρα- Thuc. 7, 83: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14, 37, 12, -κε Her. 8, 67: p.p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -όμενος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63, 64, 59, 76, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in *indic.* sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δοίης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δοίη Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, δοίημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep. 607, δοίητε Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, ἀπο-Isae. 7, 41, δοίτε, ἀπο- Od. 22, 61; Pl. Tim. 20, δοίησαν Com. Fr. (Damos.) 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), δοίεν Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, παρα- 2, 1, 10 (Mss. Popp. Saupp. Dind. *now*); δός Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, δότω Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, δότε Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, δότωσαν Xen. Hier. 8, 4, δόντων Pl. Leg. 753; δούνα Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. δόμεναι Il. 19, 138, δόμεν 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); δούς Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. **Mid. δίδομαι** in *simple* we have not seen except in tmesi, and not often in comp. except with ἀπό, ἐκ, περί, pres. ἐκ- δίδονται Her. 2, 47 (-δάται Bekk.): fut. περι-δώσομαι Od. 23, 78, ἐκ- Hippocr. 7, 528 (Lit.), ἐπι- Hym. Merc. 383, περι- Il. 10, 463 (Bekk. Dind. -βώσομαι Wolf, Spitz. La R.): 2 aor. ἔδοντο in tmesi, ἀπ'-... Her. 2, 39, ἐξ-έδον Eur. Med. 309, -έδοτο Dem. 41, 26; ἐπι-δώμεθα Il. 22, 254, 1 p. dual περι-δώμεθον rare Il. 23, 485; περί-δου Ar. Ach. 772. Nub. 644; ἐκ-δόσθαι Pind. P. 4, 295; Pl. Leg. 740, περι- Ar. Eq. 791, see ἀποδίδωμι. **Vb. δοτέος** Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. διδόσι Hom. has always διδοῦσι Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, ἀπο- 3, 15, ἐκ- 4, 49 &c., but ἐκ-διδάσι 1, 93 (Bekk. Dind. Dietsch, -διδούσι Bred. Krüg. Abicht, Stein); and late, διδοῦσι Dio Cass. 65, 13, ἐκ-διδούσιν Arr. An. 6, 5, 7, but παρα-διδάσι 5, 25, 6, 1 pers. pl. rare and late διδάμεν Joseph. Ant. 11, 5; Galen 11, 349, παρα- 13, 374; δίδωθι imper. for (δίδοθι) Od. 3, 380, Aeol. δίδοι Pind. Ol. 1, 85. 6, 104 &c.; διδοῦναι Epic for διδόναι, or from διδώ, Il. 24, 425: iter. 2 aor. δόσκον Il. 14, 382; subj. (δώω, δώης) δώη Il. 6, 527. 7, 81. 16, 725, for δῶ, also δώησι for δώη, Il. 1, 324. 12, 275, δώωσι for δώσι,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δῶμεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα- Theogn. 104, for -δοῦναι. Opt. 1 pl. δοῖμεν for δοίμεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοῖεν for δοίσαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίσαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οῖεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14. Lysand. 9 (Sint. -οίη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit., δοίη Mss. Goettl., δῶη Schoem.); Dem. 28, 17 (Mss. Bekk 1 edit. -δοίη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοίη Dind.), ἐκ- Plut. Mar. 10 (Sint. &c. -δοίη Schaef. Bekk.), δῶητε, ἀπο- Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοίη, which should probably be read at Lysias 6, 19 also in conformity with παραδοίη in section 21, below. In Hippocr. however δῶη is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοίη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. διδῶν Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μ, p. 14.) See διδώ.

Δείρω To pass or draw through, Xen. Cyr. 8, 3, 10; Aeschin. 3, 166: fut. (-εῶ and -έρω): aor. δείρα, -είρα Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρωης Hippocr. 4, 108 (Lit.); -έρωας 4, 296; inf. διέρσαι 4, 108: p. δείρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίξμαι Epic and Ion. To seek, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίξαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίξεσθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίξμην Her. 3, 41;

Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ-
Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682:
aor. ἐδιζήσαμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5
(Kirchh.) Hesych. has aor. act. ἐδιζήσα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp.
δίξε Il. 16, 713. **Mid.** διζομαι *to seek*, &c. Nonn. Paraph. 8,
151, -ζαι Theocr. 25 (20), 37, -εται Opp. Hal. 1, 334. 5, 585;
Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim.
Epigr. 17; subj. διζῃ 11, 1; -εο Anth. 11, 376; Nonn. 16, 154;
-εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg.
1217; Opp. Hal. 1, 790: imp. ἐδιζετο Musae. 109, ἐπ- Mosch.
2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, διζεο
16, 195. This verb seems to be entirely poetic. In Her. 1,
94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22,
where it used to stand, the kindred form διζήμαι is found in
one or more of the best Mss., and is now uniformly adopted by
the best Editors.

Διηκονέω Ion. for διᾱκ-.

Διήμι for διήμι, *To send through, dilute*, perhaps does not
occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586;
Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part.
διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(**Διήμι**) *To chase away*, only in comp. imp. unaugm. ἐν-
δίσσαν Il. 18, 584. **Mid.** διέμαι *to speed, flee*, Aesch. Pers. 700
(Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται
Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See διω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch.
Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58;
Isocr. 15, 21; Epic inf. δικαζέμεν Il. 1, 542: imp. ἐδικάζον Her.
1, 14; Pl. Criti. 119, δικαζ- Il. 18, 506: fut. δικάσω Il. 23, 579;
Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173;
Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσσω
(Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor.
ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877,
δίκασα Od. 11, 547, -ασσα Il. 23, 574; δικάσσαι Theogn. 543:
p. δεδικάκα Athen. 12, 13: p.p. δεδίκασμαι Antiph. 5, 87; Lys.
21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc.
1, 28; Pl. Rep. 614: fut. δικασθήσόμενος Dio. Hal. Ant. 5, 61:
3 fut. δεδικάσμαι Luc. Bis acc. 14. **Mid.** δικάζομαι *to plead
one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12;
Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδικαζ- Lys. 1, 44;
Dem. 21, 26: fut. δικάσομαι Ar. Nub. 1141; Her. 1, 96; Dem.
7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶμαι, ἐν- δικάται V.
T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. ἐδικαζάμην Inscr. Heracl. 2, 26: with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23; Dem. 37, 3: plp. ἐδεδίκαστο Dem. 33, 27: and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in aor. Luc. Tim. 11. Apol. 12. Mid. -οῦμαι as aor. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -οῦμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθῆναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Soph. O. R. 575; Her. 3, 142; Thuc. 1, 140, Ion. 3 pl. -εῦσι Her. 2, 47: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίεν Her. 3, 79, 6, 15: fut. δικαίωσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Her. 3, 36; Thuc. 2, 71: (p.?): p.p. late, δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαιώθην Dio Cass. 49, 12; δικαιωθεῖς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. aor. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(**Δίκω**) *To sling*, Poet. and only 2 aor. ἐδίκον Pind. Ol. 10 (11), 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκη H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἔκισε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); Opp. Hal. 2, 93. 4, 672; -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later, δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462; Hippocr. 6, 494, Aeol. 3 pl. δινεύντι, ἐν-, Theocr. 15, 82; δινών (Luc.) Asin. 31; Dio. Hal. 1, 15: imp.

ἰδόντων Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἰδίνθησθαι Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδίνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἰδινήθην, δινήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δινηθῶσι Hym. Merc. 45; δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θῆναι Od. 16, 63, Dor. ἰδινάθην Pind. P. 11, 38: and aor. mid. ἰδινήσαντο Nonn. 22, 9 (Koechly); imper. περι-δινήσασθε Anth. 7, 485: fut. -δινήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δινεῖται, ἐπι- Od. 20, 218: imp. ἰδινεόμεσθα Od. 9, 153, dual δινεώσθην Il. 17, 680. In classic prose, this verb is rare, and never in the aor. form: mid. δινεῖσθαι Pl. Euthyd. 294: imp. ἰδινεῖτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (i) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίνω, and by ἀπο-δίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: imp. διώκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διώκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διώκησα Isocr. 1, 35; Dem. 20, 33: p. διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22, 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διώκητο, προ- Dem. 23, 14: aor. διωκήθη Luc. Necyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικῶμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διωκήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διώκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike δαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see ὀρίζω.

Διψάω *To search, examine*, only pres. διψᾷ Callim. Fr. 32, -φᾷτε Fr. 165, Ion. διφέω Anth. 9, 559; διψῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has aor. ἐξ-εδίφησε, ἐξ-εζήτησε.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶω Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. διψᾶσι Alcae. 39, 2; διψάη, -ῇ Pl. Gorg. 517; opt. διψῶ

Pl. Eryx. 401, but *-φῆ* Xen. Mem. 1, 3, 5. An. 4, 5, 27; *inf. διψῆν* Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; *διψῶν* Pl. Gorg. 505, *διψέων* Archil. 68, *διψέων* Anth. (Agath. Schol.) 11, 57, *-ψῶσα* Pl. Rep. 439, *-ψεῖσα* Anth. (Incert.) 6, 21; *imp. ἐδίψῃ* Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -α Vulg. Kühn 3, 469. 472), *-ψων* Luc. Hist. Con. 38: *fut. διψήσω* Xen. Mem. 2, 1, 17: *aor. ἐδίψησα* Pl. Rep. 562: *p. δεδίψηκα* Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. *Mid. -άομαι*, subj. *-όμεθα* Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with *α*, as *διψᾶς* Anth. (Philip.) Pl. 4, 137, *διψᾷ* (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; *διψᾶν* Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, *pres.* not used: *imp.* Epic *διῶν* Il. 22, 251 (Vulg. Dind. La R.), *διές* (Bekk. 1859), *διέ* 5, 566; Ap. Rh. 4, 181: 2 *perf. δέδιας* Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, *δέδιας* late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, *δέδιας* classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, *δεδιάμεν* Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. *δέδιμεν* Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), *δεδιάρε* Epist. Phal. 88 (Vulg.), *δέδιρε* Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), *δεδιάσι* Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (*δεδιώ*), *-ίη* Xen. Athen. 1, 11, *-ωσι* Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, *δεδειείην*, *-είη* Pl. Phaedr. 251; imper. Poet. *δέδιθι* Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (*δεδιέτω* Stob. 79, 52?), in late poets *δέδιθι* Babr. 75, 2, Epic *δειδίθι* Il. 5, 827; Theogn. 1179, *δειδίθ'* Od. 18, 63, late *δειδίθι* Nic. Alex. 443, pl. *δειδίρε* Il. 20, 366; inf. *δεδιέναι* Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic *δειδίμεν* Od. 9, 274. 10, 381, to be distinguished from *δείδμεν* 1 pl. *perf.*; *δεδιώς* Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., *δεδιώ* C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

ἰδδεν Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἰδίνθη Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; διήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδίνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἰδινήθην, δινήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δινηθῶσι Hym. Merc. 45; δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θήναι Od. 16, 63, Dor. ἰδινάθην Pind. P. 11, 38: and aor. mid. ἰδινήσαντο Nonn. 22, 9 (Koechly); imper. περι-διήσασθε Anth. 7, 485: fut. -δινήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δινείται, ἐπι- Od. 20, 218: imp. ἰδινόμεσθα Od. 9, 153, dual δινείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the act. form: mid. δινείσθαι Pl. Euthyd. 294: imp. ἰδινεῖτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

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Διψάω (ᾱ) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶ Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. διψαῖσι Alcae. 39, 2; διψάη, -ῇ Pl. Gorg. 517; opt. διψῶ

Pl. Eryx. 401, but -ή Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. δειψήν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; δειψῶν Pl. Gorg. 505, δειψέων Archil. 68, δειψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεύσα Anth. (Incert.) 6, 21: imp. εἰδύψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -ε Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. δειψήσω Xen. Mem. 2, 1, 17: aor. εἰδύψησα Pl. Rep. 562: p. δεδιψήκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -άμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as δειψᾶς Anth. (Philip.) Pl. 4, 137, δειψᾶ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; δειψᾶν Galen 5, 837. 16, 302.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δίων Il. 22, 251 (Vulg. Dind. La R.), δίες (Bekk. 1859), δίες 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιας late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιαe classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδιάμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδιάρε Epist. Phal. 88 (Vulg.), δέδιρε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδιάσι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial (δεδιώ), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδειήην, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δειδίθι Il. 5, 827; Theogn. 1179, δειδίθ Od. 18, 63, late δειδίθι Nic. Alex. 443, pl. δειδίτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δεδιμεν Od. 9, 274. 10, 381, to be distinguished from δεδιμεν 1 pl. perf.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δαδία C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

(Bekk.), Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, *δειδνία* Ap. Rh. 3, 753: plp. *ἐδεδίων* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -*εις* Dem. 34, 27; Luc. Bis acc. 8, -*ει* Dem. 54, 23, pl. 1 pers. late *ἐδεδίσμεν* Themist. 18, 221, *ἐδεδίσαν* Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *ἐδέδισαν* (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δειδία* Il. 13, 49; Panyas 6, 12, -*ιας* Od. 18, 80; Anth. 12, 138, -*ει* Il. 18, 34. 24, 358, pl. *δειδόμεν* Il. 9, 230: plp. only pl. syncop. *ἐδειδόμεν* Il. 6, 99, *ἐδείδισαν* 7, 151, *δείδ-* 15, 652 (Dind. *ἐδ-* Bekk. La R.) Mid. Poet. *δίομαι* intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *δίομαι* Od. 21, 370, *δίηται* Il. 7, 197. 16, 246. 22, 189. 456, *δίωνται* Il. 17, 110; opt. *δίητο* Od. 17, 317; inf. *δίσσθαι* Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διδόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίομαι* Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read *δίσμαι*. It thus appears that good Attic prose writers use of the perf. *indic. act.* the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδισ*, and Lud. Dind. *δέδιστε* from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δειδω*. *δείδω* Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (*δειδίω*), for though in form it may be 3 sing. of *δειδία*, the time is imp., and we find in later Epic *ἐδειδιον*, -*εις*, -*ει* Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. *δείδω* Q. Sm. 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, *δέδισμεν* Thuc. 3, 56 (but *δεδιάμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δείδισμεν* Il. 9, 230, *δέδιστε* Thuc. 4, 126; *δεδειήην* Pl. Phaedr. 251; *δέδισθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δείδισθι* Il. 14, 342, with elis. *δείδισθ'* Od. 18, 63, *δείδιστε* Il. 20, 366; inf. *δειδόμεν* Od. 10, 381; *δειδνία* Ap. Rh. 3, 753: plp. *ἐδειδόμεν* Il. 6, 99, *ἐδείδισαν* 5, 790, *ἐδέδισαν* Pl. Leg. 685, but *ἐδεδίσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -*δισαν* Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. -*δισαν* Schneid. *ἔκρουν* Dind.), see above. Phrynichus approves decidedly of *ἐδέδισαν*; in several instances however *ἐδεδίσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδειήην* = *δεδιοήην*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with *ι* in *arsis*, *δέδισθι* Babr. 75, 2 (Lachm.),

δεῖδιθι Nic. Al. 443, which Otto Schneid. edits δεῖδιχθι (Ms. π), and would δεῖδιχθι in Babr. See δειδίσσομαι.

(Διωκάθω) *To pursue*, -ᾶθαι Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῆν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -ᾶθω Ar. Nub. 1482; late part. -ᾶθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278: imp. ἐδιώκων Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364: fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 37; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδιώξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδιώχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχθην Her. 5, 73; Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4, 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion. 1250; -ωκόμενος Il. 22, 168. Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by

far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπαλίξε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάξω Hesych.) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23. 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubled*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δάατο Epic, *he appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δῖατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοιάσα (Hesych.), ἐπ- Ap. Rh. 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εῖ Il. 12, 215; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκέοιμι Theogn. 339, -κοίμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κοῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and δοκοίην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Weidn. Franke in Note): imp. ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, 'δόκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, δόκειον Ap. Rh. 4, 666, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξείτε Ar. Ach. 741 (δοκήσω usu. Poet. see below): aor. ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -ειε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): p. (δέδοχα?): plp. ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; δεδόχθω Leg. 799: plp. ἐδέδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); ἐδέδ- Pl. Menex. 244; Plut. Caes. 28: αορ. ἐδόχθην, δοχθεῖς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. Mid., see below. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Eur. Heracl. 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her. (only once) 4, 74, Dor. -ᾶσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ησῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Eur. Supp. 129; Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθεῖς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk. Stein), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 13, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθεῖς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμα) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκημένος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκέυμενοι occurs Orph. Arg. 1359, ἐδοκέοντο Opp. C. 4, 296; and that the Epics used δεδοκημένος as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ηται (δεδοκημένους never), and δέδοκται, δεδογμένος as pass. *thought out, determined*. This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural.

In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω To examine, approve, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: *imp.* *ἔδοκ-* Isocr. 7, 53: *fut.* *-άσω* Synes. Epist. 99 (Herch.), *ἀπο-* Xen. Hipp. 1, 13, *συν-* Isocr. 2, 28, but *Ion.* *δοκιμῆ, ἀπο-* Her. 1, 199, though called Attic, *reg.*: *p. p.* *δεδοκίμασαι* Lys. 32, 9; *-ασμένος* Xen. Mem. 3, 5, 20; Isae. 2, 39: *aor.* *ἐδοκίμασθην* Andoc. 1, 85; Isae. 9, 29: *fut.* *-ασθησόμενος* Lys. 31, 1; Dem. 40, 34: with *mid.* *δοκιμασώμεθα choose*, Xen. Oec. 8, 10; *δοκιμάσασθαι* from Stob. Flor. (Menand.) 72, 2: *pres.* *δοκιμάζεται* App. Civ. 2, 124, may be *mid.* *Vb.* *δοκιμαστίον* Lys. 31, 25.

Δομέω, see *δέμω*.

Δονέω To shake, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; *δονέος* Pind. P. 4, 219; *δονέων* 1, 44, *δονούσα* Aesch. Fr. 321 (D.); *δονεῖν* Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: *imp.* *ἔδονει* Ael. N. A. 15, 21 (Herch.): *fut.* *-ήσω* Anacreont. 58 (Bergk): *aor.* *ἔδονησα* Od. 22, 300; late Attic Alciph. Fr. 6, 12 (Mein.) *Pass.* *δονούνται* Pind. P. 10, 39; Opp. Hal. 1, 476, *-εῖται* Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; *-ούμενος* Themist. 1, 2, *-εὔμενος* Bion 6, 5; Ap. Rh. 3, 1295: *imp.* *ἔδονέετο* Her. 7, 1, *-εῖτο* Hes. Sc. 237; App. Civ. 4, 52, *δονέοντο* Theocr. 7, 135; Ap. Rh. 1, 223: *fut.* *mid.* *-ήσομαι* as *pass.* Hom. H. 2, 92: *p.* *δεδόνηται* Opp. Hal. 2, 263; *-ημένος* Theocr. 24, 88: *plp.* *ἐδεδόνητο* Herodn. 7, 5, 8, *δεδον-* Theocr. 13, 65: *aor.* *δονηθεῖς* Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), *-ᾱθεῖς* (Vulg. Boeckh.) This verb seems doubtful in classic prose; *δονουμένους* Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, *δινουμ-* (Steph. Dind. Mehl. &c.); Sauppe however retains *δονουμ-*.

Δουλόω To enslave, Aesch. Sept. 254: *fut.* *-ώσω* Soph. Tr. 257; Thuc. 3, 58 &c. *reg.*: *p.p.* *δεδούλωμαι* Her. 8, 101; Thuc. 1, 68, 4, 34; Pl. Menex. 240 &c.; but as *mid.* Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, *κατα-* Eur. I. A. 1269; Pl. Menex. 240: *plp.* *ἐδεδουλ-* Her. 1, 169, 7, 108, *δεδουλ-* 1, 95 (Bekk. Dind. *ἐδεδ-* Dietsch, Stein): *aor.* *ἐδουλώθην* 1, 174, 4, 93: and full *mid.* complement *-οῦμαι* Eur. Supp. 493; Thuc. 4, 92: *fut.* *-ώσομαι* Thuc. 7, 68, 75; Lys. 2, 21: *aor.* *-ωσάμην* Thuc. 5, 29, 6, 84; Pl. Menex. 239, *κατ-* Com. Fr. (Philem.) 4, 47.

Δουπέω To sound heavily, mostly Poet. Eur. Alc. 104 (chor.), and *γδουπ-*: *imp.* *δούπ-* Ap. Rh. 2, 1056, *ἐγδοῦπει*, *ἐπ-* Anth. 9, 662: *fut.* *δουπήσω* Anth. 9, 427: *aor.* *ἐδούπησα* Xen. An. 1, 8, 18; *-ῆσαι* Arr. Ann. 1, 6, 4, Poet. *δούπησα* Il. 5, 42, 17, 50 &c.,

and γδούπησα, ἔπι- in tmesi Il. 11, 45 (Bekk.): 2 aor. late ἔδουπον, κατ- Anth. 7, 637: 2 p. δίδουπα Anth. Plan. 94; δεδουπῶς fallen, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. ἔδουπειτο Philostr. Her. 742: 1 aor. δονπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμῶ) *To turn, bend, double up*, Epic, act. late, aor. δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμώσας Od. 9, 372: so mid. δοχμώσαστο Nonn. 37, 254: pass. classic, but only aor. part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἔδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. δραίνεις Il. 10, 96.

Δραμεῖν, see τρέχω.

Δρασκέω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -ττω, *To seize, grasp*, act. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: imp. ὀδραττόμην Ar. Ran. 545 (chor.), ἔδραττ- Philostr. 2, 40, ἔδρασσ- Pseud.-Callisth. 3, 3: fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἔδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαιτο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δέδραγμαi, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δέδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφάργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 495; Antiph. 2, 8, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Soph. Ph. 895, and -φην Eur. Or. 779, -φης Soph. Ant. 70, 3 sing. δρῶ Pl. Epin. 989, and δρῶφ Soph. El. 258; Pl. Rep. 378, δρῶφμεν Eur. Cycl. 132, δρῶμεν Soph. Phil. 1393; Ion. inf. δρῆν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, 8, 6; Thuc. 3, 55: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, 8, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δράσαι Solon 37, 3; δράσας Antiph. 2, α, 7; Thuc. 3, 38, δρήσας Theogn. 954: p. δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, 8, 5; Thuc. 8, 50: p.p. δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): aor.

ἐδράσθην, δρασθείς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστήος Soph. El. 1019; Pl. Leg. 626. -δρώωσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324. ὑπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶς' = δράσω, as κολύσ' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασείω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1299; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69; fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see mid.: aor. p. late ἐδρέφθην Philostr. Apoll. 334: 2 aor. act. ἔδραπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429, Dor. ἔδρεπόμαν Anth. 12, 125; fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -εὔμενος Theocr. 18, 40 (Vulg. Mein. -ούμ- Fritzs. Ahr. Ziegl.): aor. ἔδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. δ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑποδρήσσαν Ap. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. imp. δρομάασκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ὑπα- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύφω, ἀπο-δρύφοι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-ἐδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p.p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): pl.p. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθῃ in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-ἐδρυφθεν, for -ησαν, Od. 5, 435, -ἐδρύφθησαν Q. Sm. 14, 577. Mid. δρύπτομαι *to tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψ- Nonn.

2, 642; *δρυψάμενος* Od. 2, 153; late prose, Philostr. *Imag.* 825. Pass. *δρυπτόμενος* *Isorn*, Anth. 7, 2.

Δύω *To afflict, distress* (δύη), only Epic 3 pl. *δύωσι* Od. 20, 195; but p. p. *δεδυημένη* (Hesych.)

Δύναμαι *To be able*, Il. 3, 236; Hes. Op. 215; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28, 5, 64; Thuc. 4, 95; Pl. Rep. 400; Epic 2 sing. subj. *δύνῃσι* Il. 6, 229; Hes. Op. 350 (pres. and imp. as *ἵσταμαι*): imp. *ἐδύνῃην* Il. 12, 417; Hes. Op. 134; Ar. Eccl. 316, 343; and always Her. 1, 26, 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. *ἐδύνω* (for *ἐδύνασο* late, Luc. D. Mort. 9, 1; Hippocr. ? Epist. 3, 791 K. *ἡδύν*- Lit. 9, 344; Erm. 3, 584) Hom. H. 3, 405; Xen. An. 1, 6, 7, and *ἡδυνάμην* Hippocr. 1, 602, 4, 256, 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111, 33, 38 (Bekk. B. S.), 2 sing. (*ἡδύνασο* see above) *ἡδύνω* Com. Fr. (Philipp.) 4, 472, *δυνάμην* Il. 19, 136, 16, 509; fut. *δυνήσομαι* Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. *-άσομαι* Eur. Med. 862 (chor.), *-άσοῦμαι* Stob. (Hippod.) 43, 93, (Archyt.) 46, 61, (Phint.) 74, 61; aor. m. poet. especially Epic, *ἐδυησάμην* Il. 14, 33; Arat. 375, *δυησ-* Il. 5, 621, 13, 510, 14, 423, Od. 17, 303 (Bekk.); Anth. 7, 148; subj. *-ήσονται* if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the *late* have now been corrected, *δυνήσθε* Dem. 19, 323 (Reiske, now *pres. -ησθε* Mss. Bekk. B. S. Dind.); so Proem. 52, 10; *-ήσασθε* 56, 6 (Taylor, *-ήσεσθαι* Mss. Bekk. B. S. Dind.); but still *-ήσονται* if correct, Pseud.-Callisth. 3, 29, *-ήσεται* Aen. Tact. 32 (Vulg. *-ηται* Hertl. Herch.); p. *δεδύνμαι* Dinarch. 2, 14; Dem. 4, 30, 21, 81; aor. *ἐδυνήθην* Xen. Cyr. 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. *ἡδ-* Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, *δυνήθ-* Soph. Aj. 1067, Dor. *-άθην* Theocr. 11, 59, *ἡδυν-* Aesch. Pr. 206; Hippocr. 1, 480 (Erm.); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme). 7, 25 (Poppo, Goell. *ἐδυν-* Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5, 4, 102, 5, 129; Xen. Mem. 3, 13, 6, Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. *ἐδυν-* Dind. 4 edit.); Dem. 19, 209, 30, 1 (Bekk. B. S. *ἐδυν-* Dind.), and more Ion. *ἐδυνάσθην* (not *ἡδυν-* except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. *δυν-* Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. *δυν-* Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19, 140, 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5, 8, 2, 9, Mem. 1, 2, 24, Hell. 7, 3, 3 &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, *-άθην* Ms. B. Br.

Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. *δυνηθῶ* Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. Vb. *δυνατός* Thuc. 2, 15.—*δύνᾱσαι* 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in classic prose, but in poetry and late prose, sometimes syncop. *δύνῃ* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνᾱ* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. now adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστα* Eum. 86. 581 (Ion. *ἐπίστη* Theogn. 1085). *δύνᾱ* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστα* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνᾱ* is in Attic poet. 2 sing. indic.; *δύνῃ* subj. Ar. Eq. 491, and, when *indicatīve*, Ionic.—*δυνέσται*, *ἐδυνέσται*=*δύνανται*, -*αυτο*, Her. 4, 30. 9, 70; *δύνῃ* 2 sing. subj. Epic Il. 6, 229.—*δυνώμεθα*, -*έωνται* Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα*, -*ωνται* Dind. Dietsch, Stein). The Epics never augment with *η*, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly *ἡδυν-* in Isocr. ὤ, but *δυναμένοιο* by arsis, Od. 1, 276. 11, 414.

Δυνέω, *έν- for ένδύνω*, -*έουσι* Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but *ένδύνουσι* (Ms. S. Bred. Dind.)

Δύνω *To go into, set* (= *δύομαι* of *δύω*), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, *έσ-* Her. 2, 123, *ίπο-* 4, 75; subj. *δύνωσι* Hes. Op. 616, rare in Attic *δύνη* Soph. Ph. 1331; *δύνοντες* Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. *δύντος* Dind.); *δύνειν* Callim. Epigr. 26, *ίπο-* Her. 1, 155: imp. *ἔδυνον* Il. 3, 339, *ίπ-* Her. 6, 2, Poet. *δύνον* Il. 11, 268; Orph. Arg. 539: 1 aor. late, *ἔδυνα* Batr. 242. 256 (Draheim)? *δύναντος* Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. *δύντος* Scheff. Herch.); Paus. 2, 11, 7, *έσ-* Malal. p. 238: p. *δέδυκα* Il. 9, 239, see *δύω*. Mid. *δύνομαι* as aor. *-όμενος* Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. *δύσομαι*, p. *δέδυκα*, 2 aor. *ἔδυν* &c. see *δύω*, to which they properly belong. The form *δύνω* is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *Το δίρ*, subj. *-ησι* Antim. Fr. 6 (Bergk 2 ed. dropt in 3); *δύπτειν* Theocr. 11, 60 (Herm. Mein.); *δύπτων* Lycophr. 715; Ap. Rh. 1, 1008: aor. *ἔδυσα* Lycophr. 164; *δύψας* Ap. Rh. 1, 1326.

Δύρομαι *Το weep*, Trag.=*όδωρ-*, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. *δύρεσθε* Aesch. Pr. 271 (trimet.); *-όμενος* Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (v.) Vb. *πάν-δωρτος* Aesch. Pers. 940.

Δυστυχέω *Το be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. *ἔδυστύχεε* Her. 8, 105: fut. *-ήσω* Isocr. 19, 41: aor. *ἔδυστύχησα* Lys. 12, 98; Pl. Menex. 243, *δυστ-* Soph. O. R. 262 (trimet.): *δεδυστύχηκα* Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. *ἔδυστυχήθην*, *δυστυχηθῆ* Pl. Leg. 877; *-θέντα ill successes*, Lys. 2, 70. Verbs comp. with *δυσ* augment before it, if they begin with a consonant, or a long vowel, as *δυσ-κολαίνω*, *ἔδυσκόλαινον* Pl. Phil. 26, *δυσ-φορέω*, *ἔδυσφόρουν* Xen. Cyr. 2, 2, 8, *δυσ-χεραίνω*, *ἔδυσχεραίνον* Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. *ἔδυσχέρανα* Isocr. 12, 201, *δυσωπείω*, *ἔδυσώπησα* (Luc.) Asin. 38: *ἔδυσωπούμην* Pl. Phaedr. 242, *δυσ-ωνέω*, *ἔδυσώνει* Anth. 11, 169; but after it, if they begin with a short vowel, *δυσ-αρστέω*, *δυσ-ηρέστουν* Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

Δύω *Το enter, sink*, intrans. in simple only part. *δύων* Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the simple pres. is found only once, *δύοντες* Theophr. H. P. 5, 4, 8, more freq. in comp. *έν-δύουσι* Her. 2, 42, *κατα-* Xen. Cyr. 6, 1, 37: imp. *δύν* intrans. Bion 9, 6, *έκ-δύε* H. Ven. 165, trans. *έν-έδυε* Xen. Cyr. 6, 4, 3: fut. *δύσω* intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἔδυσσε in tmesi Od. 14, 341, περί-δυσσε Il. 11, 100, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291; δύσον, ἀπο- Luc. D. Mort. 10, 8: p. δέδυκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκείν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδέδυκεν ἐν- Xen. An. 5, 4, 13: p.p. δέδύμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθη, ἀπο-δύθη Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δυθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. aor. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δὺ Il. 17, 210. 21, 118, ἐδύτην Il. 10, 254, ἔδυν Soph. Fr. 336 (D.), ἔδυντε Od. 24, 106, -ύσαν Il. 18, 145, and ἔδυν Il. 11, 263, iter. δύσκειν Il. 8, 271, see below: 2 aor. p. rare, ἐδύν in διεκ-δύναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δύηται Pl. Soph. 235; imper. δύου Ar. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, ἐξ- Il. 3, 114, δύ- 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσει Il. 9, 231: aor. ἐδυσάμην, -ύσατο Il. 3, 328 (Wolf, -σετο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δύσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἐδυσόμην), ἐδύσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δυσαίατο 18, 376 (-οίατο Bekk.); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδυν, -ότην, -ύτε, -ύσαν; subj. δύνω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύν Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνη Thiersch), ἐκ-δύμεν Il. 16, 99 (-νίμ- Herm.); imper. δύνθι Il. 16, 64, -ἀπό-δύνθι Ar. Thesm. 214; Luc. Catapl. 24. δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνεμαι Il. 14, 63; Anth. 5, 255, δύν, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δύσα Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἐν-δύτος Eur. Fr. 258, ἀπο-δυνέον Pl. Rep. 457. In pres. and imp. ὦ in Hom. Il. 21, 232. 15, 345, ὦ in Attic, and occasionally in late Epic, Ap. Rh.

1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δῶη Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δύηται quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδυθαι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κάλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδυθι τὰς λακωνικὰς seems to be explained by ἐνθες πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι, -οῦμαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, -έται Her. 6, 125, -εῖται Xen. Cyr. 2, 1, 17: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, -εῖτο Plut. Mor. 761, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. δωρήσῃ Xen. An. 7, 3, 20; opt. δωρήσαιο Il. 10, 557; Pl. Rep. 394, -σαίαιτο, ἀντι- Eur. Hel. 159; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

E.

'Εάφθῃ or εἰαφ-, see ἔπτω.

'Εάω, εἰω *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. εἴωμι Od. 16, 85, εἴω 20, 12, Att. εἴην Pl. Gorg. 458, -φῇ Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53,

10, Epic εἶάω Il. 11, 550, augm. with εἰ: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, εἶων Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17, 2, 18, 19, iter. εἶασκ- see below: fut. εἶδσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶᾰσα Il. 11, 323. Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶᾰσα Il. 11, 437; Callim. Cer. 62; εἶασον Il. 8, 243; Aesch. Pr. 332; part. εἶδσας Her. 1, 90: p. εἶῡκα Dem. 8, 37, 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶᾰμαι Dem. 45, 22: aor. εἶᾰθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἶᾰσθ- Philo: fut. mid. εἶᾰσομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. εἶᾰσθω Soph. Tr. 329; εἶᾰσθαι O. C. 368; εἶᾰμενος Eur. I. T. 1344; Dem. 2, 16. Vb. εἰατέος Pl. Rep. 401. Pres. sing. εἶᾰς Od. 12, 137, εἶᾰ Il. 8, 414, lengthened with α, never with ο, so inf. εἶᾰν Od. 8, 509, for εἶᾰς, -ᾱ, -ᾰν: iter. imp. εἶᾰσκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶᾰσκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶᾰω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσσω. (ᾱ in pres. and imp. only, except in late poets, for in fut. εἶᾰσουσι Od. 21, 233, εἶᾰ- is scanned by syniz.) Her. never augments this verb. Littré edits inf. εἶᾰν Hippocr. 8, 204 with Ms. G, in other places εἶᾰν 8, 184. 232; so Her. εἶᾰν 2, 175. 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῡ ᾱ.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47. 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10. 59, 40, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79. 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήσῃ Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73

(ἔγγυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἔγγυ- (Dind.), as always in comp. ἐξ-γγυ- 19, 169 (Bekk. Dind.), δι-γγυ- Thuc. 3, 70: plp. ἐγγεγνήμην Dem. 33, 29 (Ms. Bekk. B. S., ἔγγυ- Dind.), ἐνεγεγνή- Isae. 3, 55 (Bekk. B. S.), ἔγγυ- (Scheibe): aor. ἔγγυθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49; ἐγγυθεῖς, ἐξ- Andoc. 1, 44, Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ασθαι Her. 6, 130, Epic -άσθαι Od. 8, 351: imp. ἔγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20, ἔγγυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -άσομαι Pind. Ol. 11 (10), 16: aor. ἔγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-γγυ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἔγγυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἔγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διγγυ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἔγγυθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγνήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐνηγγύα App. Mithr. 102, ἐνηγγύησε ibid. 2, *now* ἔγγυα, ἔγγυησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13. 4, 4. 28 (Kießl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od. 8, 351.

ἔγχειρω *To raise*, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -όμεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778: imp. ἔγειρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἔγειρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρουμεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104: p. late ἐγγήγερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγγήγερκεν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4: p. p. ἐγγήγερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγγήγερο Luc. Alex

19; Polyae. 4, 18: aor. ἡγέρθη Polyae. 1. 30, 4, ἐπ-ηγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἀγερθ- La R.), ἐξ-εγέρθη Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειω Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροτο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγείρεσθαι *shall be raised*, Polyae. 1, 30, 4, ἐξεγερούνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγροιο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγερο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροτο, and 2 aor. ἐξήγερο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἡγερο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άζομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθῆ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγοράω

waking, Od. 20, 6, late ἔγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 pl., of which occur 3 pl. ἔγρηγόρθεσσι, for ἔγρηγόρῃσι, Il. 10, 419; imper. ἔγρήγορθε, for -όρατε, 7, 371; inf. ἔγρηγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσαν Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἔγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἔγειρω.

Ἐγγρίπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνχιρμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνχιρμίψῃσι Ap. Rh. 4, 1512, -ητε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτωμαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνχιρμίψεσθαι Ap. Rh. 4, 939: aor. ἐγ-χρίψαντο Themist. 15, 192: and aor. pass. ἐγχρίμψθῆτω Il. 23, 338; ἐγχρίμψθεις Il. 13, 146. ἐνχιρμψ- 17, 405; ἐγχρίμψθῆναι Aesch. Supp. 790 (Vulg. -χρίμψθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιο Od. 2, 53, later *married*, ἐδνώσαιο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνας- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδρίω (ᾶ) *To sit*, Poet. δει Theocr. 17, 19; Epic part. ἐδρίων Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάσκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδρίωνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδρίωντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἐδω) *To seat*, see (ἔζω) καθέζομαι.

Ἐδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

19; Polyæn. 4, 18: aor. ἠγέρθη Polyæn. 1. 30, 4, ἐπ-ηγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἀγερθ- La R.), ἐξ-εγέρθη Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειω Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -ορει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροτο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερείσθαι *shall be raised*, Polyæn. 1, 30, 4, ἐξεγερούνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγροιο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγερο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροτο, and 2 aor. ἐξήγερο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἥγερο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκώμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άσμαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθῆ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγοράω

waking, Od. 20, 6, late ἔγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἔγρηγόρθῃσι, for ἔγρηγόρῃσι, Il. 10, 419; imper. ἔγρηγορθε, for -όρατε, 7, 371; inf. ἔγρηγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσαν Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπτη Soph. El. 898, Poet. ἐνιχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ητε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγ-χρίψαντο Themist. 15, 192: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθεῖς Il. 13, 146. ἐνιχρίμφ- 17, 405; ἐγχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιο Od. 2, 53, later *married*, ἐδνώσαιο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδρίω (ᾶ) *To sit*, Poet. δει Theocr. 17, 19; Epic part. ἐδριῶν Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάσκει, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἐδω) *To seat*, see (ἔζω) καθέζομαι.

Ἐδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

ἔδοντι Theocr. 5, 128; sub. *ἔδω* Od. 13, 419. 16, 389; opt. *ἔδοιμα* Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 156; Callim. Dian. 89; *ἔδων* Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always *ἔδμεναι* Il. 13, 36. Od. 16, 84: imp. *ἔδον* Il. 15, 636. Od. 23, 9, iter. *ἔδεσκον* Il. 22, 501: fut. m. *ἔδομαι* Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later *ἔδοῦμαι*, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-*έδομ*- Kiessl.), προ-κατ- Luc. Hes. 7 (*-έδομαι* Dind.): p. *ἔδηδοκα* Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. *ἔδηδοκοίη* Com. Fr. (Cratin.) 2, 179; *ἔδηδοκώς* Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. *ἔδηδόκει* Luc. Gall. 4: p. p. *ἔδηδεσμαι*, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. *ἔδηδοται* Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. *-δεσται* Kiessl.): aor. *ἔδέσθην* Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (*ἔδηδα*), *ἔδηδάς* Il. 17, 542, *-δύϊαι* Hom. H. 3, 560. Vb. *ἔδεστός* Pl. Tim. 72; Aristot. Pol. 7, 2, 15, *-έος* Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. *ἔδμεναι* Epic and Lyric inf. pres. for *ἔδέμεναι*, *ἔδειν*, Il. 13, 36; Alcman. 100 (B.) Fut. *ἔδοῦμαι*, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to *κατέδομαι*. See *ἔσθίω*.

'*Είδομαι*, *ἔελδομαι*, *ἔελπομαι*, &c. see *εἶδομαι*, *ἔλδομαι*, *ἔλπω* &c.

(*Ἐεργάθω*) *Το shut out*, Epic for *εἶργω* imp. *ἔεργαθον* Il. 5, 147. See *εἶργω*.

'*Εεργνυμι*, see *ἔργνυμι*.

'*Εεργω* *Το shut out*, Epic (and Ion.?) for *ἔργω*, *εἶργω*, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., *ἔργει* Mss. S. P. Wess. Bekk. Dind. Stein); subj. *ἔεργη* Il. 4, 131; *ἔεργοι* 18, 512 (Bekk. Dind.); *ἔεργε* Od. 12, 219: imp. *ἔεργον* Il. 8, 213: 2 aor. *ἔεργαθον* Il. 5, 147, called by some imp. of (*ἔεργάθω*): pass. *ἔεργόμενοι* Il. 13, 525; Ap. Rh. 3, 649?—also for *ἔργω*, and *εἶργνυμι*, *το shut in*, *ἔεργει* Il. 2, 617. 9, 404; Mosch. 4, 48, *-ει* Ap. Rh. 3, 427: imp. *ἔεργον* Od. 7, 88; Ap. Rh. 2, 201: aor. *ἔεργε*, κατ- H. Merc. 356: p. p. *ἔεργμένος* closely compacted, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, *ἔερχατο* (for *-χιντο* = *ἔεργμένοι ἦσαν*) Od. 10, 241: pres. pass. *ἔεργεται* Ap. Rh. 4, 309; *-όμενος* Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits *ἔεργει* Her. 8, 98; but *ἔργω*, not *ἔεργω* nor *εἶργω*, seems to be the true Herodotean form, see 3, 48. 4, 164, απ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)

(Ἔζω) *To sit, seat, act.* not used: εἶσα, εἰσομαι, εἰσάμην, see ἔω. Mid. usu. Poet. ἕζομαι *to seat oneself, sit*, Epic 2 sing. ἕζεαι Od. 10, 378 (Bekk. Dind.), -όμεσθα Soph. O. R. 32; subj. ἕζόμεσθα Eur. Elec. 109, Dor. ἐσδάμ- Theocr. 1, 21; imper. ἕζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἕζεν Il. 24, 522; -εσθαι 18, 247; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. ἕζομην as aor. Il. 1, 48. Od. 3, 389; Mimmern. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: aor. pass. (ἥσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἕζονται Luc. D. Syr. 31; imperat. ἕζεσθε Her. 8, 22: imp. ἕζομην Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, 1/- Stein); Joseph. Ant. 18, 6, 6: for fut. εἰδοῦμαι, εἰδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἥ σθῶ (old edit. Dind. doubtfully 5 ed. and suggests κλιθῶ), ἥ ἐσθῶ (Br.), ἥ στῶ (Reisig, Elms.), ἥσθω, ἥσθῶ (Mss.). καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθίσθην, see καθέζομαι.

Ἐθελokaκέω *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. imp. ἐθελokaκέων Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, ἥθ- Dind.): aor. -ήσας Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish*. Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. -λησθα Theocr. 29, 4, 3 pl. -λονται Pind. N. 7, 10; Bion 6, 4; Epic subj. -λωμι Il. 9, 397 (Bekk.), -ησθα 8, 471. Od. 12, 49; Emped. 28, -ησι Theogn. 139, ἐθέλητε Her. 4, 133; ἐθέλοιμι 9, 45; imper. ἔθελε Il. 2, 247; Dor. pt. ἐθελoίσας Pind. N. 3, 83: imp. ἤθελον Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and ἔθελ- 6, 336; Theogn. 606; Pind. P. 9, 111, iter. ἐθελεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. *ἔθελ*- Il. 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. *ἦθ*- Bekk. Dind. Stein, Abicht); *ἔθελήσῃ* Aesch. Pr. 178; Pl. Phaedr. 257; opt. *-ήσας* Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but *-σας* Polit. 272, *-σιων* Isac. 8, 42; *ἔθελησον* Pl. Gorg. 449: p. *ἠθέληκα* Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: p1p. *ἠθέληκει* Xen. Hell. 6, 5, 21. See *θελω*. *ἔθελωμ* Epic subj. pres. for *ἔθελω*, Il. 1, 549. 9, 397. *ἔθελω* alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice *θέλων* Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write *ἔθελω*. Our editors however with the Mss., have both *ἔθελω* 5, 19. 9, 120 &c. and *θέλω* 1, 59. 3, 65. 7, 10. 234 &c., but imp. always *ἤθελον* 1, 16. 97. 3, 52 &c. *ἔθελ*- 3, 146. 8, 80 (Vulg. Gaisf.) is *ἤθελ*- (Mss. F. K. Bekk. Dind. Stein), fut. *ἔθελῶ* 1, 206. 7, 10 &c. except *δὲ θελήσει* 1, 109 (Vulg. Gaisf. Bekk. δ' *ἔθελ*- Dind. Dietsch, Stein), aor. *indic.* perhaps always *ἠθέλησα* 1, 59. 2, 2. 7, 29. 9, 18 &c., *ἔθελ*- 7, 107. 164. 168 (Vulg. Gaisf. *ἠθελ*- Mss. F. S. Bekk. Dind. Stein); inf. *ἔθελῆσαι* 1, 3. 145. 7, 229. 230 &c., and *θελήσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *ἔθελ*-, but 2, 42 *θελήσαι*, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. *ἔθ*- Pythag. Aur. C. 9, 35, reg. but augm. with *ει*: fut. *ἐθίσω*, *-ῶ* Xen. Cyr. 3, 3, 53: aor. *ἐθισα* Dem. 20, 68; Luc. Bis acc. 34: p. *εἶθικα* Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. *εἶθισμαι* Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. *εἰθιδαται* Hippocr. 1, 307 (oldest Ms. Erm. *εἰθισμένοι εἰσί* Vulg. Lit. 2, 298): p1p. *εἰθιστο* Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, *ἤθιστ*- (Ms. S.): aor. *εἰθίσθην* Ar. Vesp. 512; Pl. Leg. 681; *ἐθισθῶ* Hippocr. 1, 305 (Erm.): fut. later *ἐθισθήσονται* Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. *ἐθιστός* Aristot. Eth. Nic. 1, 10, 1, *-εος* Isocr. 9, 7. *εἶθιζον* Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the aor. used intrans. is now *εἰθίζοντο* (Bekk. Sint.) from Porphyry's *ἠθίζοντο*—the only case of augm. with *η* that we have seen, except *ἠθισται* (Dem.) 26, 18, *ἠθισμένος* 27, 64, and p1p. *ἠθιστο* Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. *ἔθων* Il. 9, 540. 16,

260: 2 p. *εἶωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic *εἶωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἰώθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἰώθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31; *εἰωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἰωθ-* Her. 3, 27. 31; *εἰωθέναι* Ar. Vesp. 94.

Εἶβω *Το pour*, Poet. for *λείβω*, *εἴβεις* in tmesi Il. 16, 11, and *εἴβει* 19, 323; so opt. *εἴβοι* Od. 16, 332; and *εἴβων* Od. 11, 391: imp. *εἴβον* Od. 4, 153. 16, 219: so mid. *εἰβόμενος* Soph. Ant. 527 chor. (Tricl. Dind. *λειβ-* Ms. L. Nauck). Pass. or mid. intrans. *εἴβεται run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, *κατ-* Il. 15, 37: imp. *εἴβετο* Hes. Th. 910, *κατ-* Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(*Εἰδέω*, *εἶδω*, *εἶδημι*, *ἴδω*) (I.) *To see* with the bodily eye, pres. unused, unless *εἶδοιμι* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, usu. Epic *ἴδον* Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnarm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. *εἶδ-* Bekk. Dind. Stein), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63, *ἴδης* in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; *ἴδε*, others *ἴδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ἴδεν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ἴδέω* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind. *ἴδεν* Bred. Stein, Abicht), Aeol. *ἴδην* Sapph. 101; *ἴδών* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: fut. Dor. *ἰδησῶ* (ῖ) Theocr. 3, 37. Mid. as act. 2 aor. *εἰδόμην* I saw, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. *προεἶδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ἰδόμην* Il. 24, 484; Hes. Th. 451; Dor. *ἰδόμαν* Eur. I. T. 150 (chor.), *εἰσ-* Aesch. Pr. 427 (chor.);

subj. ἴδωμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and now Dind. 5 ed. ἴδω Hirsch. Meineke), ἴδῃαι Il. 8, 105, and ἴδῃ 3, 163. 4, 205, ἴδῃται Il. 14, 416. 19, 151; Her. 2, 38, περι- Lys. 3, 47, προ- Com. Fr. (Dion.) 3, 547, προ- Xen. An. 6, 1, 8, ἰδόμεθα Od. 10, 44; Aesch. Eum. 142, ἐπ- Ar. Nub. 287 (chor.) see below, ἴδῃσθε Il. 15, 147, -ωνται Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, ὑπ- Dem. 23, 3, ἰδοίαι Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, lo! ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, προ- Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, προ- know beforehand, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), ὑπ- 59, 23 Bekk.), and rare if correct, with augm. προ-εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., προ-ἰδομ- L. Dind. Stahl); Polyæn 1, 36 (Vulg. προ-ἰδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. προ-ἰδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in meaning, to No. (II). Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. Poet. εἰδωμαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, προσ- Aesch. Ch. 178, εἰδ- Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, εἰδ- Pind. N. 10, 15; Ap. Rh. 4, 221: fut. εἴσομαι, -σοιτο (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, εἰσας Il. 9, 645, -σω (La R.), -ατο 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, -άσθην Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰσάμενος Il. 13, 45. 20, 224, εἴσω- Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰσάσκετο Il. 24, 607 (Bekk. ἰσάσκ- Dind. La R.)—εἴσαντο *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp. or 2 aor. εἶδον* Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἴδῃς Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, εἴσει Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, -σεαι Il. 21, 292. Od. 2, 40, -σεσθε Isae. 10, 8; and more Ion. εἰδήσω Theogn. 814, -ήσεις Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, -ήσεις Hippocr. 7,

476. 8, 430, -ήσεν Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; -ήσεν Il. 1, 546, Epic -ησίμεν Od. 6, 257: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, ἐξ- Hippocr. 5, 352: p. εἶδηκα used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. οἶδα Il. 5, 183; Archil. 42; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6. 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. εἶδω Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, εἶδέω Od. 16, 236 (Vulg. Dind. La Roche, ἰδ-Bekk.); Her. quoted (Dind. Krüg. Stein), ἰδέω Il. 14, 235 (Bekk. Dind. La R.), εἶδῃς Theogn. 963, εἶδῃ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363. Od. 3, 18, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ-Bekk.), Epic εἶδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323; Isae. 3, 15, συν- Aeschin. 3, 34 &c.; opt. εἰδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείης Theogn. 641; Her. 1, 206, -δείη Theogn. 770; Hes. Fr. 177, -δοίη Hippocr. 1, 624 (Lit. v. r. -δείη), εἰδείημεν Pl. Lach. 190 A, εἰδείμεν Rep. 581. Lach. 190 B, -είητε Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42 (v. r. -οίεν); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but -είσαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴττω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5 (Lennep, ἴστω Hercher); εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1, 52; Pl. Rep. 582, Epic ἴδμεναι Il. 13, 273; Theogn. 221, ἴδμεν Il. 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδώς Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδυία Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδυία (i) (only with πρην-ιδεσσι) Il. 1, 608 &c.: 2 plp. as imp. ἦδεν Theogn. 667 (-δη Ms. A.); Eur. Tr. 650 if sound (ἦδη Cob. Nauck, Dind. 5 ed.); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write ἦδη not -ειν, see Xen. Mem. 4, 2, 24 (1862), ἦδεις Ar. Thesm. 554 (-ησθ' Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, -εισθα Eur. Cycl. 108 (Vulg. -ησθα Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, -δει Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδ' οὐδ' εἰς Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα in both *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., ἦδ' 5 ed.), and ἦδην? Ar. Ach. 35 (Elms. -η Mein. -ει Dind.) and before a vowel Vesp. 635 (Richter, -ειν Dind. Mein.), Ion ἦδε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -ειν before a vowel Od. 23, 29, but ἦδ' 13, 340, pl. ἦδ' εἰμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδ' εἰτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ἦσσε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδ' εἰσαν Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late ἦδ' εἰσαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. εἰ is usually dropped, but δι-ηπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), so παρεσκενάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut. εἶσομαι** see above: 1 aor. εἶσαο Dio Cass. Fr. 36, 27 (Bekk. εἶδ' εἰν L. Dind.): 2 aor. in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I)—εἶδ' εἰν is not used in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk. La Roche.) **Fut. act. εἶσω** used to stand Appian B. C. 5, 39 *now mid. εἶσονται* (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδ' εἰς Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breith. οἶσθα Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. οἶσθα Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδαρον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, ἴσμεν Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il.

2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἰδᾶτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδ'ετε Elms. Dind.), οἰδᾶσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyr. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64; imper. ἴσθε Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ε, as ἦδεμεν for -εἰμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἦστην Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδησθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδεισθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδεισθα against the precept of the old Grammarians ἀπικώτερον διὰ τοῦ η, ἦδησθα. 3 sing. ἦδew before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δῆ (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ew 4 ed.), ἦδew Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -ew Bekk.)—ἦειδης Il. 22, 280, ἦειδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἦειδε Her. 1, 45 (Schaeff. ἦειδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδew ἦειδew, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.

Th. 321. In Her. Gaisf. always writes *plp.* with augm. ἦδεε &c. except *συν-εἶδεε* 8, 113 (Mss. S. P. F. -ἦδεε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. *perf.* we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω *vai* on the ground that the "*mid.* is not used in trimeters." This does not hold in the indic. opt. and imper. εἰδόμην *I saw*, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ἰδοίτο Soph. Tr. 151 (trim.); ἰδοῦ Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein. προἰδῆ τε Mss.), and Ar. himself has ἐπ-ιδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under ὁράω says "the *mid.* ὁρᾶσθαι, ἰδέσθαι in *simple*, is exclusively poetic." This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of εἰδόμην above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. εἰκάσθω Sapph. 104: imp. εἰκάζον Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἥκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): fut. εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: aor. εἰκάσα Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἥκ- (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. *εἰκάσσαις* Theogn. 127: p. *εἴκακα* rare (Schol. Ar. Vesp. 151): p. p. *εἴκασμαι* Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); *εἰκασμένος* 5, 4, 12 (but *ἦκ-* Kühn. Breith. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), *ἦκ-* Ar. Av. 807, *εἴξ-* Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., *εἴξ-εἰκ* Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. *εἴξεἰκαστο* Xen. Cyr. 1, 6, 39: aor. *εἰκάσθην* Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. *εἰκασθήσομαι* Ar. Ach. 782. Mid. aor. *εἰκάσασθε*, *ἀν-* C. Fr. (Cratin.) 2, 52. Vb. *εἰκαστός* Soph. Tr. 699, *-έος*, *ἀπ-* Pl. Phaedr. 270. The only verb that changes *ει* to *η* for augment. The compounds *ἀντεικάω*, *ἀπεικ-* have fut. m. *-άσομαι* Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. aor. *ἀπ-εικάσει* Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(*Εικάθω*) *To yield*, subj. *εἰκάθω* Soph. Ph. 1352. O. R. 650, *εἰκάθῃ*, *παρ-* Pl. Soph. 254; *εἰκάθοιμι* Ap. Rh. 3, 849, *ὑπ-* Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-αθέων*, *ὑπ-* Opp. Hal. 5, 500: imp. *εἴκαθον* Ap. Rh. 1, 505, *ὑπο-εἰκ-* Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. *εἴκαθον*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(*Εἶκω*) *To be like, appear*, imp. *εἶκε* seemed likely, fitting, Il. 18, 520 (hither some refer *εἶκεν* Ar. Av. 1298, *was like*, *ἦκεν* Dind. 4 ed.), see perf.: fut. rare, *εἴξω* Ar. Nub. 1001: aor. *εἴξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): p. *εἶκαι* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἶκαις* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἶκει* Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *εἶκαμεν* Pl. Lach. 193, *εἶκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εἶκασι* Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. *εἴξασι*, *εἴκτον* &c. see below, less freq. (*εἶκα*), *εἶκας* if correct, Alcm. 76 (Ahrens &c. but *οἶκας* 80 Bergk &c.), *εἶκεν* Ar. Av. 1298 (Br. see plp.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. *εἶκω* Xen. Conv. 6, 9; opt. *εἶκοιμι* Pl. Crat. 409; *εἶκέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.

Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. εἰκένας Eur. Fr. 167 (D.); Ar. Nub. 185, προσ- Eur. Bac. 1284; Ar. Eccl. 1161; εἰκώς Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and εἰκός Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. οἰκα Her. 4, 82, -αιε 5, 20. 7, 162, -αιε 5, 106; οἶκω 4, 180; οἰκός 6, 125: plp. ἐφῆκεν Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. ἐφῆκεσαν Thuc. 7, 75; Xen. Hell. 7, 5, 22, εἰκέσαν Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, ἐφῆκ- Bekk.), also φῆκεν, προσ- Anth. 6, 353, Attic ἦκεν Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.)—Often impers. ἔοικε, *it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, οἶκε Her. 5, 97; neut. p. εἰκός *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. οἰκός Her. 1, 155: plp. ἐφῆκε Od. 24, 273. Contracted indic. forms dual and plural εἰοῖμεν 1 pl. perf. for εἰοίκαμεν, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. εἴλασι for εἰκ-(σ)ασι, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, ἔϊκτον 3 dual Epic for εἰοίκατον, Od. 4, 27: plp. 3 dual εἰκτην Epic for ἐφῆκῆτην, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. ἦϊξαι, προσ- Eur. Alc. 1063, ἦϊκται Nic. Ther. 658: plp. ἦϊκτο Od. 20, 31 &c., ἔϊκτο Il. 23, 107, see εἴσχω. Part. in Hom. εἰκώς Il. 2, 20. 5, 87. 17, 323 &c., εἰκός only once, 21, 254, but fem. εἰκνία Il. 4, 78. 8, 305. Od. 7, 20, &c., εἰοκνία once, Il. 18, 418; with the Dramatists εἰκώς, εἰκέναι almost always, but εἰοκέναι Ar. Vesp. 1142. Fr. 526; εἰοκότες Soph. Fr. 682. Buttmann says the exclusive Ionic form is οἰκα, οἰκώς, οἰκός, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. ἔοικε occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), εἰοικας 3, 71, v. r. ἦκας but not pointing to ἦκας.

Εἶκω *To yield, give way*, Il. 12, 48; Tyrt. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, ὑπο- Il. 16, 305, ὑπ- Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἴξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἴειξ- Alc. 31 (Bergk 3 ed.), iter. εἴλασκε Od. 5, 332; subj. εἴξῃ Il. 17, 230; opt. εἴξειε 22, 321; imper. εἴξον Pind. I. 1, 6: 2 aor. according to some, εἰκάθον Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -βοιμ Ap. Rh. 3, 849; -θείν Soph. El. 396; -θών Tr. 1177, see εἰκάθω.

Υβ. *εἰκτέον* late, Philo, but *ὑπ-* Pl. Crito 51.—*εἰκνῶντι* Dor. 3 pl. subj. for *εἰκῶσι*, Thuc. 5, 77. *ὑπείκω* has fut. *-εἴξω* Aesch. Ag. 1362; Dem. 15, 24, Epic *ὑποεἴξω* Il. 15, 211: and mid. *ὑπείξομαι* Il. 1, 294. Od. 12, 117, *ὑπο-εἴξ-* Il. 23, 602: aor. mid. *ὑπείξωμαι* Ap. Rh. 4, 408, has been changed, on probable grounds, to aor. *ὑπείξω μῆ* (Gerhard, Wellau. Merk.) The Attics use fut. aor. alone, simple and comp.; Hom. has both aor. and mid. but in comp. only; *εἴξει* Il. 17, 230 (Vind. and old edit.) has been altered to subj. *εἴξη* (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; 3 pl. Dor. *-άζοισι* Pind. P. 10, 40; *-άζων* Il. 14, 241: imp. *εἰλαπινάζων* Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), *συν-* Her. 4, 67, *περι-* Xen. An. 4, 5, 36, and *εἰλ-* Pl. Crat. 409; Geop. 12, 39; Ion. pt. *εἰλεῦντα* Od. 11, 573: imp. *εἴλεον* Od. 22, 460, *εἴλει* Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), *εἴιλ-* Il. 18, 447, *έόλει* see plp.: fut. late, *εἰλήσω* Anth. 12, 208: and aor. *εἴλησα* Dioscor. 5, 102, *εἰλ-* V. T. 4 Reg. 2, 8; Geop. 10, 14; *συνεἰλήσας* Her. 3, 45: (p.): plp. *έόλει* Pind. P. 4, 233: p p. late, *εἴλημαι, -ημένος* Lycophr. 1202, but *ἀπ-* Her. 2, 141, *ἐν-* Artemid. Onir. 1, 13, *έόληται* Hesych.: plp. *εἴλητο* Joseph. Ant. 12, 1, 8, Epic *έόλητο* Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. *εἰλήθην, κατ-* Her. 1, 190. 3, 146. 8, 27; *εἰληθείς* Hippocr. 7, 278 (Lit.), but *εἰλ-* 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, *ἀπ-* Her. 1, 24. 8, 109, *ἀν-* Thuc. 7, 81: fut. *εἰληθήσονται, συν-* Sext. Emp. 256, 6. Mid. (or pass.) *εἰλούμαι* Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, *εἰλ-* Ap. Rh. 4, 1271 (Merk.), *εἰλέονται* (Luc.) Astrol. 29, *-εύνται* Opp. Hal. 1, 148, *-ούνται, ἀν-* Aristot. H. A. 9, 40, 57: imp. *εἰλείτο* Ap. Rh. 4, 1067 (Merk.), *εἰλ-* Mosch. 4, 104, *εἰλεῦντο* Il. 21, 8, *εἰλέοντο* Her. 8, 12, *-ούντο, συν-* Xen. Hell. 7, 2, 8; *εἰλεύμενος* Her. 2, 76, *εἰλούμ-* Plut. Brut. 47, *εἰλ-* Luc. Icar. 19. D. Mort. 27, 9: aor. *εἰλήσαντο, ἐν-* Q. Sm. 14, 294. See *εἴλω*. To this verb Buttman refers *έόλει* as imp. aor. for *εἴλει*, Pind. P. 4, 233, and *έόλητο* plp. pass. for *εἴλητο*, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. *αἰόλει, αἰόλητο*.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic *-ίττω* rare, *ἀν-* Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. *εἰλίξω* Eur. Or. 171: aor. *εἰλίξα* Theocr. 22, 81; inf. *-ίζαι* Eur. Tr. 116; *-ίζας* Eur. Ph. 1178, *-ίζασαι* Her. 4, 34: p. p. *εἰλιγμαι* Eur. Fr. 385 (D.): plp. *εἰλίγμην*, 3 pl. *-ιχατο* Her. 7, 90, *κατ-* 7, 76: aor. later, *εἰλίχθην* Hesych.; *εἰλιχθείς*

Ap. Rh. 3, 655 : 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. **Mid.** *roll oneself*, aor. εἰλιζόμενος Her. 2, 95 (Ms. S.), ἐν-εἰλιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-εἰλιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The aor. form εἰλίσας, συνελίσσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the pres. συνελίσσοντα 4, 100, and we expect that the same Mss. will enable him to discard συνελίσθεντα 2, 438, for -εἰλιχθέντα. They have, we now see, enabled him, but for συν-εἰληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἴλλω, εἴλλ- for εἴλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76; εἴλλη, ἐξ- Dem. 37, 35 (Bekk.); ἀν-εἴλλεται Pl. Conv. 206; εἴλλε-μενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἴλω, ἴλλω.

Εἰλύφάω *To whirl up*, Epic Il. 20, 492 : imp. εἰλύφασθαι intrans. Hes. Sc. 275; also εἰλύφάω, trans. and only pres. εἰλυφᾷ (Hesych.); Epic p. εἰλύφω Il. 11, 156; Hes. Th. 692; εἰλυφᾶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432 : imp. εἴλυε (Hesych.) : fut. εἰλύσω Il. 21, 319 : aor. εἰλύσα, κατ- Ap. Rh. 3, 206 : p. p. εἰλύμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8 : plp. εἰλύτο Il. 16, 640 : aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-εἰλυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-εἰληθ- Ahr. Ziegl. Fritz.), δι-εἰλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλυόμενος Soph. Ph. 702 : imp. εἰλύομην Soph. Ph. 291. See εἴλω. (ῥ throughout, except in εἰλύσται for -νται, Od. 20, 352, εἰλυόμενων Com. Fr. (Metag.) 2, 753, and late εἰλύοι Arat. Phaen. 432, -ῖται Nic. Alex. 18; but εἰλύσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents ἄλεις (Pors. emend.)

(Εἴλω) *To roll up, press together*, Epic. (εἰλομαι Il. 8, 215) : aor. ἔλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλσαι Il. 1, 409. 21, 225, εἰλσαι 21, 295; ἔλσας Od. 7, 250; Callin. 1, 11 (Bergk), Aeol. ἔλσαι Pind. Ol. 11, 43 : p. p. ἔελμαι Il. 24, 662; ἐλμένος 13, 524. 18, 287 : 2 aor. ἐἶλην Il. 13, 408. 20, 278, and ἄλην, Epic 3 pl. ἄλεν 22, 12; ἀλῆναι 16, 714, and ἀλήμεναι 18, 76; ἄλεις 22, 308 : pres. εἰλόμενος Il. 5, 203. 8, 215 : 1 aor. ἡλσάμην if correct Simon. Am. 17 (Bergk.)—εἴλω pres. act. seems not to occur : 1 aor. εἶλα, συν-εἶλας (Hesych.) : ἄλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22, 12, see εἰλέω.

Εἵμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, α, 5; Pl. Prot. 317;

Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς (εἰς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, ἐστί Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112, ἐσμέν Archil. 59 (εἰμέν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, ἐστέ Il. 2, 301; Tyr. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἰσι Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, εἴασι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. 3 Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἶην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἶητε Andoc. 2, 6; Lys. 1, 1, εἶτε Od. 21, 195, 3 pl. εἶησαν Her. 2, 6; Antiph. 2, α, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἶεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθε Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἴσσο Od. 13, 436 &c., ἴστωσαν Her. 1, 147; Thuc. 8, 18, ἴστων Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic εἶμεναι Il. 3, 42, εἶμι- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἶν Il. 3, 46; imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29, 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97, 1363 (Mein. Dind. 5 ed.); Pl. Conv. 173. Phaed. 61, 2 pers. ἦε (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3, 4, 84, Epic εἶον Il. 11, 762, 3 sing. εἶην 2, 219, Ion. εἶσκον Il. 7, 153, εἶσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alcim. 72, 3 pl. εἶσκον 4, 129, 9, 40. Mid. imp. ἦμι rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saupp. εἶμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.); and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108,

ἔσσε Soph. Ant. 86; Ar. Eq. 164, ἔσσεαι Theogn. 884; Her. 7, 14, ἔσσε- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ἔσσαι Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσσεαι Il. 1, 211. Od. 21, 212, ἔσσε- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἔσσεαι Burn. Dind. Hart.), Epic and Dor. ἔσου- and ἔσσοῦμαι, ἔσσῃ Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἐσόμενος 2, 3, 3, Epic ἔσσε- Il. 3, 460; Hes. Op. 56; ἔσσεσθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, α, 7; Xen. An. 7, 7, 52, Epic ἔσσε- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἐστέως, συν- Pl. Prot. 313.

Imp. mid. ἤμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ἀρ' ἦν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breith. and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Sauppe. read εἴην, Westerm. ἦ μὴν, Scheibe εἶμε; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο they sat, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ἤμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἷς Bekk.) for εἴ is Ionic Il. 21, 150; Her. 1, 207, ἐμὲν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἴησαν and εἶεν often, εἴησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἴητην dual sometimes εἴτην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴτω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστων Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦτον Parm. 143, εἶτην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7. 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. εἶσι Il. 1, 176, and εἶς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140 (Bekk. Dind., εἶς Stein, Abicht). 142 (Bekk. Dietsch, εἶς Dind. Stein, Abicht), 1 pl. εἶμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἶσιν Il. 20, 183, and ἔασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσιν 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἴην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also εἴοις Il. 9, 284, εἴοι 14, 333, once Her. ἐν-ίοι 7, 6, 2 pl. εἴτε Od. 21, 195; Soph. Ant. 215 (D.), εἴεν Il. 2, 372; Her. 1, 63. 170 &c. and εἴησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσσω for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμεναι Il. 8, 193, ἔμμε- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμμεν Il. 19, 22; Hes. Th. 500, ἔμμε- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. εἶω Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἶούσα Il. 3, 159, εἶόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἦα Il. 4, 321; Her. 2, 19, apostroph. εἴ Od. 14, 222, ἔας Her. 1, 187, εἶον Il. 11, 752 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,

604; Theogn. 1314 (Dem. 18, 180. 45, 82), *ἔησθα* Il. 22, 435; Hes. Op. 314, 3 pers. *ἦν* Il. 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9; Hes. Sc. 15, *ἦην* Il. 11, 808. Od. 23, 316, 2 pl. *ἔατε* Her. 4, 119. 5, 92 (*ἔασαν*, *περι-* 9, 31 Gaisf. *περι-ἦσαν* Bekk. Matth. Dind. Stein), *ἦσαν* Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, *ἔσαν* Bekk. Dind.), *ἔσαν* Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. *ἦσ-* Gaisf. Stein), *ἔσσαν* Pind. N. 9, 17, iter. *ἔσκον* Il. 7, 153, *ἔσκε* 3, 180, *ἔσκον* Her. 9, 40. Imp. mid. *ἤμην* rare, if correct, 3 pl. *εἶατο* Od. 20, 106 (Aristarch. Vulg. Dind. *εἶατο* Herodn. Bekk. Buttm. La R.): fut. *ἔσομαι* Il. 6, 409, *ἔσσ-* 4, 267, *ἔσει* 9, 605; Her. 8, 62, *ἔσεται* Il. 14, 480, *ἔσσ-* 4, 164, and *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, *ἀπ-* Od. 19, 302, which (with *ἔσσοῦμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμὶ* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *ἔσσι* Epicharm. 130 (*ἔσσ'* 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἔσσι* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμῆς* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἤμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἰμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *ἤμεν* or *εἰμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἤμεναι*, *εἰμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἤμεν*, *εἰμεν* being twice used by the same speaker 741. 771; Ahrens suggests *εἰμεν*, *αἶ*; Pind. has *ἔμμεν* P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), *εἰμειν* Rhod. Inscr. 2905, *ἔμεν* Cret. 3058; part. *ἑών* and *ῶν*, fem. *οὔσα*, *εἰούσα* Delph. Inscr. 1705, *εἰούσα* Pind. P. 4, 265; Theocr. 2, 64, *εὔσα* 2, 76 (Sapph. 27 Ahr. *ἔσσα* Bergk), *παρ-εὔσας* 5, 26, *εἶσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. *εὔντα* Theocr. 2, 3, and approved the restitution of *βαρυνεῦντα* for *βαρὺν εὔντα* (Mss. Reiske), but in their last editions they have

adopted εἶναι. A rare form εἶντες occurs Tab. Heracl. 1, 56, dat. εἶντασσι 69, 130, gen. παρ-εἶντων Alcim. 57 (Bergk, 64, 3 ed.) 'not from a noun εἶς,' says Ahrens, 'but probably from εἶων, εἶντος &c. after the analogy of κυών, κυνός:' imp. (ἦν, ἦσθα common), doubtful ἦς Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι I go, usu. as fut. *shall go*, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἰς Hes. Op. 208, εἰσθα Il. 10, 450. Od. 19, 69, Attic εἰ Soph. Tr. 83; Ar. Av. 990, but ἀν-εἰ H. Cer. 403, εἰσι Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458: Ar. Eccl. 933; Pl. Rep. 520, προσ- Thuc. 4, 85, ἵμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841: Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἵτε 1, 40, ἱάσιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60, ἐπ- Thuc. 4, 61; subj. ἴω Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, ἐπ- Thuc. 4, 85, ἵης Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, ἵσθα Il. 10, 67, ἵη Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. ἵησι Il. 9, 701; ἵωμεν Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic ἵωμεν Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, ἵητε Xen. An. 7, 3, 4, ἵωσι Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42; opt. ἵωμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπεξ- Antiph. 1, 11, and ἵωην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98, 6, 42, ἵσι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἵωμεν, παρ- Ar. Lys. 151, προσ- 153, ἵωεν Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. ἵειν Il. 19, 209, and εἵη 24, 139; ἵθι Il. 3, 130; Aesch. Pers. 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, ἵτω Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, ἵτε 797; ἵεναι Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἵών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. ἵειν 1 pers. rare, Luc. Herm. 25, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, ἀπ- 45, 6 &c. ἵεις, περὶ- Aeschin. 3, 164, ἵεισθα, δι- Pl. Tim. 26, ἵει Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, ἵειτε, ἐξ- Andoc. 2, 8, and ἵα Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, ἵε Il. 12, 371, Epic and Ion. ἵα only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -εἰ Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic εἰσομαι Il. 14, 8. 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἰσ- 15, 415. 544. Od. 22, 89. Vb.

ἰρός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ιρός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ἰρός Thuc. 8, 2; Pl. Rep. 394, ἰτηρός Ar. Nub. 131, παρ- Thuc. 1, 72. See ἔμμι.

The following are some of the more peculiar forms and usages: εἶς for εἷ perhaps does not occur in Attic, εἶσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἶσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form ἰοῖν seems in this verb very much confined to 1 pers., having 3 ἰοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οῖν alone was used in Attic prose—to which we demur; imper. εἷ for ἰθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπεξ- 873, ἐπιν- Xen. Ven. 4, 5, rarely ἴων Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπεξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Criti. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦμεν, ἦετε), ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦμεν Pl. Phaed. 59 (Ms. E. Steph. εἶσ- Ms. Bodl. Herm. -ἦμεν Mss. Heind. Schanz &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦτε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἶσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦσαν Xenophan. 3, 3 (ἦσαν Renner), ἦσαν Archil. 81 (Mein. Bergk), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἶσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweig. Gaisf. ἦσαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*

one would be apt to suppose that the Ionians said (ῥήσαν) ῥήσαν, Poet. ῥσαν, the Attics (ῥήισαν), ῥήσαν, Poet. and perhaps occasionally in prose ῥσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἴσθα Il. 10, 67, 3 pers. ἴσιν 9, 701, pl. ἴμεν for -ωμεν, 2, 440; opt. ἴοι 14, 21, εἰή 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἰέναι Bekk.), Od. 8, 287, ἴμμε- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (i) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ-Athen. (Machon) 13, 43: imp. ῥία Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ῥα Born. Dind.), and ῥιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ῥίε Il. 7, 213; Her. 2, 26, ῥέ Il. 12, 371, κατ-ῥε Hes. Sc. 254 (Ranke, Flach, Rzach, -είε Vulg. Goettl. Schoem. Mss. differ), ῥε Il. 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴον Hes. Op. 199, ἴτην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ῥομεν Od. 11, 22, ῥσαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ἴσαν Herm. Dind. &c.), ῥσαν Her. 2, 163 (Schweigh. Gaisf. ῥσαν Bekk. Dind. Stein and always in Her., never ῥσαν or ῥήσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ἴσα δ' Kirchh. Nauck, Dind. 5 ed.), and ῥιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίαςι 8, 60, even with ὅπως, as ὅπως ἐπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασιν seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὥστ' Dind. 5 ed.), more certain in late prose, συνίαισι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) εἶπω *To say*, pres. late Epic ἔπονσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below); Ar. Fr. 476 (D.); Pl. Euthyph. 11. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, ἔειπον only indic. Il. 10, 445, ἔειπες Il. 1, 552. 4, 25. Od. 17, 406, ἔειπε Il. 15, 185; Pind. Ol. 4, 25, ἔειπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶποιμι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπτω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic ἔσπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἶπειν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἰπέμεναι Il. 7, 375; Solon 22, εἰπέμεν Il. 9, 688, Aeol. εἶτην Alcae. 50; Sapph. 28; εἰπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. ἔειπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4,

προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *now* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, *ἔειπαν* Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form *εἶποσαν* V. T. Ruth 4, 11; subj. *εἶπω* as above; opt. rare *εἶπαιμι*, *εἶπαις* if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -es Ziegl. Fritz.), *εἶπαι* Her. 3, 6, 4, 155, 9, 71 &c. (always Dind., *εἶποι* always Mss. Gaisf. Bekk. Stein), *εἶπειεν* (Dem.) 59, 70 (Bekk. B. Saupp. *εἶποι* Dind.), *εἶπαιμεν* Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. *εἶπον* others *εἰπόν* Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297, (Euphr.) 4, 489, (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, *εἰπάτω* Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual *εἶπατον* Ar. Av. 107, Ran. 1379; Pl. Euthyd. 294, pl. *εἶπατε* Od. 3, 427, 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late *εἰπάτωσαν* V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26, 120, 10, 139, 29; Galen 1, 133; inf. *εἶπαι* Ion. Her. 1, 57, 3, 63, 4, 134, 6, 61 &c.; *εἶπας* Her. 1, 41, 3, 36, 65, 4, 98, 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2, 4, 6, 12, 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. *εἶπαις* Pind. Ol. 8, 46. Mid. pres. *ἔσπομαι* late, Or. Sib. 2, 4: 1 aor. (*εἰπάμην*) in tmesi, ἀπὸ δ' *εἶπαο* Callim. Dian. 174, ἀπ-*εἶπατο* Her. 1, 205, -άμεθα 9, 7, -αυτο 6, 100; -*εἶπασθαι* 1, 59; -*εἰπάμενος* 4, 125, 5, 56; Anth. (Alcid.) 5, 233, (P. Sil.) 234; and later Attic prose, ἀπ-*εἶπατο* Ael. V. H. 2, 42; Plut. Them. 23, -*εἶπασθε* Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -*εἶπασθαι* Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48, 51. We however know no instance of this aor. mid. in classic Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπείπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from *εἶπα* a 1 aor. mid. ἀπειπάμην' should have been qualified by *later*, *less pure*, or some such expression: 2 aor. ἀπ-*εἰπέσθαι* occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. *εἶπα* is rare in Attic, *εἶπας* freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted *εἶπες* for -ας, Il. 1, 106, 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. *εἶπας*. Indeed, always in Il. and Od. Bekk. edits *εἶπας*, except -es Od. 4, 204; Dind., again, has

είπες Il. 24, 744, and always in Od. except -ας 22, 46; La Roche είπας always except είπες Il. 24, 744, 1 pl. είπαμεν rare, see Ar. &c. quoted above, 3 pl. είπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. είπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, είπάτω, είπατον, είπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. είπαι is not in Attic; part. είπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. είπαμεν, but used freely είπατε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but είπατε indic. in simple, we should be glad to see in any classic writer. It occurs late certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. προ- Dem. 18, 80. As imperative however it is frequent in the classical period, είπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, προσ- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. είπην Alcae. 50, digamm. φείπην 55 (Bergk, 45 Ahrens); see είπας Il. 1, 106, φείπας 1, 108 (Bekk.) With classical writers, the pres. is supplied by φημί, λέγω &c. the other parts by είρω (ρέω), έρω, έρηκα, έρημαι, έρρήθην, Ion. έρίεθην, rare έρρέθην, προ- Hippocr. 5, 196 (Littré), fut. ρήθήσομαι, 3 fut. είρήσομαι.

(Εἰργάθω) To shut out, -άθειν Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εργάθῃ Soph. O. C. 862: imp. έργάθον Il. 11, 437, έέργ- 5, 147. Mid. as act. είργάθου, κατ- Aesch. Eum. 566. Some hold these to be 2 aor. act. and mid. and accent είργαθειν, κατείργαθού (Dind. &c.) A Poet. lengthened form for είργω.

Εἶργω To shut in, Theogn. 710 (Mss. but είργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2, 6, 46 (Bait. Saupp. είργ- Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. είργ- Popp.), καθ- Luc. Amor. 39; Dio Hal. 11, 55, είργνύμι, καθ- Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and είργνύω Andoc. 4, 27: fut. είρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. κατ- L. Dind.): aor. είρξα Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, γ, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, καθ- 3, 31. 18, 97, συγκαθ- Xen. Cyr. 6, 1, 36: p. p. είργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, καθ- 3, 2, 3, συγκαθ- Aeschin. 1, 182: plp. είπκτο Nic. Damasc. Fr. 8 (L. Dind.), καθ- Anth. Plan. 5, 384: aor. είρχθην, είρχθεις Lycurg. 112; είρχθηναι (Dem.) 59, 66. Vb. είρκτή a prison Xen. Mem. 2, 1, 5. See είργω, έργνυμι.

Εἴργω *To shut out*, Hom. only Il. 23, 72 (ἐφέργ- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; εἴργωσι Thuc. 1, 62: imp. εἴργον Soph. Ph. 569; Thuc. 3, 1: fut. εἴρξω Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, ἐξ- Ar. Ach. 825, ἀπ- Dem. 20, 5: aor. εἴρξα Luc. D. Mer. 10, 1, ἀπ- Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; εἴρξαι Soph. Aj. 753: p. p. εἴργμαι Democr. Stob. 406 (Gaisf.), ἀπ- Eur. Heracl. 877: aor. εἴρχθην Thuc. 5, 49 (Popp. Krüg. &c. εἴρχ- Bekk.); Dio Cass. 46, 48: fut. m. εἴρξομαι pass. or reflex. *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see pres. εἴργου *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 aor. act. εἴργαθον, εἴργαθω, εἴργαθεῖν Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. εἴργαθόμεν, in κατ-εἴργαθού Aesch. Eum. 566, see ἔργω, εἴργαθω. **Vb.** late, εἰρκτεόν Stob. (Hier.) 39, 36.

Εἰρέω *To say*, Epic only pres. part. fem. εἰρεῦσαι Hes. Th. 38, contr. for εἰρεύουσαι: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Zwing. Lit. εἰρήσθω Vulg.)

Εἴρωμαι *To ask*, Epic and Ion. for ἔρωμαι, Il. 1, 553, 2 sing. εἴρειαι Il. 15, 247. 24, 390; subj. εἴρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Od. 9, 503; Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἴρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95; Her. 8, 65, ἐπ- 1, 19: imp. εἰρόμην Her. 2, 44. 150, 2 sing. εἴρεο 1, 32, εἴπετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, ἐπ-ερησ- Gaisf. Dind.): aor. late, if correct, προ-εἰρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See ἔρωμαι.

Εἰρύω *To draw*, Epic and Ion. for ἐρύω, εἰρύμεναι Hes. Op. 818: imp. εἰρύον Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἰρύσω Hippocr. 2, 176 (Erm.), διειρύσσ- Ap. Rh. 1, 687: aor. εἰρύσα Il. 11, 9; Her. 2, 136. 3, 30, -υσσα Il. 18, 165. Od. 8, 85, retains ει; subj. εἰρύσῃ Hippocr. 6, 166. 172, -ύσωσι 7, 16 (Lit.), ἀν-εἰρύσσ- Mosch. 4, 116; εἰρύσον Soph. Tr. 1032 (chor.); εἰρύσαι Hippocr. 8, 108, ἐξ- Her. 1, 141, δι- 7, 24; εἰρύσας 4, 10, ἐπ-εἰρύσσ- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk.): p. p. εἰρύμαι, 3 pl. -ύται Il. 14, 75; Hippocr. 5, 522; -ύμεναι Il. 13, 682, and εἰρυσμαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 35, 7: plp. εἰρύμην, -υντο Il. 18, 69, -ύατο 14, 30. 15, 654, and ἀν-εἰρυσμέναι ἦσαν Arr. Ind. 33, 10: aor. εἰρύσθην Hippocr. 7, 178; -υσθείς 8, 84 (Lit.) **Mid.** εἰρύομαι *to draw to oneself, protect*, Il. 21, 588;

Hippocr. 8, 344. 352 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρύσάμην, -ύσας Il. 21, 230, -ύσατο 4, 186, -ύσατο H. Merc. 127, εἰρυσσ- 22, 306 ; retains ει, εἰρυσσαίμην Il. 8, 143. Od. 16, 459 ; εἰρύσ-σασθαι Il. 1, 216, -ύσασθαι Opp. Cyn. 1, 51 ; εἰρυσάμενος, ἐπ- Her. 4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρύταται Il. 1, 239, -ύταται Od. 16, 463 : plp. or syncop. aor. εἶρυντο Od. 22, 90. Il. 16, 542. 24, 499, -υντο 12, 454, -ύατο 22, 303 ; εἰρυσθαι Od. 3, 268. 23, 82. See εἶρω.—υ in pres. fut. and aor. except in arsis, υ between two long syllables, as εἰρύνονται Ap. Rh. 4, 279, εἰρύνοντο 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as εἰρύταται for -υνται, Il. 4, 248. Od. 6, 265.—εἰρύνεσθαι inf. pres. Epic as from εἶρωμι, Hes. Opp. 818 quoted.—εἰρύταται, -ύταται (in arsis) 3 pl. pres.=εἶρυνται ; imper. εἶρυσσο (in arsis) Ap. Rh. 4, 372 ; inf. εἶρυσθαι ; 3 sing. imp. εἶρυντο (in arsis), 3 pl. εἶρυντο may be also from εἶρωμι ; but some hold these as syncopated forms of pres. εἰρύομαι and imp. -νόμην, others as perf. and plp. or syncop. aor. in a mid. sense. See εἶρω.

Εἶρω To say, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax 21 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ; Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran. 61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15, 178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448 (Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr. 63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ; Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκειν Aeschin. 1, 81 ; Dem. 21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ; Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ; Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέαται Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ; Lys. 10, 9 : aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep. 504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23, 16. 18, Ion. ἐρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.), ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ; ῥηθείς Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut. ῥηθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ; Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596

(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. *εἶρομαι* pres. late, Nic. Ther. 359: imp. *εἶρετο* Il. 1, 513, -*οντο* Od. 11, 542: fut. *ἐροῦμαι*, ἀπ- Anth. 12, 120. Pres. pass. *εἶρεται* late, Arat. 172. 261. Vb. *ρήτός* Thuc. 1, 122, -*έος* Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The aor. form *εἰρήθην*, *ἐρρέθην* has the short vowel *ε* in *indicative* only; subj. always *ρήθῳ* Aeschin. 1, 31; Dem. 20, 87; *ρήθείς* Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; *ρήθῆναι* Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see *ῥέω*. *ρήθῆσομαι* is used chiefly in inf. and part. but not confined to them, *ρήθήσεται* Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, προσ- Pl. Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -*ήσονται* Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -*ησόμενος* Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -*ήσεσθαι* Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; *εἰρήσομαι* in Attic is confined, we think, to 3 sing. *indic.* Aristides however has *εἰρήσονται* 51, 417; and Hippocr. inf. *εἰρήσεσθαι* 8, 28 (Lit.); and part. *εἰρησόμενος*, if correct, 3, 516 (Lit. v. r. *ρήθῆσόμενος* strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the *p.* post-fut. in the participle, and therefore demur to Bekker's substitution of *διαπεπολημσόμενον* Thuc. 7 25 (Vat.), for *διαπολεμσόμεν* (Vulg.), see *πολεμέω*.

Εἶρω *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-*εἶρωμεν* Pl. Polit. 267: imp. *εἶρον*, συν- Xen. Cyr. 7, 5, 6: fut. (*ἔρσω*, ἀν- if sound, Hesych.): aor. in comp. *εἶρα*, ἐξ- Ar. Eq. 378. Vesp. 423, and *ἔρσα*; δι-*έροσης* Hippocr. 4, 108 (Lit.); opt. παρ-*εἶρει* Xen. Conv. 6, 2; δι-*εἶραι* Hippocr. 7, 52 (Lit.), but -*έρσαι* 4, 108 (-*εἶραι* in marg.); -*είρας* Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -*έρας* Hippocr. 4, 296: *p.* in comp. *εἶρκα*, δι- Xen. Cyr. 8, 3, 10: *p. p.* *εἶρμαι*, *εἰρμένος* Callim. Fr. 140, Epic. *ἐερμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος*, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-*ειρμ*- (with Ms. M. P. K. F. Stein); so Aristot. ἐν-*ειρμ*- Plant. 1, 1, 15: plp. Epic. *ἔερτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἔειρε* imp. or aor. Il. 10, 499, seems very irregular, unless we assume *αἶρω*. See *συνήρορος*.

Εἰρωτάω and -*έω*, Ion. for *ἔρωτάω*, *To ask*, *εἰρωτῆς* Od. 4, 347. 17, 138; Her. 3, 14; subj. *εἰρωτῇ* Theogn. 519; *εἰρωτεύων* Her.

8, 26 : imp. εἶρῶτα Od. 15, 423 (Bekk. La R.); Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—εἶρωτέμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἶρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ἔω).

Ἔσσω *To liken, compare*, Epic Il. 5, 181; εἴσκει Opp. Cyn. 1, 69; -σκειν Hes. Op. 62 : imp. ἤϊσκον Il. 21, 332. Od. 4, 247, ἔϊσκον 9, 321; Theocr. 25, 140 : p. p. ἤϊγμα in comp. προσήξει *art like*, Eur. Alc. 1063 : plp. ἤϊκτο Od. 13, 288. 20, 31, ἔϊκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἴκω, εἴκα : pres. εἴσκόμενος Nic. Ther. 421 : imp. εἴσκειτο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. εἰσμάσμενος Hippocr. 4, 198. 8, 148, Dor. εἰσεμάξατο Theocr. 17, 37. The Epic aor. εἰσεμάσατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίο-.

Εἴωθα, see ἔθω.

Ἐκβάω=ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. ἐξεκλησίαζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.); Lys. 13, 73. 76, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησίαζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκκλησ- Saupp. Scheibe, Westerm. ἡκκλησ- Frohb.): fut. ἐκκλησιάσω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2 : aor. ἐξεκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκκλησ- which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented imp. ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησίαζον (Mss. Bekk. Scheib. Cobet, ἡκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάω.

Ἐκκυκλέω *To wheel out*, act. late, fut. -ήσω Plut. Mor. 80 : pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96 : aor. ἐκκυκλήθητι Ar. Ach. 407 : with fut. m. ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act.? : p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in aor. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἡλασσώθη Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθείς Antiph. 5, 19: fut. -θήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνης 8, 68; inf. -νειν 1, 79; Thuc. 1, 126; Epic inf. ἐλαυνέμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλά Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλάν Xen. Hell. 2, 4, 32, Epic -άν Il. 5, 366, see below: imp. ἤλανον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐξ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἤλαε Opp. H. 5, 494, ἤλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λώ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλόω Il. 13, 315. Od. 7, 319, Attic ἐλώ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἤλασα Il. 5, 584; Hes. Th. 291; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and

now Dind.), *ἤλασσα*, *έξ-* Il. 11, 562, *ἔλασα* 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, *-άσσα* Il. 18, 564, Dor. 1 pl. *ἐλάσσαμεν* Plut. Mor. 211, iter. *ἐλάσασκε* Il. 2, 199; Epic subj. *ἐλάσσομεν*, *ξυν-* Od. 18, 39, *ἐλάσσηθα*, *παρεξ-* Il. 23, 344: p. *ἐλήλακα* Luc. V. H. 1, 42; Plut. Mor. 1131, *ἀπ-* Xen. Cyr. 4, 2, 10, *έξ-* Ar. Nub. 828: plp. *ἐληλάκειν*, *έξ-* Her. 5, 90: p.p. *ἐλήλαμαι* Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyr. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, *ἀπ-* Pl. Menex. 238; (Dem.) 61, 49, unattic *ἐλήλασμαι* Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), *ἤλασμ-* Aen. Tact. Excerpt. 51 (Herch.): plp. *ἤληλάμην* Il. 5, 400; Hes. Sc. 143, *ἐληλ-* Il. 4, 135, *ἀπ-* Her. 7, 205, *ἐληλέδατο*, *-άδατο* Od. 7, 86 (others *ἐρηρέδατο*), late *ἤλασμην*, *συν-* 2 Macc. 4, 26, see below: aor. *ἤλάθην* Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, *ἀπ-ηλ-* Her. 3, 54, *έξ-* 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; *ἐλαθείς* Ar. Eccl. 4; Dio. Hal. 11, 33; *ἤλασθην*, *ἐλασθείς* late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. *ἐλαθ-* Bekk. Dind.), *συν-* Plut. Caes. 17; Gaisf. however and Stein edit *ἀπ-έξ-ἤλασθην* Her. 3, 54. 7, 6 &c.; fut. *ἐλαθήσομαι*, *έξ-* Dio. Hal. 4, 9, *ἀπ-* de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. to drive for oneself, *ἐλαυνόμενος* Il. 11, 674: fut. late? *ἐλάσομαι*, *παρ-* will pass by, Arr. An. 3, 30, but *pass. ἐλάσσονται shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. *ἤλασάμην* Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, *ἐλασσ-* Orph. Hym. 44, 4, syncop. *ἤλασάμ-* Simon. Am. 17; Ibyc. 54 (Bergk); *ἐλάσαιο* Od. 20, 51, *-αίαιτο* Il. 10, 537; *-ασσάμενος* Od. 4, 637, *έξ-ἐλασάμ-* Polyb. 4, 75; *ἐλάσασθαι* Plut. Rom. 23, *έξ-* Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. *ἐλατός* Xen. Eq. 2, 7, *ἐλατός* Aristot. Meteor. 4, 9, 18. 19, *έξ-ἤλατος* Il. 12, 295, *ἀν-* Aristot. Meteor. 4, 9, 17.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and Poet. *ἐλάει* Anth. 14, 14, *ἐλῶ* Pind. N. 3, 74, *ἐλάουσι* Or. Sib. 3, 239 (*έξ-* Hes. Op. 224?); *ἐλάοιεν* Opp. C. 4, 72; imper. *ἐλα* Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. *ἀπ-* Cyr. 8, 3, 32; part. *ἐλάων* Hym. Merc. 342; Ap. Rh. 2, 80, *είσ-* Od. 10, 83, *ἐλῶντα* H. Merc. 355, Dor. *ἐλῶντα*, *παρ-* Theocr. 5, 89, *ἐλάουσα* Nonn. Dion. 7, 139; Ep. inf. *ἐλάαν* Il. 8, 45 &c. Att. *ἐλᾶν* Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. *ἐλῶν* Il. 24, 696 &c. see above: fut. *ἐλῶ* Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. *-άσω* best Mss. Bornem. Breitb.), *έξ-* Ar. Eq. 365 (Vulg. *-έλω* Pors. Mein. Dind. 5 ed.), *περι-* Eq. 290, *ἐλῆς* Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaeff. Schweig. Gaisf. but subj. -άση Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλά Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτε Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλῶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλώσει Epic 3 pl. pres. Opp. H. 5, 244; ἐλῶντες Opp. Hal. 2, 548; ἐλάαν pres. inf. Epic for ἐλᾶν Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλώσει 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάηται Opp. Hal. 2, 14: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐήλαντο, Od. 7, 86: ἡλάσθην, if not ἐήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54, 4, 145, 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάθην not -άσθην, but Gaisford and Stein follow those Mss. which have the forms with s, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -μεῖν Her. 8, 68, δικάζω, δικάν 1, 97, ἀποδοκιμάζω, -μαῖ 1, 199, διασκεδᾷς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

ἔλδομαι Epic, *To desire*, Il. 5, 481, -δαι Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδόμην Ar. Rh. 4, 546 (Facijs, Herm. Merk.), ἐέλδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

ἔλεαίρω *To pity*, mostly Epic, Il. 2, 64, 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλέαιρον Il. 21, 147. Od. 1, 19; Ar. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐλέηρα Ar. Rh. 4, 1308.

ἔλέγχω *To examine, confute*, Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἔλεγχε Aesch. Ch. 919: imp. ἤλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγξης Il. 9, 522; Pl. Rep. 539; inf. ἐλέγξαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγχα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske,

B. Saupp. Scheibe): plp. ἐξ-ελήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): aor. ἡλέγχθη Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3, 4, 10; Xen. Mem. 1, 7, 2. Vb. ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελέγει, so B. Saupp. Westerm. Scheibe: ἐξηλεγ- produced from Dem. 20, 131, as another instance, is no proof; the perf. there is from κλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the plp. form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐελέλεγκτο (Bekk. B. Saupp. Dind.)

Ἑλελίξω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἡλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλελ- Callim. Del. 137. Mid. ἐλελίζομαι *to bewail, -ομένη* Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλίζω.

Ἑλελίξω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: imp. ἐλελιζ- Nonn. 2, 525, ἡλελ- Hesych.: aor. ἐλελιξα Il. 8, 199. 17, 278. Batr. 286; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: pass. ἐλελίχθη Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. Mid. *to whirl, writhe oneself*, 1 aor. ἐλελιζάμενος Il. 2, 316: 2 aor. Epic, syncop. ἐλελικτο Il. 11, 39; more as pass. 13, 558.

Ἑλεφαίρομαι *To deceive*, Od. 19, 565: imp. ἐλεφαίρετο Hes. Th. 330: aor. ἐλεφηράμενος Il. 23, 338. Hesych. has aor. ἐλεφαίρειν, ἀπατᾶν: aor. ἐλεφήραι, ἀπατήσαι.

Ἑλίνύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328. 4, 254. 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: imp. in Epic and Ionic unaugm. ἐλίνυν, ἐλίνυν- Pind. Fr. 182 (Schneidw.); Her. 8, 71; Ap. Rh. 1, 862, ἡλίνυν- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινύσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ύσον Callim. Cer. 48; -ύσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλυν-, as *ι* is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ῥ in pres. ῥ in fut. and aor.)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-εξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ελ- Bekk. Krüg. Stein), ἐλίττω Pl. Epin. 978 (Theaet. 194), ἐξ- Xen. Laced. 11, 9; imper. ἐλισσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: imp. ἐλισσε Eur. Or. 1432

(chor.), εἰλ- Callim. Fr. 242: fut. ἐλίζω Eur. Phoen. 711; Anth. 5, 275: aor. ἐλίξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. εἰλιγμαι Hes. Th. 791 (but εἰλ- Fr. 201); Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαι 10, 17, 6: p. p. εἰλικτο Eur. H. F. 927, Ion. ἐπ-εἰλικτο Paus. 4, 26, 6: aor. ἐλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13: fut. ἐλιχθήσεται, ἐξ- Aristot. Mechan. 24, 7: 2 fut. late ἐλιγῆσθαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, H. Hym. 32, 3, -ισσόμενος Il. 21, 11, 23, 846: imp. ἐλίσσето Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσο- (Bekk. Dind. from λίσσομαι): fut. ἐλίζεται Il. 17, 728 (La R.) seems to be subj.: aor. ἐλίξάμην, -άμενος Il. 12, 467. 17, 283, as act. 13, 204; Anth. 5, 275, ἐν- Hippocr. 8, 376; Anth. 12, 257; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐκ-εἰλιξ- Ms. S. Bekk. Dind. Stein), ἐλιξ- Nonn. 43, 65; ἐλίξασθαι, ἀμφ- Pind. N. 1, 43, ἐλιξ- Nonn. 43, 65; subj. ἐλίζεται for -ηται, see fut. Vb. ἐλικτός Soph. Tr. 12. See ἐλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and ἐλίσσω, Her. perhaps εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλίξις Polit. 270. 286.

Ἑλκέω *To draw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580, ἔλκ- (La R.): aor. pass. ἐλκηθείς Il. 22, 62.

Ἑλκω *To draw*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 533, later ἐλκύω Com. Fr. (Philem.) 4, 60, if correct (ἔλκε Grot. Mein.); Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111; Epic inf. ἐλκόμεναι Il. 10, 353, -κίμεν 2, 181; Hes. Op. 631, Aeol. -κην Sapph. 70: imp. ἐλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440; Aristot. Mechan. 18, 2; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; Dem. 8, 74. Proem. 1455, 48, and ἐλκύνω Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. ἐλκύνσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκύνῃ

Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσας, δι- Ar. Plut. 1036; imper. ἐλκῦσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκῦσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late ἐλξα Batr. 115, περι- Philostr. Her. p. 735, ἐλξ- Anth. 9, 370; Galen. 2, 30; subj. ἐλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), ἐλξῃ Oribas. 7, 22; opt. ἐλξείε Plotin. 26, 72; imper. ἐλξατε Orph. Arg. 260: p. ἐλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p.p. ἐλκυσμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *ποιω*, Lhardy doubtfully), ἀνελκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. ἐλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): p.p. ἐλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθή Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late ἐλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ἐνγκαθ- Aesch. Sept. 614. Mid. ἐλκομαι *to draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἐλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-ειλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. ἐλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ελκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely ἐλξατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύω, ἐλκῦσω, on the other hand, they avoided aor. ἐλξα, and used ἐλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in ἐλκε 7, 36, ἐλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between ἐλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἐλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-ειλκ-, and Dietsch and others adopt. Besides, ἐλκε is read Hom. H. Merc. 116, ἐλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in fut. and aor. ἐλκῦσε old reading Od. 11, 580, has been altered to ἐλκησε (La Roche), ἤλκησε

(Bekk., see Galen 5, 342), ἐκύσαι Her. 7, 167, to ἐκύσαι, ἐκύσαντες Ap. Rh. 1, 955, to ἐκλύσαντες from Mss. and the Schol., and ἐλ-κύσει Opp. Hal. 5, 176, ἐκύσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἥλλ- (Herch.); Dio Chrys. Or. 15 (239), ἥλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἥλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἥλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεδωρίενται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἑλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, α, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -ιείς 90, 4, -ιεί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἑλπω Epic, *To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380; (Hesych. has ἐέλποιμεν): 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -ας Il. 21, 583, -ε Od. 21 317: 2 plp. as imp. ἐώλπειν usu. 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἔλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπειαι Il. 9, 40; Pind. Fr. 2, 9, Epic ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἔλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.):

imp. ἡλπόμην **augm.** in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἡλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐελπ- Il. 12, 407. 13, 8; Orph. Arg. 536. **Vb.** ἡ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5.—**ἡλπίζω** is the Attic form.

(Ἑλσεῖν), see ἔρχομαι.

(Ἐλύθω), see ἔρχομαι.

(Ἐλύω) *To roll*, Epic and only **2 aor. pass.** ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See εἰλύω.

(Ἐλω), see εἰλω.

(Ἐλω) *To take*, see αἰρέω.

Ἐμβιβάζω, see βάζω.

Ἐμβριμάομαι, see βριμ-.

Ἐμέω *To vomit*, -ίει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: **imp.** ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: **fut.** Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: **mid.** ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμόμαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): **aor.** ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἤμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; ἐμέσους Aristot. Probl. 5, 7; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμησα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think: **p.** rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but **plp.** ἐμημέκεσ Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: **p. p.** ἐμήμεσμαι late, Ael. V. H. 13, 22 (Hercher): **aor.** ἐμεθήναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: **fut.** late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. **Mid. aor. subj.** ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare **aor.** form ἐξ-ἤμησα in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-ἐμήση, -ἐμήσειε, -ἐμήσαι, -ἐμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-ἐμέσωσι twice without v. r. on p. 12, ἐμίση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμίσαι

112 &c. In fact, the *η* occurs only in the comp. with *ὑπέρ*, and that, as we have seen, not constantly. But as *ὑπέρ* possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of *η* in the Mss., we cannot help thinking *ὑπερήμῃσα* a decided mistake for *ὑπερήμεσα*, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed *ὑπερήμῃσ-* to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) *ἐμέσῃται* subj. aor. mid. has been challenged as an 'unauthorised form,' and the fut. *ἐμέσεται* proposed as the 'true form.' Ermerins 1, 353, reads *ἐμέεται* with Mss. A. C. The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after *ὅπως μή*, is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for *ὑπελεύσῃται* which follows in the same construction, and may be suspiciously rare, we would suggest *ὑπολύσῃται* as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπάζομαι *To care about*, Epic. Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305: and imp. unaugm. *ἐμπαζόμεν* Od. 2, 201; Bion 5, 9.

Ἐμπεδώ *To establish*, has imp. *ἡμπέδουν* Xen. Cyr. 8, 8, 2: but later aor. *ἐνεπέδωσα* Dio Cass. 60, 28 (Bekk. Dind.); *ἐμπεδῶσαι* Themist. 15, 190.

Ἐμποδίζω *To feller, hinder*, Xen. Mem. 4, 3, 9: imp. *ἐνεπόδ-* Xen. Cyr. 2, 3, 10: fut. *ἐμποδιῶ* Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. *ἐμπεποδισμένος* Aesch. Pr. 550: fut. late *ἐμποδισθήσομαι* Galen 10, 765; Oribas. 7, 23; Porphy. de Abst. 1, 17: and as pass. fut. mid. -ποδίσσῃται Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. *ἐμποδίζεται* Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. *ἡμπόλα* Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. *ἐμπολήσω* Soph. Ant. 1063: aor. *ἐνεπόλησα* Isae. 11, 43 (Dobr. B. Saupp. Scheibe), *ἐνεπόλ-* (Bekk.), but ἀπ-*ημπόλ-* Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.); *ἐμπολήσας* Soph. O. R. 1025; Ar. Pax 563: p. *ἡμπόληκα* Soph. Aj. 978; Ar. Pax 367, ἀπ-ημπ- Luc. Merc. Con. 24 quoted (Dind. Jacob.), but *ἐμπεπόληκ-* Catapl. 1 (Dind. Jacob.); -*ηκώς* Aesch. Eum. 631: p. p. *ἡμπόλημαι* Philostr. 7, 288, ἐξ- Soph. Ant. 1036, ἀπ- Luc. Merc. Con. 23, Ion. *ἐμπολημένος*, ἐξ- Her. 1, 1: aor. (*ἡμπόληθην*), *ἐμποληθείς* Soph. Tr. 250. Mid. *to amass by traffic*, only *ἐμπολῶντο* Od. 15, 456. The form *ἐμπολέω* is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεί D. Hal. Ant. 7, 63, ἀπ-εμπολείται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); *ἔναιρε* Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946; -ειν Il. 20, 96, -ίμεν 13, 338: imp. *ἔναιρεν* Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: 1 aor. rare and late *ἔνηρα*, κατ-Orph. Arg. 669: 2 aor. *ἦνᾱρον* Eur. Andr. 1182 (chor.), κατ-Soph. Ant. 871 (chor.); Callim. Apol. 100, and *ἔναρον* Pind. N. 10, 15; Eur. Supp. 821 (hexam.); *ἐναρεῖν*, ἐξ- Hes. Sc. 329. Mid. *ἐναίρομαι* Epic as act. *ἐναίρειο* Od. 19, 263; -όμενος Il. 16, 92: aor. Epic *ἐνηράμην* 5, 59. Od. 24, 424; Hes. Th. 316, κατ-Od. 11, 519; Opp. Hal. 2, 505; Anth. App. Epigr. 306. Pass. *ἐναίρομαι to be destroyed*, Soph. O. C. 842: imp. *ἦναιρ- Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. Act. Epic and Trag. Mid. Epic. Pass. Trag. and late Epic.* We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to *ἐνεροι* than compounded of *ἐν-αίρω* (Buttm.) Hence augm. on initial syllable, imp. *ἦναιρον*, 2 aor. with and without augm. *ἦναρον*, *ἔναρ-*, 1 aor. act. and mid. always without, κατ-*ένηρε*, *ἐνήρατο*, κατ-*ἐνήρ-*, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -οὔμενος Soph. Ph. 643, Ion. -εύμενος Her. 7, 49: imp. *ἠναντιούμην* Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: fut. *ἐναντιώσομαι* Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: p. *ἠναντιώμαι* Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), *ἐνηντ-* (Pors. Dind. Bergk, Mein.): aor. *ἠναντιώθην* Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32, 40; -ωθῆναι Her. 7, 10 (4); Thuc. 1, 136: later fut. p. as mid. *ἐναντιωθήσομαι* Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), *ἐναντία θησόμενος* (Cobet, Dind. *ποιω*, Fritzsche). Vb. *ἐναντιωτίον* Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. *ἦν-αντ-* instead of *simple* verb *ἐν-ηντ-*; but *ἠνάντ-* is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζοι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: imp. ἡνάριζον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: fut. ἐναρίξω, -ίξοι Il. 1, 191? (Wolf, -ίζοι Bekk. Dind.), -ίξει Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): aor. ἐνάριξα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ἐνάρ- Hes. Th. 289; Ap. Rh. 1, 92; imper. ἐπ-εναρίξον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἡνάριξα Lycophr. 486, and ἡνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἡνάρισμαι, κατ- Soph. Aj. 26: aor. ἡνάρισθην, ἀπ- Hipponax 42, κατ- Aesch. Ch. 347 (chor.): pres. -ιζόμενος Soph. Tr. 94. **Mid.** late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20; but -ίσασθαι, ὀπλίσασθαι (Hesych.) Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ησκήθη Anth. 11, 354: with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὐώ.

Ἐνδιώω *To stay in the open air, linger*, Poet. -δει Anth. 5, 270; Opp. C. 4, 81; -δουσα Anth. 5, 292: and imp. iter. ἐνδιώασκον Theocr. 22, 46, but trans. *keep, feed, in the open air*, Theocr. 16, 38. **Mid.** ἐνδιούνται Hom. H. 32, 6. (ῖα.)

Ἐνδιόζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: aor. ἐνεδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδιόζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: imp. ἐνεδοιάζετο Luc. V. Hist. 2, 21. Conv. 9: aor. pass. ἐνεδοιάσθην passively Thuc. 1, 122; late, as aor. Parthen. 9, 6 (Herch.): (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p. ?): p. p. ἐνηδρευμένος Luc. Calumn. 23: aor. ἐνηδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύσονται *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. **Mid.** aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενῆν- H. Cer. 279; Hes. Sc. 269, παρενῆν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219, 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptance of *ἐπενήνοθα*.' It has been said that 'the compound with *κατά* has the same meaning as the other (*ἐπενήνοθα*), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is *κατενήνοθε* demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural *κόμαι κατενήνοθεν* H. Cer. 279.

Ἐνέπω *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. *ένέπω* Com. Fr. (Axion.) 3, 531 (lyr.); opt. *ένέποιμι* Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; *ένέπειν* Eur. Rhes. 14 (chor.); *ένέπων* Il. 11, 643. Od. 24, 414; Hes. Op. 262, and *έννέπω* Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. *έννεπε* Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. *έννέπετε* Hes. Op. 2; part. *έννέπων* Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. *έννέποισα* Pind. I. 8, 46; *έννέπειν* Soph. Tr. 402, rare *ένίπτω*, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late *ένίσπω* Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. *έννεπον* Pind. N. 1, 69, *έννεπον* Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (*ήνεπ*- Pind. quoted, Bergk 3 ed., so *προσήν*- P. 4, 97. 9, 29): fut. *ένίψω* Il. 7, 447. Od. 2, 137, and *ένισπήσω* Od. 5, 98: 1 aor. late (*ένιψα*), subj. *ένίψω* (Theocr.) 27, 10. 38, *ένίψη* Nonn. Metaphr. Joan. 9, 22; *ένίψαι* 9, 23. Dion. 10, 201. 46, 44: 2 aor. *ένισπον* Il. 2, 80. 24, 388; *ένίσπω* 11, 839. Od. 9, 37; *ένισποιμι* Il. 14, 107. Od. 4, 317; imper. *ένισπες* Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and *ένισπε* 4, 642; Ap. Rh. 3, 1 (-es Merk.); Theocr. 25, 34; Aesch. Supp. 603; *ένισπειν* Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -είν (Vulg. Dind. La R.) Vb. *ά-σπετος* Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use *έννέπω* Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; *ένέπω* (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing *προυνέπω* for *προυνν*- in a trimeter, and against the older Mss. Soph. Tr. 227. *ένίπτω* *say*, to be distinguished from *ένίπτω* *chide*.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν, ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -οίμεθα Simon. Am. 2: imp. ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμμαι Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐνετεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνεθυμήθην Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητόν Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτει Il. 24, 768; ἐνίπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσόμεν Il. 15, 198: imp. ἐνίσσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἐνίπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἡνένιπον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσσω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐνίσσω, see ἐνίπτω.

Ἐννέπω, see ἐνέπω.

Ἐν-νόεω, see νόεω.

Ἐννύμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφι- κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιώ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,

and εἰνῶσα, κατα-εἶν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσῃσα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16, ἐφ-εσσ- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-εσσ- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἐεσσάμ- Od. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (*ἔφεστο* Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-ειμ- Il. 7, 164.—Epic and Ion. εἴνυμι, ἐπ-εἴνυσθαι Her. 4, 64; εἰνῶ. κατα-εἴνυν Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἴνυσαν; but κατ-εἴνυν Opp. Hal. 2, 673. The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο for εἴντο, alone take the *temporal* augment. This verb seems to have been digammated (*ἔω*) *ἔεσσω*, *ἔεμαι*, *ἔεω* (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλουν, ἡνώχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἡνωχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐνοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνωχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in aor. Soph. Fr. 252: aor. (ἐνέτειλα)

ἐντελεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as aor. Her. 4, 9, 94; Pl. Prot. 325: imp. ἐντέλλ- Her. 1, 90, 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐντέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐντελεάμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -λωμαι Luc. D. Mort. 1, 2; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; aor. Polyb. 17, 2 (Bekk. 18 Dind.): plp. ἐντέταλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare* (ῥ), Poet. and unaugm. Theogn. 196; imper. ἐντύε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἐντύον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Anth. 9, 624; -όνων Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. ἐντύνον Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut.- ὄνῳ Lycophr. 734: aor. ἐντύνα, imper. ἐντύνατε Eur. Hipp. 1183 (trimet.); -ύνασσα Il. 14, 162. Mid. ἐντύνομαι Ap. Rh. 4, 1191; Opp. Hal. 1, 580, ἐπ- Od. 24, 89; -τύνοιτο Mosch. 2, 30 (Mein.); -τύνεσθε Callim. Ap. 8; -τυνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, τυνώμεθα Od. 17, 175, Epic 2 sing. -τέναι 6, 33; -τύναιο Ap. Rh. 3, 510, -αίτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. Pass. ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in aor. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both ἐνυπνιασάμην Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and ἐνυπνιασθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκίομαι.

Ἐξανδραποδίζω, see ἀνδραπ-.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατώντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 418, iter. -απάτασκον Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: aor. -ηπάτησα Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ῆσαι Od. 13, 277; Andoc. 3, 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. Mid. ἐξαπατώμαι seems doubtful, -ᾶται Hippocr. 1, 572 (Lit.

-σπατῇ Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπατῇ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπατῇ Bekk.)

Ἐξαριθμέω, see ἀριθ-.

Ἐξαρνέομαι, see ἀρνέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -ετάζης Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζειν Her. 3, 62; Isocr. 3, 17: imp. ἐξήταζον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -υοθείς Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5 (1490).—The preposition in this verb is not inseparable: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἡτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλίω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -τάζῃ Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτασα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458; ὀρτάσας Her. 7, 206: p. (ἐώρτακα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -αινίω Ar. Lys. 198, Aeol. -αίνημι Simonid. C. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 107 (Bergk 3 ed.): imp. ἐπῆνεον Il. 4, 380; Eur. Or. 902; Isocr. 12, 264, -νει Pl. Rep. 582, Ion. ἐπαινέε Her. 3, 34. 7, 116: fut. ἐπαινέσω Simon. Am. 7, 29 (Bergk); Aesch. Eum. 836;

Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -ίσσομαι Bekk.); Dem. 20, 143? -έσοι Pl. Leg. 719 (B. O. W. Herm. -έσαι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -ήσω Theogn. 93 (v. r. -ήση); Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -αυήσαις Pind. P. 4, 189: p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307, -ήνηκα (Suid.): but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, ἤπην- (Suid.): aor. ἐπηνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθήσ- Herch.) Mid. aor. late ἐπηνέσατο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετός Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνώρθουν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνώρθωσα Lys. 2, 70; Dinarch. 1, 96, συν- Dem. 10, 34, late ἐπ-αν- Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνώρθωμαι Dem. 18, 311: aor. ἐπανορθώθην Dem. 9, 76 (late, single augm. ἐπανορθώθην 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθούμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνωρθούμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνωρθώσάμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωτία Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαύρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -η Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. *Mid.* ἐπαυρίσκομαι *to reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -ίσθαι Ms. G.): fut. ἐπαυρήσομαι Il. 6, 353: 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): 2 aor. ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπηύρου Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιο Her. 7, 180; Themist. 23, 293; -όμενος Ap. Rh. 4, 964; Anth. 7, 376. 384; -ίσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. ἐπείγετον Il. 10, 361; imper. ἐπείγε Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γει Hippocr. Epist. 9, 336. 342. 344 (Lit.); -γων Pl. Leg. 887; Luc. Jup. Tr. 41: imp. ἤπειγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἐπειγ- Od. 12, 205: fut. (ἐπείξω): aor. ἤπειξα perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: p. p. ἤπειγμαι Aristid. 15, 231; Galen 6, 177; Theod. Prod. 5, 317: aor. ἤπειχθην as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; ἐπείχθης Her. 8, 68. *Mid.* ἐπείγομαι *to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγου Soph. Fr. 690; Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: imp. ἤπειγόμεν Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4. 5; Aeschin. 1, 96, ἐπειγ- Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, ἤπειγ- Bekk. Dind. Dietsch): fut. ἐπείξομαι Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as act. *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as *mid.* ἐπείγε Soph. El. 1435; Ar. Pax 943 &c. Vb. ἐπεικτέον Pl. Leg. 687.—κατ-ἐπείγω is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. κατ-ἤπειγον Thuc. 1, 61: mid. κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (ἐνέθω.)

Ἐπιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, α, 2; Pl. Rep. 565: imp. ἐπεβούλ- Antiph. 5, 62; Thuc. 2, 5: aor. -εβούλευσα Antiph. 2, γ, 3: -ευκα Isocr. 18, 51: reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34. 6, 1, 10: with fut. pass. -εuthήσομαι late Dio Cass. 52, 33; Epist.

Phal. 122 (Herch.): aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εβήναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. aor. -εῦσαι, seems to derive some support from the *simple* form εβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see έννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: imp. ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: fut. -ήσω Ar. Eccl. 804; Thuc. 4, 117: aor. ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: act. complete and reg. in Attic poetry, Ionic and Attic prose: of pass. we think the pres. alone classic Pl. Phil. 35: aor. -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιοῦμαι (Pl.) Ax. 365: aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breitb. Saupp. ὑπ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλωμαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: imp. ἐπεμέλετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοῖτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοῖτο Dind. 3 ed.); -λείσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; Andoc. 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -οῦμενος Andoc. 4, 1: imp. ἐπεμελείτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: (aor. mid. unclassic): p. p. ἐπιμεμῆλμαι rare Thuc. 6, 41: aor. ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ηθήναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς

Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all act. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλωμαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελήται 3, 476 (Mss. Lit. -έται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -όμενος Vulg.) In Attic the prevailing form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελείσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλωμαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-επιμελήσ- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νεύω.

Ἐπινεύω, see νοέω.

Ἐπιορκέω To swear falsely, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιωρκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρκησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ήσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρκεα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

*Ἐπιπληρόω, see πληρόω.

*Ἐπισκοπέω, see σκοπέω.

*Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. -τέαται Her. 3, 2: imp. ἡπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 671, seldom ἡπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: aor. ἡπιστήθην Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes ἐπίστα Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, ἐπίστη Ion. ? Theogn. 1085, and ἐπίσται, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστη Pl. Euthyd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33: imp. 2 sing. ἡπίστασο Soph. El. 394. Aj. 1134, ἐξ- Dem. 19, 250, but ἡπίστω Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion 3 pl. ἐπιστέατο Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), ἡπιστ- (Gaisf. Dind. Stein.). This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἡπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still ἐπιστήθην 3, 15 (ἡπιστ- Gaisf. Lhardy, Stein), and with Stein now, imp. ἐπίστατο 9, 108 (ἡπ- Dind. Dietsch, Abicht.) Vb. ἐπιστητός Pl. Theaet. 201.

*Ἐπιτάσσω, see τάσσω.

*Ἐπιτέλλω, see τέλλω.

*Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἰπω, ἐνέπω.

Ἔπει *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. ἔπει Od. 12, 209 (La R. Kayser, Ameis, ἐπι Vulg. Bekk. Dind.); part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα... ἔπον, generally comp. ἀμφιέπω Il. 19, 392 (-φέπω Pind. Ol. 1, 12), διέπω H. Merc. 67; Theogn. 893; Her. 3, 53, ἐφ-έπω Il. 16, 724; Simon. C. 142, ἐπέπω Her. 7, 8 (1), περιέπω &c.: imp. εἶπον, δαίπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἔπον see above, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. P. 6, 33, iter. ἔπεσκον, ἐφ- Od. 12, 330: fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12; Luc. Tim. 12: aor. p. unaugm. περι-έφθησαν Her. 6, 15, 8, 27 (hither Curtius refers εἰάφθη, εἰάφ- Il. 13, 543, 14, 419): 2 aor. aot. ἔσπον (not ἔσ-) ἐπέσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σσης Il. 22, 39, -σση 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπεῖν 7, 52, περι- Her. 2, 64. *Mid.* ἔπομαι *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188, 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἔπειο Il. 18, 387; Her. 5, 18, ἔπεν Il. 13, 465, later Epic ἔσπομαι Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Hal. 1, 189, 2, 57, Cyn. 2, 435 &c.: imp. ἐπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps ἔσπ-: fut. ἔψομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but περι- by some held *pass.* Her. 2, 115, 7, 149: 1 aor. see below: 2 aor. ἐσπόμην Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946, Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. εἶπ- Stein); Pl. Polit. 280, ξυν- Thuc. 1, 60, 7, 57, Epic 2 sing. ἔσπειο Il. 10, 285, rare and in comp. ἐσπόμην, ἐπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858, see below), ἐπίσση Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579, 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέιο Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπείσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423, Od. 4, 38, 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246, 13, 570 (Bekk.); Pind. P. 4, 40, μετα- Il. 13, 567, ἐπι- Her. 3, 31, 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπωνται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; αἶμ' ἔσποίμην Od. 19, 579 &c. (Wolf, Dind. La

Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. δμ' ἐσπίσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; δμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne δμα σπέσθαι, so Bekker, who now in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirale*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the aor. ἔπω originally σέπω: 2 aor. ἔσπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπόμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπέσθαι Mss.) The comp. περιέπω has pass. περιέπομαι I am treated, handled, imp. περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. now always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἐπώχατο, see ἔχω.

Ἐραμαι *To love*, Dep. (like ἰστάμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἔραται Pind. P. 4, 92; opt. -αίμαν P. 11, 50; imp. ἡράμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk), Aeol. 2 sing. ἄραο Sapph. 99 (ἄραο Ahr.); p. late ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcman. 33, 5, (Bergk 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ηρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἡράσάμην Il. 16, 182, ἡρασ-20, 223; Archil. 29, and ἐρασ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐράτός Il. 3, 64; Ar. Thesm. 993.—ἔραται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράασθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἐρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἐρασσαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only aor. inf. ἐραστεύσαι and only Aesch. Pr. 893.

Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80, but Fr. 104, Ion. ἐρέω Archil. 25, 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρῶς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρώσι Lys. 3, 39; ἐράοι Opp. Hal. 3, 48, ἐρῶη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἦρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-ἐράται Xen. Conv. 8, 3; opt. ἐρῶ Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaefer. Herm.), so Meineke in Text, but in note recommends ἀρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐράσαι Theocr. 1, 78, ἐράται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράσθε for ἐῤῥασθε (ἡράεσθε) Il. 16, 208: hither some refer p. ἥρασμαι Parthen. 2, 2: aor. ἡράσθην Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: fut. ἐρασθήσομαι Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: aor. m. Epic. ἡῤῥάσάμην &c. Il., and ἡρησ- Luc. D. Syr. 17, all aor. see ἔραμαι. Vb. ἐραστός Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Schaef. varies, Gaisf. and Bekk. *now* uniformly augment it.

Ἐράω *To pour*, only in comp. ἐξ-ἐράω, -εῤῥᾶ Hippocr. 7, 578; imper. -ἐρα Dem. 36, 62; -εῤῥῶν Com. Fr. (Phér.) 2, 318; -εῤῥῶν (Crat.) 2, 237: fut. (-εῤῥῶ): aor. -ἡῤῥᾶσα, ἐξ-εῤῥᾶσα Ar. Vesp. 993; -εῤῥᾶσης Hippocr. 7, 96; -εῤῥᾶσατε Ar. Ach. 341; συν-εῤῥᾶσαι Isocr. 5, 138: aor. pass. ἐξ-εῤῥᾶσθαι Hippocr. 2, 782 (K.).

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. -άζομαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; Antiph. 5, 92; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. ἐργάζεσθαι Hes. Op. 299; -όμενος Thuc. 2, 72: imp. ἐργαζόμεν Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66, 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: fut. ἐργάσομαι Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αζοῦμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: aor. ἐργασάμην Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, ἐργασάμην Her. 2, 115, 3, 15; Ephes. Inscr. 31, ἡργάσσαστο Ross. Inscr. 3, 298, but ἐξ- ἡργαζ- C. Inscr. 456; ἐργάσσατο Hes. Op. 43, ἐργασαίαστο Ar. Lys. 42: p. ἐργασμαι aor. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, 1. 5, 65, 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, ἔργασ- Her. 2, 121 (5). 3, 155, 9, 45, pass. ἐργασ- Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (ἐργ- Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: plp. ἐργάσμεν aor. Thuc. 6, 29; Dem. 54, 22, pass. Dem. 53, 18, ἐργασμ- Her. 1, 179, δι- 7, 10(3), aor. κατ- 3, 157: aor. ἐργάσθην always pass. ἐν- Xen. Mem. 1, 4, 5, rare in Poet. συν- Anth. 9, 807, Ion ἐργάσθην, ἐξ- Her. 4, 179, κατ- 9, 35; opt. ἐργασθείη Pl. Polit. 281, 2 pl. δι-εργασθείη Eur. Heracl. 174; ἐργασθείς Pl. Rep. 353, ἐξ- Isocr. 2, 7; -ασθῆναι, κατ- Her. 9, 108, ἀπ- Xen. Eq. 10, 5, ἐξ- Isocr. 5, 7: fut. ἐργασθήσομαι pass. Soph. Tr. 1218, κατ- Isocr. 5, 131, ἐξ- Epist. 6, 8. The aor. form ἐργάζω is not in use, but the desider. ἐργασείω Soph. Ph. 1001. Vb. ἐργαστέος Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

Ἐπώχατο, see ἔχω.

Ἐραμαι *To love*, Dep. (like ἰσθᾶμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἔραται Pind. P. 4, 92; opt. -αίμαν P. 11, 50: imp. ἡρᾶμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -ᾶμαν Sapph. 33 (Bergk), Aeol. 2 sing. ἄραο Sapph. 99 (ἄραο Ahr.): p. late ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 33, 5, (Bergk 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ηρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἡρᾶσάμην Il. 16, 182, ἡρασ-20, 223; Archil. 29, and ἐρασ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐπᾶτός Il. 3, 64; Ar. Thesm. 993.—ἔραται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἐρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐπαται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἐρασσαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only aor. inf. ἐραστεῦσαι and only Aesch. Pr. 893.

Ἐράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 25. 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρῆς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρῶσι Lys. 3, 39; ἐράοι Opp. Hal. 3, 48, ἐρῶη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἦρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-εράται Xen. Conv. 8, 3; opt. ἐρῶ Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -έη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaef. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐράσαι Theocr. 1, 78, ἐπαται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράασθε for *ἐράσθε* (*ἡράεσθε*) Il. 16, 208: hither some refer *π. ἤρασμαι* Parthen. 2, 2: *aor. ἡράσθην* Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: *fut. ἐρασθήσομαι* Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: *aor. m. Epic. ἡρᾶσάμην* &c. Il., and *ἡρησ-* Luc. D. Syr. 17, all *aor.* see *ἔραμαι*. *Vb. ἐραστός* Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Schaefer varies, Gaisf. and Bekk. *now* uniformly augment it.

Ἐράω *To pour*, only in comp. *ἐξ-εράω, -ερά* Hippocr. 7, 578; imper. *-έρα* Dem. 36, 62; *-ερῶν* Com. Fr. (Pher.) 2, 318; *-εράν* (Crat.) 2, 237: *fut. (-εράσω)*: *aor. -ἡράσα, ἐξ-εράσω* Ar. Vesp. 993; *-εράσης* Hippocr. 7, 96; *-εράσατε* Ar. Ach. 341; *συν-εράσαι* Isocr. 5, 138: *aor. pass. ἐξ-εράθει*s Hippocr. 2, 782 (K.).

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late *pass.* Dio. Hal. 8, 87; subj. *-άζωμαι* Hom. H. Cer. 139; Hes. Op. 312; opt. *-οίμην* Il. 24, 733; Antiph. 5, 92; *-εσθαι* Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. *ἐργάζε* Hes. Op. 299; *-όμενος* Thuc. 2, 72: imp. *ἐργάζομην* Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, *ἐργαζ-* Od. 24, 210; Her. 1, 66, 2, 124 &c. and *ἡργαζ-* Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: *fut. ἐργάσομαι* Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. *-αζοῦμαι* Theocr. 10, 23, and *-άζομαι* Tab. Heracl. 1, 64, late *ἐργῶμαι* V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: *aor. ἐργασάμην* Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. *-άμαν* Pind. I. 2, 46, *ἐργασίμην* Her. 2, 115, 3, 15; Ephes. Inscr. 31, *ἡργάσσατο* Ross. Inscr. 3, 298, but *ἐξ-ἡργαζ-* C. Inscr. 456; *ἐργάσσατο* Hes. Op. 43, *ἐργασαίτο* Ar. Lys. 42: *p. εἰργασμαι* *aor.* Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, 7, 1, 5, 65, 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, *ἔργασ-* Her. 2, 121 (5), 3, 155, 9, 45, *pass. εἰργασ-* Aesch. Ag. 354, 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (*ἐργ-* Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: *plp. ἐργάσμην* *aor.* Thuc. 6, 29; Dem. 54, 22, *pass.* Dem. 53, 18, *ἐργασμ-* Her. 1, 179, δι- 7, 10(3), *aor. κατ-* 3, 157: *aor. ἐργάσθην* always *pass.* εν- Xen. Mem. 1, 4, 5, rare in Poet. *συν-* Anth. 9, 807, *Ἴον ἐργάσθην, ἐξ-* Her. 4, 179, *κατ-* 9, 35; opt. *ἐργασθείη* Pl. Polit. 281, 2 pl. δι-*ἐργασθείη* Eur. Heracl. 174; *ἐργασθείς* Pl. Rep. 353, ἐξ- Isocr. 2, 7; *-ασθῆναι, κατ-* Her. 9, 108, *ἀπ-* Xen. Eq. 10, 5, ἐξ- Isocr. 5, 7: *fut. ἐργασθήσομαι* *pass.* Soph. Tr. 1218, *κατ-* Isocr. 5, 131, ἐξ- Epist. 6, 8. The *aor.* form *ἐργάζω* is not in use, but the desider. *ἐργασείω* Soph. Ph. 1001. *Vb. ἐργαστέος* Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

-έθῃσι Il. 1, 519: imp. ἤρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐρίθεσκον Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178. 8, 390; Plut. Mar. 23. Mor. 515: imp. ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914; Philostr. Ap. 231, ἔρειδ- Il. 13, 131: fut. ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: aor. ἤρεισε Soph. Ant. 1236; Pl. Tim. 91; Plut. Mor. 805, Poet. 7p- H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 17, 48; subj. ἐρείσω Eur. Andr. 845, -ση Soph. Tr. 964 (D.); Hippocr. 4, 200 (Lit.); Plut. Mor. 368, -σῶσι Aristot. Probl. 18, 1; opt. ἐρίσει Hippocr. 4, 196; ἔρεισον Pind. P. 10, 51; Eur. Elec. 898. Heracl. 603, ἐρείσατε Soph. O. C. 1113; ἐρείσας Il. 22, 97. Od. 8, 473; Tyrt. 11, 31; Her. 6, 129; Pl. Phaedr. 254; Aristot. Mechan. 14; Plut. Num. 2. Brut. 52. Eum. 14. Crass. 19; Arr. An. 6, 9, 4, Dor. ἐρείσας, ἀντ- Pind. P. 4, 37: p. ἤρεια, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεια, προσ- Plut. Aemil. Paul. 19: p. p. ἐρήρεισμαι Her. 4, 152; Hippocr. 4, 220. 312 (Lit.); Aristot. Mund. 3, 1; (Pl.) T. Locr. 97, 3 pl. ἐρήρέδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρεισται Orph. Arg. 1142, and without redupl. (δι-ερείσμένη Ar. Eccl. 150 Br. has been altered) ἡρεισμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἡρεισμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, aor. 3, 109: plp. with reduplication augm. ἡρήρειστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95 (some ἐληλέδατο, -άδατο): aor. ἡρείσθην, ἐρείσθην Il. 7, 145; ἐρείσθεις Il. 22, 225, συν- Eur. I. T. 457; ἐρείσθηναι Plut. Cim. 13: 3 fut. ἐρηρείσεται Hippocr. 8, 292 (Ms. θ. Lit.) Mid. ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: imp. trans. ἡρειδόμην Ar. Nub. 1375: fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25: aor. ἡρεισάμην intrans. Hes. Sc. 362; Plut. Philop. 10. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 172 (Bergk); Hippocr. 3, 438. 4, 306, ἐρεισ- intrans. Il. 5, 309; trans. Anth. 6, 83: with p. p. ἐρήρεισμαι Her. quoted, ἀπ-ἡρεισται Polyb. 3, 109: and aor. intrans. ἡρείσθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνευρίσεται.—This verb is mostly poetic: in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Aesch. Pers. 1060; Hippocr. 8, 174; Pl. Crat. 426: imp. ἤρεικον Hes. Sc. 287; Aesch. Ag. 655: aor. ἤρεια Ar. Fr. 88 (D.), κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἤριξα, ἐρίξας, 8, 244 (Lit.)

v. r. ἐρείξ-), κατ- 246: p. p. ἐρήριγμαi Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισμ- some edit.). 8, 506 (no v. r.): ἡρείχθην Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): pres. ἐρεικόμενος Il. 13, 441: 2 aor. act. ἡρίκων intrans. Il. 17, 295; trans. Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: fut. ἐρείξεται, ἀμφ- pass. (Hesych.): aor. in *simple*, late ἐρειζάμενος Porphyrr. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἔρειπον Il. 12, 258, ἤρειπ- Her. 9, 70; Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἤρειψα Anth. Ap. Epigr. 214; Plut. Cim. 16. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἤρειμμαi, but ἐρήρειπται, κατ- Plut. Mor. 849. 837, see below: plp. ἤρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below): and ἐρήριμμαi Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἤρειφθην Arr. An. 1, 21, 4; ἐρειφθεῖς Soph. Aj. 309: 2 aor. ἤριπον trans.? Simonid. C. 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Th. 858. Sc. 421; Opp. Hal. 1, 33; Theocr. 13, 50, ἐξ-ήρ- Hippocr. 3, 314, ἔριπον Il. 5, 68; ἐρίψησι 17, 522; -ιών 8, 329: mid. ἡριπόμην pass. Anth. 9, 152: 2 aor. p. ἡρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην *forced up, carried off*, Il. 20, 234. Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερεψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70 (Schw. Gaisf. Stein), imp. ἤρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing ὄλεθρον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of been changed to pres. ἐρείπ-. ἤρειπτο Plut. quoted, is the reading of Coraes for ἤριπτο, ἡρίπτο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήριπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Dübner) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and *simple* late in act. -ων Nonn. 40, 306: but imp. ὑπ-έρεπτε Il. 21, 271: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.); Opp. Hal. 1, 96. See ἐρέφω.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρεσσόμεναι Il. 9, 361; late Attic prose -σσαν Plut. Mor. 1128; -σσειν App. Pun. 9, -έτω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: **imp.** ἔρεσσον Od. 12, 194, ἤρεττ- Long. 3, 21: **fut.** (ἐρέσω): **aor.** ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ήρεσσα 14, 351 (Bekk.), ἔρεσσα, προ- Il. 1, 435. Od. 15, 497. ἐρεσσομένων Coluth. 209, is **mid.** unless ἐπεράων there means *oars*, as in Anth. 6, 4. **Pass.** ἐρέσσεται Aesch. Supp. 723: **imp.** ἤρεσσετο Pers. 422.

Ἐρεύομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: **imp.** ἐρεύετο Od. 9, 374, ἤρεύ- Hesych.: **fut.** ἐρεύομαι Hippocr. 8, 100: **aor.** late ἤρευάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: **p.** ἐρευγμαί, ἐπαν-ἐρευγμένος Hippocr. 2, 64 (Vulg. Kühn), where however the **pres.** ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: **pres. pass.** or **mid.** intrans. ἐρεύεται Od. 5, 438; -όμενος Il. 17, 265: (1 **aor. act.** in comp. ἐξ-ερεύξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι *now*): 2 **aor.** ἤρύγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 **aor.** ἤρυγον, and *late* in the **pres.** 1 Macc. 3, 4: and **fut.** Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: **fut.** (ἐρεύσω v. r. Il. 18, 329): for which **aor.** ἐρεύσαι Il. 18, 329: 2 **aor. p. opt.** ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) **Pres.** ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: **imp.** ἤρευθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έτω: **imp.** ἤρεφον Pind. N. 6, 43 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: **fut.** ἐρέφω Ar. Av. 1110: **aor.** ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεφον Soph. O. C. 473: **p. p.** late ἤρεπται Philostr. V. Apoll. 1, 25. **Mid.** ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72: **fut.** ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: **aor.** ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. **Imp.** ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: **aor.** unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἁρπάζω), only pres. part. act. ἑρέχθων Od. 5, 83: and pass. ἑρεχθομένη Hym. Ap. Pyth. 180; tossed, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἑρέει pres. Nic. Ther. 484, ἑρέειτε Epist. ad Diognet. 2 (Lindn.); subj. ἑρέω Nic. Ther. 636, ἑρέησιν Tzetz. P. H. 750; ἑρεοίην Liban. T. 1, 63; ἑρέειν, ἑξ- Anth. 11, 365: imp. ἤρεον Hippocr. 5, 88 (Lit.): pass. (ἔρεται Arat. 261.) See εἶρω.

Ἐρέω *To ask*, Epic, ἑρέεις Anth. 14, 102, ἑρίουσι, ἑξ- Od. 14, 375; subj. ἑρείομεν for -έωμεν, Il. 1, 62; ἑρίοιμι Od. 11, 229; ἑρέων Il. 7, 128: fut. ἑρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz): mid. (ἑρίομαι) as act. διεξ-ἑρέεσθε Il. 10, 432; subj. ἑρέωμαι Od. 17, 509; ἑρέοιτο, ἑξ- 24, 238; inf. ἑρέεσθαι 6, 298; Hippocr. 1, 230: imp. ἑρέοντο Il. 1, 332: fut. ἑρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἑρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted; imper. ἔρεω for ἑρέεο, ἑροῦ, Il. 11, 611.

Ἐρητύω (ῥ) *To restrain*, Poet. and unaugm. -τέειν Il. 2, 75; Dor. ἐράτῳι Soph. O. C. 164 (chor.): imp. ἐρήτῳν Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301: fut. ἐρητύσω Ap. Rh. 1, 296; Orph. Lith. 223, καθ- Soph. Ph. 1416: aor. ἐρήτῳσα, -ει Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251; ἐρήτῳσον Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11; iter. ἐρητύσασκε Il. 11, 567; Theocr. 25, 75: aor. p. ἐρήτῳθεν Aeol. = -ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723.—v seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist: Hom. has it always short in ἐρήτῳν, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77; imper. ἐρίδαινε Od. 21, 310; -δαινέμεν Od. 1, 79, -δαινέειν Callim. Dian. 262, and ἐριδαινέω Il. 16, 260; Theocr. 12, 31: imp. ἡρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.): aor. ἐρίδῃνα Ap. Rh. 1, 89: mid. ἐριδαινομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐριδῆσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐριζήσ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδαινώ means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31, Dor. -αίνοντι (Ziegl.); -αίνωσι Il. 16, 260; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69; -αίνειν Q. Sm. 4, 551: imp. iter. ἐριδαινεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Pind. N. 8, 22; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,

39; -ίζητον Il. 12, 423; -ίζοι Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίξειν Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24, 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίξεσκον Od. 8, 225; Crates 4 (B.), Dor. ἔρισθεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσει Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91, συν-εν Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίξετο Hes. Th. 534, ἤρίζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἤρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ερίσειν 4, 354.—ἐρίζουτ' Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ονσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἐρομαι To ask, 2 sing. ἔρει Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Leg. 661; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειο Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads pres. ἐρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐρέσθαι.

Ἐρπύζω To creep, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late ἐρπυζον Q. Sm. 13, 93: fut. ἐρπύσω,

διεξ- Aristot. Mund. 6, 16 (Bekk.): aor. *ἔρπυσσα* Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υξα Pempel. Stob. 79, 52. Very rare in prose *ἐρπύσαντες* Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-*ἔρπυσεν* Dio Cass. Fr. 63 (Bekk.); subj. *ἐσ-ερπύσω* Luc. D. Mort. 3, 2, *ἐρπύση*, Ael. N. A. 2, 5 (Jacobs, Herch.), *ἐξ-* Aristot. H. A. 8, 14; *ἐφ-ερπύσας* Ael. Epist. 1. The Attics used the aor. only. *ἐφερπύσας* Theocr. 22, 15 (Vulg.) with *ῥ* has been altered to *ἐφερποίσας* (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.), *ἐφερπύσαι* Ar. Plut. 675. The Greeks used the fut. form *ἐρψω*, rarely indeed *ἐρπύσω*, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. *ἔρπωμεν* Theocr. 15, 42; *ἔρποι* Hom. Epigr. 15, 6; Pind. N. 7, 68; *ἔρπε* Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, *ἐρπέτω* Ar. Lys. 130; Dor. fem. pt. *ἔρποισα*, *ἐφ-* Pind. Fr. 108, augm. *ει*: imp. *ἔρπον* Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), *περι-* Ael. V. H. 13, 1: fut. rare *ἐρψω*, *ἐφ-* Aesch. Eum. 500, Dor. *ἐρψῶ* Theocr. 5, 45, -οῦμεν 18, 40: aor. late *ἔρψα* Dio Chrys. Ep. p. 622, but *ἤρψα*, *ἐξ-* V. T. Ps. 104, 30 (classic *ἔρπυσσα*, see *ἐρπύσω*). Mid. *ἐρπονται* Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. *ἐρπετόν* *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. *ἐρπόντεσσι* Pind. Ol. 7, 52.

Ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; *ἔρροι* Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); *ἔρρε* Il. 8, 164; Ar. Plut. 604, *ἐρρέτω* Soph. Ph. 1200; *ἔρρων* Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; *ἔρρειν* Aesch. Eum. 301; Pl. Leg. 677: fut. *ἐρρήσω* Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. *ἤρρησα* Ar. Ran. 1192, *εἰσ-* Eq. 4, *ἀν-* Com. Fr. (Eup.) 2, 517, *εἰσ-* Alciph. 3, 55, and, according to some, *ἔρσα*, *ἀπο-* causative *forced away*, Il. 6, 348 &c., see *ἀποέρρω*: p. *ἤρρηκα*, *εἰσ-* Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, *ἔρρε* Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, *ἐρρέτω* Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, *ἔρρετε* Il. 24, 239; Ap. Rh. 3, 562; so opt. *ἔρροις* Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. *ἔρρων* Dind. 5 ed. Kirchh.): and fut. *οὐκ ἐρρήσετε* Ar. Lys. 1240. Eustath. quotes *ἔλλετε=ἔρρετε*, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. *ἤρρον* not found, though Elms. suggested *περιῆρρεν* for *περιῆρχετ'* Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, *ἀπέρρει καὶ προσεμειδία* Niceph. 7, 23.

Ἐρυγγάνω (ᾶ) *To eruct, disgorge*, Attic for *ἐρεῖγομαι*, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρῳ Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνῆρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερῳγῇ Hippocr. 7, 104 (Lit.); ἐρύγειν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάμεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάμεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγῶ, -γγῶν occurs late Geop. 17, 17.

Ἐρυθαίνω (ῡ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθθαίμετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἡρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθθαίμεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἡρυθρασμένη Dio Cass. 51, 12.

Ἐρυθρίῳ *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ιώωσι Opp. Hal. 3, 25; -ίῳν Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ίων Musae. 161; -ίῳν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἡρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-άσω): aor. ἡρυθρίῳσεν Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -άσειε Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -άσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ηρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρύκᾶνῶ *To restrain*, 3 pl. -ανώωσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -όωσα Q. Sm. 12, 205, and ἐρύκᾶνῶ both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκᾶν Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανώωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῡ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Nem. 4, 33; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἐρύκε Il. 18, 126, -ετον Pind. Ol. 10 (11), 5; Epic. inf. ἐρύκμεν Il. 21, 7: imp. ἐρύκον Il. 16, 369; Emped

177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: 2 aor. ἠρύκακον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκακοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακείν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπαπον. Mid. ἐρύκομαι to hold oneself back, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ερύκου Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as act. Il. 12, 285, which some hold passive, but ἀπ-ερύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ερύκομεν. Pass. ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ὕ) To draw, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρῳν Il. 12, 258, ἦρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. εἶρῶσα Od. 2, 389, Il. 16, 863, -ύσσα 3, 373, ἔρῶσα Il. 5, 573, Od. 22, 193, ἔρυσσα Od. 11, 2, προ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύση 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρύσ- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: aor. ἐρυσθείς Hippocr. 5, 234; παρ-ερύσθη 3, 26 (Lit.) Mid. ἐρύομαι to draw to oneself, protect, guard, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277, ἦρυ- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσας- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσηται Ap. Rh. 1, 1204; opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρυσάιαιτο 5, 298; ἐρύσασθαι 22, 351, ἐρύσας- 18, 174; ἐρυσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as mid. ἔρῳται guards, watches, Ap. Rh. 2, 1208; ἔρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23. 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρυντο Il. 5, 538. 17, 518, ἔρυντο Hes. Sc. 138, but ἔρυντο pass. *was drawn in*, *kepl*, Hes. Th. 304. Vb. ἔρυστός Soph. Aj. 730. Those forms which we have ranked as perf. and plp. may be, and indeed generally are, referred to the pres. and imp. contracted: as pres. ἔρυνται for ἐρύεται, ἔρυσθαι for ἐρύσθαι: imp. ἔρυνσο for ἐρύεσο, ἔρυντο for ἐρύετο &c. used sometimes as aor.; ἔρυντο Hes. quoted, may on this view follow the analogy of verbs in μι, ἐδείκνυντο &c. A rare if not the only instance of υ in the aor. is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the meanings and quantity of ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the quantity of υ depends more on place in the verse than on shades of meaning. For the forms with ει, see εἰρύω.

Ἐρχατάω (ἐρχατος, ἐργω) *To shut in*, Epic, and only imp. pass. ἐρχατόωντο Od. 14, 15.

Ἐρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεαι Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχεται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχησθον Od. 16, 170, ἐρχώμεθα Hierocl. 181 (Eberh.), ἔρχωνται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεο 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 14; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hierocl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), δι- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι-Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. ἡρχόμεν rare and usu. late in simple, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἡρχόμεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἡρχ- or προ-ηρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἡρρεν Elms. -ἐτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciphro. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9, 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud-Callisth. 2, 14; Geop. 14, 3, εἰς- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 5, 2. 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, ἦλῦθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλῡθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἶσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐλῡλῡθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐληλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐλήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐλήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐληλύθη, ὑπ- Hippocr. 2, 266 (Lit.); opt. rare ἐληλυθοίης, προ- Xen. Cyr. 2, 4, 17: plp. ἐληλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.

Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐληλύθεε Her. 5, 98. 8, 114, Epic πορξ ἐλήλουθα, -ουθώς Il. 15, 81, and εἰλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰληλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἤλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἔλσων 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσῃται. But fut. ὑπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστής Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἤλυθον and syncop. ἤλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἤλυθον, -ες, -ε; ἡλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἡλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for

ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidionism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετήλθαι occurs in Peyron. Papyr. Egypt. 1, p. 34. Fut. pass. ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἦρχετο, ἀν-ἦρχετο, ὑπεξ-ἦρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for διήρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no variant for ἦρχετο, ἀνήρχετο; for ὑπεξῆρχετο, however, occurs ὑπεξέειν (Ms. C. for -ῆειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίεναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ῆει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρρέω) if suitable, seems fully as near the draft.

Ἐρωέω *To flow, move, also restrain, check*, Epic, -ωεί Od. 12, 75; imper. -ώει Il. 2, 179: fut. ἐρωήσω Il. 1, 303. 24, 101; Theocr. 22, 174; Q. Smyrn. 3, 520: aor. ἠρώησα Il. 23, 433; Callim. Del. 133; Theocr. 13, 74, but always ὑπ-ερώ- Il. 8, 122. 314; ἐρωήσατε *drive back*, Il. 13, 57 (so fut. ἐρωήσω Theocr. 22, 174: aor. ἠρώησε *forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5; Lys. 12, 12: imp. ἠρώτων Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10 (Vulg. Goll.). 8, 92; Lys. 1, 25: fut. -ήσω Hippocr. 1, 606; Pl. Rep. 350; Isae. 11, 4: aor. ἠρώτησα Xen. Cyr. 4, 5, 21; -ήσας Soph. Tr. 403; Hippocr. 5, 370: p. ἠρώτηκα Pl. Phil. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14: imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, -τευν 1, 158; without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis, Kayser, Hentze with Eustath.), -ηρώτευν Theocr. 1, 81. Hom. has always the pres. form with εἰ, Her. always, except ἐρωτεύμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind. Stein).

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112 (ῆσθ- Stein), ἡσθημένος Eur. Hel. 1539;

Ael. V. H. 9, 3; ἡσθήσθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἔσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35, 68; Pl. Theaet. 166; imper. ἔσθι Od. 14, 80; ἔσθιεν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ίμεν Od. 21, 69; ἔσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcim. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἔδουμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -σαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -ἐδήδεσται Kiessl.): aor. ἡδέσθην Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δνῖα Hom. H. 3, 560: 2 aor. ἔφᾶγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γησι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -έειν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἔσθιομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἡδεσάμην, κατ-ἐδέσθην Galen 5, 752. ἔσθιομαι pass. is rare and confined to Epic and late prose, ἔσθιεται Od. 4, 318; -ιέσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. Vb. ἐδεστός Soph.

Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg. φάγοις Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι, Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 12. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδοῦνται still, however, Dio. Hal. 1, 55 (Vulg. -δοται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγύμ-, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (ἔπω) ἔπω.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, -οῦμαι (ἔσσω), *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσούμην 1, 67. 7, 166. 8, 75: p. p. ἔσσωμαι 7, 10; -ωμένος 7, 9: aor. ἐσσώθην 2, 169. 3, 83; subj. -σώθωμεν 4, 97. See ἡσάω, ἡττ-.

Ἔσσω, see σεύω.

Ἔστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4; στήκη, ἐν-Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. now, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -ξει Saupp.) Pres. part. συνεστηκουσών is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. συνεστηκυῖων adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. ἐστήξεις for mid. ἐστήξῃ, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads act. ἐστήξει for mid. ἐστήξεται, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἐστήξω as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιάω Ion. ἱστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), ἱστ- (Dind. Stein): imp. ἐιστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἱστ- Her. 7, 135 (Bekk.): fut. ἐστιῶσα Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. ἐιστιάσα Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιῶσαι Ar. Nub. 1212; Antiph. 1, 16: p. ἐιστιάκα Pl. Gorg. 518; Dem. 21, 156: p. p. ἐιστιάμαι Pl. Rep. 354, Ion. ἱστίμαι Her. 5, 20 (Bekk. Stein): aor. ἐιστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιῶμαι intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. *ἐισιῶμην* Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: **fut.** *ἐσιτιάσομαι*, Pl. Theaet. 178; Luc. Conv. 2; later as **pass.** Aristid. 13, 124 (D.): and late **fut. p.** *-αθήσομαι* Schol. Ar. Ach. 977: also late **aor. m.** *ἐσιτιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write **pres.** *ιστ-*, but augmented tenses *ιστ-*.

Ἐσχατάω, or *-ῶ* *To be at the extremity*, Epic and only part. *-ῶν* Il. 10, 206; Theocr. 7, 77, *-ῶσα* Il. 2, 508.

Ἐτάζω, see *ἐξετάζω*.

Ἐτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: **imp.** *ἤτ-* 6, 88: **fut.** *-άσω* 4, 46; C. Fr. (Antiph.) 3, 83 &c. **reg.** and **complete**: **aor.** *ἐτοίμασάτω* Il. 19, 197: **p. p.** *ἡτοίμασμαι* Thuc. 6, 64, 7, 62; and as **mid.** Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk. Dind.): **pres. mid.** *-άζεται* Thuc. 6, 17; **imper.** *-άζεσθε* Her. 9, 45: **imp.** *ἡτοιμ-* Thuc. 4, 77, 7, 31, *έτοιμ-*, *προ-* Her. 7, 22: **aor.** *ἡτοίμασάμην* Xen. Apol. 8, Ion. *έτοιμάσαντο* Od. 13, 184, *προ-έτοιμάσατο* Her. 8, 24; **opt.** *έτοιμάσαιιντο* Thuc. 1, 58, poet. *-ασσάιατο* Il. 10, 571; *-άσασθαι* Thuc. 6, 22; *-σάμενος* Her. 8, 24.

Εὐδαε, see *ἀνδάνω*.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: **fut.** *-ήσω* Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: **aor.** *ηὐδαιμόνησα* Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but **p.** *εὐδαιμόνηκα* Aristot. Met. 8, 6, 8, else **reg.**

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without **augm.** *εὐδ-*, often with, *ηὐδ-*: **imp.** *εὐδοκίμει* Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. *-ίμει* Her. 7, 227, *ηὐδ-* Pl. Gorg. 515: **fut.** *-ήσω* Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: **aor.** *εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. *ηὐδ-* Dind. *πω* 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. *ηὐδ-* Dind.): **p.** *εὐδοκίμηκα* Ar. Nub. 1031 (*ηὐδ-* Mein. Dind. 5 ed.); Pl. Criti. 108, *ηὐδ-* Luc. Paras. 32 (Dind.)

Εὐδω *To sleep*, Il. 14, 482; Alcim. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; *εὐδew* Il. 2, 61, rare *-έμεναι* Od. 24, 255; subj. *εὐδῆσθα* Od. 8, 445: **imp.** *εὐδew* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, *ηὐδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, iter. *εὐδεσκε* Il. 22, 503: **fut.** *εὐδήσω* Aesch. Ag. 337: **aor.** *καθ-εὐδῆσαι* Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: **imp.** *εὐδew* Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, *ηὐδ-* Stein). 3, 69 (Bekk. Dind.

Abicht, *ηδδ*-Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείω Aesch. Eum. 725; -ετών Soph. Ph. 670: *imp.* εὐηργέτουν Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): *fut.* εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: *aor.* εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: *p.* εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): *plp.* εὐεργετήκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): *p. p.* εὐηργέτημαι D. Cass. 56, 35; Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: *plp.* εὐεργέτηντο Dem. 20, 71 (Bekk. εὐηργ- Dind.): *aor.* εὐεργετήθεις Pl. Gorg. 250. Vb. εὐεργετή- τέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκλεΐζω, see κληΐζω.

Εὐκρινέω *To separate well*, only *inf.* -ωείω Xen. Hell. 4, 2, 6.

*Εὐκρίμενος, see κρίζω.

Εὐλαβέομαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -οῦνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοίω Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῖ Cydias Fr. 1 (B.); -οῦμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσομαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: *imp.* εὐλαβοῦμην Pl. Prot. 315; Aeschin. 1, 25, and ἡλ- Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. ἡλ- Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. 2, &c.); Dem. 29, 1 (Dind. ἡλ- Bekk.): *fut.* εὐλαβήσομαι Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with *aor. p.* εὐλαβήθην Dem. 28, 4, ἡλ- (Dind.); so D. Sic. 13, 87; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and *fut. p.* as *mid.* -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Rep. 424. The *fut. pass.* -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλόγέω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γῶν Soph. Ph. 1314: *imp.* εὐλόγεις Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ἡλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: *fut.* -ήσω Eur. Hec. 465: *aor.* εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ἡλ- Gen. 24, 1;

Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565 : p. late εὐλόγηκα V. T. Gen. 17, 20 : p. p. εὐλόγημαι V. T. Num. 24, 9, ἡλ- (Alex.) : aor. εὐλογηθεῖη Epist. Phal. 4 : with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.) : for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always : pres. -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡλόγει be right, Ar. Eccl. 454 (Mein. Dind. *ποιω*), the augm. seems late : εὐλόγησα, οὐκ ἡλ- (Suid.) The aor. m. εὐλόγησατο we have seen only as a v. r. V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.); but imper. -γυσάτωσαν (Otto Fritzsche).

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12 : aor. εὔνησα Od. 4, 440; Anth. 4, 3, 87; -ήση Opp. Hal. 1, 161; Dor. -άσεις, κατ- Soph. Ph. 699 (chor.); -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; p. p. εὐνημαι Anth. 7, 397; aor. εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833 (K.). Mid. εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὔνημαι : and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncom., in prose, except perhaps εὐνάσθαι Aretae. Morb. Ac. 2, 117 (ed. Oxon.) εὐνάζω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm. : fut. εὐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3 : aor. εὐνάσα Anth. 7, 25; Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck 2 ed.), ἡν- (Dind. Nauck 3 ed.); εὐνάση Aretae. Morb. Ac. 2, 107 (ed. Oxon.); εὐνάσον Soph. Tr. 1042. Pass. and mid. εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; Hippocr. Epist. 9, 396, παρ- Od. 22, 37; -άζωμαι Luc. D. Syr. 25, -άζη Hes. Op. 339; -άζεσθαι Xen. Ven. 12, 2; -ζόμενος Luc. Cyn. 1 : imp. εὐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497, ἡν- Themist. 26, 316 : p. κατ-εὐνάσται Eur. Rhes. 611 (Kirchh. Nauck 2 ed.), -ηνάσται (Dind. Nauck 3 ed.) : aor. εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἡν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ην- Soph. O. R. 982 (Elms. Dind. *ποιω*), but -ευνάσθην (Mss. Herm. Bergk, Nauck &c.), Epic 3 pl. κατ-εὐνάσθην Il. 3, 448, συν- Pind. P. 4, 254; εὐνάσθεις Soph. Tr. 1242; Xen. Ven. 9, 4 : mid. aor. late, εὐνάσσαντο, ἐν- Nic. Fr. 33 (Gottl. Schn. 19 Otto Schn.).

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομοῦσα Pl. Leg. 927, where Ast suggests εὐνομος οὔσα. Pass. εὐνομοῦμαι *to be well governed*, Pl. Crit. 53. Rep. 605; Aeschin. 1, 5 : p. εὐνομημένος Diog. Laert. (Epim.) 1, 113 : aor. εὐνομήθην Her.

1. 66; Thuc. 1, 18: with fut. mid. εὐνομήσομαι as pass. Her. 1, 97; Pl. Rep. 380.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Heraclit. 8 (Byw.); Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: imp. εὐρίσκον Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἤρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): fut. εὐρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 922; Soph. O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Isae. 1, 30; Pl. Leg. 968: 1 aor. late, εὐρησα Maneth. 5, 137; Schol. Aesch. Pr. 59: p. εὐρηκα Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. εὐρημαι Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. εὐρέθην Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, α, 4; Thuc. 6, 31: fut. εὐρεθήσομαι Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41; Aeschin. 1, 166, and late εὐρηθήσο- Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for εὐρεθ- see 13, 10: 2 aor. act. εὔρον Il. 10, 34; Hes. Sc. 58; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; Epic subj. εὐρησι Il. 12, 302; inf. Epic εὐρέμεναι Il. 2, 343, Aeol. εὔρην Sapph. 56 (B.). Mid. εὐρίσκομαι *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: imp. εὐρίσκ- Pind. P. 1, 48: fut. εὐρήσομαι Her. 9, 6; -ησόμενος Aeschin. 3, 134; -ήσεσθαι Lys. 13, 9: p. εὐρημαι Aeschin. 3, 162; Dem. 23, 185. 55, 31; -ημένος 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. εὐρόμην Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (ἤρ- Bekk.); Dem. 19, 69: and scarcely Attic εὐράμην Hes. Fr. 77 (Goettl. Flach, see below); Opp. Hal. 1, 508. 3, 363; Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11 (-ου- Kiessl.); Dio Cass. 41, 42 (Bekk. -όμην L. Dind.), ἀν- Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -όμην Dind. Mein.), with augm. ἐξ-ἡύρατο (Menand.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -ετο. Vb. εὐρετός Xen. Mem. 4, 7, 6, εὐπετέος Thuc. 3, 45, ἐξ- Ar. Nub. 728, εὐρητέος, ἐξ-ευρη- now disallowed. At Pind. Fr. inc. 99, 11 (Bergk); and Dem. 19, 339 (450, 11) now occur εὐρόμενον, -ομένη, not -άμενον, -αμένη; and for εὐράμενος Hes. Fr. quoted, Lehm. Leutsch, Marks. Schoem. read, with Fischer, εὐρόμ-. If they are right, the form with α is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke &c., ἡρίσκον Soph. O. R. 68. Ph. 283

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* ἠύρισκετο Xen. An. 4, 4, 13 (Dind. 4 ed.): ἠύρον Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): ἠύρηκα 534; Soph. O. R. 546 (Elms. Dind.): ἠύρηκει Babr. 22: *p. p.* ἠύρηται Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); ἠύρημένος Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ην*:" *aor.* ἠύρεθην Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 *aor. m.* ἠύραo Anth. 9, 29: 2 *aor.* ἠύροντο Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) *A fut.* εὐρώ occurs late Polem. 2, 40 (Orell.), and 1 *aor.* εὔραμεν Pseud.-Callisth. 1, 39, as if from a liquid form εὔρω, to which also may be referred εὐράμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In *Il. Od.* and generally in Epic, 2 *aor. act.* and *mid.* εὔρον, -όμην are alone used; ἐφειυρίσκω however *Od.* 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to ἔθ' εὐρίσκω (ἔθ' εὔρ- Cod. Harl.) The *fut. pass.* form εὔρηθῃς- we have said is late.

Εὐτρεπίζω To make or have ready, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ην*: *imp.* ἠύτρεπ- Himer. Or. 8, 1: *fut.* -ίω &c.: *p. p.* ἠύτρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; εὐτρεπισθαι (Hippocr.) Epist. 9, 340 (Lit.), but εὐτρέπισται as *mid.* Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *now*), ἠύτρ- (Dind.): *plp.* ἠύτρεπιστο Luc. Am. 6 (Dind. *εὔτ-* Bekk.): *mid. pres.* εὐτρεπίζεται Themist. 2, 31: *imp.* εὐτρεπίζοντο Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. ἠύτρ- Stahl). 2, 18 (Ms. G. Popp. Krüg.), ἠύτρ- (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: *aor.* ἠύτρεπιστο Nic. Damasc. 48, p. 34 (L. Dind.); εὐτρεπισθαι Dem. 23, 189: *p.* εὐτρέπισται see above: *plp.* ἠύτρεπιστο Heliod. 5, 13. *Vb.* εὐτρεπιστέον Hippocr. 6, 344.

Εὐτυχέω To be fortunate, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; -χῆς Aesch. Sept. 627; -οίης Aesch. Ch. 1063, -οίμεν Supp. 1014; -τυχέειν Her. 1, 207; -τυχῶν Anth. 2, 8, 9, sometimes augm. *ην*, see below: *imp.* εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): *fut.* εὐτυχήσω Eur. Or. 1212: *aor.* εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. Hell. 3, 5, 12. An. 6,

3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. I. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχέειω Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡτύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ἡτύχησα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breitb. Shenkl); Diod. Sic. 13, 22 (Bekk. Dind.): p. ἡτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ἡτυχήκειω Dem. 18, 18 (Dind.): p.p. ἡτύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ἡ-: in Xen. L. Dind. is now editing ἡ-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; opt. -αίνοις Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραίνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237: imp. εὐφραίων Pl. Menex. 237, ἡφ- Plut. Mor. 41: fut. εὐφράνῳ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφράνῳ Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ἡφράνα Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναιμι Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρήνα Il. 24, 102; Theocr. 12, 8, ἡφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. *Pass.* εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφραινόμην Com. Fr. (Phil.) 4, 55, ἡφ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφράνοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -ούμενος Xen. Cyr. 1, 5, 9: and *pass.* εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἡφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετόμαι *To pray, profess*, Epic, *pres.* and *imp.* only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -όωνται Od. 12, 98: *imp.* εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῦμην Od. 8, 467, -οῦτο Il. 12, 391, for -αοίμην, -άοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, *προσ-* Antiph. 6, 45; *εὐχεσθαι* Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; *εὐχόμενος* Antiph. 6, 45: *imp. εὐχόμεν* Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), *ἡύχ-* Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, *κατ-* Soph. Tr. 764: *fut. εὐξομαι* Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, *Epic 2 sing. ἐπεύξαι* Il. 11, 431: *aor. εὐξάμεν* Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), *ἡύξ-* (Dind.); Soph. Ph. 1019 (Herm.), *ἡύξ-* (Dind. Nauck); Eur. Phoen. 1373 (Herm.), *ἡύξ-* (Dind. Nauck), *εὐξ-* Ar. Av. 72 (Bekk.), *ἡύξ-* (Dind. Bergk, Mein.), *εὐξ-* Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), *ἡύξ-* (Dind.), *ἐπ-ἡύξ-* H. Hymn. 2, 184; *Epic subj. εὐξεται* Od. 3, 45; *opt. εὐξάμεν* Od. 12, 334, *εὐξαιο* Isocr. 5, 68, *-αυτο* Aesch. Ag. 1341; *εὐξασθαι* Pind. P. 3, 2; Her. 8, 64; *-άμενος* Thuc. 3, 58; Pl. Phaedr. 279: *p. ἡύκται pass.* and *impers.* Pl. Phaedr. 279; *act. late V. T. Num. 6, 19: but plp. ἡύγμην act.* Soph. Tr. 610, 3 *sing. εὐκτο* (syncop. *aor.* says Buttm.) Hom. Fr. 2, 15 (Franke): *aor. late εὐχθείσα pass.* Dio Cass. 48, 32. *Vb. εὐκτός* Eur. Ion 642; Xen. Mem. 1, 5, 5, *-τέος, -έη, -έων* Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held *ην* more Attic than *ευ*. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour *ην*, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. *ευ*. In Hom. Hes. Pind. Ap. Rh. and Her. never *ην*, but in later Epic *ἡύχοντο* Q. Sm. 6, 183 (Vulg. Koechl.), *εὐχ-* (Lehrs).

Εὖω *Tò roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but *εὖω* Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: *aor. εὔσα* Od. 14, 75: *p. p. εὔμαι, ἡφ-ευμένος* Aesch. Fr. 321 (D. 5 ed.): *aor. εὐθείς, ἀφ-* (Suid.) This verb is written with the *lenis* *εὖω* by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in *act.* goes not beyond the *aor.*: *pass. εὐόμενοι* Il. 9, 468. The comp. *ἀφεύω* is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: *aor. ἀφ-ευσα* (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), *-ῆυσα* (Mein. Dind. 5 ed.); *-εύσω* 236: *p. p. augm. on prep. ἡφευμένος* Aesch. quoted: *aor. -ευθείς* (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφεύω, ἀφεύσα.' With ἐπί, it seems to occur once only, and late, ἐφεύσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χέει Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχόμαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχοῦντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχῶνται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), ηῶχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting ηῶχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχῶνται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσονται καὶ εὐωχῶνται.

*Εφορμάω, see ὀρμάω.

*Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αίροντι Theocr. 24, 29: imp. ἤχθαιρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ᾶρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ᾶρα Timocr. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -ποιάτο Aesch. Supp. 754: imp. ἤχθαίπετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηχθήρ- (Mss. Koechly.) Vb. ἐχθαπτός *now* Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίροντι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαίπε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages. 11, 5: aor. late ἤχθρηε Maxim. Καταρχ- 67, -ἄναν 1 Macc. 11, 38. Vb. ἐχθραπτός late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in

late recensions by *ἐχθαίρω*, *ἐχθαρτίος* from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. *ἐχθοδοπῆσαι* Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. *ἐχθομαι* Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. *ἤχθετο* Od. 14, 366; Eur. Hipp. 1402: p. late *ἤχθήμενος* Lycophr. 827. There is some appearance of a form *ἐχθέω*, imper. *ἐχθει* Theogn. 1032 (Schneidew. Orell.), *ἔχθει* (Bergk, Emper.): imp. *ἤχθεε* Hermes. 2, 39 (Schneidew.), *ἤχθεν* (Dind.): p. p. *ἤχθήμενος* quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have* (έχω, έχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, *έχεισθα* Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. *έχοντι* Pind. P. 5, 82 (Bergk 3 ed.); *έχρησθα* Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. *έχόντων* Her. 3, 155; Dor. pt. *έχοισα* Pind. P. 8, 4; Epic inf. *έχέμεν* Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. *είχον* Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. *ήχον* Sapph. 29 (B.), Epic *έχον* Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. *έχουσκον* Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. *έξω* Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. *έξοιμι* Dem. 31, 2; *έξειν* Thuc. 3, 32, Ep. *έξέμεν* Il. 5, 473; Hes. Th. 394, and *σχήσω* Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. *σχήσεισθα* Hom. H. Cer. 366; opt. *σχήσῃ* Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66; Dem. 23, 128: 1 aor. *έσχησα* (Inscr.; Or. Sib. &c.), see below: p. *έσχηκα* Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (*δῶκα*, for *δῶχα*) *συν-οχωκώς* Hom. once, Il. 2, 218: p. p. *έσχημαι* late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (*δῶγμα*): plp. *έπ-ώχασα* Il. 12, 340: aor. *έσχήθην* Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, *συν-* Hippocr. 2, 509 (K. 2, 378 Erm.), *έπ-* Callisth. Stob. 7, 65, *περι-* Luc. Peregr. 36; *σχεθείς* (Eur.?) Dan. 6, κατ- 27, *έν-* Plut. Philop. 6, κατ- Solon 21; *σχεθῆναι* Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, *περι-* Paus. 4, 25, 3, *συν-* Athen. 12, 72: fut. late *σχεθήσεται* Galen 4, 221, *έν-* Plut. Mor. 980, κατ- Luc. Herm. 47, *συν-* Diog. Laert. 10, 117, *έπι-* Sext. Emp. 41, 16, *περι-* 451, 16: and mid. *έξομαι* as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), *ένεξ-* (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-
Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639: 2 aor. act. ἔσχον
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-
Il. 14, 241, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid.
Eux. p. 14, 25 (Schn.), and σχοίμι, μετα- Soph. O. C. 1484, παρα-
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέ-
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-
sionally σχέ in comp. παράσχε Eur. Hec. 842 (Mss. Ald. Herm.),
παράσches (Pors. Dind. Kirchh.), see below; σχῶν Od. 4, 70;
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.
σχοίσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.
8, 254, Poet ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88;
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.
Fr. 65, κάσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,
once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;
σχεθόμι Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.
1200, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν
Pind. Ol. 1, 71; σχεθῶν Pind. P. 6, 19; Aesch. Ch. 832 (chor.).
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used
in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέ-
θων. We hesitate to affirm that the "Homeric inf. σχεθέειν is
necessarily aorist, and could only be produced from σχεθεῖν," see
μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο I, 272. 344; ὄρσο Od. 7,
342, ὄρσο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by,
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,
49, ἐχ- Od. 5, 429, προῦχ- Od. 3, 8, iter. παρ-εχέσκετο formerly
Od. 14, 521, is now edited παρεκίσκ- from παράκειμαι (Wolf,
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-
Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσομαι Il. 9,
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-
σχήσει Aesch. Sept. 252, ἔξανα- Soph. Ph. 1355; in prose σχή-
σομαι Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in
sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 18. 31;
Aeschin. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

παρ- εἶσχ- Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574): 2 aor. ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχό- Bekk.); Soph. O. R. 1387 (Dind. Nauck). Ant. 467 (Vulg. ἤνσχ- Dind. Nauck &c.); Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. ἀνα, ἡν-εἶσχ- Aesch. Ag. 1274; Ar. Eq. 412; Thuc. 3, 28; Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό-σχ- Aesch. Supp. 756; Ar. Lys. 771, παρὰσχωμαι Pl. Leg. 642; σχοίμην Il. 2, 98, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέω Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχέσθον Pl. Euthyd. 278, σχέσθε Il. 22, 416, ἀνά-σχ- Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhos. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; Isae. 2, 38; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216; sometimes pass. ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, ἐν- Her. 7, 128; Pl. Lach. 183, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit. κατείχ- Elms. Monk, Dind. Nauck 3 ed.), συν- Heracl. 634 (Vulg. συνείχ- Elms. Dind. Nauck); Pl. Soph. 250 (v. r. συνεχ-). Theaet. 165; also ἐσχεθόμεν, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.). Vb. ἐκτός late Diog. Laert. 3, 105, but ἀν-εκτ- Il. 11, 610, -έος Ar. Ach. 259, ᾤ-σχετος, ἀά-σχ- Il. 16, 549. 5, 892, ἀνα-σχετός Thuc. 2, 21, ἀν-σχ- Od. 2, 63, ἐπισχετέος Pl. Phaedr. 272, ἀπο- Hippocr. 1, 323 (Erm.). In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c. παρέχοντο 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, εἶχον, εἶχοντο &c. For ἐπέσχοντο Thuc. 7, 33 (Bekk.), Poppo reads ἐπέσχον τό, on the ground that Thuc. never uses the mid. form. It is little used by any writer, probably because the act. assumed a mid. sense. He uses however the mid. of other compounds, ἀπέ-σχοντο 1, 20 &c. παρ᾽εσχόμεθα 1, 74. 2, 41 &c.—A rare pres. form ἔχεισθα occurs Sapph. 21; Theogn. 1316 (Bekk., so Bergk, but prefers ἔχεσθα, ἔχοισθα Ms. A.); subj. ἔχῃσθα Il. 19, 180. The 1 aor. ἔσχησα occurs on the Marmor. Farn.; and subj. σχήσῃσθα (or -εἰσθα fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); σχήσει Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). ἔσχα a late form of 1 aor. = ἔσχον is found in Inscr. Aor. pass. ἐσχέθην was scarcely used by the early Attics. ἐν-εἶχε Her. 1, 118 (Mss. Gaisf. Bekk.), ἐνείχε (Steph. Dind. Stein): 2 aor. ἐπισχέειν Her. 1, 32 (Gaisf.), -σχεῖν (Bekk. Stein), Epic σχεθέειν Il. 23, 466, σχεθέμεν Pind. P. 4, 75, inf. for σχεθεῖν; σχέ=σχέ, though analogical,

seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εχε* Mss. Born. Saupp. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἴχουσιν* Anth. 5, 209, *εἴχουσιν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἑψιάομαι *To play with pebbles, amuse oneself*, Epic *-ῶνται* Ap. Rh. 1, 459, *ἐψ-* Od. 19, 331; imper. *ἐψῶσθων* Od. 17, 530; *-ῶσθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψῶντο* Callim. Cer. 39; Ap. Rh. 2, 811, *ἐψ-* Od. 19, 370: aor. *ἐψίασάμην*, *ἀψ-* Soph. Fr. 142. An aor. form *ἐψίω* or *-ώ* occurs Aesch. Fr. 49 (D.) *ἐψιούσα*; but Lobeck (Rhemat. p. 154), restored *ἐμψιούσα* approved by Dind. 5 ed. In Callim. Meineke edits *ἐψ-*.

Ἑψω *To boil, cook* (*ἐψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *ἐψαι* Pind. Ol. 1, 83; *ἐψέτω* Pl. Euthyd. 285; *ἐψειν* Xen. Cyr. 8, 2, 6: imp. *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψε* Her. 1, 48 (Bekk. Gaisf. Lhardy), *ἔψε* (Bred.), *ἤψε* (Dind. Stein): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἤψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *ἔψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἤψ-* (Ms. K. Dind. Stein, Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *ἐψήσαν* Hippocr. 2, 522; *-ῆσαι* (Pl.) Eryx. 405 (also *ἤψα*, *συνῆψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late *ἔψηκα*, with the *lenis*, Philo vol. 2, p. 245: p. p. *ἤψημαι*, *-ῆσθαι* Hippocr. 2, 254 (Lit. *ἐψ-* Vulg.); *ἤψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Prob. 5, 36 (L. Dind. *ἐψ-* Mss. Bekk.); so Hippocr. *ἐψημ-* 8, 192 (Lit. *ἤψ-* Erm. 2, 628), *ἀπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *ἀπ-ηψ-* Abicht), *ἀψ-* Plut. Conv. 692: aor. *ἤψηθην* V. T. 1 Reg. 2, 13; subj. *ἐψηθῇ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *ἐψηθείη*, *ἀψ-* Athen. (Aristot.) 10, 34; *ἐψηθῆναι*, *ξυν-* Hippocr. 1, 616 (Lit.); *ἐψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *ἀψ-* Athen. 10, 34, late *ἤψθην*, *ἐψθῆντες* Dioscor. Parab. 1, 148: fut. *ἐψηθήσομαι* Galen 13, 398. 893: *ἐψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. **Mid.**

ἐψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404 : fut. ἐψήσομαι Pl. Rep. 372 : aor. ἠψήσατο Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14. ἐψητέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephipp. Com. Fr. 3, 338 (Ms. C.), ἔψω (Mein.), ἐψούσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψούσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψῆ Pl. Hipp. Maj. 290, ἔψῃ (Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; Pl. Euthyd. 285; ἐψείν 301 (Mss. Heind. Stallb. ἔψειν Bekk. B. O. W. &c.); so Hippocr. ἐψείν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -έψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψῆν Hippocr. 8, 366 (Lit.) v. r. ἐψείν; ἐγκαθεψῶντα 2, 806 (K.), -έψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσιν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is 'quite unused.' We know no other instance (ἐψαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical pass. aor.* (ἦφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(*Eω) *To be*, see εἶμι.

(*Eω) *To clothe*, see ἔννυμι.

(*Eω) *To send*, see λέω, ἵημι.

(*Eω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-εἶσεν Eur. Phoen. 1188 trimet. is *now* καθ-ἶσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. ἔνομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455 : aor. ἐσσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἔσσ- Il. 10, 23. Od. 14, 529, ἐν-εἶσα- Ap. Rh. 4, 188; imper.

ἔσσαι, ἐφ- Od. 15, 277; ἑσόμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσόμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἑσσαι- Mss. Bekk. Classen, ἑσαι- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἰσασθαι Themist. 1, 8. Hither may be referred as p. p. ἡμαι as pres. *am̄ sel, sit*; see ἡμαι. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῖ.

ἔωμεν, see *āw* to *satiāte*.

Z.

ζάμενός *To be greatly excited*, Epic and only aor. ζάμενός Hes. Th. 928.

ζάω *To live*, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *η*, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζώμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζώσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζώουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζώην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζώης Soph. El. 1090, -η Pl. Rep. 344, ζώμεν Soph. O. C. 799, ζώεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105; imp. ζῶον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ζῆζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ζῆς (contr. from ζῆαε) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ζῆ (ζῆαε) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. εἰζώμεν (Pl.) Epist. 347.

ἐζήτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25^h; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίον, βεβίωκα. ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζώω and ζώω; see the words.

Ζέννυμι *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζεννύμενον Alex. Aph. probl. 1, 104.—ζεννύω?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Polit. 309, 3 pl. ζευγνύσι for -ύασι Eur. El. 1323 (chor.); imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 83, συ-ζ- 189, μετα- Xen. Cyr. 6, 3, 21, see below, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. ζευγνύη, κατα- Pind. P. 2, 11: imp. ἐζεύγνυν, -ύσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζεύγνυον Il. 19, 393, ἐζεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. ἀν-εζεύγνυ Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔζευξα Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, ζεύξε Il. 24, 690; Hes. Fr. 93; Dor. f. pt. ζεύξαισα Pind. P. 4, 215: perf. late ἔζευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζεγμαι Eur. Fr. 598 (D.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, προσ- Eur. Alc. 482; Aristot. Mechan. 5, 10, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζεγμένους Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐζεῦχθαι Eur. Hel. 1654: plp. ἔζευκτο Her. 4, 85: 1 aor. ἐζεύχθην Eur. Ion 949, κατ- Soph. Ant. 947, ζεύχ- 955 (chor.); -χθείς Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; -χθῆναι Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7, 5, 8, δια- Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciph. 1, 39, ἀπ- Babr. 37, ἐνι- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; ζυγίς Pind. N. 7, 6; Aesch. Ch. 795,

συν- Pl. Rep. 546, δια- Aeschin. 2, 179; ζυγῆναι Soph. O. R. 826. Mid. ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -υσθαι Od. 23, 245: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐζευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but διαζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -όμεν 16, 145, ὦ by ictus, therefore -όμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. Vb. ζευκτός Plut. Mor. 280.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζέω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζέων Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. ζέοισα Pind. Ol. 1, 48, late ζέννυμι (-όμενος Dioscor. 2, 77): imp. ζέει Soph. O. C. 434, ζέει Il. 21, 365; Hes. Th. 695, ζέειν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ζέσσα Her. 1, 59; Anth. 7, 385, ἐξ- Aesch. Sept. 709, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr. 7, 354; ζέσειε Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p. ζέσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέεσμαι, ἐκ- Geop. 10, 54, ἐξ-έζεσμι- (Niclas, perhaps rightly): aor. late ἐζέσθην Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; ζημιούν Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: imp. ἐζημ- Her. 3, 27; Lycurg. 65: fut. rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημιώσθε Dem. 22, 51; ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: plp. ἐζημιώτο Dem. 31, 11: aor. ἐζημιώθην Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18, 29, 4; Isae. 1, 23, 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13, 6, 47; Pl. Charm. 165; imper. *ζήτει* Aesch. Pr. 776, Dor. *ζᾱτῶ* Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66: imp. *ἐζήτουν* Thuc. 6, 61; Lys. 8, 9, -*εον* Her. 1, 43, *ζήτ-* Il. 14, 258, only here in Hom.; H. Merc. 22: fut. -*ήσω* Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. *ἐζήτησα* Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. *ἐζήτηκα* Dinarch. 2, 19 &c.: reg. except fut. m. *ζητήσομαι* as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. *ἐπιζητήσ-* 9, 847: with fut. p. -*ηθήσομαι* Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. *ζητησάμενος*, *ἀνα-* Long. Past. Prol. 2, all missed by, we think, all Lexicogr. Vb. *ζητητέος* Pl. Rep. 401. The form in -*έω* is poetic, Dor. *ζᾱτεύει* Alcim. 33 (B.); Ion. *ζητεύης* Hes. Op. 398; -*εύων* H. Apol. 215; -*εύειν* H. Merc. 392.

Ζώω *To live*, Poet. for *ζάω*, and rare, *ζόειν* Simon. (A.) 1, 17 (Bergk): imp. *ζόεν* Anth. 13, 21. Gaisf. reads *ζόειν* Her. 7, 46 (Ms. F.), Bekk. Dind. Stein *ζόειν* (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-*ζωννύντα* Pl. Rep. 553, and *ζωννύω* Hippocr. 8, 144 (Lit.): imp. *ἐζώννυες* N. T. Joh. 21, 18: fut. *ζώσω* late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. *ζώσα* Hes. Th. 573, *ἔζωσα* Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper. *σύ-ζωσον* Ar. Thesm. 255; *ζώσας* Od. 18, 76; Hippocr. 4, 122: p. *ἔζωκα* late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. *ἔζωσμαι* Hippocr. 4, 134, ἐπ- Her. 2, 85, δι- Thuc. 1, 6 (-*ζωμ-* Stahl), περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare *ἔζωμαι*, περι- Athen. 14, 622: plp. *ἔζωστο* Plut. Ant. 4, but as mid. ὑπ-*εζωσμένοι ἦσαν* Her. 7, 69: aor. *ἐζώσθην* late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13, 12. 8, 8, 2. Mid. *ζώννυμαι gird oneself*, Od. 24, 89: imp. *ζωννύμην* Il. 10, 78, *ἐζώννυσο* Nonn. Par. 21, 18, iter. *ζωννύσκετο* Il. 5, 857: fut. late *ζώσομαι* Theon. Rhet. 12, 51: aor. *ζωσάμην* Il. 14, 181. Od. 18, 67; Hes. Op. 345, *ἔζωσ-* Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax 687; Polyb. 30, 13: as mid. ὑπ-*εζωσμένος* Her. 7, 69 quoted. Vb. *ζωστός* Plut. Alex. 32. *ζώννυνται* Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-*εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for *ζάω*, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ἔζων Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶον Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζῶσω, ἐπανα- Dial. Herm. de Astrol. 1, 10, 42: aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-ἔζησε Mss. F. a. Ald. Bekk. Dind.): p. ἔζωκα in Inscr. 3684. See ζάω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσσω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾷ Eur. Or. 697, -ῶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ἡβήσω Xen. Cyr. 6, 1, 12: aor. ἡβησα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήσῃ Od. 1, 41; Pl. Leg. 928, -ῶσι Apol. 41; opt. -ήσειας Simon. C. 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβήσαι (Dem.) 46, 24: p. ἡβηκα, παρ- Thuc. 2, 44, -ηκώς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ἡβήκεε Her. 3, 53. ἡβῶοιμι (-ῶοιμι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ῶοιμι) Il. 7, 157. 11, 670; ἡβῶντα 9, 446, -ῶντες 24, 604, -ῶωσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνευον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονέω seems confined to pres. and used by Plato only, -ονέιν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἄγ- Alc. 93 (B.); Eur. Phoen. 120 (chor.); ἡγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἄγέο Anth. 12, 119, ἴφ- Theocr. 2, 101: imp. ἡγεόμην Il. 5, 211, -οῦμην Aesch. Pers. 400; Antiph. 2, 8, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εὔμην H. Cer. 181; Her. 2, 115, Dor. ἄγειτο Pind. P. 10, 45; Theocr. 11, 11: pass. ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: aor. ἡγησάμην Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἄγησ-, eis- Epich. 66 (Ahr.): p. ἡγῆμαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έσται Her. 1, 136, Dor. ἄγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: plp. ἡγήντο act. Himer. Or. 13, 5: ἡγήθην *simple* if sound, rare and late, Polyae. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγηρός, περι- C. Fr. (Antiph.) 3, 84, ἡγηρέων Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἄγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἄγομ- (Dind. Abicht). Both ἡγεομ- and ἡγευμ- occur in Her. and Hippocr.

Ἡγέρεθομαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγέρεθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ωνται Opp. Hal. 3, 360; inf. -έεσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έεσθαι Vulg. as from ἡγέρεομαι).

Ἡδύνω (ῶ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἄδ- Epich. 82 (Ahr.): aor. ἡδύνα, -ύνης Luc. Hist. Con. 10; -ύναι Pl. Theaet. 175; ἡδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέων Com. Fr. (Alex.) 3, 470.

Ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): fut. ἡσω Liban. T. 4, 473: aor. ἡσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι

please oneself, delight in, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: *imp.* ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: *p.* (ἦσμαι) perhaps in ἀσμενος with change of aspirate and accent for (ἡσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: *aor.* ἦσθην as *mid.* Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: *fut.* ἡσθήσομαι as *mid.* Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, *συν-* Xen. An. 7, 7, 42; Isocr. 5, 131: *aor. mid.* ἦσατο rare and Epic, Od. 9, 353.—*ἦδοντα pleasures*, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as *p. p.*, but the passage seems to require it to be referred to ἦμαι *sit*.

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only *pres.* -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and *imp.* ἡερέθοντο Ap. Rh. 2, 1082. 3, 368.

Ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοιμι Pl. Conv. 174, ἦκει Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἡκέτω Eur. Rhes. 337 &c.: *imp.* ἦκω *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: *fut.* ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξω Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110; ἦξεω Antiph. 2, γ, 6: *aor.* ἦξα late, Paus. 2, 11, 5; Galen 10, 609: *pf.* late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἦκως Theod. Prodr. Catomyom. 39 (Herch.); ἡκέναι Nicet. Eug. 6, 97: *plp.* ἡκεσαν Joseph. Ant. 19, 1, 14. *Mid.* ἡκηται occurs Aretae. p. 92 (Adams): *imp.* ἡκόμην Musgrave's conjecture for ἡγόμην Eur. Fr. 206 (Dind.) is not *received*: *fut.* ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἡκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἦκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however

Bekk *nov* (2 ed.) and La Roche write ἱκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἱκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἡλαίνονται 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see mid.; -αίων Callim. Dian. 251. Mid. ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάω pres. -άξει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άζων Il. 18, 281; and imp. ἡλάσκαες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλίαia, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk, but mid. -άξει Buttm. Dind.). Mid. ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζεται (Dem.) 24, 50: fut. -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσαι Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; imper. ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33: imp. or plp. ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, κατ- Her. 1, 46, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, πικαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶτο 7, 61; Hes. Th. 622, Ion. εἶτο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, εἶσ- Orph. Arg. 818. See εἶω, and κάθημαι.—κάθητο Il. 11, 76 (Vulg.) is now καθείατο (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in simple is Epic and Trag., once or twice in Ionic prose, ἦσαι Her. and εἶται

Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παῖ, ἡμί, παῖ* Ar. Ran. 37, ἡσί Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. ἡσι Bergk 97), ἡτί Alcm. 139 (Bergk): imp. ἦν, ἡ colloquially, as ἦν δ' ἐγὼ said *I*, Pl. Rep. 328, ἡ δ' ὅς, ἡ, said *he, she*, 327. Conv. 205, also ἡ δ' ὅς ὁ Γλαύκων Pl. Rep. 327, ἡ ῥ' Ἀμύκος Theocr. 22, 75, the Epics generally ἡ alone, as ἡ *he said*, Il. 1, 219, rarely in Hom. with nominative ἡ ῥα γυνή Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic ἦν δ' ἐγὼ &c. is generally in the middle or end of a sentence; Luc. however sometimes begins with it, ἡ δ' ὅς, σίγα, Philop. 22, ἦν δ' ἐγὼ, ὀλίγοι 23.

Ἡμβλακον, see ἀμπλακίσκω.

Ἡμύω (ῥ, late ῥ) *To bow, sink*, Poet. -ῥει Il. 2, 148, -ῥει, ἐπ- Opp. H. 1, 228, -ῥουσι Nic. Al. 453, κατ-ημύουσι Ap. Rh. 3, 1400: fut. ἡμύσουσι act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. λήσουσι Herm.): aor. ἡμύσα Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, κατ- 9, 309; opt. ἡμύσει Il. 2, 373; part. -ῥασα Opp. Hal. 2, 307: p. in comp. ὑπ-εμνήμυκε Il. 22, 491, formed by Attic reduplication, ἐμ-ἡμυκε, with ν inserted, ἐμνήμυκε.

(Ἡπόμαι) *To mend, patch*, only inf. aor. ἡπῆσασθαι Ar. Fr. 28 (D.); Galen 5, 812: and p. part. ἡπημένος pass. *patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπίω *To assuage, soothe* (ἡπιος), not used in *simple* except by Schol. and Old Lexicogr., but imp. pass. κατ-ηπιώωντο Il. 5, 417.

Ἡπίω, see ἀπίω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. ἐσθημ- Her. 3, 129. See ἐσθίω.

Ἡσσάω and ἡττ- *To conquer*, act. late, fut. ἡττήσω, opt. -ήσουτε Theod. Prodr. 5, 174: aor. ἡττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: p. ἡττηκα Diod. Sic. 15, 87. Pass. ἡσσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσσόδομαι Her. 3, 106, see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. ἡσσῶντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with fut. mid. ἡττήσομαι as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. ἡσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦπ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦππτο Dem. 19, 160. 24, 15: aor. ἡσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦπ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέων Soph. Ant. 678, ἦπ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσάομαι, Ar., the Orators, and Plato ἦπ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἡσσοῦμαι not augmented, imp. ἡσσοῦντο Her. 7, 166. 8, 75: p. ἡσσωται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἡσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἦσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -άσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσσει Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἦχέω, see ἀχ-.

Θ.

Θάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -αάσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θᾷέομαι Dor. for θή- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾷέιτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεί- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θάησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θᾷκέω *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θᾷκῶν Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκέιτε Sophr. 41 (Ahr.); θωκίων Her. 2, 173.

Θᾷλέθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλίθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλίθουσι Theocr. 25, 16: imp.

iter. θαλέεσκες Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss, Ziegl. Meineke *now*).

Θαλέω (ᾶ, θαλίω is Dor.) *To flourish*, Ion. and late Epic, θαλίει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλίοντα Hippocr. 6, 654 (Lit. v. r. θαλίθοντα): imp, iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλίεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θαλίω Dor. See under θάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. 2 pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23; *grow*, Anth. 12, 256, and (θαλλίω) ἐθάλλεον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25, 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θάλλον Hom. H. 19, 33 (λάθε Ruhnke. κέλε Loebek), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθθα Pind. Fr. 106, 5 (Bergk); subj. τεθήγη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -άλως Pind. P. 11, 53, τεθηνύα Paus. 5, 13, 4, Epic -ἄλνυα Il. 9, 208; Hes. Th. 902; Simon. (C.) 102; τεθηνέαι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλιν as imp. Od. 5, 69, ἐτεθ- Philostr. Apoll. 311: fut. θαλήσομαι, ἀνα- Anth. 7, 281 (may be from θαλίω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θάλ- is reg.: imp. ἐθήλεον Anth. App. Epigr. 207, θήλεον Od. 5, 73, Dor. ἐθαλ- Plut. Mor. 110 (Passow) for ἐθαλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήγη μὲν Lit.), see above.

Θαλπιδίω *To be warm*, is Epic and confined to pt. θαλπιδίων Od. 19, 319, -όντι Arat. 1073.

Θάλλω *To warm, flatter*, Ap. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θάλλω *denied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλλομαι as pass. or mid. intrans. Alciph. 3, 42, 17.

Θαμβαίνω, see θανυαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, 7, 11;

Pl. Leg. 872: p. late τεθανατωκέναι Theod. Prodr. Catomyom. 300 (Herch.): p. p. τεθανατωμένος Polyb. 24, 4, 14: aor. p. ἐθανατώθη Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. θανατωθήσομαι late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. θανατώσοιτο pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see θνήσκω.

Θάδομαι (ā) *To gaze at, admire*, Dor. subj. θάμεθα Sophr. 42; imper. θάεο Anth. Plan. 4, 306, θάσθε (Megar.) Ar. Ach. 770: fut. θάδομαι, and -οῦμαι, θασείσθε if correct, Callim. Cer. 3 (-σασθε Mein.); θάσόμεναι Theocr. 15, 23: aor. ἐθάσάμην, opt. θησαίαι Od. 18, 191; imper. θάσαι Epich. 78; Sophr. 44; Theocr. 10, 41, 15, 65, Epigr. 16, 1; inf. θάσασθαι Theocr. 2, 72; θασάμενοι Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic θεάδομαι, Ion. θηέομαι, which see.

Θάδομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. θάπτω Il. 21, 323; Pl. Phaed. 115; θάπτοι Od. 3, 285 &c.: imp. ἔθαπτον Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, θάπτ- Il. 23, 630; Hes. Sc. 472: fut. θάψω Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; θάψοι Isae. 2, 10; θάψων 8, 21; θάψειν 2, 25: aor. ἔθαψα Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113, 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, θάψ- Il. 24, 612; inf. θάψαι Aesch. Ch. 433: p. p. τέθαμμαι, -αψαι? Aesch. Ch. 366 (Mss. Vulg.), -θαπται Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2, 4, 19, 3 pl. Ion. τεθάφαται Her. 6, 103 (Bekk. Gaisf. Dind. Stein), τετάφ- (Ms. C. Bred. Dietsch, Classen); τεθαμμένος Xen. Hell. 2, 4, 33; Pl. Crat. 400; τεθάφθω Luc. D. Mar. 9, 1; τεθάφθαι Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, τετάφ- Plut. Mor. 265, 296 (Dübner): plp. ἐτέθαπτο Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare ἐθάφθην Simon. C. 168 (Bergk); θαφθῆναι Her. 2, 81; θαφθείς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10, 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφεῖν Eur. Tr. 731; Xen. An. 5, 7, 20; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; ταφεῖς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56, 632. Tr. 446, 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577, 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτρέον Soph. Aj. 1140. Perf. τέταφα, given in lexicons, we have never seen.

(Θάπω or τάφω) *thēpw* Hesych. *To astonish*, chiefly Epic and Ion. p. τέθαφα, if correct, Com. Fr. (Crobly.) 4, 566, Casaubon's emendation for τέθαψε (Mss. τέθυψε Mein.): 2 p. τέθηπα *am*

astonished, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49^a. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτηφε* Hesych.): *plp. ἐτεθήπεω* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήπεα* Od. 6, 166: 2 aor. *ἐτάφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ*-Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. 2 aor. Poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρασύνω*.

θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-eis* Andr. 117; Ar. Thesm. 889, *-ei* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσω* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has aor. mid. *ἐθάσσαστο*.

θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θαυμάζω* Her. 1, 155. 8, 8, *θαυμ-* in some edit.: *imp. ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ*-Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνμ*- Her. 1, 68. 6, 1 &c. *ἐθώμ*- some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: fut. *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breith. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: fut. m. *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσσομαι* Il. 18, 467: aor. *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ*- Od. 6, 49, *ἐθώνμ*- or *ἐθώμ*- Her. 8, 37, Poet. *θαύμ*- Hom. H. Merc. 414; Philox. 3, 23 (B.): p. *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: p. p. *τεθαύμασμαι* Polyb. 4, 82: aor. *ἐθανυμάσθη* Xen. Ven. 1, 5; (Dem.) 61, 43; *θανυμασθή* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: fut. *θανυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) Vb. *θανυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θανυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. Mid. late,

θαυμάσονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. *ἐθαυμάσμεν* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασώμεθα* Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. *ἐθαυμάσθην* N. T. Rev. 13, 3 (Lach. *ἐθαύμασεν* Vulg. Sin. Tisch.): so fut. *θαυμασθήσονται* 17, 8, others -άσονται, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously *θαυμάζω*, *θαυμ-*, *θαμ-*, imp. *ἐθαύμαζον*, *ἐθώνμαζον*, *ἐθώμ-*. Gaisf. varies, Bekk. *θώνμ-*, *ἐθώνμ-*, Dind. leans to *θώμ-*, *ἐθώμ-*. Tischendorf (Rev. 17, 8) reads fut. p. *θαυμασθήσονται* as mid. *shall wonder*, but retains aor. *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθην*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθεῖς* by *θαυμασθεῖς* and *ἐθάμβησεν* by *ἐθαυμάσθην* (*ἐθαύμασεν* Schmidt), which, if correct, favours the reading *ἐθαυμάσθην* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

Θαυμαίνω To admire, Poet. imp. *θαύμαινον* H. Ven. 84 (Vulg. Baum. *θάμβ-* Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, *θάμβ-* Bergk, Momms.): fut. Epic -ᾶνέω Od. 8, 108. Pass. *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(*Θάω*) To suckle, Epic, of aor. only aor. inf. *θῆσαι* Hesych. Mid. *θάομαι* to milk, contr. in η, inf. *θῆσθαι* Od. 4, 88: aor. *ἐθῆσάμην* suckled, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer. 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

Θεάομαι To behold, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. *ἐθεάτο* Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -εῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θησ-* Dind. Abicht): aor. *ἐθεᾶσάμην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, ἐκ- Soph. O. R. 1253, Ion. *ἐθεησ-* Her. 7, 128: p. *τεθεᾶμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. *ἐτεθέατο* Dem. 21, 2: aor. pass. *ἐθεᾶσθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθήναι Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. *θεαθῆν* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθῆν* (best Mss. Bekk. Popp. Krüg. Dind.). Vb. *θεαρός* Soph. Aj. 915, -έον Pl. Tim. 48. See *θαίομαι*, *θηέομαι*. The aor. form *θεάω* is very late, imper. *θέα*, which Dindorf would alter to mid. *θέασαι*, Themist. 3, 44. 11, 146, but Hesych. has *θέα*, *σκόπει*: and Babr. aor. pt. *θεήσασα* 23, 8 (Lewis, 2 pt.)

Θείνω *To smile*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείνη* Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινέμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -ης Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. **Pass.** *θείνεται* Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. *ἔθεινοντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found: *θένει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still supported by Mss. Vulg. Ahr. Mein., aor. *θενών* (Kreussler, Fritz. and now Ziegl.).

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγοις* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθειλον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθειλχθεν* 18, 212; *θειλχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *θειλχθήσομαι* Luc. Salt. 85. **Vb.** *ἄ-θειλκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=*ἔθελω* *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, δ, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*ωμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *ἔθελ-* Bred. Abicht): imp. *θέλων* Mosch. 2, 110, never *ἔθελ-*, for *ἔθελε* Her. 3, 146, *ἔθελον* 8, 80 (Vulg.) have been altered to *ἦθ-* of *ἔθελω* (Mss. F. K. S. Bekk. Dind. Stein, Abicht): fut. *θελήσω* Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. *ἔθελ-* Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: aor. (*ἔβλησα* if correct Charit. 3, 7, elsewhere he has always *ἦβλη-*), subj. *βελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσῃτε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. *ἔελ-* B. Saupp.); *βελήσαιμι* Soph. O. C. 1133, *-σειε* Luc. Salt. 19 (Jacob.); *βέλησον* Aesch. Pr. 783; *βελήσας* Isae. 8, 11 (Mss. Bekk. Scheib. *ἔελ-* Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (*ἔθελ-* Dind. *πῶν*); *βελῆσαι* Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. *ἔθελ-* L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (*ἔθελ-* Dind. *πῶν*): p. late *τεβέληκα* Mosch. *παθ. γυν.* P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): *πῖρ. ἐτεβέληκεσαν* Dio Cass. 44, 26, but *ἠβελήκ-* (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. Vb. *βελητός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156, Dor. part. *θέλοισα* Theocr. 11, 26. The *indic.* imp. is very rare, *θέλει* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960; the *indic.* aor. seems not to occur, at least we never could find sure instances of it, *ἦθελον*, *ἦβέλησα* belong to *ἔβελω*. *τεβέληκας* Aeschin. 2, 139, has now given place to *ἠβέληκας*, but is found late, see above. *θέλω* is not used by Hom. unless *ὅττι θέλοιεν* be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and *Πηλεΐδῃ θέλ-* Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. *ἔθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use *θέλω* and *ἔβελω* interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always *ἔβελω* (Boeckh, *ἔθελ-* and *θελ-* Bergk). Her. has both, *θέλω* 3, 65. 7, 234 &c. *ἔβελω* 9, 120. 5, 19 &c., but imp. always *ἦθελον* 1, 16. 97 &c. (Bekk. Gaisf.), *ἔθελ-* 8, 80 (Vulg. Gaisf.), *ἦθελ-* (Mss. F. S. Bekk. Dind.): fut. *ἔβελήσω* 1, 206. 7, 10 &c. except *δέ βελήσει* 1, 109 (Vulg. Gaisf. Bekk.), *δ' ἔθελ-* (Dind. Stein): aor. *indic.* perhaps always *ἠβέλησα* 1, 59. 2, 2 &c. *ἔθελ-* 7, 107. 164. 168 (Vulg. Gaisf. *ἦθελ-* Mss. F. S. Bekk. Dind.); inf. *ἔβελῆσαι* 1, 3. 145. 7, 229. 230 &c. and *βελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *ἔθελ-* but (2, 42) *βελῆσαι*, why—we see not. Bredow would always read *ἔβελω* in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθελ- always ἤθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλονται Andoc. 4, 7; Lys. 19, 15; ἄν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -ένω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as aor. mid. θεραπεύομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύ-θην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. II. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πέυσομαι pass. (Pl.) Alcib. (1), 135; -πέυσοιτο Antiph. 4, 8, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πέυοιτο Popp. Dind. Saupp.) Mid. as aor. θεραπεύου Apocr. Sir. 18, 19: θεραπεύομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσθαι Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (ῥίπος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίζω Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίζω): aor.

ἐθέρμω Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. *ἔθρισα* Aesch. Ag. 536, ἀπ- Archil. 138; subj. *θρίσσης* Opp. Hal. 3, 398, *θερίζ-* late, see *ἐκ-θερίζω* Anacreont. 9, 7 (Bergk); *θερίσας* Soph. Aj. 239; Her. 4, 42; *-ίσαι* Xen. Oec. 5, 9: p. p. *τεθερισμένος* Xen. Hell. 7, 2, 8: aor. *ἐθερίσθην*, *θερισθῆ* Soph. Fr. 587 (D.). Mid. aor. *θερίσασθαι* Ar. Plut. 515; but ἀπ-*εθρισάμην* Anth. Pal. 5, 237.

Θέρμω *To warm*, Epic, in act. only imper. *θέρμετε* Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. *θέρμετ'* subj. for *-ηται* Opp. Hal. 3, 522: imp. *θέρμετο* Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form *θερμαίνω* is more complete, and takes η in aor. *ἐθέρμηναι* Eur. Alc. 758; *θερμήνης* Ar. Ran. 844, *-μήνη* Il. 14, 7, but in less classic authors *-μᾶνα* Aristot. Gen. An. 1, 21, 11, *δια-* Probl. 4, 32, *ἐξ-* 4, 14: p. *τεθέρμαγκε*, *ἐκ-* Plut. Mor. 48 &c.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. *θέρων* Nic. Ther. 687: and imp. *θέρον* Ap. Rh. 4, 1312. Pass. and mid. *θέρομαι* *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; *θέρηται* Il. 6, 331; *θέρον* Ar. Plut. 953; *-εσθαι* Od. 19, 64: fut. mid. *θέρσομαι* Od. 19, 507: 2 aor. pass. (*ἐθήρην*), subj. *θερέω* Od. 17, 23. In prose only pres. *θέρηται* Pl. Phil. 46; *-εσθαι* Luc. Lex. 2; *-όμενος* Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late *θεριεύμενος* Nic. Alex. 567: imp. late, *ἐθερόμην* Alciph. 1, 23; Philostr. V. Apoll. 2, 18, 4, 155.

Θέσσωσθαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. *θέσσαντο* Pind. N. 5, 10; and part. *θεσσάμενος* Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. *θέσσεσθαι*; *-όμενος*. Vb. ἀπό-θεστος Od. 17, 296?

Θέω *To run*, *θέεις* Il. 17, 75, *θεῖς* Ar. Vesp. 854, *θείε* Il. 22, 192, *θεῖ* Pl. Apol. 39, *θέομεν* Od. 8, 247; Ar. Eccl. 109, *θεῖτε* Ar. Lys. 550, *θέουσι* Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic *θείω* Il. 10, 437; subj. *θείω* Il. 10, 63, *θέησι* and *θείη* Epic for *θῆη*, Il. 22, 23, 6, 507, *θῆωσι* Pl. Rep. 613; *θέομεν* Il. 19, 415, *θέοιτε* Ar. Eq. 1161; *θέειν* Il. 11, 617; Her. 8, 140, *θεῖν* Ar. Plut. 259, Epic *θείειν* Il. 10, 437 quoted; *θέων* Il. 8, 331, *θέοντες* Ar. Eq. 856; Pl. Rep. 417: imp. *ἔθειον*, *ἔθειεν* Il. 1, 483; Her. 1, 43, *ἔθει* Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, *θείε* Il. 20, 275; Hes. Sc. 224, *ἔθειον* Her. 1, 82; Thuc. 4, 67, *θέον* Il. 22, 161, iter. *θέεσκον* Il. 20, 229: fut. mid. *θεύσομαι*, ἵπο- Pind. P. 2, 84, Epic 2 sing. *θεύσεαι* Il. 23, 623, *θεύσει* Ar. Eq. 485, *-σονται* Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; *θευσόμενος* Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; *θεύσεσθαι* Il. 11, 701: late *θεύσω* Lycoph. 1119. Aor. &c. supplied by *τρέχω*.—*εω*, *εο*, *εον* not contr., but *εε* always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, *ἴθει* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-ίθει* 5, 6, 8, *ἴθειν* Diod. Sic. 16, 94 (Vulg.), but *ἴθει* (Bekk.), *κατ-έθειν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator* &c. Her. 8, 26; Pl. Rep. 467: imp. *ἰθεώρουν* Thuc. 3, 104; Isocr. 7, 46; Isae. 8, 16: fut. *-ήσω* Aesch. Pr. 302; Xen. An. 5, 3, 7: aor. *-ώρησα, -ήσωμεν* Pl. Rep. 372; Isocr. 8, 74; *-ήσαιμεν* 3, 17; *-ήσας* Her. 4, 76; Pl. Leg. 952: p. *τεθεώρηκα* Ar. Vesp. 1188; Isocr. 12, 21; Aeschin. 1, 65, 92: reg. except late fut. mid. *θεωρήσεται* as pass. Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with fut. p. *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. Vb. *θεωρητέον* Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11, 13, 20. Mem. 3, 3, 7: fut. *θήξω* Eur. Cycl. 242: aor. *θήξα* Philostr. Apoll. 333; *θήξας* Eur. Or. 51, Dor. *θήξας* Pind. Ol. 11, 20: (p. aor.: aor. pass.?): p. p. *τέθηγμα* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.); late prose, Philostr. Imag. 13, 24. Pres. pass. *θήγεσθαι* Xen. Cyr. 1, 2, 10. He is the only *classic* prose author who uses the verb. Vb. *θηκτός* Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. *θηόιο* Il. 24, 418; *θηεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θαέομαι* Pind. P. 8, 45: imp. *ἰθηεύμεσθα* Od. 9, 218, *ἰθηέιτο* Her. 4, 85, 7, 44, *ἰθηέυντο* Her. 3, 136, *θηέιτο* Od. 7, 133; Theocr. 25, 108, *-εύντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49: fut. *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304, *-ήσεαι* Her. 1, 8 (Dind. Abicht, *θεησ-* Bekk. Stein &c.): aor. *θηησάμην* Il. 22, 370. Od. 10, 180, *ἰθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23, 24 (Schweigh. Dietsch &c.), but *θεήσομαι, ἰθεησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι, θηέομαι*, both of which occur in pres. part. *θεώμενος* 6, 67, 7, 208, *θηεύμενος* 7, 44, 146.

8, 88, but *imp.* always ἐθνεῖτο 1, 68. 7, 56 &c., the *fut.*, again, always θεήσομαι 1, 8. 9, 25, and *aor.* ἐθεήσατο 7, 128, -ατο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally *θησ-* 1, 11, ἐθησ- 4, 87, Dietsch and Abicht again *θη-* throughout, *θηέομαι*, *θησ-*, *έθησ-*. *Vb.* *θηητός* Hes. Th. 31.

Θηλέω, see βάλλω.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: *aor.* ἐθλύνω Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13: *p.* τεθλύνω Aristot. Stob. vol. 4, p. 279 (rectius -υγκα Mein.): varies in *p. p.* τεθλύνωμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. καταθεθ- Vulg.), ἐκ-τεθλύνω- 6, 202; Galen 10, 354, τεθλύνωμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθλύνωθαι 32, 2 (Bekk. Dind.), -ύμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -υμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θλύνται Dio Cass. 50, 27 (Vulg. -νται Bekk. Dind.): *aor.* ἐθλύνωθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. *Mid.* *put on fine airs, coquet*, θηλύνωτο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and *pres. pass.* θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; opt. -ρήω Cyr. 1, 4, 16: *imp.* ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: *fut. aor. &c.* in Attic retain *a*, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for *fut. m.* see *mid.*: *aor.* ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215: *p.* τεθήρᾱκα Xen. Cyr. 2, 4, 16: *aor.* θηραθείς Aesch. Pr. 1072; -θῆναι D. Laert. 9, 11, 4: *fut.* θηραθήσομαι late, Geop. 12, 9. *Mid.* θηράομαι *prop. hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: *imp.* ἐθηρ-, θηρώμεσθα in *imesi* Soph. Ant. 433 (*trimet.*): *fut.* θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21 (Fritzs. Jacob.): *aor.* ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Athen. (Numen.) 7, 119, -ήσαιο Orph. Arg. 644. *Vb.* θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρενέμεν Pind. N. 11, 47: *fut.* θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166: *aor.* ἐθήρενσα Pl. Euthyd. 290, θήρεν- Pind. P. 4, 90; -εύσας Her. 1, 200: *p.* τεθήρενκα Pl. Theaet. 200: *p. p.* rare τεθήρενμαι Com. Fr. (Lysipp.) 2, 746: *aor.* ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. *Mid.* θηρεύομαι Eur.

Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but *pass.* Themist. 22, 271: aor. *ἔθρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρεύς* Aristot. Polit. 7, 2, 15, *θηρευτήον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong -εῖ. *θηρώω* to make wild, *infuriate*, is very late in aor., in *pass.* rare, and in classic authors *pres. part. only*, *θηριούμενος* Pl. Leg. 935; -οὔσθαι Com. Fr. (Eub.) 3, 254: p. late *τεθριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: aor. *θηρωθήναι* Theophr. Char. 11 (19.)

Θιγγάνω To touch, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; -άνων Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θίγοισα* 2 aor. (Buttm. Bergk): imp. *ἐθίγγαν* Pseud.-Callisth. 2, 36: fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.): but *mid.* *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below: aor. p. late *ἐθίχθη* Sext. Emp. 435 &c. (Bekk.): 2 aor. aor. *ἔθιγον* Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18; Theocr. 1, 59; subj. *θίγω* Eur. Ion 560, -ης Alc. 38; Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -η Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θίγειν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θίγμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θίγων* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184, Dor. *θίγοισα* Pind. P. 8, 24, see above: and 2 aor. *mid.* late *θίγοιτο* Themist. 4, 50. Vb. *ἄ-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -ών Xen. quoted: *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. *Pass.* *θιγγανόμενος* Aristot. H. A. 1, 16, 5. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to *mid.* *-θίξει* from no Ms. authority, but because *mid.* *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

θίξασθαι. Of the pres. θίγω, θίγει Chr. Pat. quoted is the only decided instance we ever met.

θάω *To bruise, break*, pres. rare and late, θλώσα Galen 4, 83; θλῶν 4, 113, indic. δια-θλώσι Ael. N. A. 4, 21: imp. ἔθλα Babr. 125, συγκατ- Athen. (Mach.) 8, 41: fut. θλάσω Galen 4, 24, ἐν- Hippocr. 7, 276 (Lit.): aor. ἔθλασα Od. 18, 97; Hes. Sc. 140, Epic θλάσσα Il. 5, 307: p. τεθλακότες late (if genuine) Herm. Past. p. 77, but συν-τέθλακεν Theod. Prodr. Catomyom. 374: p. p. τέθλασμαι Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, συν- Com. Fr. (Alex.) 3, 510: aor. ἐθλάσθην Hippocr. 6, 406 (Lit.): Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), συν- Aristot. Probl. 1, 38: fut. late θλασθησόμενος Galen 3, 851. 4, 61. Vb. θλαστός Ar. Fr. 345. p. p. ἐθλασμένος without redupl. occurs Athen. 15, 57.

θλίβω (ῖ) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; θλίβων Dem. 18, 260; Luc. Nigr. 13: fut. θλίψω Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), ἀπο- Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, ἀπολέψω Ruhnck. Dind. Nauck 3 ed.): aor. ἔθλιψα Pl. Tim. 60; Callim. Del. 35, θλίψε Opp. C. 4, 331; θλίψας Orph. Lith. 746: p. τέθλιφα Polyb. 18, 7: p. p. τέθλιμμαι Aristot. Probl. 20, 23; Anth. 7, 472: aor. ἐθλίφθην Pl. Tim. 91, συν- ibid.: 2 aor. ἐθλίφην Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, ἐκ- Hippocr. 2, 113 (Lind. Mack. ἐκφλίβῃ Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late θλίψομαι Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) *Mid. to press, rub oneself*, fut. θλίψομαι Od. 17, 221. Buttmann mistakes in giving ἐθλίβην as the only pass. aor. ἐθλίφθην is classic: Aristot. has both forms θλίβεις, θλίφθῃ Probl. 20, 23. Schneider reads with Ms. Vat. πλευρήσι θλίβει Opp. Cyn. 2, 281: he might have preserved ῖ by reading πλευραῖς with Ms. Ven. The simple verb is not in Tragedy, unless θλιβομένης be genuine, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; -σκοί Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. θνάσκω Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct τεθνήσκω, προ- Aretae. 70, 5: imp. ἔθνησκον Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, θνήσκον Il. 1, 383; Hes. Op. 116: fut. (θανῶ, ἀπο- Ephr. Syr. vol. 3, p. 241, ἀπο-θνήξω Aesop 152, p. 92 Cor.) θανούμαι Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss

Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῖντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έει (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyæn. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αζούμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἐθνήξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνάκαμε Theocr. 2, 5, 3 pl. -ἄκοντι Plut. Lycurg. 20; -ἄκως Pind. N. 7, 32: plp. ἐτεθνήκειν Antiph. 4, β, 3, 5, 70; Lys. 19, 48, Aeol. τεθνάκην Sapph. 2, 15, 3 pl. -ήκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 1, 19, pl. τέθναμεν Pl. Gorg. 492, τεθνάσι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38, 89: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίνην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10, 7, 1, 32; Luc. Enc. 46; Alciph. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθναθι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκένα Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάναι Simon. Am. 3; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27, 53, 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάναι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil, Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3, 12, 3, 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ἄκως Pind. N. 7, 32, τεθνηκνία Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blatt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηκνία Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς

Theogn. 1192; Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, *τεθνεῶσα* Lys. 31, 22; Dem. 40, 27, neut. (*τεθνεώς*?) *τεθνεός* Her. 1, 112; Hippocr. 5, 212. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. *τεθνεώτος* Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3, neut. Pl. Tim. 85 (*-εῶτος* masc. Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. *-ἄτος* Koechly), *-εῶτι* Antiph. 1, 4, *-εῶτα* Aesch. Ch. 682, *-εῶτας* Pl. Leg. 909, *τὰ -εῶτα* Phaed. 72, Hom. usu. *τεθνης* Il. 17, 161; Simon. C. 129, *-ῆτος* Il. 6, 71; Hes. Sc. 454, and *-ῆτος* Il. 17, 435. Od. 24, 56, Dor. *-ἄτος* Pind. N. 10, 74, fem. *τεθνηύης*, *κατα-* Od. 11, 141, *τεθνεώς* is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. *-εῶτος*. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Tryphiod. 178; Orph. Lith. 52: 2 *αορ.* *ἔθανον* Poet. Ionic and late Attic prose, 1 pers. rare *-ανον* Anth. 7, 336. 349. 14, 32, Epic *θάνον* Od. 11, 412; Anth. 7, 167, *ἔθανες* Aesch. Sept. 961; Soph. Ant. 1268, *θάνες* Il. 22, 486, *ἔθανε* Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, *θάνε* Il. 2, 642; Pind. P. 11, 31, *ἔθανον* Simon. C. 97; Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, *θάνον* Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose *ἀπ-έθανον*, *-ες* &c. Antiph. 3, 1, 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. *θάνω* Il. 11, 455; Eur. Tr. 904, *θάνη* Aesch. Ag. 1318, *ἀπο-* Pl. Gorg. 524, *θάνης* Soph. Ant. 546, *θάνησι* Il. 19, 228 &c. pl. *θάνωμεν* Od. 12, 156, Dor. *-ωμες* Mosch. 3, 105, *θάνωσι* Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; *θάνοιμι* Soph. O. C. 1306, *ἀπο-* Xen. Hell. 7, 3, 9, *θάνους* Hes. Op. 378; Soph. El. 583; Eur. Med. 715, *-οι* Od. 15, 359; Soph. Aj. 533; Polyb. 9, 40, *θάνοιεν* Od. 22, 472, *ἀπο-* Pl. Men. 91; imper. rare, *θάνε* Il. 21, 106; Epist. Socrat. 14; *θανείν* Hom. once Il. 7, 52; Hes. Op. 175. 687; Pind. Ol. 1, 82; Aesch. Ag. 550; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, *θανείν* Il. 22, 426. Od. 1, 59. 4, 562. 5, 308 (*ἀπο-* Her. 1, 85), *θανέμεν* Pind. P. 4, 72, Aeol. *θάνην*, *κατ-* Alcae. 30; *θανών* Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, *ἀπο-* Thuc. 3, 109, *ἐν-* Lys. 16, 15, Aeol. and Dor. *θανοῖσα* Theocr. 4, 38, *κατ-* Sapph. 68, *ἀπο-* Pind. Ol. 2, 25, Dor. dat. pl. *θανόντεσσι* Pind. Ol. 8, 77. It is said that *τεθνεώς* is never syncopated *τεθνώς*; but Herodian's

expression "τεθνώς διηρημένως" proves that τεθνώς was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313; (Luc.) Trag. 9 (Mss. Dind.); Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "recte fortasse" rather approves, but edits with Reiske τεθνώς. In earlier writers the fut. m. τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the aor. form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξων Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 590. Vesp. 654. Nub. 1436, and is so edited by Brunck, Bekk. Richter &c., but aor. τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the aor. and was nowhere under any constraint to use the mid.? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high* Attic, ἀττικίζωντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, (Eur.) Epist. 4, 41 (D.); Plut. Mor. 865. 866; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 654, has the form τεθνήσκει, which is so far countenanced by the aor. τεθνήσκω Dio. Cass. 51, 13, (Vulg. Bekk.), unless this be a vicious form of τεθνήξω (L. Dind.) which occurs in part. τεθνήξων 58, 6. 78, 32 (Bekk.): θάναται for -είται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. θνητός Aesch. Pr. 800, θανείον, απο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, ἐν-, κατα-, προ-, συν- &c.: the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθνηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose προτεθνάσαι Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic, yet sufficient to prove Cobet's assertion "quae forma *numquam* componitur" to be too strong: more frequently in Hippocr. and later Attic, ἐκτέθνηκε Hippocr. 3,

252, ἐν- 8, 482 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνηκώς Luc. Paras. 50, -νώς Paus. 2, 18, 6: plp. προτεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 122 (Bergk); ἐγὼ ἔθανον Anth. 14, 32, ταφείς ἔθανον 7, 336; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32; Dem. 18, 209: 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21; subj. κατθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; κατθανών Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. κατθανούμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. κατθανεῖν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανεῖν Alc. 155; -ανών Phoen. 1090; συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανούμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. συν-τίθνηκε from Ar. Ran. 868. 869: and plp. συν-ετέθνηκε from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 27, 351; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose nor in Her., οἱ ἀποθανόντες is frequent Thuc. 2, 34; Pl. Rep. 468 &c., θανών, οἱ θανόντες in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω *To move rapidly, hurry*, Attic Poet. (θοός) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer θοάζετε Soph. O. R. 2; and θοάζων Aesch. Supp. 595: imp. ἐθόαζον Eur. H. F. 383: fut. θοάσω, if correct, Emped. 18 (48), -άξω (Mein., but -άξω Herm. Bekk. Stein).

Θοινάζω *To feast upon*, only imp. ἐθόιναζε Xen. Ages. 8, 7.

Θοινάω *To entertain, feast*, Poet. Eur. Ion 982: imp. ἐθόινων *feasted on*, Hes. Sc. 212: aor. ἐθόινησα Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἰθύνισα* others): p. p. as mid. *τεθύνῃμαι* Eur. Cycl. 377: so aor. *θουνηθῆναι* Od. 4, 36. Mid. *θουνώμαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἰθύνῃτο* Athen. 12, 23: fut. *θουνώσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρην-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἰθουνήσαντο* Nonn. 5, 331, *θου-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθύνῃμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θουῖνται*): and aor. *θουνηθῆναι* Od. 4, 36 quoted.

(*Θόρνυμι, Θόρω*) see *θράσκω*.

Θρανεύω *To stretch on a θράνος, to tan*, only fut. mid. and in pass. sense, *θρανεύσεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξείται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (*υ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-ortes* Thuc. 1, 142: aor. pass. *θρασύνθηται* Aesch. Supp. 772: in same sense aor. mid. *ἰθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; *-ασθαι* Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνου* Eur. Hec. 1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-όμενος* Pl. Leg. 879: imp. *ἰθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρούνω* Od. 3, 361; Tyrt. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἰθαρο-* Thuc. 6, 72, *θάροῦνον* Od. 9, 377, iter. *θαρούνεσκε* Il. 4, 233: fut. *-ύνῳ* Eur. Alc. 318: aor. *θάροῦνα* Il. 10, 190. (Od.) 13, 323; imper. *θάροῦνον* Il. 16, 242; *-ύναι* Thuc. 2, 88.—Supplied also by the intrans. *θαροῖω, -πρέω*.

Θραύω *To bruise*, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθρανον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσοι* Pind. Ol. 6, 97: aor. *ἔθρανσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τέθρανσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθρανμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-ανσμαι* Vulg. Stallb.): plp. *ἐτέθρανστο* Plut. Caes. 19: aor. *ἰθραύσθην* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7.

ἀπο- Ar. Nub. 997, κατα- Pl. Tim. 56: fut. late *θραυσθήσεται* Galen 10, 624. Vb. *θραυστός* Aristot. Part. An. 2, 6, 3; (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248; -όμενος Her. 1, 174. *θραύη* (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; *θραύσαι* Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); *θρεόμενος* Ch. 970 (chor.), -ένη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. aor. Hes. Fr. 132; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; -νοῖ Pl. Tim. 47; -εῖν Isocr. 8, 128; -ῶν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. *θρήνεον* Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), *έθρήν-* (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, -νευ Theocr. 7, 74: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. *έθρήνησα* Pseud.-Callisth. 2, 23, *θρήνησεν* Mosch. 3, 39; *θρήνησαι* Eur. Tr. 111: p. p. *τεθρήνηται* Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. *θρήνεισθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and fut. *θρήνησονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. *θρήνητιον* Philostr. 410.

Θρίζω, see θερίζω.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare *έθρόησα* Soph. Aj. 947 (chor.) Mid. as act. *θροούμενος* Aesch. Eum. 510. Pass. in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: aor. *έθροήθην* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Lycophr. 1373; *θροηθείς* Theod. Prodr. 2, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; -θροεῖν Dio Cass. 56, 46: imp. *διεθροέι* Thuc. 8, 91: fut. -ήσω: aor. *δι-έθρόησα* Thuc. 6, 46. Pass. late -οεῖται Dio Cass. 53, 19: imp. -εθροείτο 61, 8.

Θρυλλίζω or -ύλλίζω *To make a discordant note, jar, crush* (θρύλλ- or -ύλος), Poet. Hom. H. 3, 488: aor. late *θρυλλίζας* Lycophr. 487: aor. pass. *θρυλίχθη* Il. 23, 396, which some refer to a form -ίσσω.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -τειν Pl. Crat. 426; -των Leg. 778, Dor. -οισα Locr. 103: imp. *έθρυπτε* Aesch. Ag. 1595; fut. late *θρύψω* Greg. Naz. p. 134: aor. *έθρυψα*, ἐν- Hippocr. 2, 713 (K.): p. p. *τέθρυμμα* Hippocr. 6, 548 (Lit.);

Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθη Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ὑπ- Anth. 5, 294 : fut. θρυφθήσομαι Arr. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφην Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἐν-θρυπτος Dem. 18, 260. The simple form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64, 7, 18 ; subj. θρώσκωσι Il. 13, 589 ; θρώσκων 15, 470. 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρυσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκον Il. 15, 314 : fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώξωσι Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἀν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δέ... ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θόρων Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορεῖν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορίης Canter's emendation of Antim. Fr. 70 (Düb.) for τε θουρίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ύωνται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσιν Dio Cass. 63, 28 (L. Dind.), and late θόρνύμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocl.

Θύω *To rush*, Epic subj. θύῳσι Hom. H. Merc. 560 : imp. ἔθυνεν Hesych. &c. See θύω *to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99, 4 (Bergk) ; Her. 3, 112 ; late Attic prose, -ιάω Luc. Prom. 19 : imp. ἐθυμίω Athen. 7, 34 : aor. ἐθυμίᾱσα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμαθείς Dioscor. 1, 82, and θυμασθείς, ὑπο- 1, 22 : fut. θυμαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμήσεται pass. ? Hippocr. 8, 272 : pres. pass. θυμάται Aristot. Meteor. 4, 9, 28, Ion. θυμήται Her. 4, 75, -ᾶται (Dietsch, Abicht) ; θυμωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμήσθω Hippocr. 7, 342. 8, 318 : fut. θυμήσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμησαμένη Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμός *To enrage*, rare in act. and only aor. unless *θυμώντα* (-οὔντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθύμωσα*, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οὔσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, *θυμούμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μούντων Antiph. 2, 7, 3; Thuc. 7, 68: fut. m. Poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθυμώσάμην*), part. Dor. *θυμωσαμένη* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμώσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθυμώθην* Her. 7, 39. 238, *θυμώθη* Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθην* v. r. Gen. 6, 7, -ώθης 2 Reg. 19, 42, -ώθη Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θυνέω, θύνω, see *θύω* *to rage*.

Θύω (θύος) *To make fragrant*, only p. pt. **pass.** *τεθύωμένος* Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

θύω *To sacrifice*, (ῥ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. *θύωντι* Theocr. 4, 21; opt. *θύοιεν* Her. 2, 45; *θύε* Soph. El. 632, *θύέτω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18, 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θύειν* Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: **imp.** *ἔθυον* Pind. Ol. 10, 57, *ἔθυον* Aesch. Eum. 692; Her. 6, 67. 7, 191; Antiph. 1, 17; Thuc. 5, 50, *θύε* Od. 15, 222, *θύεσκε* Hipponax 37: **fut.** *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθυσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446; -*σαιεν* Aeschin. 3, 111 (-*ειεν* Franke), -*ειε* Lycurg. 99; *θύσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: p. *τέθύκα* Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: p. p. *τέθύμαι, -ύσθαι* Ar. Av. 1034; -*υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: **plp.** *ἐρέθυτο*, see **mid.**: aor. *ἐρύθην* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: **fut.** *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly **pass.** **fut. m.** *θύσομαι* Her. 7, 197. **Mid.** *θύομαι* *to sacrifice for oneself, take the auspices* &c. Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: **imp.** *ἐθυ-* Her. 7, 167; Xen. An. 5, 6, 28: **fut.** *θύσομαι* Eur. Heracl. 340, as **pass.** see

above; Xen. Cyr. 6, 2, 40; προ-θύσόμενος Ar. Thesm. 38: aor. ἐθύσάμην Pl. Leg. 642; θυσόμενος Thuc. 4, 92; Isocr. 12, 92, ἐκ- Eur. Fr. 904 (Dind.); -ασθαι Her. 6, 91: with p. τέθυμαι Xen. Hell. 5, 1, 18: plp. ἐτίθυτο Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. θυέον Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, ἔθυε Pind. Ol. 10, 57, θύεσκε Hippon. 36 (Bergk), θύειν Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θύω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for οὐτινι θύω (Vulg. Dind. 2 ed. Nauck, Kirchh.); θύω Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96. 7, 421, the perf. τέθυκα, τεθυκότι is long; so τεθυμένος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere act, θύομαι the object also.

θύω (θυνέω) θύνω (ῡ) *To rage, rush*, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύνει Pind. P. 10, 54, -νουνσι Opp. Hal. 3, 63; imper. θύνε Il. 5, 250; θύνων Il. 10, 524; Opp. Hal. 2, 564, θύνω Il. 21, 234; Aesch. Ag. 1235: imp. ἔθύνω Ap. Rh. 3, 755, ἀν- Callim. Cer. 30, θύνω Il. 16, 699. Od. 11, 420; Hes. Th. 131, ἔθύνων (Simon. C.?) 179 (Bergk), θύνων Il. 2, 446. 5, 87; Orph. Arg. 633; Opp. Hal. 2, 677, ἐθύνεον Hes. Sc. 210. 286: aor. rare ἔθυσσα Anth. 13, 18; Callim. Fr. 82, ἐπι- Od. 16, 297, ἔθυνα Anth. 6, 217? : 2 aor. m. syncop. θύμενος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with ῡ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθίει pres. of παραθίω.—The form θύνω occurs in pres. subj. only, θύνωσι Hom. H. 3, 560, θύνῃσι Nic. Ther. 129 (Otto Schneid.), and imp. ἔθυνεν trisyll. Ap. Rh. 3, 755 quoted (Merk.)

Θωκέω, see θῶκέω.

Θωρήσσω *To arm*, Poetic, and Ion. prose, -ήσων Opp. Hal. 2, 678: fut. (-ήξω): aor. θώρηξα Il. 16, 155; Anth. 9, 140; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 4, 130; -ήξας Opp. Hal. 2, 512: p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. *to arm oneself*, θωρήσσονται Hes. Th. 431, -ωνται (Goettl. Lenn. Schoem.); -οιτο Il. 10, 78; trans. Opp. Cyn. 1, 202; imper. θωρήσσο Il. 19, 36; Anth. Plan. 94; inf. -εσθαι Il. 18, 167: imp. ἐθωρήσσοντο Od. 23, 369, θωρήσσ- Il. 8, 54; Ar. Pax 1286 (hexam.), 3 dual -ρήσσεσθον Il. 13, 301: fut. θωρήξομαι Il. 7, 101; Theogn. 413; Ar. Ach. 1135; Hippocr. 2, 229: aor. later ἐθωρηξάμην, θωρηξ- Opp. Hal. 3, 563; unless θωρήξομαι be Epic subj. Il. 8, 376; as act. θωρήξαι Nic. Alex.

225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. *-ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθῆναι* Il. 1, 226 ; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. *-ίζομαι arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

Θῶσθαι To feast, revel, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θώσασθαι* Hesych. : p. *τίθωσαι* Phot. : aor. *θωθήναι* Hesych.

Θωυμάζω, some *θωμ-* Ion. for *θανμάζω*.

I.

'Ιαίνω To warm, Poet. Od. 15, 379 ; Alcim. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ΐαινον* Hym. Cer. 435, iter. *ΐαίνεσκον* Q. Sm. 7, 340 : aor. *ΐηνα* Od. 8, 426 ; *ΐήνη* Il. 24, 119 ; opt. *ΐήνειεν* Q. Sm. 10, 327, Dor. *ΐάναιεν* Pind. Ol. 7, 43 : aor. pass. *ΐάνθην* Il. 23, 600. Od. 4, 549 ; *ΐανθῇ* 22, 59 ; *ΐανθείς* Pind. Ol. 2, 13 : pres. *ΐαίνομαι* Od. 19, 537, *-εται* 6, 156 ; Theogn. 531 : imp. *ΐαίνετο* Od. 10, 359, *ΐαίν-* 12, 175 : subj. *ΐαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ΐαίνων* is not now received Polyaen. 1, 1.—*ΐ* Od. 8, 426 &c., *ΐ* by *augment*. 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

'Ιακχάζω, ιακχέω, see *ιαχ-*.

'Ιάλλω (ΐ) To send, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ΐαλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ΐάλλω* in *ἐπ-ιαλλῶ* Ar. Nub. 1299 : aor. *ΐηλα* Il. 15, 19, Dor. *ΐάλα* Sophr. 32 (Ahr.) ; *ΐήλω* Od. 2, 316 ; inf. *ΐήλαι* 21, 241. *ΐ* sometimes by *augment*. *ἐπ-ήλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ήλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλείς* Ar. Vesp. 1348 (Bergk), *-οῦμεν* Pax 432, *'φιαλείς, -οῦμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

'Ιάομαι To heal, Eur. Fr. 294 (D.), *ΐάται* Com. Fr. (Men.) 4, 240, *ΐήται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ΐεύνται, ἀν-* Her. 7, 236 ; subj. *ΐάται* Pl. Charm. 164 ; opt. *ΐώμην* Soph. Tr. 1210, *ΐῶτο* Pl. Charm. 164 ; imper. *ΐῶ* Aesch. Fr. 417 (D.) ; Her. 3,

53, *ἰάσθω* Ar. Av. 584; *ἰάσθαι* Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. *-ῆσθαι* 6, 386; *ἰώμενος* Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: imp. *ἰάτο* Il. 12, 2, *-ῆτο* Luc. D. Syr. 20, *-ῶντο* Her. 3, 132: fut. *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. *ἰῆσ-* Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, *ἰξ-* Hippocr. 6, 150 (Lit.): aor. *ἰασάμην* Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. *ἰησ-* Il. 5, 904; Hippocr. 7, 174 (Lit.), *ἰξ-* Her. 3, 134. 132: p. p. late *ἱάμαι* act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. *ἰόθην* always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ήθην* Hippocr. 7, 172. 8, 24 (Lit.): and fut. *ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. *ἰάσεται* as pass. Aristid. 47, 317. Vb. *ἰηρέος* Hippocr. 6, 92 (Lit.), *ἰαρός* Pl. Leg. 862. always long in Hom., varies in Attic and late Poets. An act. form (*ἰάω*) occurs late, fut. *ἰάσω*, *ἰάσουσα* Nicet. Eug. 3, 148: aor. *ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιέν-ναι* 7, 236, 3 pl. pres. as from Ion. *ἀνιόμαι*, but there is no need to ascribe to it a future meaning. The form however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *ω* follow in their inflection the common form, see *ἀνῆν*, *αἰτιάσθαι*, *βιάσθαι*, *βοᾶν*, *ἔαν*, *θεῖασθαι*, *θυμᾶν*, *ἰάσθαι* &c. *αἰτιῶνται* 4, 94, *βιώμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβόων* 3, 14, *ἔων* 7, 18. 143, *ἰῶντο* 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-ένναι*. See *ἀκίομαι*.

Ἰαύω To rest, sleeping or awake, Poet. Il. 14, 213; Hym. Ven. 177; Eur. Rhes. 740 (chor.); *ἰαύῃ* Nic. Ther. 125; *ἰαύοις* 90; *ἰαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; *ἰαύειν* Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, *-έμεν* (Bekk.): imp. *ἱανον* Il. 9, 325. Od. 22, 464, iter. *ἰαύεσκον* 9, 184: fut. late *ἰαύσω* Lycophr. 101. 430: aor. *ἱαυσα* Hym. Cer. 264; *ἰαύσης* Hym. Merc. 288; Luc. Merc. Con. 11; inf. *ἰαύσαι* Od. 11, 261; Q. Sm. 1, 670; *ἰαύσας* late prose, Themist. 26, 312. (i always.) Used by the Tragedians only in pres. and only in chor.

Ἰαχέω To shout, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. *ἄχ-* Dind.); Eur. H. F. 349 (Kirchh. Nauck, *ἰαχ-* Dind.), Ion. 3 pl. *ἰαχεῦσι* Callim. Del. 146, and *ἰαχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. *ἰαχ-* Nauck): fut. *ἰαχήσω* Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), *ἰαχ-* (Klotz, *ἄχῃσ-* Dind. Nauck): aor. *ἰαχῆσαι* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), *ἰαχῆσα* (Kirchh. Nauck),

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. *ἄχης*- 5 ed.): aor. pass. *λαχθήης*? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *λαχὴ σή* (Vulg. Kirchh. Nauck, Dind. doubtingly 5 ed.). *ῥ* *ā* usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have *λαχέω*; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write *λαχίω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read *ἀχέω*, -ήσω, -ησα for *λαχέω* &c. *ἀχέιν* Aesch. Sept. 868, *ἀχέσω* Eur. Phoen. 1295. H. F. 1026, *ἀχέσειεν* Ar. Thesm. 328, all in chor. A collateral form *λαχάζω* occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11, but *ἐπεξίακχ*- Aesch. Sept. 635. See foll.

Ἰάχω *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, -χεῖ Baum.); Eur. Elec. 707 chor. (Dind.); *ἰάχων* Il. 14, 421. Od. 10, 323: imp. *ἰάχον* Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. *ἀντ-ιαχον* 5 ed.); Anth. 6, 217, *περι-* Hes. Th. 678, iter. *ἰάχσκον* Hes. Sc. 232: p. *ἰάχα* in comp. *ἀμφιαχία* Il. 2, 316. *ā*, *ī* unaugm. Od. 4, 454. Il. 4, 506, *ī* augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῖω *To sweat* (*ἰδός*), Ar. Ran. 237. Pax 85, *ἀν*- Pl. Tim. 74 (*ī*): but imp. *ἰδῖον* Od. 20, 204: aor. *ἰδῖσα* Aristot. H. A. 3, 19, 8, *ἔξ-* *ἰδῖσε* Ar. Av. 791.

Ἰδρώ (*ī*) *To sweat*, -οῦμεν Aristot. Probl. 2, 36 (-ῶμεν v. r.). 2, 42; but -ῶη Hippocr. 2, 34 (Lit.); *ἰδρῶντι* Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. -ῶντι Saupp. Schenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. -ῶντι Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breitb. Dind. Saupp.): fut. *ἰδρώσω* Il. 2, 388: aor. *ἰδρωσα* Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. *ἰδρωκα* Luc. Merc. cond. 26: p. p. *ἰδρωται* Luc. Herm. 2.—In Epic and Ionic it contracts in *ω* instead of *ου*, *οι*, *ἰδρώσαι* Il. 11, 598, but -ῶνσ' (Bekk.); opt. *ἰδρώη* Hippocr. 2, 34 (Lit.); and lengthens *ο* into *ω*, *ἰδρώουσι* Opp. Hal. 2, 450; *ἰδρώουσα* &c. Il. 11, 119, *ἰδρώοντας* Od. 4, 39; Ar. Pax 1283 (hexam. so *ἰπνώοντας* Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see *ρίγνω*. An Ion. pres. form *ἰδρώω* however would seem to have existed, *ἰδρώει* Luc. D. Syr. 10, -ῶη Hippocr. quoted, -ῶειν Luc. D. Syr. 17.

Ἰδρύω *To place, erect*, Plut. Mor. 474; *ἰδρύη* Pl. Tim. 66: imper. *ἰδρῦε* Il. 2, 191: imp. *ἰδρῦον* Ap. Rh. 4, 1550, *καθ-* Od.

20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124, Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρύσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύαται, ἐν- Her. 2, 156; -ύσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -ύμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρύτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρύμενος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθείωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρυθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρύθ- Plotin. 9, 6, ἐν-ιδρύθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι erect for oneself &c. Pl. Prot. 322: imp. -ύετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρύσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρυσαι Eur. I. T. 1453: p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυρίον Ar. Pax 923.—In pres. and imp. ῥ in Attic, Eur. Heracl. 786. Ion 1134, ῥ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρύσε Nonn. D. 4, 22, has been altered to ἰδρύε (Herm. Graef. Koechly), and to ἰδρύσ' Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρύθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην; Poppe (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt

if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ- Kiessl.); -υθρίη Hippocr. 4, 118; -υθῶσι 8, 314 (Vulg. -υθῶσι Lit.); -υθῆναι 3, 556 (Lit.); -υθῆις Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἰδω) see εἶδω.

ἰεμαι *To hasten* (mid. of ἴημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἴεσθε Il. 12, 274; ἴεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἰέμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἔσ- Od. 22, 470: imp. ἰέμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἴ Epic, ἴ Attic.) Some write ἰεμαι (mid. of ἴημι *go*): imp. ἰέμην.

ἰδω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εἶ 10, 121, but δι-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἴει Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ιῶν Theogn. 565: imp. ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἴη Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἡν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἴουν, ἡφ-ίουν Isae. 6, 40 (Vulg. εἴων Hirschig, Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἴεις, ἴει are sometimes accented ἴεις, ἴει, and referred to ἴω, see Od. 4, 372; Her. 2, 70. See ἴημι.

ἱάω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἱάσθαι Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Pher.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52: imp. ἱάων Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "later writers, from Aristot. onwards, have also a pres. ἱάων, καθιῶν."

ἱζω *To seat, establish* (Dor. ἱσθ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἱσδεῖ, ἐφ- Theocr. 5, 97; subj. ἱζῇ Hippocr. 6, 238 (Lit.); ἱζοι Aesch. Supp. 685; imper. ἱζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἱζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἱζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 10 (11), 38; ἱζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἱζων Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἱζε), iter ἱζεσκον Od. 3, 409: late fut. ἱζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

καθ-ίζω : aor. late ἴησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, συν- Plut. Mor. 665; Strab. 16, 2, 26 &c. : p. ἱηκώς, ἐν- Galen 2, 691; Oribas. 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἴζομαι *to sit*, indic. rare, ἴται Pind. Fr. 123, ἴεται Mosch. 3, 62 (Mein. ἴζ- Ahr. Ziegl.); subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, ἐσ- Il. 13, 285, ἴηται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιο Od. 22, 335; imper. ἴου Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἴεν Il. 7, 115, ἱέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἱέσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἱόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ἴη Pl. Tim. 25, Dor. -ἴνα Mosch. 3, 58 (Mein. ἴζ- Ahr. Ziegl.); imp. ἱόμην Eur. Fr. incert. 853 (D.), ἴεο Callim. Jov. 81 (ἴζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οντο Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴω seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion.: in Attic prose, Plato thrice, Xen. once : classic, only pres. and imp.

Ἰημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴητι, ἐφ- Pind. I. 2, 9, 3 pl. ἱῶσι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἱᾶσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-ἱῶσι Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. ἱῶ, μεθ- Pl. Phil. 62, ἱῆ, προ- H. Ven. 152, ἐφ- Pl. Rep. 388, Epic ἱῆσι Theogn. 94, μεθ- Il. 13, 234; opt. ἱέιης, ἀν- Od. 2, 185; imper. προ- ἱέι Od. 24, 519, ἀν- Plat. Crat. 420, but ξύν-ῃ Theogn. 1240, ἴετε, ἐν- Il. 12, 441, ξύν- Archil. 50; ἱέις Solon 36, 10; Thuc. 3, 112 : imp. (ἴην) sing. doubtful (but προ-ἴην Od. 9, 88. 12, 9, ἴης, προ- Od. 24, 333 (Bekk. -ἱέιν, -ἱέις La R.), ἱῆ Il. 1, 479 Bekk. 2 ed.), ἡφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἱέσαν Hes. Sc. 278; Eur. Bac. 1099, syncop. ἱέν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἱέιν is better supported, ἡφίειν Pl. Euthyd. 293 quoted, 3 sing. ἱέι Il. 1, 479 (see ἱέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἡφίει Pl. Lys. 222. Lach. 183, iter. ἱέσκε, ἀν- Hes. Th. 157 : fut. ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, Dor. ἡσῶ, ἡσεῖτε Ar. Ach. 747, and perhaps (ἴσω),

ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, προ- Il. 8, 297, ἀν-ἦκας Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 8, 47, ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, προ- Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-ἔηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἀνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνίσαιμι Il. 14, 209, see ἔω *seal*) : p. εἶκα in comp. παρ- Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἰσθω Thuc. 5, 91 ; παρ-ειμένος Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : plp. εἶμην, παρ-εἶτο Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εθῆ Pl. Polit. 270 &c. ; παρ-εθῆναι Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual κάθ-ετον H. Hym. 2, 309, ἀφ-ἔτην Il. 11, 642, pl. κάθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399, ἀν- Il. 21, 537 ; subj. ὦ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἰῶ, ἐφ- Il. 1, 567, ἦ, ἀν- Pl. Rep. 411, Epic ἀν-ἦη Il. 2, 34, ἦσι Il. 15, 359, μεθ-ῶμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἦει Mss. Vulg. ἦ Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; ἔς, προ- Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἀν- Pl. Conv. 179, ἔμεν in the dialects, μεθ- Il. 1, 283, 15, 138, συν- Pind. P. 3, 80, εἶμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφήμι. **Mid.** ἰέμαι *to hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἰέμενος Od. 1, 6 ; Mimnerm. 16 ; ἰεσθαι, ἐφ- Antiph. 5, 79 : imp. ἰέμην Ar. Eq. 625 ; Themist. 23, 298, ἱετο (i) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἱεντο Hes. Sc. 251 : fut. ἦσομαι in comp. ἐφ- Il. 23, 82, προ- Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσσεσθαι Her. 5, 35 : 1 aor. in comp. προσηκάμην rare, and only indic. ? Eur. Elec. 622 ; Luc. Bis Acc. 20, προ-ἦκω Dem. 32, 15, -ἦκασθε 19, 78. 84, -ἦκατο Plut. Publ. 5, προσ- Dio Cass. 59, 23 ; Plut. Mor. 153, -αυτο Aristid. 37 (474) ;

for προηκόμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησόμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. εἰμην in comp. ἐφ-εἶτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. εἰμην, εἶντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὄμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἰμην, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. εἴ-εο Her. 5, 39; εἶσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἰσ- Xen. Hell. 1, 3, 19; εἰμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: p. p. as mid. προ-εἵνται Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-εἰμεθα 3, 8, we think 2 aor.; προ-εἰμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: plp. καθ-υφ-εἶντο if not 2 aor. Polyb. 3, 60; and προειμένος ἦν Dem. 36, 6. See ἀφίημι. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἵεν 1 sing. imp.=ἵην, προ-ἵεν Od. 9, 88. 10, 100. 12, 9 (-ἵην Bekk.), ἡφ-ἵεν Pl. Euth. 293 (-ἵην Bekk.), ἵεν 3 pl. Epic for ἵεσαν, Il. 12, 33; Pind. I. 1, 25. εἶω, εἴης, εἴη, ἀφ-εἴη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for εἶ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. εἴωνται Dor. 3 pl. p. p. for εἵνται, ἀν-εἴωνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνέωσθαι Tab. Heracl. 2, 105. ἵοιμι opt. pres. act. ἀφ-ἵοιτε Pl. Apol. 29, ἀφ-ἵοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οἶντο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. εἴσω, ἀν-έσω, aor. ἀν-εσαν, opt. ἀν-έσαιμι to εἶω, εἴω, ἀν-έω. 1 pers. ἵημι in *simple* we have not seen, but ἀφ-ἵημι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἵης rarely Soph. El. 566, ἵησι is frequent.

According to rule, ἵ in Epic, ἱ in Attic. It is often long, however, in Hom. by *ictus*, as ἵει Il. 3, 221, ἵεσαι Od. 12, 192, ἵέμεν Hes. Op. 596, ἵέμεναι Il. 22, 206, μεθ-ἵέμεν 4, 351, ἐν-ἵετε 12, 441, μεθ-ἵετε 13, 116, ἵέμενος Od. 10, 529 &c. and short in Attic ἵησι Aesch. Sept. 310 (chor.), ἵεῖσα Eur. Hel. 188 (chor.), ἵέντα Aesch. Sept. 493, ἵεις Eur. I. T. 298, ἵεῖσα Hec. 338. I. A. 1101, the four last in trimeters, ἵεῖσαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἵημι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (*v*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ετε for -ητε, Od. 12, 82; ἰθύνοι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνοσαν *going straight*, Anth. 6, 328; -ύειν Ap. Rh. 2, 897; imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463; fut. ἰθυνοῦμεν (Hesych.): aor. ἰθύνα Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71 (Vulg. Mein.); -νειας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύσθην Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) *Mid.* ἰθύνομαι as act. -όμενος Il. 6, 3; imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύοντο Ap. Rh. 2, 168; aor. late ἰθύνασθαι Q. Sm. 14, 500. (ζ, ι once Anth. Plan. 4, 74.) Never in Comedy, nor *classic* Attic prose, occasionally in late Attic, once or twice in Her. in *pass.* ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠδῖθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθύν- εἶθ-.

Ἰθύω (ῥ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8; aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσει Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the *pres.* is always short, therefore ἐπιθύουσι Il. 18, 175, ἐπιθύει H. Merc. 475, must, some suppose, either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ι by arsis. ἰθύνουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθύει 3, 500. 512 (Schneider, ἰθύν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνοις Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43; imp. ἰκᾶνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. *Mid.* as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85; imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have seen—and seemingly with ᾱ. ι Epic and Trag., in imp. ζ, ι by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only *pres.* in Trag.

Ἰκετεύω *To come to as a petitioner, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1; imp. ἰκέτευον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.

14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. ἱκέτευσα Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσῃ Eur. Or. 797, for -εύσης, Scyth. ἱκετεύσι Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. ἱκετευθεῖς Joseph. Ant. 6, 2 (Bekk.) Mid. ἱκετεύομαι rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. ἱκετευτός Luc. Merc. Cond. 38. (ζ, but ι by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by some, the pass. by all the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

ἱκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); ἱκνεύμεναι Od. 9, 128: imp. rare ἱκνείτο Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. ἱκνεύμεσθαι Od. 24, 339: fut. ἵξομαι Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, ἵξεαι Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἤξεis Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-ἵξεαι 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-ἵξεται Pl. Leg. 744; ἐφ-ἵξεσθαι Isocr. Epist. 4, 11; ἀφ-ἵζόμενος Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. ἱζοῦμαι Anth. (Glauc.) 9, 341: p. ἱγμαι Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; ἱγμένος Soph. Ph. 494: plp. ἱκτο Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.?: 2 aor. ἱκόμην Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -ήμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), ἱκεο Il. 9, 56, ἱκεν Od. 13, 4; Simon. C. 119; subj. ἱκωμαι Il. 5, 360; Pind. Ol. 6, 24, ἱκη Soph. Aj. 556, Epic ἱκηαι Il. 6, 143; Hes. Op. 468, -ήται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual ἱκησθον Hom. H. 2, 323, pl. -ώμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωνται Il. 18, 213; ἱκοίμην Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιυτο Ap. Rh. 2, 1174 (Well.), Ion. -οίαιο Il. 18, 544; imper. ἱκεο Pind. N. 3, 3, ἱκον or -οῦ Anacr. 1, 4 (Bergk. ἡ κον 3 ed.); Soph. O. C. 741, ἱκίσθω Od. 15, 447, ἱκεσθε Il. 22, 417; ἱκίσθαι Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ικόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἴκμενος* Il. 1, 479 &c. be for *ικόμενος*; rare in prose *ἴκετο* Her. 1, 216, -*οντο* Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἀφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἰκοίμην* Luc. Salt. 5, -*οντο* D. Deor. 6, 4; *ικόμενος* Pittac. Diog. Laert. 1, 4, 10.—(*ῖ* naturally, sometimes *ῖ* in *aor.* by augm. *ἰκέσθην* Il. 14, 283, but *ἴκ-* 1, 328. 9, 185, *ἴκετο* Il. 11, 88; Hes. Th. 554, *ἴκ-* Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in *pres.* and *fut.* only, is confined almost to the Tragedians, *ἰκνούμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): *fut.* *ἴξομαι* rare, Aesch. Supp. 159: *aor.* *ἰκόμην* *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἀφ-ικνέομαι*, *ἀφ-ἴξομαι*, *ἀφ-ἴγμαι*, *ἀφ-ἰκόμην*, except in the sense *to be suitable, fitting* &c. *ικνέεται* Her. 2, 36; *ικνεύμενος* 6, 84, -*ούμενος* Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 *aor.*, from which it would appear that Buttmann is rather strong in limiting the 2 *aor.* to poetry. *ἐφ-ικνέομαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: *fut.* -*ἴξεσθαι* Isocr. Epist. 4, 11: *ἐφ-ἰκόμην* Isocr. 4, 113, Ion. *ἐπ-* Her. 7, 9; *ἐφ-ἰκοίτο* Isocr. 9, 49; -*ικέσθαι* Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. *ἐπ-ικ-* Her. 7, 35: *ἐφ-ἴκται* Dem. 25, 101; and *καθ-ικνούμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ἴξεται* Plut. Caes. 39: *καθ-ἰκόμην* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἴκω (*ῖ*) *To come*, mostly Epic, *ἴκω* Od. 17, 444, *ἴκει* Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. *ἴκωμι* Il. 9, 414, -*κη* 8, 509; *ἴκοι* 17, 399; *ἴκειν* Od. 13, 325; *ἴκων* Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. *εἴκω* Epicharm. 19 (Abrens): *imp.* *ἴκον* Il. 1, 317; Pind. P. 4, 126: *fut.* *ἴξω* in the Megar. Dial. Ar. Ach. 742: *mid.* *ἴξομαι*, see *ικνέομαι*: 1 *aor.* *ἴξα*, *ἴξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 *aor.* *ἴξον* Il. 5, 773, *ἴξετε* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 *aor. m.* *ἰκόμην*, see *ικνέομαι*. *Pres. mid.* late *ἴκεται* (*ῖ*) Or. Sib. 9, 179, but *ἴκονται* (*ῖ*) 3, 802. *ἴκοντα* with *ῖ* Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνήκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἐφήκει*, and gives the variants so,

ἀφίκει (A, Gal.) ἐφίκοι (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφίκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἵκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic Ἰλάδομαι Il. 2, 550; -άεσθαι Ap. Rh. 4, 479, Ἰλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic Ἰλέομαι Aesch. Supp. 118. 128 (chor.), Ἰλεδομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. Ἰλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. Ἰάσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late pass. V. T. 4 Reg. 5, 18, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. Ἰασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-Ἰασά-Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. Ἰάσσομαι Ap. Rh. 3, 1037, shortened -εαι Il. 1, 147, -άξῃσθε Or. Sib. 1, 167; Ἰασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic Ἰασσ- Il. 1, 100; Ἰάξασθαι Ap. Rh. 1, 1093, and (Ἰεδομαι) Ἰεώσατο late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); ἐξ- Pseudo-Callisth. 1, 46; -σάμενος, 2, 40: aor. p. Ἰάσθην late in *simple*, N. T. Luc. 18, 13; but ἐξ-Ἰασθέν Pl. Leg. 862: fut. late Ἰασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in Ἰάομαι and Ἰλαμαι, but Ἰλασο by *ictus* Plut. Sol. (Orac.) 9, Ἰλασθαι Orph. Arg. 947 (Vulg.), ἱ perhaps in Ἰεομαι Aesch. Supp. quoted, and Ἰεῖσθαι Orph. Arg. quoted (Herm.) An act. fut. form ἐξ-Ἰάσσουσι occurs late Or. Sib. 7, 30, and a pres. Ἰεοῦν Theod. Prodr. Catomyom. 203 (Hercher), aor. Ἰεώσητε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. Vb. Ἰαστός, ἀν- Plut. Mor. 170, Ἰαστίον, ἐξ-Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. Ἰληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and Ἰάθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, Ἰάττε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. Ἰήκω Od. 21, 365; opt. Ἰήκοιμι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἱ)

Ἰλλω, for εἰλω or εἰλλω *To roll, press*, Ἰλλε Ar. Nub. 762 (Ms. M. Br. εἰλλε Dind.); Ἰλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ- Ἰλλε Lys. 10, 17; subj. ἐξἰλλω Dem. 37, 35 (Dind. -εἰλλω Bekk.): aor. Ἰλα, ὑπ-Ἰλας Eur. Fr. 544 (D.): mid. Ἰάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἰλ- Phot.) Pass. Ἰλόμενος Soph. Ant. 340 (chor.)—ἐπ-ἰλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἰμάς): fut. -άσω: aor. ἰμάσα Il. 11, 280. Od. 6, 316; Epic subj. -σσω Il. 15, 17, -άσση Il. 2, 782; -άσσης Hes. Th. 857. Pass. ἰμασσόμενος Anth. 7, 696: imp. ἰμάσσετο Nonn. 42, 491. (ῥ.)

Ἰμείρω (Aeol. ἰμέρρω Sapph. 1, 27) *To desire*, (ῖ) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρειν Aesch. Ag. 940: imp. ἰμείρον Aesch. Pers. 233. Mid. ἰμείρομαι as aor. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.); Epic subj. -είρεται Od. 1, 41; -όμενος 5, 209: imp. ἰμείρετο Her. 3, 123, -οντο 6, 120: with aor. mid. ἰμειράμην, opt. -αιτο Il. 14, 163: and aor. pass. ἰμέρθην as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. ἰμερτός Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εσαι Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. ἰνδάλλοτο Il. 17, 213: aor. pass. late, ἰνδαλθῇ Maxim. Καταρχ. 163; ἰνδαλθείς Lycoph. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318 (wrongly ἠνήσ- εἰνῆσ- 2, 676. 132 Kühn): aor. ἰνάσατο Hesych., Ion. ἰνησ- ἀπεξ- Hesych. Pass. ἰνῶνται Hippocr. 6, 318 (Lit.); -όμενος 6, 326: fut. m. as pass. see above: aor. ἰνηθείς Hesych.

Ἰπῶω *To press, crush*, only pres. act. ἰπούμεν C. Fr. (Cratin.) 2, 71; Hesych.: and part. pass. ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγγόμενος (Bekk. B. Saupp. Dind.) (ῥ.)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφείν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: fut. -ήσω: aor. ἰπποτρόφησα Paus. 3, 8, 1: p. ἰπποτετρόφηκα Lycurg. 139, but ἰπποτρόφηκα Diog. Laert. 8, 51, καθ-ἰπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰππημι *To fly*, pres. in comp. late, if correct, δειπνάντος Apocr. Sap. 5, 11, v. r. διαπτ-: 2 aor. ἔπτην Batr. 210 (Franke), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπταν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῇ, κατα- Luc. Prom. 4; πταίην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

kata- Ael. H. A. 17, 37, as *ἴστην*: 1 aor. in comp. and late *περιπτήσασα* Or. Sib. 1, 245. *Mid.* *ἰπτάμαι* (as *ἴσταμαι*) Opp. Hal. 2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10, ἐφ- Mosch. 1, 16, *περι-* Aristot. H. A. 5, 9, 2: imp. *ἰπτάμεν* Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if genuine, *συμ-παρ-* Luc. D. Deor. 20, 6; *ἰπτάμενος* (Mosch.) 3, 43, καθ- Luc. D. Deor. 20, 5: fut. *πτήσομαι* Anth. 5, 9, 12, 18; Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin. 3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, *ἀπο-πτήσωνται* Aristaen. 1, 3, for which we would suggest fut. -*σονται*; Hercher has *πτῶνται*: 2 aor. *ἐπτάμην* Il. 13, 592; Eur. Hel. 18, *παρ-* Simon. Am. 13, 1, ἐσ- Her. 9, 100, 101, δι- Ar. Vesp. 1086 (R. V. Vulg. Bekk. Richter), Dor. *ἐπτάμαν*, ἀν- Soph. Aj. 693 (chor. Dind. Nauck), *ἐπτατο* Il. 13, 592, *πτάτο* 23, 880, *ὑπέρ-* 22, 275; (*πτῶμαι*), *πτήται* Il. 15, 170, *προσ-* Xen. Mem. 3, 11, 5, *πτήσθε*, ἀνα- Her. 4, 132, *πτῶνται*, ἀνα- Ar. Lys. 774 (hexam.); *πτάσθαι*, δια- Eur. Med. 1, ἀπο- Her. 7, 13; *πτάμενος* Il. 22, 362; Pind. Fr. 99, 4; Eur. Bac. 90. Ion 460 (chor.), *ὑπερ-* Alcm. 28, ἐπι- Alcae. 39; Xen. Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. *πτόμ-* 3 ed.), ἀνα- Her. 2, 55, *ἀμπτῶμ-* Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv. 183. Rep. 469. *ἐπτην* and *pres.* *ἰπταμαι* in *simple* are late and rare, unless *ἐπτη* be genuine, Batr. 210, *ἐξέπτη* (Baum.) In *comp.* the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Hirschig, Meineke, W. Dind. 5 ed. read with Brunck *διέπτετο* Ar. Vesp. 1086; L. Dind. Hertl. 3 ed. Sauppe *ἐπιπτόμενος* Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (*εἰδέω*).

Ἰσάμι (later form *ἴσημι*) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248; Theocr. 5, 119, *ἴσας* 14, 34, *ἴσης* (Vulg.), *ἴσῃσι* Inscr. Brutt. 5773; Theocr. 15, 146, *ἴσῃμεν* Pind. N. 7, 14, *ἴσῃτε* Diog. Laert. (Periand.) 1, 99, *ἴσαντι* Epich. 26; Theocr. 15, 64; subj. *ἴσῃντι* Inscr. Cret. 3053; (inf. *ἴσάμεν*); *part.* *ἴσας*, and Lesb. *ἴσαις*, if sound, Anth. (Nossis) 7, 718, dat. *ἴσαντι* Pind. P. 3, 29: imp. 3 pl. *ἴσῃν* Il. 18, 405. Od. 4, 772, seems not Dor. but Epic=*ἦδεσαν*. The form *ἴσης* &c. Theocr. 14, 34, has yielded to *ἴσαις* or *ἴσας* from Mss. ζ, but ι Theocr. 25, 27.

ἴσημι, see *εἰδέω* and *ἴσῃμι*.

ἴσκω *To make like, take for*, Poet.=*εἴσκω*, only *pres.* *ἴσκω* Simon. C. 130 (Bergk); *ἴσκοντες* Il. 16, 41, *ἴσκουσα* Od. 4, 279: and imp. *ἴσκει* Od. 22, 31 &c. See *ἴσχω*. Later in the sense *speaking, say*, *ἴσκων* Lycophr. 574: imp. *ἴσκειν* Ap. Rh. 2, 240. 4, 92, -*κον* 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

Ἰσάνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστᾶνον, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστάω *To place*, rare, ἰστᾶ Her. 4, 103; Themist. 23, 292, ἰστᾶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστῆς Ar. Fr. 445 (D.); imper. ἱστα, καθ- Il. 9, 202, and ἱστη 21, 313; ἰστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἱστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστᾶ 4, 103, and ἰστησι 2, 95, ἱπ- 5, 16, ἰστᾶσι 3, 24 (-ῶσι c. Ald.), imp. ἱστα 2, 106, κατ- 6, 43, and ἱστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἰστησι, ἱστη the genuine Herodotean form, Dind. ἰστᾶ, ἱστα, and compds.

Ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστᾶσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below; ἰστῶ Pl. Rep. 361. Theaet. 157; (ἰσταίν), καθ-ισταίμεν Xen. Vect. 2, 7; imper. ἱστατε Aeschin. 3, 156, see below; ἰστάναι Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἰστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἱστας Xen. Cyr. 8, 2, 21: imp. ἱστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἱστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἰστᾶσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἱστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pl. ἕστηκα, see ἐστήκω): aor. ἕστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἕστασα (Anacr. 104); Pind. P. 3, 53, ἀπ- Aesch. Ch. 416 (chor.), στᾶσα Pind. P. 9, 118, Epic 3 pl. ἕστασαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἕστασας Anth. 9, 714, ἕστασε 708): p. ἕστηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.

Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. *-ἄκα* Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, *παρ-* Pind. P. 8, 71, 3 pl. *ἑστάκωντι* Theocr. 15, 82, late *ἡστάκαμεν* Apoll. Tyan. Epist. 62; *ἑστήκη* Od. 22, 469, *ξυν-* Pl. Tim. 78; *-ήκοι, καθ-* Leg. 759; *ἑστηκώς* Pl. Meno 93, *κατ-* Her. 6, 140, *συν-* 8, 79, *ἑστηκυία* 2, 126; Pl. Leg. 802, *-στηκός* Pl. Soph. 249: *plp. ἑστήκειν slood, -ήκη, ἀν-* Pl. Prot. 335, 3 pers. *-ήκει* Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), *ἀν-* Ar. Pl. 738, *ξυν-* Thuc. 1, 15. 4, 96, *περι-* 6, 61, *προ-* 8, 75 (Bekk. Popp. Krüg.), Ion. *ἑστήκει* Her. 7, 152, *κατ-* 1, 81. 3, 90, *συν-* 4, 132, *ἀπ-* 5, 37 &c. and *ἑιστ-* Hes. Sc. 269; Ap. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, *καθ-* Antiph. 6, 13, *περι-* Thuc. 5, 73, *ἀνθ-* Dem. 9, 62, *δι-* 18, 18 &c. (syncopated forms of dual and pl. *ἑστάτον, ἑσταμέν* &c. see below), also *ἑστάκα* trans. Inscr. Ther. 2448, 1, 27, *καθ-* Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), *περι-* (Pl.) Ax. 370, *συν-* Anth. 11, 139, *μεθ-* Longin. 16, 2, *ἑφ-* Polyb. 10, 21. 32, 9 (Bekk.): *plp. ἑστάκει, ἑφ-* Polyb. 10, 20 (Bekk.), *καθ-* Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes *p. καθέ-στάκεν* from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have *aor. -ἦγεν* which is taken by all other editors): *p. p.* rare, *ἑστάμαι, δι-εσταμένος* Pl. Tim. 81, *καθ-* Polyb. 10, 4; *καθ-εστάσθαι* 4, 84; 3 pl. Ion. *κατεστέαται* Her. 1, 196 (Schweigh. Gaisf.), but *p. aor. κατεστέασι* (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. *-στέασι* Stein): *aor. ἑστάθην* Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, *κατ-* Antiph. 6, 11; Lys. 13, 35, 3 pl. *στάθεν* for *-θησαν* Pind. N. 10, 66, *ἐστάθ-* Simon. C. 137; *στάθῳ* Aesch. Ch. 20; Isocr. 9, 74; *στάθητι* Pl. Phaedr. 236, *-ἦτε* Aesch. Sept. 33; *στάθεις* Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, *κατα-* Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, *συν-* Pl. Leg. 685: *fut. σταθήσομαι* Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 *aor. ἑστην I slood*, Il. 6, 43. Od. 10, 310; Solon 5; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, *στήν* Il. 11, 744, dual *στήτην* 1, 332, *ἀν-* 305, *δια-* 6, Dor. *ἑσταν* Pind. N. 1, 19, *μετ-* Aesch. Supp. 538 (chor.), *παρ-* Eur. H. F. 439, 2 sing. *ἑστας* Anth. 7, 161, *ἑστά* Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. *ἑστᾶν* Il. 1, 535; even in trimet. Eur. Phoen. 1246, *ἀν-* 824 (chor.) *κατ-* Pind. P. 4, 135, and *σάν* Il. 9, 193; Pind. I. 8, 58, iter. *στάσκε*

Il. 18, 160; στᾶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, στῇ Pl. Apol. 28, ἀνα- Od. 18, 334, στῶμεν Thuc. 1, 33; σταίην Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. σταίην, περι- Od. 20, 50, παρα- Od. 8, 218; Pl. Gorg. 452, very rare σταίησαν Il. 17, 733; στήθι Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. στᾶθι Sapph. 29; Theocr. 23, 38, μετα- Soph. O. C. 163 (chor.), Poet. στᾶ, ἀπό-στα C. Fr. (Menand.) 4, 182; στήραι Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, ἀν-στήμεναι Il. 10, 55; στάς Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. Mid. ἰστάμαι *to stand*, Il. 13, 271, ἰστασαι, παρ- 10, 279, ἰσταται Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. ἰστάσο intrans. Il. 17, 179; Hes. Sc. 449, ἀν- Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose ἔξαν- Isocr. 1, 32, παρ- 1, 37, Poet. ἰσταο, παρ- Il. 10, 291 (Aristarch. Bekk. Faesi), ἰστα Soph. Ph. 893; Aj. 775; Ar. Eccl. 737, ἀν- Aesch. Eum. 133, 141: imp. ἰστατο *stood*, Il. 20, 68; Her. 1, 196, ἰσταντο *placed*, Xen. Hell. 7, 2, 15: fut. στήσομαι intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. στάσ- Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); στήσόμενος Xen. Cyr. 1, 4, 23, ξυν- Pl. Tim. 54, κατα- pass. ? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; sq Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84, 7, 236; Pl. Rep. 484, κατα- Thuc. 6, 83: aor. ἐστήσαμην perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, στήσ- Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. ἐστάσ- Alcae. 37; Theocr. 7, 150; στήσωμαι Hom. H. 1, 150; στήσαιμην Ar. Pl. 453; -ήσασθαι Il. 6, 528; Xen. Ages. 11, 7; -άμενος Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; περι-στήσαντο *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to περίστησάν τε, which Dind. Ameis, La R. adopt, and ξυνηστησαμένῳ intrans. Luc. Philops. 18, has also been altered to fut. -ησομένῳ from Ms. A (Jacobitz, Bekk. Dind.); but στήσαντο intrans. Opp. C. 4, 128: 2 aor. ἐστάμην we have never met, except perhaps ἔστατο, ἐκάθητο (Hesych.).

Epic inf. pres. ἰστάμεναι, παρ- Od. 7, 341, but ἀπιστάμεναι Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to ἀπιστάναι by Bekk. Dind. Lhardy, with Ms. a. c. s., see ἀναπιμπλάνα 2, 129, without v. r. 3 pl. pres. in Her. is usu. ἰστάσι 2, 65, 5, 16 &c. but ἰστιάσι, ἀν- 5, 71 (Gaisf. Bekk. Dind. -τάσι Bred. Dietsch, Abicht, Stein); ἑστάσαν 3 pl. 1 aor. for ἑστησαν,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσᾶσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἰσᾶσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ησε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἰσᾶσαν, see Il. 2, 777. 12, 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀν-εστήκη with v. r. -ήκειν Pl. Prot. 335. The augmented plp. εἰσ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰστη imper. pres. act. for ἰσᾶθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰσᾶσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἑσᾶτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἑσᾶμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἑσᾶτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εσῆε Vulg.), ἀφ-ἑσᾶτε Il. 4, 340; Dem. 8, 37, but ἑσῆτε Il. 4, 243. 246, unless wrongly accented for ἑσῆτε 2 aor. (La Roche, Düntzer), ἑσᾶσι Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἑσῆσι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. dual ἑσᾶτην (Pl.) Epist. 7, 349, pl. ἑσᾶσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἑσῶ, ἑσῶμεν Pl. Gorg. 468, ἑσῶσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἑσταῖην, ἀφ- Od. 23, 101. 169; ἑσᾶθι 22, 489; Ar. Av. 206, ἑσᾶτω Tyr. 11, 28; Soph. El. 50, ἑσᾶτον Il. 23, 443, ἑσᾶτε 20, 354; inf. ἑσᾶναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἑσᾶμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἑσᾶμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἑσῆκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εσῆκέναι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, δι- D. Hal. C. Verb. 20; ἑσῶς Aesch. Pers. 686; Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ὄς Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ὄς (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ὄς), παρ- Ar. Eq. 564, gen. -ῶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἑσῆως Her. 2, 38, -ῶσα 5, 92, -εὸς Hippocr. 4, 298 (Lit.), Epic ἑσῆως Hes. Th. 519,

-νία Ap. Rh. 4, 163, in Hom. and Pind. only ἰστυῖος Il. 19, 79, -ῶτα 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -ῶτε Il. 20, 245, -ῶτες 13, 293, -ῶτων 18, 246, but Bekk. *ποῦ ἰστεῶτα*, -ῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στώμεν, Il. 11, 348, ἔξανα- Her. 4, 115, Epic στείμεν Il. 15, 297, περι-στέωσι Il. 17, 95, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh), -αῖη (Ahr. Bergk) for στήης, στή; 3 dual παρ-στίητον Od. 18, 183; imper. στᾶ for στήθι, Poet. and in comp. ἀνάστα late, N. T. Act. 12, 7. Ephes. 5, 14, ἀνστᾶ Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened ἀνᾶ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἰστιάται, ἀπ- Ion. 3 pl. pres. for -τᾶνται Her. 2, 113; imp. ἰστιάτο, ἔπαν- 4, 80, 3 pl. perf. ἰστιάται, κατ- for καθίστανται, Her. 1, 196 (Schweigh. Gaisf. but καρεστιάσαι perf. act. Bekk. Dind. with Ms. F.)—For ἰστιάθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἰστιάκη; Mein. edits ἰστιάθην; but Otto Schneider preserves the quantity by reading ἰστιάθη. Vb. στατέον Pl. Rep. 503.

Ἰστιάω, see ἰστ-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19; imp. ἰστόρεον 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -οῦμενος Soph. Tr. 415; -έισθαι Her. 1, 24, not mid. as some call it: perf. ἰστόρηται Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. ἰστορήθεις Strab. 3, 2, 13, no mid.

Ἰσχνᾶω, -ανᾶω Epic *To check*, only pres. -άνει Il. 14, 387, -ᾶς Od. 15, 346, -ανᾶ Il. 17, 572, -ῶσι 5, 89; ἰσχανε Od. 19, 42; -ῶων Il. 23, 300; Opp. Hal. 1, 287; and imp. ἰσχνᾶν Hym. H. 7, 13, ἰσχάνετην Il. 17, 747, iter. ἰσχανάσκον Il. 15, 723; and mid. ἰσχανώνται Od. 7, 161; ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχναίνει.

Ἰσχναίνω *To make lean, dry*, Hippocr. 427, 14 (Foes); -αίνη Aesch. Pr. 380; -αίνω Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. ἰσχναίνοντι, κατ- Callim. Epigr. 48: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἰσχναῖνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἰσχηνα Her. 3, 24; Hippocr. 3, 316 (Lit.): p.p. ἰσχημένον, κατ- Luc. Philopat. 20: aor. pass. ἰσχνάνθη Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. ἰσχνανοῦμαι, κατ- consume away, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ὑπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριόυμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυρίζομενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (ῡ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῡ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῡ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύει Anth. 5, 167, -ῡερε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσαι 8, 433; Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμην Pl. Leg. 729; imper. ἰσχε Theogn. 365; Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχεω Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἰσχεαι, κατ- Il. 2, 233; ἰσχοιτο Hippocr. 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος (pass. Isocr. 19, 11, σχόμ- Bens.), προ- act. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχύμην Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in simple only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. προ-ἵη Hym. Ven. 152, ἀφ-ἵη Xen. Cyr. 8, 1, 6 (-εἷη Dind. 4 ed. Sauppe, see Popp.), -ἴωσι Ar. Lys. 157; opt. ἀφ-ἴωτε Pl. Apol. 29, -ἴωεν Xen. Hell. 6, 4, 3; imper. ἴε Timoth. 13, 4 (B.), ξύνιε Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύν-ἴον Il. 1, 273 (Vulg. -ἴεν for -ἴεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ἴωμεν, opt. ἀφίωμι &c. Goettling p. 22, would accent ἀφίῶ, -ἴωμεν, ἀφίῶμι &c. See ἰέω.

Κ.

Κάββαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάλω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾰχάλω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.); fut. (καγχᾶσω), καχᾶσω, Dor. καχαῖω Theocr. 5, 142: aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, -άα Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ῶν Lycophr. 109, Epic -όν Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλᾶσκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάλω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασται Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κᾰκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθῃρα Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breith. Kerst, Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Leg. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,

9; Luc. V. A. 8. Fugit. 23, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρχα late, Schol. Ar. Pax 753): p. p. κεκάθαρχαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Hippocr. 5, 204; Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρῆ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαιρομαι *to clean oneself*, Aesch. Fr. 42 (D.): fut. καθαρῶμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. 2, 740 Erm. καθαυ- Vulg.), ἀπο- Xen. Cyr. 2, 2, 27: aor. ἐκαθάρην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθάρμενος, ἀπο- (Pl.) Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has nearly always η in Ionic (but καθάραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθήραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρῆ, if sound, Arr. quoted; the 1 aor. pass. καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθαρα λέγουσιν Ἕλληνες.

Καθίζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔζεαι Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζηται Thuc. 6, 49, -όμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as aor. Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will sit, put down*, Synes. Prov. 2, 123, whence) mid. καθεδούμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθίξῃσι (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46 (Mein. καθέξ- Ahr. Ziegl.) Buttmann holds pres.

καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμεν he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of *pres.*, and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseudo-Callisth. 2, 16.) Late instances are not unfrequent, καθέζη, -εσαι, -ονται Plut. Mor. 45. 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Anacr. 88; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, 8, 8; Thuc. 4, 113; Pl. Crit. 43: *imp.* Attic ἐκάθευδον Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13. 23, and καθήυδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεύδων Il. 1, 611; Theocr. 20, 39, κάθ- (Ziegl. Fritz.); Ar. Av. 495 (anapaest, -ήυδον Mein. Dind. 5 ed.): *fut.* καθενδήσω Xen. Cyr. 6, 2, 30; -ήσειεν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; Lys. 1, 10; -ήσειεν Com. Fr. (Men.) 4, 189: *aor. subj.* καθενδήσῃ (Luc.) Asin. 6; -ήσαι Hippocr. 7, 198 (Lit.); -ήσας Themist. 19, 229: *p. late*, καθενδῆκεναι Epiphan. 1, p. 418. *Vb.* καθενδῆτέον Pl. Phaedr. 259. The Tragedians seem to have used only the *pres.* of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(Καθέω) *To put, place down*, only 1 *aor. act.* and *mid.*, and mostly Epic, καθείσε Il. 5, 36. 18, 389, κάθεισαν Pind. P. 5, 42; *subj.* καθείσωσι Poet. quoted Thuc. 3, 104: *mid.* καθείσαστο Anacr. Epigr. 111 (Bergk), -έσσαστο Pind. P. 5, 42 (Vulg. Bergk) is in Boeckh's edition -έσσαν as above (Ms. Gu. Herm. Kays.), καθείσαστο Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for ἐγκαθείσ- (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and ἐγκαθίσ- (M. V. P. Ald. Dind. 5 ed.) Cobet calls καθείσωσιν *barbarum* for -έωσιν, and says "ἀγωνα καθεῖναι *recte dicitur*" (V. L. p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

Κάθημαι *To sit*, Theogn. 1281; Archil. 87; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), κάθηται Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. κάθησαι Her. 3, 134, κάθηται Ar. Lys. 597; Pl. Apol. 35; Dem. 9, 70, καθήμεθα Ar. Thesm. 886; Dem. 2, 23. 11, 17, κάθησθε Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. κάθηνται Ar. Fr. 722 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. κατέαται Her. 2, 86; *subj.* καθῶμαι Eur. Hel. 1084, -ῆται Ar. Eq.

754, -ώμεθα Dem. 4, 44 (10, 3), -ώνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ήτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθήσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκάθημην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκάθημεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θητο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατίετο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμεν (Pl.) Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήτο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατίετο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in classic Greek. We have sometimes thought the reading should be pres. κάθησθ, or, if the fut. must be retained, τεθήσεσθ, or, perhaps better, καταστήσεσθ, see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B5 Lachm.): the Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres., καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἤμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To sei*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.

Dind. La R.), *κάθιζ-, ἐκάθιζ-* (Vulg. Wolf): fut. *καθίσω* Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. *κατ-* Her. 4, 190, Attic *καθίω* Xen. An. 2, 1, 4 quoted; Dem. 24, 25. 39, 11, *παρα-* Hippocr. 7, 608, Dor. *καθιζῶ* Bion 4, 16 (late *καθιζήσω*, see foll.): aor. *ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθισα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82; *-ιση* Dem. 21, 223, Ion. *κατίσα* Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), *κάτισα* (Gaisf. Dind.), but 4, 79 *-ισα* (Dind. *-είσα* Valck. Gaisf., in both Stein), late *ἐκαθίζησα*, subj. *καθιζήσῃ* Dio Cass. 37, 27 (B.); *-ήσας* 54, 30; Dor. *-ίξη* Theocr. 1, 51; Epic part. *καθισσας* Il. 9, 488, Dor. *καθίξας* Theocr. 1, 12: p. late, *κεκάθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συγ-* Aristot. Physiog. 3, 2: aor. pass. late *καθιζήθεις* Dio Cass. 63, 5. Mid. *καθίζομαι* *to sit*, Xen. Hell. 5, 4, 7; subj. *-ιζήται* Hippocr. 7, 100; Pl. Leg. 719; *-ιζοίμην* Ar. Eq. 750, *-ίζοιτο* Pl. Rep. 516; *καθίζου* Ar. Eq. 785; *-ίεσθαι* Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. *-έεσθαι* Krüg. Class.); *-ιζόμενος* Pl. Prot. 317: imp. *ἐκαθίζ-* Ar. Vesp. 824, *ὑπ-εκ-* Xen. Hell. 7, 2, 5, in tmesi *καθ δὲ ἴζοντο* Il. 19, 50: fut. *καθιζήσομαι* Pl. Phaedr. 229, *παρα-* Lys. 207, *προσκαθ-* Aeschin. 3, 167, late *καθισομαι* Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), *-ιούμαι* V. T. Ps. 131, 12: aor. trans. *ἐκαθισάμην* (σσ) Callim. Dian. 233 (L. *-εισ-* Blomf. Mein.), *καθισσ-* Ap. Rh. 4, 278, *καθίσαστο* Eur. Hipp. 31 (Nauck 3 ed., *έγ-* Dind. 5 ed. *-είσαστο* Nauck 2 ed. Kirchh.), *ἐπεκαθίσαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθίσταντο*, which Krüger approves, *παρακαθίσαστο* Dem. 33, 14; *παρακαθισάμενος* Lycurg. 241 (*συμπαρα-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. aor. form as *καθεδείρε*, for *καθιείρε*, occurs, see 24, 25. 39, 11: *καθεδείρε* is very late, see *καθέζομαι*. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the mid. form, unless *καθίσαστο* Eur. Hipp. 31 (Nauck 3 ed. *έγκαθ-* Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, imp. *ἐκαίνυτο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127. 219; Ap. Rh. 2, 783: p. (*κάζομαι*) *κέκασμαι*, *-ασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.), *-μεθα* Od. 24, 509; *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: plp. *ἐκέκαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *κέκαστο* Il. 14,

124. Od. 7, 157. See (κάω). *κεκάσθαι* Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. *καίνω* Callim. Dian. 12; *καίνέτω* Soph. El. 820; *καίνειν* Aesch. Ch. 886; *καίνων* Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. *κᾶνῶ* Eur. H. F. 1075: as fut. perf. *κατα-κεκονότες ἔσσεσθαι* Xen. 7, 6, 36: 2 aor. *ἔκᾶνον* Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; *κάνοι* Aesch. Sept. 630; *κᾶνών* Eur. H. F. 865; *καίνειν* Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. *κέκονα* Soph. Fr. 896 (D.), *κατα-κεκονότες* Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), *κατακεκονότες* (Mss. A. B. Kühner, *κατακονότες* Vulg. Popp. Krüg.) **PASS.** *καίνεται* Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν- ποιω): imp. *ἐκαίνόμεν* I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually *κατα-καίνω* pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb *κατακαίνουσι* Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -ἐκαίνον Arr. An. 5, 17, 6: aor. -ἐκᾶνεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -αῖνῶ Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. *κᾶω* Ellendt, *ναίω* Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, *κᾶω* Dind. 5 ed.); Her. 2, 39, 62; Hippocr. 6, 544, *κατα-* Thuc. 8, 39 (Bekk. Popp. Krüg.); so *καϊόμενος* 2, 52, *περι-καίοντας* Andoc. 2, 2, *κᾶω* Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. *κῶ*); Epic inf. *καίμεν* Il. 14, 397: imp. *ἔκαιον* Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. *ἔκᾶον* Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. *ἔκᾶον* Dind. Cob.), *καίον* Il. 21, 343, *ἔκᾶον* Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. *ἐκαί-* Popp.): fut. *καύσω* Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, *ἐπι-* Com. Fr. (Plat.) 2, 681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσουμαι* rare, Ar. Plut. 1054, **PASS.** or reflex *καυσούμενος* Galen 10, 656; N. T. 2 Pet. 3, 10, 12: aor. *ἔκαυσα* Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, *ἀν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καύσαι* Pl. Gorg. 456, Attic Poet. (*ἔκεια*) part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *ἐκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but *ἀπο-* Hippocr. 7, 422, Epic *ἔκηα* Il. 1, 40, 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, *ἔκεια* and -*ῆα* Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείων Ap. Rh. 1, 588; subj. κῆωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακκῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com. Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκαυσται if correct, 7, 242 (Lit.): plp. ἐκέκαστο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκάυθη Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῆναι Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καέντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίετο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. Mid. kindle for oneself, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -όμενος 9, 234. Fut. mid. καύσομαι seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. Vb. καυστός Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέον Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκηα, ἔκηε, opt. κῆαι, κῆαιεν with η without v. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κῆομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακείμεν, -ῆμεν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καίόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.

4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κάω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give *κάω* uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 1 pl. *καλέομεν* Epich. 51 (Ahr.), 3 pl. *καλέοισι* Pind. N. 9, 41; opt. *καλέοι* Her. 1, 11, -οίη Xen. Hell. 2, 1, 13; Epic inf. *καλήμεναι* Il. 10, 125; pt. *καλεῦντες* Od. 10, 255: imp. *ἐκάλει* Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. *κάλεον* Il. 10, 197, dissyll. Od. 8. 550, 'κάλεις Soph. O. R. 432, iter. *καλέεσκον* Il. 9, 562; Hes. Th. 207: fut. *καλέσω* Xen. Cyr. 2, 3, 22 (Mss. Born. Breitb. -λῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, *συν-* Her. 3, 74, *ἐγ-* Dem. (17, 19) 19, 133. 23, 123, *παρα-* 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλῶ* Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, *ἐγ-* Isocr. 17, 56; Dem. 55, 17: aor. *έκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic *έκάλεσσα* Od. 17, 379 (Wolf, Dind.); Pind. Ol. 6, 58, *κάλεσσα* Il. 16, 693, late *έκάλησα* Pseudo-Callisth. 3, 35 (but *έκλησα* Nicand. Fr. 22, *έπι-* Musae. 10, perhaps better referred to *κλέω* or *κλήζω*); subj. *καλέσω* Soph. Ph. 1452; opt. *-έσαιμι* Pl. Conv. 174; part. *καλέσας* Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. *κέκληκα* Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. *κέκλημαι* Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* late if correct Suid. sub v. *κλητή*); opt. *κεκλήσῃ* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: p.p. *έκεκλήμην* Her. 1, 119; Luc. Gall. 9, *κέκλητ'* Soph. Fr. 624 (opt. *κεκλήτ'* Cob. Dind. 5 ed.), Ion. 3 pl. *-ήατο* Il. 10, 195: aor. *έκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; *κληθείς* Archil. 78 (and *έκαλέσθην*, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): fut. *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), *άντι-* Xen. Conv. 1, 15, *έσ-* Paus. 5, 21: usu. 3 fut. *κεκλήσομαι* Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; *-ήσεσθαι* 88: and fut. m. *καλούμαι* as pass. *καλεί*

Soph. El. 971. Mid. καλούμαι *summon to or for oneself*, to a court or meeting, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pt. καλούμενος, προ- H. Merc. 241: imp. ἐκαλείτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οῦντο Thuc. 4, 48: fut. καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ar. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but *pass.* Soph. El. 971; Eur. Or. 1140: aor. ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσσεται for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13. Epic ἐκαλέσ- Il. 3, 161, καλέσ- 15, 143, καλέσ- 1, 270: and late p. p. ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: plp. ἐκέκλητο, ἐξ- Polyb. 4, 57. Vb. κλητός Od. 17, 386, -έος Pl. Crat. 393.—Inf. Epic καλήμεναι Il. 10, 125, iter. imp. καλέσσκον 9, 562, κάλεσσκον Ar. Rh. 4, 1514, *pass.* καλίσκετο Il. 15, 338, κεκλήται 3 pl. p. *pass.* Epic for -ηται, Ar. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 pl. plp. κεκλήατο Il. 10, 195. Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *now* however read in the former passage καλῶ, and in the latter, they and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκαλέσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλίσσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλίζομαι seems to occur only in comp., and only in *pres.* and *imp.* indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίζεο Od. 18, 20: *imp.* προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -είσθαι Arr. Ven. 18, 2: *imp.* ἐκαλινδέετο Her. 3, 52, -είτο Xen. Cyr. 1, 4, 5, -οῦντο Thuc. 2, 52: fut. m. -ήσομαι?: aor. *pass.* late καλινδηθείς Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

ἐκαλυδ- Cyt. 1, 4, 5, Pl. always κυλιδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τεω Lycurg. 89: imp. κάλυπτεν Il. 24, 20, ἐκαλ- Sapph. 19, περι- Xen. Cyt. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυφα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύψαιμι Pind. N. 8, 38: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμαι, -υμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyt. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύφομαι?). Mid. καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: aor. ἐκαλυψάμην Hom. H. A. 7, 12, συγ- Aristid. 45, 59: aor. ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. Vb. καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The *simple* form in aor. is rare in prose, poetic in mid.; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. ἔκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, ἐξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, ἐργάσομαι, and καμῶ Soph. Tr. 1215, *may* be 3 sing., usu. called 2 sing. of mid.) καμοῦμαι, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. κέκηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -ἄκα Theocr. 1, 17 (Mein. Ahr.): plp. ἐκεκμήκεσαν Thuc. 3, 98; part. κεκμηκώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκμηκώς Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ῆῶτα Ap. Rh. 3, 234, pl. -ῆῶτες 3, 1341 &c. and κεκμηκός Il. 11, 802, -ῆῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ῆκόςτας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.

ἐκάμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5, 17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμείν Aesch. Ag. 482, -έειν Ar. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκάμωμην *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, καμ- Il. 18, 341; Ap. Rh. 4, 1321. Vb. ἀπο-κμυτέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἐκαμπτων Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 6, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἐκάμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατ- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμψα?); p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself &c.* κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτεται Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίλω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾄω) The collat. κανᾶχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ων 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾄω) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. *κάρκαιρε* Il. 20, 157.

Καρπώνω (*καρπός*) *To produce fruit, ékarpōsa* Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. Mid. *to reap fruit*, -οῦμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -οῦμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσεται Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. *κεκάρπωμαι* Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτύνω *To strengthen*, Epic for *κρατύνω*, usually confined to aor. mid. *ἐκαρτύναντο* Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Act. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, *καρτύντας* Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see *βρόχω*.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. *κατεγλώτ-* Ar. Ach. 380: (fut. -ίσω, -ιώ): p. p. *κατεγλωττισμένος* without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and *καταγνύω* Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. *κατάξω* Com. Fr. (Eup.) 2, 559: aor. *κατέαξα* Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. *κατήξα* Hippocr. 5, 224 (Lit.); subj. *κατάξη* Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. *κάταξον* Ar. Fr. 488; inf. *κατᾶσαι* Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. *κατάξας* Lys. 3, 42 (Dobr. Cobet, Scheibe), but *κατεάξας* (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late *κατεάγηκε* if correct, Cinnam. p. 190: p. p. late *κατέαγμα* Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late *κατεάχθη* V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. *κατεάχην* Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. *καταγῆ* Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῆ 4, 172. 220, -εηγῆ 3, 428 (Lit. 1, 500 Erm.); opt. *κατᾶγει* Ar. Ach. 943, -εαγειῆ Hippocr. 4, 128 (Ms. H. Lit. -αγειῆ Vulg. Erm.); part. *καταγείς* Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes *κατεαγείς* 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. *καταγ-* always Ermerins): 2 p. *κατέαγα am broken*, Ar. Ach. 1180, Ion. *κατέγγα* Hippocr. 3, 428. 506, rare *κάτηγα* if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εαγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγνία 3, 426. 4, 158); -εαγέαι Pl. Gorg. 469. In 2 aor. ᾶ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾶ in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 pers. — ἔγνυμι had been digammated, hence aor. κατ'άξας, κατ'άξ- (so κάππεσον &c.) softened κανάξαις 2 sing. opt. aor. for κατάξαις Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: κατεάξαντες Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, κατάξ- (Herch.); -ταγείς Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. κατεάξει N. T. Matth. 12, 20: κατεάγνυμαι Hippocr. 3, 244 (Kühn), κατάγν- Lit. 4, 278 rightly (with Chart.), wrongly however κατήγνυται 3, 556 (Mss. Lit.), and -ηγνύμενος 3, 506. 556, but κατάγνυται 3, 556. 558, ἀπ- 3, 558; and a still more curious form κατεάγοντο Polyaen. 8, 7, 2, κατεάγν- (Woelffl. κατάγν- Ms. P.) For ἐξεῖσθαι Ap. Rh. 4, 1686, Merkel reads ἐξᾶγ- with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. -ώσω V. T. Jer. 15, 14: aor. -εδούλωσα Isocr. 9, 21; -λώσαι Her. 6, 109: p. -λωκα C. Fr. (Menand.) 4, 169: p. p. καταδεδούλωμαι Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. -ωσάμην Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. -ώσομαι Lys. 34, 2. 8: pres. -δουλοῦμαι Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνουσιν, see εἴνυμι.

Καταζαίνω, see ἀζάνω.

Καταθνήσκω *To die*, is entirely Poet., -θνήσκει Orph. Lith. 407; -θνήσκων Il. 22, 355; -θνήσκειν Emped. 47 (Stein): fut. (always syncop.) κατθανοῦμαι Eur. Med. 1386. H. F. 210: aor. (always syncop.) κάτθανε Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. κατθάνω Eur. Or. 777; κατθάνοι Alc. 143; -θανεῖν Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; -θανών Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. κατατέθηκα Il. 15, 664; part. Epic -τεθνηώς Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and pers.

Καταιτιάομαι, see αἰτι-.

Καταιδέω, see αἰδέομαι.

Κατακαίνω, see καίνω.

Κατακτείνω, see κτείνω.

Καταλέω, see ἀλέω.

Καταλείπω, see λείπω.

Καταλύω, see λύω.

Καταναλίσκω *To expend*, imp. κατ-ἀναλίσκων Isocr. 1, 18, in some tenses augments occasionally the initial vowel of ἀναλ- as if a simple: aor. κατ-ηνύλωσα Isocr. 9, 60: aor. pass. κατ-ηναλώ-

θην Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηγάλαμαι Isocr. 3, 31. See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατανεύω, see νέω.

Κατανοέω, see νοέω.

Καταράομαι, see ἀρά-.

Καταρρωδέω, see ἄρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νέω Thuc. 6, 34; -ών 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονητέον Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in aor. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατενήνοθε, see (ἐνέθω).

Κατηπιδάω, see ἡπιδάω.

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσθηται 4, 156; -ωσάμενος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθούσθαι 4, 188, seems mid. see 8, 144.

Καττώω, and -σώω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσει Alciph. 3, 58: p. p. late κεκαττώμένα Clem. Alex. 998, 43, ἐγ-κεκαττώται Com. Fr. (Alex.) 3, 423. Mid. καττώμαι as aor. Com. Fr. (Pher.) 2, 356: imp. παρ-εκαττώτο Ar. Plut. 663.

Καυδέξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -ίομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: imp. ἐκανχώμην, ἐξ- Eur. Bacc. 31, ἐ- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσῃς

Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369, -ήσεσθε Pseud.-Callisth. 2, 20: aor. ἐκαυήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυήσῃ Babr. 96: p. late κεαύχῃμαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form καυχᾶσαι, though late, may represent early usage.

(Καφέω or κάπω) *To rant*, Epic part. 2 perf. κεκῶφῃς Il. 5, 698; Anth. 9, 653; Opp. Hal. 3, 113.—Hesych. has κέκηφε, τέθηκε.

Καχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζοισαν Pind. Ol. 7, 2: imp. ἐκάχλαζον late, Philostr. 116, iter καχλάζεσκεν, επι- Ap. Rh. 4, 944: aor. ἐκάχλασε, αν- Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κάω, see καίω.

Κεάζω *To split* (κέω, κείω), chiefly Epic, fut. κεάσω Orph. Arg. 852: aor. κῆσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κέασαιμι Od. 12, 388; inf. κεάσσαι 15, 322; Ap. Rh. 4, 392; Callim. Fr. 289; κέασας Nic. Ther. 644, -άσσας 709 (κέδασσ- Otto Schneid.); Ap. Rh. 3, 378: p. p. κεκασμένος Od. 18, 309: aor. κεάσθη Il. 16, 412, ἐκέασ- Ap. Rh. 2, 104 (Merkel).

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Opp. Hal. 1, 412; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδώνται or σκεδ- 3 pl. pres. pass. Epic for κεδώνται (κεδάνται) Ap. Rh. 4, 500, κεδάται Hesych. A collat. form κεδάιομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. κέεται Dind. Stein), and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κείνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11, 6 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέεται Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κήται only in Epic Il. 19, 32. and πω 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κείται), δια-κήσθε Isocr. 15, 259, προσ-κύνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οιτο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κύντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκίετο Her. 1, 167, κίετο Il. 13, 763; Hes. Sc. 241, Epic ἐκίετο Ap. Rh. 4, 1295, κίετο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρέκεσκ- Od. 14, 521; fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεται Il. 18, 338, -σονται 22, 71; aor. (ἐκεισάμην), subj. κείσεται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.)—2 sing. pres. κείαι, κατάκειαι for -είσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κέωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακέσθε. κέεται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κείται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κέεται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακέεται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινών, see κενών.

Κείρω *To shear* (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22 (Mein.); imper. κείρετε Od. 2, 143; κείρων Il. 21, 204;

Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: imp. *ἔκειρον* Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: fut. *κερῶ* Pl. Rep. 471; Babr. 51, Epic *κερίω* Il. 23, 146, and *κέρσω*, -οι Mosch. 2, 32 (Vulg. *ἀμέργοι πονῶ* Mein. Herm. Ahr.): aor. *ἔκειρα* Eur. Tr. 1173, κατ- Od. 23, 356, ἀπ- Anacr. 49; imper. *κείρατε* Pseud.-Callisth. 2, 39; *κείρας* Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; *κείραι* Pind. P. 9, 37, Epic *ἔκερσα* Ap. Rh. 2, 826, in tmesi Il. 13, 546, *κέρσε* Hes. Sc. 419, in tmesi Il. 10, 456; -ση Q. Sm. 11, 214; -σει Aesch. Supp. 665 (chor.); *κέρσας* Il. 24, 450: p. *κέκαρκα*, περι- Luc. Conv. 32: plp. *ἐκεκάρκει*, ἀπ- Tox. 51: p. p. *κέκαρμαι* Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), *κέκαρσαι* in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; *κεκάρθαι* Her. 2, 36. 3, 8: plp. *ἐκεκάρμην* Luc. Lex. 5: 1 aor. *ἐκέρθην*, *κερθεῖς* Poet. Pind. P. 4, 82, καρθ- (Ms. C.): 2 aor. *ἐκάρην*, ἀμφ- Anth. 9, 56; subj. in *simple* *καρῇ* Her. 4, 127; *καρεῖς* Plut. Lys. 1; *καρήναι* Luc. Soloec. 6. Mid. *κείρομαι* *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -όμενος Il. 23, 136: imp. *κείροντο* Od. 24, 46: fut. *κερούμαι* Eur. Tr. 1183; Callim. Apoll. 14, ἀπο- Pl. Phaed. 89: aor. *ἐκείράμην* Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κειρ-* Mosch. 3, 90 (Herm. Mein.), ἀπ-*κειρ-* Il. 23, 141; Her. 6, 21; Isae. 4, 7; *κείραιτο* Aesch. Ch. 172; imper. *κείρασθε* Eur. H. F. 1390; *κείρασθαι* Il. 23, 46; -όμενος Bion 1, 81, Epic *ἐκερ-σάμην*, *ἐκέρσω* Callim. Fr. 311: -σάμενος Aesch. Pers. 952 (chor.) Vb. *καρτός* late Geop. 2, 6, 32. ἀπο-*καρτίον* Com. Fr. (Eup.) 2, 573. Neither of the aorists *pass.* seems to be of Attic usage.

Κείω *To wish to lie down, rest*, Od. 19, 340; *κείουσι* Arat. 1009; subj. *κείομεν* for -όμεν, κατα- Od. 18, 419; imper. *κείετε*, κατα- 7, 188; and *κίω* in part. *κίων* Od. 7, 342, *κείοντες* Il. 14, 340, -ουσα Od. 23, 292; inf. *κείμεν* Od. 8, 315. A desiderative *to κείμαι lie*; and to be distinguished from *κίω to split*, which has only pt. *κίων* Od. 14, 425.

Κεκάδῃσω, *Κέκᾶδον*, see *χάζω*.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: imp. or 2 aor. *ἐκεκλώμην* Hes. Sc. 341, and *κεκλώμην* Il. 16, 657: Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. opt. *κεκλοίμαν* Aesch. Supp. 591 (chor.); *κεκλόμενος* Soph. O. R. 159 (chor.); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has act. *κίκλει*, *κελεύει*. See *κίλωμαι*.

Κελαδέω *To shout, sing*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -αδούσι (Luc.) Philop. 3, Dor. -ᾷδόντι Pind. P. 2, 15; *κελαδῇ*

Stesich. 33 (B.); -αδύν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 (chor.): imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ-Eur. Elec. 716 (chor.): fut. κελαδήσω Terpan. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαδήσομαι Pind. Ol. 10 (11), 79: aor. κελάδησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57; κελαδήσαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: imp. κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182^d (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: imp. ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευτίω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιῶν for -τιών Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, κέλ- Il. 23, 767, 'κελ- Ar. Vesp. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called aor. by Fäsi: aor. ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κέλ- Pind. Ol. 6, 70; Il. 20, 4 (see fut.); -εύσαι Aesch. Eum. 618; κελευσον Od. 7, 163: p. κεκέλευκα Lys. 1, 34; Luc. Demon. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp. ἐκεκέλευστο D. Cass. 78, 4, 3, παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ-Dind. Abicht, Stein, with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύσθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθήσομενος Dio Cass. 68, 9. Mid. rare in *simple*, κελεύομαι, aor. ἐκελευσάμην Hippocr. 7, 490 (Lit.)—διακελεύομαι is Dep. Her. 1, 42; Dem. 17, 12: imp. δι-εκέλ- Thuc. 8, 97: with fut. -εύσομαι Her. 1, 36: and aor. -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύομαι late; but ἐπικελεύω and mid. -εύομαι are both *classic*. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστήν Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κε-κέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλσω Aesch. Supp. 330; Opp. Hal. 3, 221, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκλσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3, εἰς- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing. κέλει Il. 24, 434; κελοίμην Il. 9, 517; imper. κέλεισθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299; imp. κελόμεν Il. 1, 386; Anth. 14, 34, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alcman. 141 (Bergk), κέλοντο Hes. Th. 33; Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκελησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), ἀνα- H. Hym. 19, 5, Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλῃ. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. act. ἐκέλησεν, ἐκέλευσεν.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914; opt. κεινώσειας Nic. Alex. 140, κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; Pl. Rep. 560; inf. -ώσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεκένωνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf. Stein), κεκεινωμ- (Dind. Bred. Dietsch): aor. -ώθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. 89 (ed. Oxon.); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κεινώσομαι Emped. Fr. 111

(Stein), ἐκ- Galen 3, 533, but aor. 3, 341. Dind. and Bred. write p. p. κεκειν- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. κέντῳσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380 (K.): aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεντός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμαι.

Κεράϊζω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ίζμεν Od. 8, 516: imp. ἐκεράϊζον Her. 8, 91; Arr. An. 5, 17, 3, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράϊσα Her. 2, 115, and late κεράϊξα Nonn. 23, 21. Pass. κεραϊζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. ἐκεραϊζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννώ Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννώω, -ύμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7, ἀν- Ar. Ran. 511: fut. late κεράσω Themist. 27, 340, κερώ Hesych.: aor. ἐκέρασα Hippocr. 1, 578 (Lit.), ἐν- Pl. Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράσσω Anacreont. 2, 4, κεράση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σει Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κεράσας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἐκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κεκέρῃα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaen. 8, 23, 1, classic κέκράμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600; -ημένος 2, 270 (Lit.); Her. 3, 106: plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράντο 4, 132, others to κραίνω): aor. ἐκεράσθην

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράδην Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 661; Pl. Tim. 68, Ion. -ήθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συν- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασσ- Od. 18, 423, ἐκερ- Nonn. 4, 237; κεράσαιω Nic. Ther. 601; -άσασθαι Luc. Imag. 7; -άσάμενος Luc. Hermot. 59 (as act.), ἐγ- Her. 5, 124, Pl. Politic. 268, κερασσάμενος Od. 7, 179; Ap. Rh. 4, 1128. Vb. ἄ-κρητος Il. 2, 341, κρατίον, συν- Pl. Phil. 63, κεραννυτίον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic κερῶσι Arat. 780; Anth. 14, 133; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραιε Il. 9, 203; part. κερῶν Od. 24, 364, -ῶν Athen. (Antim.) 11, 33: imp. κέρων Ap. Rh. 1, 1185: for fut., aor. &c. see κεράννυμι. Mid. κεράομαι *to mix for oneself*, subj. κερῶνται Il. 4, 260 (Bekh. 2 ed. Ameis, κέρωνται Vulg. Dind. Spitzn. La Roche, as from κέραμα, so δύναμαι, subj. δύνωνται); imper. κεράσθε, for κερᾶσθε, Od. 3, 332: imp. κερῶντο Od. 15, 500, and κερῶντο 8, 470. Pass. κεραιόμενος Nic. Alex. 178. 511. As baryton κέραμαι does not exist, and as Hom. has forms from the pure κεράομαι, κερῶνται not κέρωνται- is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; -αίη Pl. Leg. 846; -αίνομεν Thuc. 5, 93; imper. κερδαίνετε Soph. Ant. 1037; -αίνειν Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; -αίνων 1, 33: imp. ἐκέρδ- Eur. Supp. 708; Lys. 7, 32, ἀπ- Andoc. 1, 134: fut. Attic κερδᾶνῶ Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. κερδανέω Her. 1, 35, 8, 60; and κερδήσω Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. κερδήσομαι Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. ἐκέρδᾱνα Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29, 32, 25, Ion. ἐκέρδῃνα Hom. Epigr. 14, 6; Her. 8, 5, and ἐκέρδῃσα Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, ἀπο- Herodn. 6, 5: p. κεκέρδῃκα late in *simple*, Orig. Ref. Haer. 9, 29, but προσ- Dem. 56, 30, later κεκέρδᾱκα Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and κεκέρδαγκα Ael. Epist. 14; Dio Cass. 53, 5, ἀπο- 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. κεκερδημένος Joseph. Ant. 18, 6, 5: aor. κερδανθεῖς Philodem. 22: fut. κερδηθήσονται N. T. 1 Petr. 3, 1 (-σονται Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ᾶνῶ, aor. -ᾶνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθῃ* Il. 9, 313; *κεύθε* Il. 16, 19, 18, 74: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452, *κεῦθεν* Od. 19, 212 (Dind. Faesi, Nauck, *ἔκευθεν* Bekk. La R.): fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα*, *ἐπι-κεύσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. (*κέκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3 (Dübner): 2 aor. (*ἔκυθον*), Epic *κύθον* Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *έκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *έκευθάνων* Il. 3, 453, for which Düntzer suggests *έκευθον ἄν*. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *έκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see *κείω*.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *έκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηθήσω* Il. 24, 240: aor. (*έκήδησα*), *ἀπο-κηθήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyr. 12, 28 (Bergk). Mid. *κήδομαι* *to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; *κήδον* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *κᾰδόμ-* Pind. Ol. 6, 47: imp. *έκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηθήσομαι*, *ἀπο-* Suid.), redupl. Epic *κεκᾰθήσομαι* Il. 8, 353: aor. (*έκηδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκᾰθήσω*, 2 aor. *κεκᾰδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs *κηδέσται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch.

Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing κηδέσαι, but the mid. in pres. and imp. is used by every class of writers. The collat. κηδεύω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; κηδεύσειν Plut. Aristid. cum Cat. 6, aor. κηδεύσειεν (Dem.) 59, 81, κηδεύσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -εὐθείς Demad. 179, 9, -εὐθῆναι Pseudo-Callisth. 1, 14. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk *πρω*), ἀνα- Il. 13, 705: imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκῃον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίω Soph. Ph. 784 chor. (Dind.) *Pass.* κηκιομέναν Soph. Ph. 697 (chor.) ἱ Epic, ἱ Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκῃον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακίεω is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -ττω *To proclaim*, Aesch. Cho. 1026; Eur. Her. 864; Her. 2, 134, -ἵττω Ar. Ach. 623; Xen. Lac. 12, 6, Dor. κᾱρύσσω Anth. 7, 431; κήρυσσε Soph. El. 606; -ύσσειν Il. 2, 51; -ύσσω 2, 438: imp. ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -ἵττον Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κᾱρύξω Eur. Ion 911 (chor.), -ύξω Ar. Ach. 748: aor. ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρύξαι Soph. Aj. 1240; Thuc. 4, 68, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρύξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κᾱρύξασα Eur. Hec. 179 (chor.); Pind. κᾱρύξαισα I. 4, 25: p. κηκῆρυχα, ἐπι- Dem. 19, 35: p. p. κηκῆρυγμα Eur. Fr. 1 (D.); Thuc. 4, 38: plp. κηκῆρυκτο Ar. Ind. 15, 11: aor. ἐκηκῆρυχθη Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: fut. -υκῆρσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as *pass.* fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε): imp. ἐκηρύσσετο Antiph. 2, γ, 2, δ, 6. *Mid.* κηρύσσεται Soph. Fr. 68 (D.): aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no act. form, and mid. only in aor.

Κιγκράω, see κινράω.

Κιγχάνω, see κιχάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.). *Mid.* κιδνάμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκίδν- Kirchh. Nauck); κιδνάμενος Anth. 7, 713: imp. ἐκιδνατο Il. 8, 1, 24, 695; Ap. Rh. 4, 183,

κιδ- 2, 1079. Mss. divide on κιδν-, σκιδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

Κικλήσκω *To call*, Poet. and late prose, only pres. II. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565 (chor.); Aetiae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477; and imp. κικλήσκων Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230, ἐκίκλ- Aetiae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). Mid. imp. κικλήσκειτο Il. 10, 300. Pass. κικλήσκομαι Bafr. 27; Anth. App. Epigr. 289, -ήσκειται Od. 15, 403; Ap. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519; imp. ἐκικλήσκειτο Aesch. Pers. 655 (chor.). Some of our lexicons miss the mid.

Κίκω, ἔκιξε, see κικάνω.

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, 7, 3; imp. ἐκινδ- Isocr. 21, 19; Isae. 3, 62; fut. -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57; aor. ἐκινδύνευσα Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82; p. κεκινδύνευκα Lys. 3, 47 reg.; p. p. κεκινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22; aor. κινδυνευθέντα Lys. 2, 54; fut. κινδυνευθήσεσθαι Dem. 30, 10; 3 fut. κεκινδυεύσεται Antiph. 5, 75, απο- Thuc. 3, 39; imp. ἐκινδυεύετο Thuc. 1, 73. Fut. mid. κινδυεύσεσθαι we have seen only as a *variante*, Polyaen. 1, 28, but απο-κινδυεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. alone seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; κινή Solon 12; Aeol. imper. κίνη Sapph. 114; imp. ἐκίνουν Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νεε Her. 5, 96; fut. -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57; aor. ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, απο- Il. 11, 636; p. κέκίνηκα Dem. 45, 58; Luc. Eun. 2, &c.; p. p. κέκίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέεται Hipponax 62 (B.); aor. ἐκινήθην Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280; fut. p. κινήσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324; and fut. m. κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. **Mid.** κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29; -οῦμενοι Thuc. 7, 67; fut. -ήσομαι see above, with fut. **pass.** &c.: p. κεκίνησθε Dem. 9, 51; aor. κινήθηται Xen. An. 6, 3, 8: but aor. **mid.** κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήσιος (Pl.) Riv. 134, -έον Pl. Leg. 738. (ζ) A Dor. form κινωμένα is in Tim. Locr. 95.

Κινῦμαι *To move oneself*, Epic and only **pres.** Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: and **imp.** κύνντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217: **imp.** κινύρο Coluth. 215, -ύροτο Ap. Rh. 3, 664; Bion 1, 42: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only **pres.** and **imp.**" (ζυ.) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has now edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κινράω, -νῃμι (Dor. κινκράω, or κίγκρῃμι, imper. κίγκρα Hesych., ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίνρης Plut. Cat. maj. 9, κινρῆ Her. 4, 52. 66, κινρῶμεν Pind. I. 6, 3, κινρῶσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινρᾶτω, ἐγ- Pind. N. 9, 50, κινρᾶτε Alcac. 45; inf. κινρῶμεν Pind. I. 5, 25, κινρᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινρᾶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κινραῖς Alcac. 27 (Ahr.), κινρῶν Herodn. 8, 4, 9; κινρῶν Polyb. 4, 21: **imp.** ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. **Mid.** κινρῶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κινρασθαι, ἀνα- Eur. Hipp. 254. **Pass.** κινρᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κινραμένα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κινρᾶσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51: **imp.** ἐκίρνᾶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκρᾶμι) ἐγ-κίρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κιχάνω (ᾶ) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άνειν Mosch. 2, 112, in Trag. κιχάνω, rather κιγχάνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κιχῆμι): **imp.** ἐκίχᾶνον Il. 3,

383, and (as from κίχρημι) κίχρης Od. 24, 284 (Bekk. 2 ed., κίχρεις La Roche, ἐκίχρεις Vulg.), κίχρημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχρητην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχρης Eur. Supp. 1069, -χρησι Opp. Hal. 3, 433, Epic κίχρῳ Il. 1, 26; Bion 1, 43, -είομεν Il. 21, 128; opt. κίχρῃ Il. 2, 188. Od. 17, 476; inf. κίχρημεναι Il. 15, 274, and κίχρηται Od. 16, 357; κίχρῃς Il. 16, 342: fut. κίχρησομαι Il. 21, 605, -ήσεται Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχρησω, Epic inf. -ησέμεν Ap. Rh. 4, 1482: 1 aor. late ἐκίχρησα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἐκίχρον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχρον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χρης Eur. Supp. 1069, κίχη Solon 13, 30; κίχοιμεν Orph. Arg. 1359; κίχων Od. 15, 157; Pind. P. 3, 43; κίχρῃν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κίχραμαι as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχρημαι) κίχρημενος Il. 5, 187: fut. κίχρησομαι see above: 1 aor. κίχρησας H. Hym. 2, 62, -σας Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχρησ- Q. Sm. 13, 172; and perhaps Epic subj. -χρησομαι for -σωμαι Il. 2, 258. Vb. ἀ-κίχρητος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κίχρανω always requires ι: and therefore late editors have substituted κίχρανω, founding partly on Mss., partly on κίχρανω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κίχρῃν still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κίχρῃν was the reading. To this verb some have referred ἐκίξε Simias in Ovo, Anth. 15, 27, ἀπέκίξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κίχρανω (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κίχρῃν Aristot. Polit. 4, 1, 4, for κοινωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ἴα Epic, ἴα Attic, in other forms κίχρης &c. ἴ even in Attic.

Κίχρημι To lend, Dem. 53, 12 (κίχρῳ Liban. 4, p. 831): fut. χρήσω Her. 3, 58: aor. ἐχρησα Lys. 19, 24; Dem. 19, 170; χρήσης Dem. 53, 11; χρήσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; χρήσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; χρήσας (Pl.) Demod. 384: p. κίχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 60 (Bekk.): plp. κεχρήκει App. C. B. 2, 29: p. p. κέχρημαι, δια- Dem. 27, 11. Mid. (κίχρᾶμαι) το δόρρου, -άμενος Plut. Mor. 534; and κίχραμαι, inf. κίχρασθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. **Mid.** κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29; -οῦμενοι Thuc. 7, 67; fut. -ήσομαι see above, with fut. pass. &c.: p. κεκίνησθε Dem. 9, 5?; aor. κινήθηται Xen. An. 6, 3, 8; but aor. mid. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτεος (Pl.) Riv. 134, -έον Pl. Leg. 738. (ζ) A Dor. form κινωμένα is in Tim. Locr. 95.

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Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217; imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42; aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only pres. and imp." (ῖν.) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has now edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νῃμι (Dor. κιγκράω, or κίγκρᾱμι, imper. κίγκρα Hesych., ἐγ-κίκρα Sophr. Fr. 2) *To mix, κίρνης* Plut. Cat. maj. 9, κινῶ Her. 4, 52. 66, κινῶμεν Pind. I. 6, 3, κινῶσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινᾶτω, ἐγ- Pind. N. 9, 50, κινᾶτε Alcae. 45; inf. κινᾶμεν Pind. I. 5, 25, κινᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινᾶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κινῶν Herodn. 8, 4, 9; κινῶν Polyb. 4, 21; imp. ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. **Mid.** κίρνυμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. **Pass.** κινᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κινᾶμενα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κινᾶσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51; imp. ἐκίρνᾶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκρᾱμι) ἐγ-κικρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κιχάνω (ᾶ) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άνειν Mosch. 2, 112, in Trag. κίχᾶνω, rather κίγᾶνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κίχημι): imp. ἐκίχᾶνον Il. 3,

383, and (as from κίχρημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, ἐκίχεις Vulg.), κίχημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχῃτην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χῃσι Opp. Hal. 3, 433, Epic κίχῃω Il. 1, 26; Bion 1, 43, -εἶομεν Il. 21, 128; opt. κίχῃη Il. 2, 188. Od. 17, 476; inf. κίχῃμεναι Il. 15, 274, and κίχῃναι Od. 16, 357; κίχῃς Il. 16, 342: fut. κίχῃσομαι Il. 21, 605, -ήσῃαι Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχῃσω, Epic inf. -ησέμεν Ap. Rh. 4, 1482: 1 aor. late ἐκίχῃσα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἔκίχον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χῃς Eur. Supp. 1069, κίχῃ Solon 13, 30; κίχοιμεν Orph. Arg. 1359; κίχῳν Od. 15, 157; Pind. P. 3, 43; κίχῃν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κίχάνομαι as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχῃμαι) κίχῃμενος Il. 5, 187: fut. κίχῃσομαι see above: 1 aor. κίχῃσας H. Hym. 2, 62, -ατο Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχῃσ- Q. Sm. 13, 172; and perhaps Epic subj. -χῃσομαι for -σωμαι Il. 2, 258. Vb. ἀ-κίχῃτος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κίχάνω always requires ῖ: and therefore late editors have substituted κίγχανω, founding partly on Mss., partly on κίγχανω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κίχάνει still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κίγχανέι was the reading. To this verb some have referred ἔκίξε Simias in Ovo, Anth. 15, 27, ἀπέκίξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κίχάνω (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κίχῃν Aristot. Polit. 4, 1, 4, for κουνωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ῖā Epic, ῖā Attic, in other forms κίχης &c. ῖ even in Attic.

Κίχρημι To lend, Dem. 53, 12 (κίχράω Liban. 4, p. 831): fut. κήρῃω Her. 3, 58: aor. ἔχρησα Lys. 19, 24; Dem. 19, 170; κήρῃης Dem. 53, 11; κήρῃσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; κήρῃσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; κήρῃσας (Pl.) Demod. 384: p. κήρῃκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 60 (Bekk.): plp. κήρῃκει App. C. B. 2, 29: p. p. κήρῃμαι, δια- Dem. 27, 11. Mid. (κίχρᾶμαι) to borrow, -άμενος Plut. Mor. 534; and κίχρᾶομαι, inf. κίχρᾶσθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

χράμην Anth. 9, 584: aor. ἐχρησάμην Luc. Necyom. 16; imper. χρῆσαι Eur. Elec. 190; χρήσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (i) *To go*, Poet. and only pres. κίεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κίης Od. 1, 311, and perhaps κίωμεν for -ωμεν, Il. 21, 456, see imp.; κίοι Il. 11, 705; Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οιτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κιών Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and imp. ἔκιοι, ἔκιε H. Hym. 2, 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίωμεν (if not subj. for κίωμεν) Il. 21, 456, ἔκιοι Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετεκίαθον with ἱ in arsi, see μετακιάθω. κίοντες with ἱ, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only pres. -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άινεις Dind.), -γγεῖντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5, 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27: imp. κλάζον Theocr. 25, 72 (Reiske, Mein.): fut. κλάξω Aesch. Pers. 947 (chor.): and mid. κεκλάγξομαι Ar. Vesp. 930: aor. ἔκλαξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: p. as pres. κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. *ποι*); κεκλαγγώς, -γνία Xen. Cyn. 3, 9: 2 aor. ἔκλαγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, *ἀν-* Eur. I. A. 1062: 2 p. as pres. κέκλεγγα Epic, Opp. H. 5, 268; Orph. Lith. 45: plp. κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κεκληγώς Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30 (Wolf, Spitzn. Dind. -ῶτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγός, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγχω at Ar. Vesp. 929, implying κέκλαγγα; κεκλαγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγχώς says Lobeck.

(Κλάζω, κλάω) *To shut*, Dor. See κλήω.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *now* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207 (κλά- Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλώ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί-οισθα Il. 24, 619, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), κλαίον Il. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλαε Dind. 'κλαε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαίσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασσομαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαίῃσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαῖῃσω 19, 310 (Bekk. B. Saupp. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσειε, ἀπο- Soph. Ph. 693; κλαύσας Il. 24, 48; Plut. Alcib. 33; κλαῦσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. App. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κεκλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as aor. Aesch. Sept. 920 (κλάοιμι- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάοιμι- always Dind. 5 ed.), ἀπο-κλάοιμι- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κέκλαυμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαυτός Aesch. Sept. 333, ἄ-κλαυτ- Il. 22, 386, κλαυστός Soph. O. C. 1360, ἄ-κλαυστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω

Κλάω—Κλείω.

in Attic prose κλαίω and κλάω, the latter gaining ground, in editions by Pors. Elms. Herm. Bekk. Popp. Dind. etc. κλαίωισθα Il. 24, 619. Theodr. Prod. has $\tilde{\alpha}$ in κλάε Theocr. in $\tilde{\epsilon}\kappa\lambda\tilde{\alpha}\epsilon\nu$ 14, 32 ($\tilde{\epsilon}\kappa\lambda\alpha\iota'$ Fritzs.), so Hermes. in 97, if $\tilde{\epsilon}\kappa\lambda\alpha\epsilon$ δ' (Florent.) and 'Ικαρίου (Dind.) be the right. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίετ' $\epsilon\tau'$ (Dind.). Meineke suggests κλάϊεν as the Aeol. form. $\alpha\iota$ occurs only once in classic authors, Ar. Pax 1081 and there perhaps for the metre, -οὔμεθα forming a Dio. Hal. along with fut. act. κλαύσω quoted, has also κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much l to the pres. imperf. and fut.

te Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et concessit, non concessit Comicis et Scriptoribus Atticis."³⁰ 1. uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, esm. 681, and βινοίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη, ἀκολουθοίης An. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 101, Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 1118, 755 &c. δοίμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμ' ἄν Pl. Tim. 48, κοσμοῖ 96. νοοῖ Euthyd. 287. κατηγοροίη Menex. 244 (Bekk. but κατηγοροῖ Gorg. 251. ζητοίην Epist. 318, ζητοῖς Prot. &c.

1, 10 (Mss. Bekk. B. Saupp. -ήω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but απο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιώ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, απο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, απο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -λήμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -εμαι L. Dind. 4 ed. Saupp.), απο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: plp. ἐκεκλείμην Xen. An. 6, 2, 8, απ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-εκέκλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, απ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κελείσομαι Ar. Lys. 1072 (-ήσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, απο- Themist. 15, 185. Mid. in comp. aor. κατα- κλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς απο-κλήσασθαι Thuc. 6, 101). See κληίω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστός Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. 2 pt. -τοισα Pind. Ol. 6, 36: imp. ἔκλεπτον Soph. Ph. 1272;

prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theodr. Prod. has α in κλάε 8, 393, Theocr. in ἐκλάεν 14, 32 (ἐκλαί Fritzs.), so Hermes. in Athen. 597, if ἐκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίει' (""), κλάει' (Dind.). Meineke suggests κλάειν as the Aeol. form. κλανσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyl. Dio. Hal. along with fut. aor. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῦμι et δοκοῦμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοφή Thesm. 506, ἀνα-βιφήν Ran. 178, δρώη Thesm. 681, and βνωίη Ach. 1052, νοοίης Nub. 1381, αἰτοῦή Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλείοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, 54, but δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῦμ' ἄν Pl. Tim. 48, κοσμοῖ Lach. 196. νοοῖ Euthyd. 287. κατηγοροῖ Menex. 244 (Bekk. Stallb.), but κατηγοροῖ Gorg. 251. ζητοῖν Epist. 318, ζητοῖς Prot. 327 &c. &c.

Κλάω (") *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐν- Il. 8, 408: imp. ἐκλῶν Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἐκλάσα, κλάσσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *to break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσαστο Anth. 7, 124, ἀπ-εκλάσαστο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλεῖζω, see κληίζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ήω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but απο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, απο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, απο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -λήμι Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), απο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: plp. ἐκεκλείμην Xen. An. 6, 2, 8, απ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-ἐκέλειστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, απ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in simple Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072 (-ήσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, απο- Themist. 15, 185. Mid. in comp. aor. κατα- κλεισάμενος reflex, to shut himself up, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς απο-κλήσασθαι Thuc. 6, 101). See κληῶ, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστός Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellehdnt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω To celebrate, see κλέω.

Κλέπτω To steal, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. ε pt. -τουσα Pind. Ol. 6, 36: imp. ἔκλεπτον Soph. Ph. 1272;

κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: aor. ἐκληρώσαμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: imp. ἐκληρ- Lycurg. 88: fut. -ήσω Isae. 4, 7 &c.: p. -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: reg. except fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (v. r. -ηθήσονται).

Κλήω *To shut* (Attic for κληῖω, Dor. κλαῖω or κλάω, κλάζω, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): imp. ἐκληρον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -αῶ (Ahr.): aor. ἐκλησα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἐκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάξας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, ἀπο- 3, 109. 4, 34 (Dor. κέκλῃμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθήναι 4, 67 (Popp. Krüg. Dind.), -ηθήναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without a subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθήναι 4, 67.

Κλίνω (ῖ) *To bend*, Archil. 56; Soph. Aj. 131, ἀπο- H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνῃσι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: imp. ἐκλ- Xen. Mem. 3, 5, 13, προσ- Od. 21, 165: fut. κλίνῳ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: aor. ἐκλίνα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλίνον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλιν- for ἀνα-κλ- Il. 4, 113; κλῖναι Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλῃμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: plp. ἐκίκλιτο Il. 5, 356, κέκλ- 10, 472: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνθην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο-κλιωθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίνην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. Mid. κλινόμαι, ἀπο-*io lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: imp. ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεῖ, κατα- Ar. Lys. 910 (Br. Voss. -ινει Dind. Mein.): aor. ἐκλινάμην, κλιν- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149; and seemingly p. p. κέκλιμαι: aor. ἐκλίσθην &c. Vb. ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνη. 1 aor. pass. with ν, ἐκλίνθην and compounds are not *now* admitted in *classic* prose. The only instance we know of 2 aor. p. ἐκλίνην *simple*, is κλίνηθι Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίσθητι Eur. Fr. 692, and κλινήναι W. Dindorf's suggestion for κλίναι Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίνην 5, 444 (v. r. -ίθην). Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίνην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνη Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινεῖς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίνη dicebant, et sequiores forma κατεκλίσθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): imp. ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ap. Rh. 3, 687; fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.): aor. κλονηθέν only in Ionic prose

Hippocr. 7, 532. *Mid.* κλονιούνται *move themselves* &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but *pass.* Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: *imp.* ἐκλονιόντο Hes. Sc. 317; *pass.* Luc. Asin. 47, κλον- Il. 5, 93: *fut.* κλονήσομαι *reflex*, or *pass.* only Hippocr. 7, 474 (*Lit.*).

Κλύω (ῥ) *To hear*, Poet. (but *pres.* not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; *imper.* κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: *imp.* ἐκλύον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: *p.* κέκλυκα Epich.: 2 *aor.* ἐκλυν (κλύμι) only *imper.* κλύθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ap. Rh. 783, κλύτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ap. Rh. 4, 1654: and perhaps 2 *aor.* *mid.* κλύμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. *Vb.* κλυτός Il. 2, 742. ῥ, except *imper.* κλύθι, κλύτε. *Imp.* ἐκλυνον is used as *aor.* and, *inferentially* as *pres.* (*was wont to hear, ay heard*) hears, Il. 1, 218.

Κλώω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: *imp.* ἐκλώετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγετε (B. Saupp.). *Pass.* late, Aristid. 50, 403.

Κλώω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: *aor.* ἐκλώσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσης Pl. Theaet. 169: *p. p.* κέκλωσαι Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: *aor.* κλωσθείς Leg. 960, ἐπι- Rep. 620. *Mid.* Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. *aor.* Bekk. Dind. &c.): *aor.* ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The *mid.* seems to be poetic.

Κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for *καίνει*), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (*pass.* ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): *imp.* ἀπ-εκναίετε Ar. Eccl. 1087: *fut.* κναίσω, δια- Eur. Cycl. 486, Dor.

κναιῶ, 3 pl. κναισύντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναισῶ Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκναισθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναιῶ) *To scrape, rub*, κνᾶ Plut. Mor. 61, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἐκνᾶε) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνήμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνησμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατα- Ar. Eq. 771. Mid. κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνῆσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνώμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνησάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσαιο Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast. Otto Jahn), κνήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. aor. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνίω rather than of ἀποκνάω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciphr. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίσῃ P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίσομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -ιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. Mid. (κνίσομαι), aor. κνίσασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic* Attic prose. The collat.

κνύω occurs only in pres. *κνύειν* Com. Fr. (Menand.) 4, 309 : and imp. *κνύεν* Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, act. rare and late -υζει Opp. Cyn. 1, 507. Mid. *κνυζάομαι*, -έομαι, -ῶνται Theocr. 2, 109 (Vulg.) -εύνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -εῖσθαι (Elms. Nauck); -όμενος Fr. 646 (Blomf.), -οῦμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -ώμ- Hercher) : imp. *έκνυζάτο* Theocr. 6, 30 (Mein.), -εῖτο (Fritz. Ziegl.) : fut. -ήσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in act. is vouched by Pollux and Suid. and the mid. is confined to the pres.

Κνώσσω To sleep, Poet. and only pres. -σσεις Simon C. 37 (B.); -σσαν Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38 : and imp. *έκνωσσαν* Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω To hollow, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214 : fut. -ᾶνῶ : aor. *έκοιλᾶνα* Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, *έγ-* Her. 2, 73 : p. p. *κεκοιλᾶμαι* Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.) : aor. *έκοιλάνθη* Hippocr. 5, 420 (Lit.), *έγ-* Theophr. H. P. 5, 2, 4. Mid. aor. *κοιλήνατο* Nonn. 12, 332, missed by Lexicogr.

Κοιμάω To put to sleep, Poet. especially in act. Soph. Ph. 650; imper. *κοίμα* Aesch. Eum. 832; *κοιμών* Aesch. Sept. 3, Ion. -έω (*κοιμούνται* Her. 2, 95); fut. *κοιμήσω*, *κατα-* Dio Cass. Fr. 36, 23 (Bekk.), and -ᾶσω Anth. 7, 8, 12, 49, *κατα-* Soph. O. R. 870 chor. (Vulg. see aor.) : aor. *κοίμησα* Od. 3, 397, in prose *κατ-εκοίμ-* Her. 8, 134; subj. Dor. *κοιμάσῃ*, *κατα-* Soph. O. R. 870 (chor.); *κοίμησον* Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose *κατα-* Pl. Conv. 223 (*κοιμάσειε* Eur. Hipp. 1387 Vulg. is now -μίσειε) : pass. and mid. *to sleep*, p. p. *κεκοίμημαι* Athen. (Aesch.) 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6 : aor. *έκοιμήθη* Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, *κοιμήθ-* Od. 4, 430. 9, 559, Dor. *έκοιμάθ-* Soph. El. 509 (chor.); subj. *κοιμηθῇ* Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, *έγκατα-* Her. 8, 134; *κοιμηθείς* Od. 20, 4; Hippocr. 2, 478, *ἀπο-* Her. 8, 76 : fut. *κοιμηθήσομαι* Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see fut. mid.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.) : and fut. mid. *κοιμήσομαι* Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.) : aor. Epic *κοιμησάμην* Il. 1, 476. 11, 241. Od. 12, 32 (proverb *ἐπὶ ὄλμου έκοιμήσω* Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. *-ήσονται* Il. 10, 99 :

pres. κοιμάται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -ίονται Her. 2, 95; -μῶτο 3, 68; -όμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** ἐκοιμάτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For **fut.** κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer **aor.** subj. -άσῃ approved by Elms. adopted by Herm. and *now* by Dind. Hom. uses both **mid.** and **pass.** aorist, Attics the **pass.** only. We have seen the **simple aor.** form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no **aor.**

Κοινάω, see κοινάω.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8, 13: **imp.** ἐκοινολογεῖτο Dem. 18, 137: **fut.** -ήσομαι Polyb. 22, 22; Polyæn. 3, 2: **aor.** ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: **p.** as **mid.** κεκοινολόγημαι Dio Cass. 49, 41: with **plp.** ἐκεκοινολόγηντο Thuc. 7, 86: and **aor.** ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use **aor.** **mid.**; Polyb. has **mid.** and **pass.** in same sense.

Κοινάω (Dor. -άω) *To make common, impart*, Pl. Leg. 952: **fut.** -ώσω Aesch. Ch. 673: **aor.** ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115: so **mid.** κοινοῦμαι Thuc. 8, 82, ἀνα- Her. 4, 48; imper. -κοίνεο Theogn. 73: **imp.** ἐκοινοῦντο Thuc. 8, 8, Dor. ἐκοινάτο, παρ- Pind. P. 4, 133: **fut.** -άσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοιτο Isae. 9, 25 (Cob. Scheib. -αιτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: **aor.** ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), Poet. 'κοινωσ- Soph. Ant. 539; κοινωσαιμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and **p. p.** as **mid.** κεκοίνωνται Eur. Fr. 496 (Dind.): **plp.** ἐκεκοίνωντο, ἀν- Xen. An. 5, 6, 36: but **aor.** ἐκοινώθην we think always **pass.** Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (4 ed.) reads ex Schol. κοίν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed*, **act.** very late, **aor.** κοιτάσαι Hesych. **Mid.** κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: **aor.** Dor. κοιτάξατο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζῃ Eur. Andr.

740; Pl. Leg. 741; κολάζε Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: imp. ἐκόλ- Xen. An. 2, 6, 9; Lys. 28, 3: fut. κολάσω Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσσομαι, -ώμαι, see below: aor. ἐκόλασα Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκολάσθην Antiph. 3, 8, 8; Xen. Conv. 4, 48; κολασθήτωσαν Thuc. 3, 39, 5; -ασθῆναι 7, 68: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as aor. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολάσσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and κολῶμαι, κολᾶ only Ar. Eq. 456; -ώμενος Vesp. 244: aor. ἐκολασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. aor. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttman, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκόλασθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: plp. ἐκεκόλαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. aor. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid uniformists.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -ούειν Her. 7, 10; Pl. Apol. 39; -ούων Her. 5, 92; Pl. Leg. 731: imp. ἐκόλ- Her. 5, 92: fut. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -ουσαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2. 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers.

1035, and without it -οῖσθην Thuc. 7, 66 : the Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251 ; Soph. Aj. 544 ; Ar. Av. 410 ; Her. 4, 71 ; Thuc. 2, 85 ; Xen. Oec. 8, 12 ; κόμισε Il. 6, 490 ; Pind. P. 8, 99 ; Aesch. Ch. 262 ; inf. -ίζεν Thuc. 4, 78, Epic -ίζεμεν Od. 23, 355 : imp. ἐκόμ- Od. 17, 113 ; Her. 2, 175 ; Thuc. 7, 74, κομ- Pind. N. 3, 48 : fut. κομίσω Anth. (Agath.) 6, 41 ; Apollod. 3, 12, 5 ; Longus 2, 30, 4, 17, 21 (Mss. Seiler, -ῶ Hercher) ; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.) ; Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546 ; Ar. Eccl. 800. Thesm. 1198 ? Com. Fr. (Alex.) 3, 409 ; Her. 2, 121 ; Thuc. 1, 132 ; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12 : aor. ἐκόμισα Pind. N. 6, 30 ; Eur. Bac. 57 ; Her. 5, 98 ; Thuc. 5, 34 ; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183 (Bekk.), Dor. ἐκόμῃα Pind. N. 2, 19, κομίσειεν Aesch. Ch. 344 ; -ίζαι Pind. P. 4, 159 : p. κεκόμικα Her. 9, 115 ; Isae. 5, 44 ; Pl. Crito 45 : p. p. κεκόμισμαι Dem. 18, 241 : aor. ἐκομίσθην Her. 1, 31 ; Thuc. 5, 3 ; Xen. Hell. 5, 3, 19 ; Pl. Parm. 127, see mid. : fut. κομισθήσομαι Thuc. 1, 52 ; Dem. 18, 301. Mid. κομίζομαι *to carry oneself, return*, Aesch. Pr. 392 ; Her. 8, 110 ; *for oneself, bring off*, Soph. Aj. 63 ; Eur. I. T. 1362 ; Her. 2, 14 ; Thuc. 8, 103 ; Dem. 41, 11 ; and perhaps -ιζόμενος Od. 8, 451 : imp. ἐκομίζ- Her. 4, 76, 8, 21 ; Isae. 3, 9 ; Aristot. Oec. 2, 17 ; Dem. 36, 20, 53, 20 : fut. κομοῦμαι Ar. Vesp. 690 ; Thuc. 1, 113 ; Lys. 12, 70 ; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιέαι 7, 49 ; (later -ισομαι Aristot. Nat. Ausc. 2, 5, 4 (B.)) ; Epist. Phal. 135 (Herch.) ; Justin Mart. 2, 7) : aor. ἐκομισάμην Her. 6, 118 ; Thuc. 6, 103 ; Isocr. 9, 32 ; Isae. 3, 8, ἐκομίσσ- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσ- 8, 284 ; subj. -ισωμαι Ar. Ach. 1031 ; Andoc. 3, 14 ; Dem. 16, 17 ; κομίσαντο Pl. Rep. 615, ἀνα- Poet. ἀγ-κομ- Pind. P. 4, 9 ; imper. κόμισαι Eur. Tr. 588^d (Ald. κοίμ- Dind.) ; -ίσασθαι Andoc. 1, 38 ; Dem. 16, 22 ; Xen. An. 5, 5, 20 ; -σάμενος 3, 2, 26 ; Isae. 1, 12 : and in sense p. κεκόμισμαι Thuc. 8, 61 ; Isae. 5, 22 ; Dem. 18, 231, 20, 149, 21, 171, 41, 11, ἐσ- Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14 : aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33, 73 : fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. Vb. κομιστέος Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118, 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύς *To make fine &c.*, rare in aor. Soph. Ant. 324 : p. p. κεκομψευμένος Pl. Phil. 56 : but mid. κεκόμψευται Eur. I. A. 333 ; Pl. Phaedr. 227 : with aor. ἐκομψευσάμην Pl. Rep. 489 ; Galen 10,

113: fut. -εύσομαι Aristid. 42 (517): pres. κομψεύομαι Hippocr. 4, 288; Pl. Crat. 400. Lach. 197.

Κονάβέω and -ίζω *To ring, raille*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9: imp. κονάβιζε Il. 13, 498. 21, 255: aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust &c.* Poet. Il. 13, 820; Aesch. Sept. 60: fut. κονίσω Il. 14, 145: aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισα); κονίσας Aesch. Pers. 163: p. p. κεκόνιμαι Il. 21, 541; Hes. Op. 481; Ar. Eccl. 291; Anth. 6, 124; Luc. Tim. 45. D. Deor. 24, 1; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful: plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. *Mid.* κονίομαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 v, 10; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8: fut. κονίσομαι Anth. Plan. 25, late prose -ιῶμαι Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162: aor. ἐκονισάμην Galen 6, 162; κόνισαι Ar. Eccl. 1176; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος; Ziegler, Fritzsche in 2 ed. read κεκονιμένος; Ahrens κεκομημένος; Meineke *now* κεχροισμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635; Eur. Elec. 838; Ar. Nub. 132; Hippocr. 6, 494; Xen. Eq. 1, 4; -των Od. 18, 28; Hipponax 83; Her. 6, 113; Thuc. 4, 90; -τειν Andoc. 1, 41: imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274: fut. κόψω Hipponax 83; Ar. Ran. 460; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39; -κόψειν Il. 9, 241 (-ψέμεν Bekk.); Aeschin. 2, 76: aor. ἔκοψα Od. 10, 127 (in tmesi); Aesch. Ch. 423; Ar. Lys. 361; Her. 2, 94; Thuc. 2, 75, κόψ- Il. 13, 203: p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169: p. p. κέκομμα Aesch. Pers. 683; Com. Fr. (Strat.) 2, 768; Ar. Ach. 512; Her. 4, 71; Thuc. 4, 26: (1 aor. ἐκόφθην?): 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16: 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335: 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17; in *simple*, subj. κοπῇ Pl. Tim. 60; κοπεῖς Aesch. Ag. 1278; Ar. Ran. 723; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172: fut. κοπήσομαι *simple* late, V. T. Jer. 16, 4; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. *Mid.* κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396; Her. 2, 61. 121; Pl. Rep. 619: imp.

έκοπτ- Anth. 11, 159: fut. late? κόψομαι V. T. Jer. 22, 18, &c.; but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731: aor. έκοψάμην Her. 4, 166, έπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See aor. έκοψα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέις Nic. Alex. 195, κορέσκεις 360, -σκει 415; -σκων 225: imp. κορέεσκε Anth. 5, 77: fut. κορέσω Her. 1, 212. 214; Anth. 14, 133; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. έκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, υπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσαι Lycophr. 1171: p. p. κέκορεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Demosth. 23; Luc. Nigr. 38, and Ion. κέκορημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always έκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθείς Theogn. 1269; Eur. Hipp. 112 (late prose έκορέσθην Luc. D. Mer. 3, 2; Pseud.-Callisth. 1, 44; κορεσθή Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late κεκορήσομαι Maxim. de Ausp. 117: 2 p. as pass. and Epic κεκορηώς Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμαι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έοιτο reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3, 697: aor. έκορεσάμην, Poet. κορεσά- Orph. Lith. 558, έκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσωνται Il. 22, 509; Hes. Fr. 170; opt. 3 pl. κορεσαίαιτο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κέκορεσμαι, and -ημαί: έκορέσθην. Vb. ά-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -εστος 756; Plut. Mar. 46, -ίστερα Xen. Conv. 8, 15.—κεκορεσμένος seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορβύω (-θύω see pass.) *To raise up*, Epic, aor. κόρβυνα Hes. Th. 853. Pass. κορβύνεται Ap. Rh. 2, 322, -ύεται (Merk.); so Nic. Ther. 426, κορβύνεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286; -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf.

Epic κορυσσέμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυσμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σόμενος act.? Opp. C. 4, 169: imp. κορύσσετε Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσσατο v. r.); -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to dull*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτεῖν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and καταίνω Aesch. Sept. 485 chor.): imp. κότεε Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεσα); κοτέσασα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; subj. -έσσεται for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζειν Soph. Ph. 735: fut. -ιώ Soph. Ant. 43, Ar. Av. 1760: aor. ἐκούφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ίνας Soph. Tr. 1025; Thuc. 6, 34 &c. reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχυδέω (κοχῦω?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχυδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάουσι Opp. C. 4, 410; κραδῶν Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδάοιεν, ἐπι- Opp. Cyn. 1, 91, κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκραδάνα Plut. Ant. 37. Pres. κραδαινομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-

δαίνοτο Xen. Eph. 119: aor. ἐκραδάνθη, κρᾶδανθῇ Plut. Mor. 435; -θῆναι Plut. Alex. 74; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287; Aristot. H. A. 9, 1, 23; Theophr. Sign. 6, 4, 52 (Wimmer); Aesop 62 (Halm): fut. κεκράξομαι Com. Fr. (Eup.) 2, 428; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287; late prose Plut. Phoc. 9; Sext. Emp. 557, 17: late κράζω Anth. 11, 141; Phil. Eleph. 362; N. T. Luc. 19, 40 (Vat. Tisch. Sin.): and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.): 1 aor. rare and late, ἐκράξα V. T. Gen. 41, 55; N. T. Matth. 14, 30. Marc. 15, 14 &c.; Aesop 98 (Schaeff. ἐκεκράγει Halm); κράξῃ Theophr. Sign. 6, 52. 53 (Wimm.); -as Anth. 11, 211 (ἐέκκραξα V. T. Ps. 21, 6 &c.; 1 Macc. 11, 49): 2 aor. ἐκράγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467; Pind. N. 7, 76; Antiph. 5, 44; Andoc. 1, 44; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428; Dem. 21, 215 (ἐέκράγον V. T. Esai. 6, 4): 2 p. as pres. κέκραγα Aesch. Pr. 743; Soph. Aj. 1236; Ar. Eq. 863; Hippocr. 8, 66; Aeschin. 3, 218; -ώς Xen. An. 7, 8, 15; Lys. 3, 15; Dem. 18, 132: plp. ἐκεκράγεω Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118; Hippocr. 1, 661 (Erm.), 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γετε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198; Luc. Tim. 53, so κέκραχθ Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ Ach. 335, a contracted form. Pres. κράζω, fut. mid. κεκράξομαι are rare; fut. aor. κράξω, 1 aor. ἐκράξα, and *simple* 2 aor. ἐκράγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐέκκραξα, but ἀν-έκκραξα: of 2 aor. the only form ἐέκράγον, but ἀν-έκραγον: and always fut. κεκράξομαι: in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκράγεν Anth. 5, 87, κέκράγ Spitzner very happily, ἐκράγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κραυγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραίαινω *To accomplish*, Epic form of κραίνω, imp. κραιάινειν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302: aor. ἐκρήνηα Hom. H. 4, 222; imper. κρήνηον Il. 1, 41, -ήνυτε Od. 3, 418; inf. κρηῖναι Il. 9, 101: p. p. 3 pl. ? κεκράνται Od. 15, 116; Ap. Rh. 4, 193: plp. 3 pl. ? κεκράντο Od. 4, 132: aor. ἐκρᾶνθην, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567; Pind. Ol. 6, 81; Soph. Aj. 1050; Eur. Ion 464; Hippocr. 2, 528; κραίῃ Aesch. Ag. 1424; κραίνειν Pind. P. 9, 66; -αίνων

Ol. 3, 11: *imp.* ἔκραυε Eur. Hel. 1318, *iter.* κραίνεσκε Orph. Arg. 477: *fut.* κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: *aor.* ἔκρανα Aesch. Supp. 622; Eur. Ion 570, ἐπ- Soph. Ph. 1468, Epic ἔκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: *p. p.* 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read συμφορά for -ραί, Epic κεκράνται Od. 4, 616. 15, 116: *plp.* κεκράντο 4, 132, referred also to κεράννυμι: *aor.* ἐκράνθην Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): *fut.* κρανθήσομαι Aesch. Pr. 911: and *fut. mid. pass.* κρᾶνέεσθαι Il. 9, 626; and if correct, opt. κρᾶνοίτο Aesch. Pr. 211 (Elms. and now Dind. Hart., κρᾶνοίτο Vulg. Herm. &c.): but *aor. mid.* as *act.* ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. *Vb.* ἄκραντος Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. *fut.* ἐπικρᾶνεί with long penult; Herm. holds this lengthening inadmissible, and alters the *fut.* to *pres.* ἐπικραίνει. From this Dind. (5 ed.) dissents, and retains *fut.* -ᾶνεί with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the *fut.* of αἰρώ, and φαίνω, which see. We observe Burgess, Bergk, Mein. and now Dind. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid *fut.* seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; -τέειν Il. 1, 288, -τεῖν Antiph. 5, 26: *imp.* ἐκράτουν Thuc. 1, 50, -τεῖ Pind. N. 5, 45; Lys. 13, 26, -τεε Her. 9, 42, κράτει Pind. P. 4, 245, *iter.* κρατίεσκον Anth. 5, 294, κράτεσκ- Pind. N. 3, 52: *fut.* -ήσω Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: *aor.* ἐκράτησα Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, κρατ- Pind. N. 6, 35; *pt.* κρατήσας Simon. C. 155, 11, Dor. -ήσαις Pind. P. 10, 23: *p.* κεκράτηκα Aesch. Pers. 149; Thuc. 3, 30: *reg.* except *fut. mid.* κρατησόμεθα as *pass.* Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but *fut. p.* κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. *Mid. aor.* ἐπι-κρατησάμενος Galen 3, 467, missed by all Lexicogr., and we think *fut. mid.* also. Hom. seems to use *pres.* only.

Κράω, see κρεάννυμι.

Κρεμάμαι *To hang, be suspended*, as ἵσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρεμῶμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίμην, -αιω Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66, 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152; imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3, 21. The aor. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμῶ Il. 7, 83: aor. ἐκρέμυσα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ὑπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77, 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetrag. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῇ Eur. Bac. 1240; -ασθειῇ Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18, 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσθην Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιω, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phil. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56, 13, 10; ἀπ-εκ-ρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκήμνα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88

(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμᾶσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμάμενον not -όμενον, and ἐκκρεμανύντα seemingly a vicious form for -νύντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμάμενον, from eight Mss.

Κρέμῃμι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμνημι *To suspend* (κρημνός), Poet. imper. κρήμνη Eur. Fr. 918 (D.); κρημνός Pind. P. 4, 25: imp. ἐκρήμνην late, App. Mithr. 97. Mid. κρήμνμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνόμεναι Ar. Nub. 377: imp. ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνόμεσθαι as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμᾶν Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατα- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. inf. κριδόμεν C. Fr. (Stratt.) 2, 781: 1 aor. ἔκριξα late prose, κρίζασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): 2 p. κεκρίγότες Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἐκρινων Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνέω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἔκρινα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κί-
κρῖμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16;
(Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -ιμένος Il. 10,
417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κεκρίδαι, δια- Dio
Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her.
5, 22; Pl. Leg. 946, Poet. κριθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν
4, 168, ἐκρίθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κριθῇ Aesch. Eum.
741; Her. 5, 5; Pl. Rep. 469; κριθεῖν Thuc. 2, 40; κριθεῖς
Pind. N. 7, 7; Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc.
1, 44; Xen. Hell. 5, 4, 24, Dor. κριθήμεν, δια- Thuc. 5, 79, Epic
ἐκρίνθην, opt. 2 pl. κρινθεῖτε, δια- Il. 3, 102; κρινθεῖς Il. 13, 129.
Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια-
Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl.
Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρίνομαι
separate for oneself, choose, contend, interpret, Il. 18, 209; Her.
3, 120: imp. ἐκρινάμην Ar. Nub. 66; Dem. 18, 249. 56, 47:
fut. κρινούμαι Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.),
Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3,
438, not *pass.* we think; but κρινούμαι Pl. Gorg. 521, seems
pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th.
882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily
passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c.
quoted, is mid. intrans. *separate (themselves), decide their differ-
ences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil.
52, ἀνα- Dem. 53, 17. Vb. κριτός Il. 7, 434; -έον Pl. Gorg.
523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the *pass.*
aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in
Her. κριθῇ 5, 5 &c. Aor. κρίνω in the sense *interpret*, Aesch.
Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120.
The mid. with *transitive* force is, we think, Epic. With this
limitation, Buttmann's assertion that "this verb has a mid. voice
only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only *pres. part.* -αίνων Il.
6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279;
and late prose -αίνειν Philostr. Soph. 1, 25 (537), in allusion
to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl.
317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet.
154, κρούεσκον, ἀνα- Ap. Rh. 4, 1650: fut. κρούσω Eur. Elec.
180: aor. ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926,
reg. in aor.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228,
προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 459
(Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα-
active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσαι, παρα-

Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so *ἐκ*- Ar. Fr. p. 169 (Bergk. 263 Dind.), *ἀπο*- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. *ἐκέρουστο*, παρ- Pl. Theaet. 168: aor. always with *σ*, *ἐκρούσθην* late in *simple*, Eratosth. Catast. 32, 127, *ἀπ*- Thuc. 4, 107; Xen. Hell. 6, 4, 5, *ἐξ*- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. *κρούομαι* *back a ship, row stern foremost*, Thuc. 3, 78: imp. *ἐκρου*- 1, 50: fut. *κρούσομαι*, *ἀπο*- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. *ἐκρουσάμην* (*πρύμναν*) Thuc. 7, 40, *δε*- Her. 7, 169: and as mid. p. *κέρουμαι*, παρα- Dem. 6, 23, and *-ουσμαι* Luc. Tim. 57. In this sense late writers use also the aor. *πρύμναν κρούειν* Polyb. 16, 3, 8. Vb. *κρουστέον* Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late *κρύβω*, *ἀπο*- Diod. Sic. 3, 25, *ἐγ*- 1, 80, (Bekk.); Malal. p. 101, 21, and *κρύφω*: imp. *ἐκρυπτον* Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. *κρύπτεσκε* H. Cer. 239, and *κρύπτασκε* Il. 8, 272, *ἀπο*- Hes. Th. 157, late *ἐκρύφον* Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, *ἐκρυβον* Conon. Narr. 50: fut. *κρύψω* Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, *ἀπο*- Her. 7, 28, κατα- Pl. Rep. 460: aor. *ἐκρύψα* Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, *κρύψα* Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. *κρύψω* Od. 13, 304, *-ης* Ar. Lys. 714; Thuc. 2, 34; opt. *-ψαιμι* Ar. Pl. 284, *-εας* Eur. I. T. 1024 &c. *-ειαν* Pl. Rep. 548; inf. *κρύψαι* Il. 18, 397; Soph. Ph. 743; Her. 9, 80; *-ψας* Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. *-ψαις*, κατα- Pind. N. 1, 31: p. *κέρυφα* Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré *κέρυφα* 8, 494 Ms. L., Ermerins 2, 809), *συνγ*- Dio. Hal. C. Verb. 18: p. p. *κέρυμαι*, *-νπται* Eur. Ion 1351, *-ύμμεθα* Anth. 7, 506, 3 pl. Ion. *κεκρύφεται* Hes. Th. 730; Hippocr. 8, 342, *ἀπο*- 7, 382 (Lit.); *-υμμένος* Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; *κεκρύφθαι* Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. *κέκρυπτο* Pind. Ol. 6, 54: aor. *ἐκρύφθην* Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. *ἐκρυφθεν* Eur. Hipp. 1247), *κρύφθην* Il. 13, 405; subj. dual *κρυφθήτον* Eur. Hec. 897; *κρυφθείς* Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; *-φθῆναι* Soph. O. C. 1546; Eur. Bac. 955: fut. *κρυφθήσομαι* perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. *κεκρύψομαι* Hippocr. 8, 86. 98 (Lit.): 2 aor. act. late *ἐκρύβον*, περι- N. T. Luc. 1, 24; κατα- *κρύβων* Plut. Mar. 38, *ἐγκρυβούσα* Apollod. 3, 13, 6: 2 aor. pass.

ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; κρυβείς Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), κατ- Alciphr. 3, 47, and ἐκρύβην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρύψομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. ἐκρυψάμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11; Isae. 8, 20: 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμμαι, ἀπο- Dem. 28, 3. Vb. κρυπτός Il. 14, 168, -ίον Soph. Ant. 273. Fut. act. κρύψω seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. κρύψεται as pass. Hippocr. 2, 659 Kühn, has been altered to κεκρύφεται by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύβην the approved reading πω, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἔκρυφθεν for -φθῆσαν, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so κατ-ένασθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, -έονται (Dind. -έωνται Bekk. -ώνται Stein); opt. κτέμην Soph. Tr. 191: imp. ἐκτῶντο Lys. 12, 93; Isocr. 8, 101: fut. κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσουτο Thuc. 6, 30: aor. ἐκτησάμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. ἐκτᾶσα Theocr. 5, 6, κτήσατο Od. 14, 4, Dor. dual -σάσθην Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and

rather Ion. *ἐκτημαι* active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, *ἀν-* Soph. Fr. 328, 3 pl. *ἐκτέαται* Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); *-ημένος* Aesch. Pr. 795; Pl. Leg. 954, *προσ-* Thuc. 2, 62 (Bekk. *προσ-κεκ-* Popp. &c.), *ἐκτῆσθαι* Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. *ἐκεκτῆμην* Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Isae. 6, 38, *κεκτημ-* Eur. I. A. 404 (Elms. Dind.), *ἐκτημ-* Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (*κεκῶμαι*, *-ῃ*) *-ῆται* Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, *κεκτῆσθε* Isocr. 3, 49 &c.; opt. *κεκτῶμην*, *-ῶ*, *-ῶτο* Xen. Ages. 9, 7 (Schneid.), *-ῆτο* (Saupp. Dind. Breith.), *-ῆμεθα* Eur. Heracl. 282, and *κεκτῆμην*, *-ῆο*, *-ῆτο* Pl. Leg. 731. 742, *-ῆμεθα* Rep. 505 (Bekk.): aor. *ἐκτῆθην* always *pass.* Thuc. 1, 123. 2, 36; *κτηθείς* Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, *κατα-* Diod. Sic. 16, 56: fut. *κτηθήσομαι* late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. *κεκτῆσομαι* *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. *-ήσεται* Emped. 225 (Stein); rare *ἐκτῆσομαι* Pl. Lach. 192. Vb. *κτητός* Il. 9, 407, *-έον* Pl. Rep. 373. For 3 sing. imp. *ἐκτέετο* Her. 8, 112, Stein reads, and Lhardy and Bredow would read *ἐκτᾶτο*, Dind. has plp. *ἐκτηγο*. Hom. uses the unreduplicated perf. *ἐκτῆσθαι* Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but *κεκτημένος* Her. 2, 173. 174. 7, 27; *κέκτησο* 7, 29, after a vowel. In Attic, *ἐκτημαι* is rare, except in Plato. Aesch. Pr. 795, has *ἐκτημ-* from constraint of metre, for he has *κεκτημ-* Supp. 336, where the metre would allow *ἐκτημ-*; so Soph. *κεκτημ-* Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. *κτίζω* however has *ἐκτισμαι* Eur. Fr. 362, 9, late *κέκτισμ-* Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote “*altera perfecti forma ἐκτημαι—apud Soph. jam propter hiatum non admittitur: Hiatus in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.*”

Κτεατίζω (*κτέαρ*) *To acquire*, Poet. and in act. only aor. *κτεάτισσα* Il. 16, 57. Od. 24, 207; Theocr. 17, 119; *-τίσσας* Od. 2, 102. 19, 147. Mid. *κτεατίζεται* Theocr. 17, 105: fut. *-τίσσειται* Maneth. 6, 677: aor. *κτεατίσαστο* Ap. Rh. 2, 788; *κτεατίσση*, *κατα-* 4, 357: with *p.* as mid. *ἐκτεάτισται* H. Merc. 522.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66, 9, 22; Thuc. 3, 70, Aeol. *κτέννω*, *ἀπο-* Anth. 11,

395; Epic subj. *κτείνωμι* Od. 19, 490, *κτείνῃ* Pl. Leg. 865; *κτείνε* Her. 1, 85; -*ων* Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -*ουσα* Aesch. Pers. 794; *κτείνειν* Pl. Prot. 322 &c., Epic *κτεινόμεναι* Hes. Sc. 414: imp. *ἔκτεινον* Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, *κτείν-* Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), *ἔκτ-* (Vulg. Dind. La R.), iter. *κτείνεσκε* Il. 24, 393: fut. *κτενῶ* (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. *κτενέω* Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic *κτάνέω* Il. 18, 309, κατα- 6, 409: 1 aor. *ἔκτεινα* Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, *κτείν-* Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. *κτείναι* Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; *κτείνας* Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. *κτέναις* Alcae. 33: p. *ἔκταγκα*, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and *ἔκτάκα*, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -*αγκα* Bekk. Dind.), and *ἐκτόνηκα*, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in classic authors, Xen. Hier. 3, 8 (but ἀπ-*ἐκτονα* Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -*εκτόνατε* Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-*εκτονήκει* Plut. Timol. 16 (Vulg. -*ήκοι* Mss. Sint. Bekk.), for which early writers use 2 p. *ἔκτονα*, *ἐκτόνειν*, ἀπ- see below: p. p. late, *ἐκτάνθαι*, ἀπ- Polyb. 7, 7: aor. *ἐκτάθην* Epic, and only 3 pl. *ἔκταθεν* Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, *κτάθεν* Q. Sm. 1, 812, and perhaps late, *ἐκτάνθην*, *κτανθεῖς* Anth. (incert.) 14, 32, ἀπ-*εκτάνθην* Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. *κτανθήσεσθε* late, Schol. Il. 14, 481: 2 p. as active, *ἔκτονα*, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -*τονέιναι* Lys. 10, 2: plp. ἀπ-*εκτόμισαν* Dem. 19, 148, Ion. ἀπ-*εκτόνεε* Her. 5, 67: 2 aor. *ἔκταθον* Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, *κταν-* 844, *κτάν-* Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); *κτάνης* Soph. O. R. 606; Eur. Hec. 278 &c.; *κτάνοι* Soph. O. R. 948; *κτάνων* Ant. 1263; Eur. Hec. 712; *κτάνειν* Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατ-*έκτανον* Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -*κτανέιν* Arr. Tact. 43 (Vulg. -*κτανέιν* Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breith.). Hier. 7, 12 (Saupp. 1 ed.

Breith.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκανον*, Poet. (κτῆμι) ἔκταν, *κατ-* Il. 4, 319, ἔκτας Eur. Med. 1398 (Pors. Dind. 2 ed. ἔκανες Elms. Dind. 5 ed. Kirchh. Nauck), ἔκτα Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, ἔκταμεν Od. 12, 375, ἀπ- 23, 121, 3 pl. ἔκταν Il. 10, 526. Od. 19, 276; subj. κτέωμεν Od. 22, 216 (Wolf, Bekk. Dind.); κτάμεναι Il. 5, 301. 17, 8, κακτάμ- Hes. Sc. 453, κτάμεν, ἀπο- Il. 5, 675, κατα- 15, 557; κτάς, κατα- Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as *pass.* κτανέεσθε, *κατα-* shall be slain, Il. 14, 481: 2 *aor.* (ἐκτάμην) Poet. and *pass.* ἀπ-ἐκτάτο Il. 15, 437. 17, 472; κτάσθαι 15, 558; κτάμενος Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—2 *aor.* ἔκτανον Poet. in the classic period, occurs occasionally in late prose, κτανεῖν Strab. 8, 3, 28 (Kram.), κατα- Arr. Tact. 15, 2 (Blanc. Müll. -κτανεῖν Herch.); κατ-ἐκτανον Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6, 4, 8, 25. Of the *pass.* we have seen in *Attic* writers the *imp.* only, ἐκτείνοντο Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the *pass.* forms they used θνήσκω, in prose more frequently ἀπο-: ἔθνησκον, and ἀπ-: fut. θανοῦμαι, in prose always ἀπο-: *aor.* ἔθανον, in prose always ἀπ-: p. τέθηκα, and syncop. τίθνατον, -ᾶμεν, -ῶσι &c. &c. in Poet. and prose, and rarely compd. The Ionians said κτείνομαι Il. 14, 60; subj. -όμεθα Il. 11, 668; imper. 3 pl. κτεινέσθων Her. 7, 10; -όμενος Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; -εσθαι Il. 5, 465: *imp.* ἐκτείνοντο Her. 6, 19, κτείνοντο Od. 11, 413. 24, 38: fut. as *pass.* κτανέομαι, κατα- Il. 14, 481: *aor.* (ἐκτάθην) -αθεν for -ησαν 11, 691. Od. 4, 537: and as *pass.* *aor.* mid. κτάσθαι Il. 15, 558; κτάμενος Il. 22, 75; scarcely in *Attic*, see above; ἀπ-ἐκτάτο Il. 15, 437, see above. Our lexicons say "In prose the compds. ἀπο-, κατα-κτείνω are more common." This is true of ἀπο-; in regard to κατα- it is a capital mistake. Of classic *Attic* prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and κατα-καίνω. The comp. ἀποκτείνω has in *Attic* poetry and prose, fut. -ενῶ: 1 *aor.* -ευνα: p. -έκτονα: but 2 *aor.* ἀπ-ἐκτάνον, ἀπ-ἐκταν, and mid. ἀπ-ἐκτατο *pass.* are Epic only—ἀπέκτανε, however, Eur. Rhes. 978. *Pass.* late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51, and -εκτονημένος Psell. Opusc. p. 107,

17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ίσω, -ιώ): p. ἐκ-τένισμαί Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκρμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθησε Ar. Fr. 501; opt. κτενίσαντο Asius Fr. 13 (Marksch.)

Κτέννω, see κτείνω.

Κτεπέζω *To bury with due honours*, Epic. Il. 23, 646; Epic inf. -ιζέμεν 24, 657: has fut. -εἴξω Od. 2, 222: aor. ἐκτερέϊξα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εἴξαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ιῶ Il. 11, 455: and aor. ἐκτερέϊσα Simon. C. 109 (Bergk); -ίσω Anth. 7, 180; -ίσαιεν Il. 24, 38, a rare form in Hom., but -ίσειεν Od. 3, 285.

Κτίω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἐκτίζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἐκτίσα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἐκτίσσο- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσο- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέτικα Diod. Sic. Fr. 7, 3 (Bekk. ἐκτ- Dind.), but ἐκτικα 15, 13: and p. p. ἐκτίσται Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθείς 1, 16, κτιθείσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζόατο Aesch. Ch. 484. Mid. rare, aor. ἐκτίσαστο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτισάσθην (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτῆσαντο (most Mss. Herm. Dind. &c. κτῆσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the mid. Vb. αὐτό-κτίτος Aesch. Pr. 301.

Κτίλω (κτίλος) *To lame*, seems to be used only in aor. mid.

ἐκτῖλῶσαντο Her. 4, 113: and the form κτῖλείω in pres. pass. -εύνονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ύω *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυν late, Poly-aen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -νυε 7, 3, 8 (Breitb. Saupp. -νυ Dind. Cobet). Pass. κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -νυμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἑλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτέννω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτέννω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύναι Polyb. 2, 56.

Κτύπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειν Arr. Tact. 40: aor. pass. κτυπηθῆναι Philostr. 266: 2 aor. ἐκτύπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) Mid. κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἐκτύπον Hes. Sc. 61. (ύ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἐκτ-, except Il. 8, 170.

Κυδάζω *To revile*, is reg. but defect. pres. only imper. κύδαζε Epich. 3 (Ahr.). Pass. κυδάζεται Soph. Aj. 722. Mid. κυδάζομαι Epich. 19, 6 (Ahr.); κυδάζεσθαι Aesch. Fr. 91: aor. ἐκυδάσσαο Ap. Rh. 1, 1337.

Κυδάνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κῦδανον intrans. *vaunted*, 20, 42, ἐκῦδ' (Bekk. La R.) Collat. form κῦδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκῦδαινον Plut. C. Marc. 1, κῦδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κῦδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδάνῳ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κῦδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκῦδῃη Themist. 11, 153, Dor. ἐκῦδανε Pind. P. 1, 31: pass. κυδαίνοιτο Anth. 7, 142. And Epic κῦδιάω pres. and imp. only, and these late, except. 3 pl. pres. and part. κῦδίαις Coluth. 180,

-άει Anth. Plan. 339, but 3 pl. κυδιόωσι Hom. H. 30, 13; part. κυδιόων Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάσσκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -είν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κήσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κήσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κύισκομαι Erm., in both Littre): aor. ἐκήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκήθη Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κηθήσόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κούμενον Pl. Leg. 789. Mid. κύομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκυσάμην Himer. Or. 7, 4, κησ- Opp. Cyn. 3, 22. See κύω.

Κύσσω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 1, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκύισκον Paus. 5, 5, 2. Mid. κύισκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκύισκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκύισκω.

Κυκλόω *To encircle*, Pl. Crat. 408; -λών Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας Eur. I. A. 775, Dor. -ώσαις Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κεκύλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθη Thuc. 5, 71; Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyæn. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyæn. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλεύντο Her. 8, 16 (Bekk. Dind. -εύντο Reiske, Stein), -οῦντο 8, 10; Thuc. 7, 81, κυκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyæn. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyæn. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;

-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with p. p. as mid. κεκύκλωται, περι- Xen. An. 6, 3, 11, ἐγ- Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly aor. κυκλωθείς Diod. Sic. 4, 24 (Bekk.); ἐγ-κυκλωθῆναι 4, 23. Act. rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); κυλίνδων Plut. Pyrr. 30, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); ἀνα-κυλίω Com. Fr. (Alex.) 3, 434, ἐγ- Hippocr. 8, 170: imp. ἐκύλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3, ἐπ- D. Sic. 19, 19: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίω, ἀπο- V. T. Gen. 29, 8. N. T. Marc. 16, 3: aor. ἐκύλισα Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰς- Ar. Thesm. 651; Dor. pt. κυλίσεις, ἀμφι- Pind. N. 8, 23: p. p. κεκύλισμαι Paroem. Greg. Cyr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. κεκύλιστο Nonn. 5, 47: aor. ἐκυλίσθην Aristot. Mechan. 24, 13, ἐξ- Il. 6, 42, κυλίσθ- 17, 99; κυλισθῆ, κατα- Her. 5, 16; κυλισθείς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κυλινδωθείς Strab. 14, 2, 24; Heliod. 9, 8: fut. κυλισθήσομαι, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. κυλινδεῖται Simon. Am. 7, 4; κυλιόμενος Luc. Peregr. 44, in comp. κυλινδόμενος, προπρο- Il. 22, 221; ἐγκυλίεσθαι Theophr. H. P. 1, 6, 11: imp. ἐκυλινδούμην Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, ἐκαλ- Cob. Mein. Dind. 5 ed.), -εἶτο Plut. Mor. 184?, προκυλ- Dem. 19, 338 (Bekk. B. Saupp. προκυλ- Dind.): fut. προ-κυλίσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγ-κυλίσασθαι Luc. Hip. 6. Vb. κυλιστός Com. Fr. (Alex.) 3, 26. (ῥ.) The aor. is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, ι is long.

In classic authors, κυλίνδω, κυλινδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κυλινδει Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκύλινδον Orph. Arg. 681; κυλινδομαι Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκυλινδετο Il. 14, 411; Theocr. 7, 145, iter. κυλινδέσκοντο Pind. P. 4, 209; -δόμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; -δεσθαι Il. 11, 147. κυλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but -δείνω Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the aor. κυλινδοῦσι, An. 4, 7, 4, δια- Aristot. H. An. 9, 8, 5; -δοῦντες Xen. An. 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκυλινδοῦν Xen. An. 4, 2, 20: κυλινδεῖται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. καλινδ-); Aristot. H. An. 7, 8, 7 (Bekk.); -δοῦμενος Xen. An. 5, 2, 31; Pl. Phaed. 82. Tim. 44 (Ion. -εὔμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32 (Dind.); -δεῖσθαι Pl. Rep. 432, προ- Ar. Av. 501; Aristot. H. An. 9, 8, 3: ἐκυλινδοῦμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κυλινδω, καλινδέω, never κυλινδέω, and so W. Dindorf in Lucian, on the ground that "Veteres κυλινδεῖν, et καλινδεῖν, non κυλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κυλινδω, but whether this, and the existence of the pure καλινδέω, prevented Aristoph. Xen. and Plato from using also the form κυλινδέω is just the question. See the collat. δλινδέω, καλινδέω.

Κυνέω *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. κύνω v. r.): imp. κύνει Od. 4, 522, κύνειον 21, 224: fut. κύνῃσω in tmesi Hipponax 32: mid. κυνήσομαι doubtful, Eur. Cycl. 172 (Vulg. ὠνήσομαι Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (κῦσω) -σσω Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνῃσα Athen. 9, 394, and in sense ἐκῦσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; late prose, Alciph. 3, 67; Luc. Alex. 41. 55, Epic, ἔκυσσα Il. 8, 371, κῦσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320. Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. aor. κυνήσασαι. κυνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κυνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: imp. προσ-ἐκύνειον Her. 3, 86: fut. -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut.

mid. προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs: aor. -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσέ-κῦσα Soph. Ph. 657; Ar. Eq. 640: p. late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -υνείσθαι Eur. Tr. 1021. Vb. προσκυνητέον Euseb. Prep. Evang. 3, 96^b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: imp. ἐκυπτον Com. Fr. (Euphr.) 4, 487: fut. κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψαι Pl. Euthyd. 302; -κύψαι Luc. D. Mar. 3, 1: and mid. κύψομαι, ἀνα- Ar. Av. 146: aor. ἔκυψα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψαι Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: p. κέκυψα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κεκύφαμες, ἐπι- Ar. Lys. 1003. See ἀνακύπτω.

Κύρω (*ū*) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: imp. ἔκυρον Soph. O. C. 1159, κύρον Il. 23, 821: fut. κύρω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρωση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κύρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. κύρομαι as act. Il. 24, 530. κύρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): imp. 'κύρουν Soph. El. 1331 (Dind.): fut. -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: aor. ἐκύρησα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσαις Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκέειν 17, 106: p. p. rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῥ) *To be pregnant*, κύει Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -υεῖ -νοῦσι Saupp.); κύουσα Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-οῦσα now Dind. Saupp.); κύειν Andoc. 1, 125; Lys. 13, 42 (Bekk. -εῖν B. Saupp. Scheibe): imp. ἔκυε Ael. V. H. 5, 18 (Hercher): aor. ἔκυσα trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: mid. *κυσάμενος* Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ἵποκυσο- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to *κυνέω*. See collat. forms *κυνέω*, *κύνισκω*, *κυνέω*.

Κωκύω (ῥ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; κωκτοί Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: imp. ἐκώκῳ Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. κωκτεύσκον Q. Sm. 3, 460: fut. κωκτώσω Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. κωκτόσομαι Ar. Lys. 1222: aor. κώκῳ Il. 22, 407. Od. 24, 295; κωκτόσας Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ύσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. κωκτόμαι as aor. Anth. 7, 412: aor. κωκτόσαντο, περι- Q. Sm. 2, 591; but *simple* κωκυσαμένη Theod. Prodr. 7, 181. Before a consonant ῥ always, before a vowel ῥ generally, Od. quoted; Anth. 7, 558, but κωκτοί Ar. Eccl. 648, and late authors κωκθεῖ Opp. Cyn. 1, 501, κωκτούσα Bion 1, 23; Q. Sm. 3, 593. 779, κωκθεσκεν 3, 460.

Κωλύω (ῥ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: imp. ἐκώλυον Thuc. 1, 118; Isocr. 21, 8, κώλ- Pind. P. 4, 33: fut. κωλύσω Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: aor. ἐκώλῳ Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: p. κεκώλῳ Dinarch. 1, 101; Dem. 1, 22: p. p. κεκώλῳ Thuc. 2, 37; Aeschin. 2, 121: aor. ἐκώλῳ
D d 2

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut. late κωλυθήσομαι Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with fut. mid. κωλύσομαι rare and pass. Thuc. 1, 142. The mid. form we have not seen except κωλύου *restrain thyself*, Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted. Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P. 4, 33, -ῥει Ar. Eq. 723, -ῥει Av. 463. Lys. 607. Pax 499 (Anapaest.), -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To reveal*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -αζε Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499; Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind. Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor. -άσδω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc. 281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασα Soph. Fr. 703 (D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ- Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσαις Pind. N. 11, 28; and imper. κωμάσατε N. 2, 24: p. κεκώμακα Anth. 5, 112, ἐπ-εισ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάζομαι Pind. I. 3, 90 (Schol. Herm. Bergk, Momms. Christ). In classic Attic prose, the pres. and imp. only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg. 903; -άνειν Her. 6, 23 &c.: imp. ἐλάγχων Od. 20, 282; Her. 8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144: (no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch. 1, 64; Dem. 21, 227: plp. εἴληχει Pl. Phaed. 107; Poet. and Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph. O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40; also (λέλαχα) 3 pl. λελάχασι Emped. 373 (Stein): p. p. εἴληγμαi, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr. 17, 22; Dem. 30, 34, rare and late λέλαγμαi, 3 pl. -άχαται Stob. (Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24; Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἐλάχον Il. 10,

430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, ελλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχων Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχῃσιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχῃσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχούσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτίον Isae. 7, 23. The perf. in the Dor. form εἰλᾶχα Theocr. 16, 84, has given way to the better supported εἰληχα. λελογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. εἰλελόγγει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγγᾱσιν Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγγᾱσ' adopted by Wolf, but Eusth. found -ᾱσιν in all the Mss. It is short in Emped. also, λελόγγᾱσι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκᾱσι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The *ει* instead of the redupl. (εἰληχ-, for λεληχ-) seems a *liquidation* or dainty utterance of the initial *λ*, λεληχ- liquidated εἰληχ- εἰληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -πται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίαιτο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεν Theocr. 15, 21, Dor. λάζουδ- (Vulg.); λάζεσθαι Hippocr. 6, 276; λαζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64; imp. ελάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ελάζυτο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντι- Eur. Med. 1216, see below. λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ελάζυτο H. Merc. 316 quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λάζεν Plut. Mor. (Poet. incert.) 456, λάζουσθ Eur. Rhes. 877 (Vulg.) is now λάζουσθ (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -υμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζει' Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζεν and λάζεο, λασδ- (Vulg.) for λάζου, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάζας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικῶσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λᾱκάζω *To shout*, Trag. and only pres. imper. λᾱκαζε Aesch. Supp. 872; inf. -ζεν Sept. 186.

Λᾱκέω Dor. for ληκέω, Theocr. 2, 24.

Λᾱλᾱγέω *To chatter, twitter*, Poet. Ion. and Dor. -λαγεῦσι Anth. (Marian.) 9, 668, 11, -λαγεῦντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦντες Theocr. 7, 139: aor. λαλαγήσῃ Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάμβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (aor. λήψω late, λήψεις if correct Arcestr. 22, 13 (Bussem.)), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaed. 78; Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 7, 39, Dor. λαφούμαι, -ῃ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Ecl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, πω λᾱμψη from λᾱμπω (Wimmer): p. ἐλῃφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79, 8, 122; Com. Fr. (Eup.) 2, 570, κατα- Epist. Pherecyd. p. 460 (Herch.), μετα- Archim. Aren. 127, 15: πλρ. εἰλήφειν, -φεσαν Thuc. 2, 88, -ήφει Isae. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἰλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἰληψαι Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455, Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λέλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113, Bacc. 1102, Rhes. 74, Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λε-λάφθαι Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39: πλρ. εἰληπτο, ἀν- Aeschin. 1, 58: aor. εἰλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -ἀφθην Archim. Aren. p. 516, 134 &c., late εἰλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. εἰλάμφθην Her. 6, 92, 9, 119: fut. ληφθήσομαι Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: 3 fut. late λελήψεται, κατα- Aristid. 54, 88 (D.), and εἰληφότες ἔσεσθε Lys. 27, 7, 30, 23: 2 aor. aot. ἔλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ar. Rh. 1, 1197, λάβ- Il. 2, 316; Pind. P. 4, 48, iter. λάβεσκον Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeff. Bekk. Dind. Bred. Krüg. εἰλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βησ Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βησι Il. 21, 24 &c., -βωσι Her. 3, 147; λάβοιμι Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. λάβοιν Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; λαβέ Il. 1, 407; Pl. Rep. 511, 2 dual λάβετον Euth. 275 &c.; λαβεῖν Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; λαβών Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. λαβοῖσα Callim. Lav. Pal. 93. Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. εἰληψάμην rare, if correct ληψώμεθα Pseud.-Callisth. 1, 38, Ion. εἰλαμψ- uncertain, see below): 2 aor. εἰλαβόμην indic. *simple* rare, Ar. Plut. 690, -βοντο Xen. An. 1, 6, 10 (Vulg. Poppo, -βον Dind. Sauppe, Krüger), Epic ἔλλαβ- Od. 5, 325, λάβ- Batr. 46; λάβωμαι Soph. Ph. 761; Ar. Pax 508,

Hippocr. 7, 516; Pl. Conv. 218; -οίμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554, redupl. λελαβέσθαι Od. 4, 388: with p. ἐπ-εὐλήφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. Vb. λαμπτός, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. p. p. εἰλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἰληπται (Eur.?) Dan. 57, ἐπ-εἰλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμφομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaefer. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψώμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusel.).

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: *imp.* ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Π. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψη Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾷθέμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, ἐληθον Od. 19, 151; Soph. El. 1359, Dor. ἐλᾷθ- Pind. P. 3, 27, λήθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, α, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾷσῶ Theocr. 14, 9: 1 aor. ἐλησα Poet. and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἐλᾷσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in *pass.* sense *is forgotten*, ἐπι-λελησμαι V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθήμεν, for -ῆναι, Theocr. 2, 46, perhaps late in *pass.* sense ἐπ-ἐλήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἐλᾷθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85.

λάθῃ Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θησι Il. 22, 191 &c. -θωσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θων 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθοῦσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems *pres.*: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as *mid. forget*, ἐπι- Her. 3, 46, Dor. λέλαθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθεναι Eur. Fr. 832, Dor. λελάθμεν Pind. Ol. 1, 64 (Momms. Bergk, 4 ed.): plp. ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεις Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθει Her. 6, 79. 9, 22, -ήθεσαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) *Mid.* λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): imp. λανθανόμεν Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: fut. λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λᾱσεύμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι; but *pass.* *will be forgotten* Soph. El. 1249: 1 aor. *mid.* late ἐλησάμην *escaped notice*, ἐλήσας Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾱσαμένᾱ Mosch. 3, 61: 2 aor. ἐλᾱθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θείατο Od. 10, 236; λαθείσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθοιτο Od. 3, 224, but as *act.* λελάθ- Hes. Th. 471; imper. -θείσθω Il. 16, 200; inf. -θείσθαι 19,

136, ἐπι- Lys. 6, 33: and as mid. p. p. λέλωμαι Soph. El. 342; Eur. Phoen. 850; Pl. Phaedr. 252, Epic and Dor. λελασμαι Il. 5, 834. 11, 313. Od. 24, 40; Theocr. 2, 158; inf. ἐπι-λελᾶσθαι Plut. Mor. 232: plp. ἐλέλυστο, ἐπ- Xen. Cyr. 8, 3, 8: 1 aor. ἐλάσθην, inf. λασθήμεν Theocr. 2, 46: 2 aor.? (ἐλήθην), δι-ελήθισαν Hippocr. 1, 417 (Kühn), see below: in same sense 3 fut. λελήσομαι Eur. Alc. 198. Vb. ᾤ-λαστος, or -ός, Il. 22, 261. 24, 105; Soph. O. C. 538, ᾤ-ληστος, ἀλάθητος very late, Philo; Aesop 16, 17 (Schaefer.)—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λήγεν Suid. λήγει Pors. Schn.); so ἐπιλεληθέναι Her. 3, 46, Dor. -λελᾶθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλυσα. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὔσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσουσα (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, διαλήση Isocr. 3, 16, have been changed to fut. λήσει, διαλήσει; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kießl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθισαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθει or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω: διελάνθανεν Pl. Leg. 677, is the only *classic* instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it: the instances quoted, Mosch. 3, 61; Nonn. 33, 149; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον *adject.* not ἐπιλήθον *part.* is the approved reading Od. 4, 221 Wolf, Bekk. Dind.): fut. ἐπιλήσει Philostr. Epist. 68 (Kayser): but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάβομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελασθάνομην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάβωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλαθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθαμε Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

Λαπάζω, -σσω, -ττω *To empy, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): imp. ἐλάπασσε Hippocr. 5, 192: fut. λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: aor. ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: fut. λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and mid. λάψομαι, ἐκ- Ar. Pax 885: aor. ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ελαψα Ar. Ach. 1229; λάψαι Athen. 485: p. λέλύφα Ar. Fr. 492. Mid. fut. λάψομαι, ἐκ- see above: aor. λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκίω Theocr. 2, 24 (Ion. ληκίω): imp. ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκει Lycophr. 460, ἐλήκειον, ἐπ- Od. 8, 379: fut. λᾱκήσομαι Ar. Pax 381. 384: 1 aor. ἐλάκησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾱκήσης Ar. Pax 382, but δια-λᾱκήσασα Nub. 410 by license, or from Dor. διαλᾱκίω?: 2 aor. ἔλᾱκον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λάκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλακε Opp. Cyn. 2, 141; λᾱκοi Ar. Ran. 97; λᾱκείν Soph. Ant. 1094; Eur. Alc. 346: 2 p. λέλακα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λεῖα Od. 12, 85: 2 aor. mid. with Epic redupl. λελάκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λεῖα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: imp. 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) Mid. λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321.—3 dual imp. λαφύσσετον for -ην Il. quoted.

Λάχαινω *To dig, -αίνων* Opp. Hal. 5, 264: imp. ἐλάχαινε Mosch. 4, 96: aor. ἐλάχηνε Ap. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχήμεν Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ελάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λάων Od. 19, 229; H. Hym. Merc. 360: and imp. λάε Od. 19, 230.

Λάω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμεν 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶν Epich. 137 (λοιή Mss.), and doubtful λῶντε 58; inf. λῶν Thuc. 5, 77 (Poppo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεῖανω Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λείηνας Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λείηνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λείηνας Il. 4, 111; Hippocr. 8, 360. Pass. λειαίνομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεανθή Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθήωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν- Geop. 11, 13. Mid. λειαίνομαι *To smooth, rub oneself, -αίνηται* Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λειήναιο Nic. Ther. 646. Vb. λεαντίων Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;

Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5. 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 9. 2; Aeschin. 1, 156. 3, 17. 36. 57; Dem. 16, 3, Dor. 3 pl. λεγούντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15. 6, 21; Andoc. 1, 19. 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμι Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἶρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-ελεγμαι mid. discuss, Pl. Prot. 313. Apol. 37: δι-ελεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, say further, Aesch. Ag. 1498 Dind., λεχθῆ Herm., ἐπιλέγης Voss, Franz, δι- Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, γ. 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c. late prose, Aretae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- said on, read, Her. 1, 124: 2 aor. sync. προσ-έλεκτο said to, addressed, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλίξω (Hesych.), προσ-ελίξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι chose, Thuc. 7, 19, and ἐπι-λεξαμένα mentioned, Aesch. Supp. 49 (chor.), see aor. pass. Vb. λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνωνι λέγ' ὀνειδέα, and Od. 23, 308 &c. quoted: κατείλοχε p. aor. he said, Schol. Il. 14, 221: p. p. κατειλεγμένος having been said, mentioned, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). Aor. ἔλεξα is notably rare in Plato and the Orators.

Λέγω To lay, number, gather, choose, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀνα-λ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα laid (to

rest) Il. 14, 252; λέγον 24, 635; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἶλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἶλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἶλεγμαι, both in comp. unless εἰλεγμένος be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἰληγ- Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμαι Il. 13, 689; Ar. Vesp. 886; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-ειλ- for the metre, Av. 294); Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἶλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13; Dem. 39, 8, προεξείλ- Dem. 18, 234. 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97. 3, 130. 6, 39; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσονται, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Isae. 7, 5; Pl. Leg. 762. 943; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93: fut. λεγήσονται, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. *simple* poetic? Il. 8, 507. 13, 276 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself* to rest, Od. 17, 102. 4, 413, συλ- 2, 292, κατα- 3, 353; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116: aor. ἐλεξάμην, ἐλλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*); subj. λέξομαι for -ωμαι Od. 23, 172. Il. 4, 131, παρα- 14, 237; λεξαίμην Od. 3, 365, -αίτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself to* (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λέξο Il. 24, 650, and λέξο Il. 9, 617, λέξέ' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.); inf. λέχθαι, κατα- Od. 15, 394; part. -λέγμενος 22, 196: p. p. as mid. ἐξ-ελεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἐλεξα,

λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that ἐλληγμέναις not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called ἐλληγμέναις the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναις.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesis: imp. ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. Mid. λείβομαι as act. -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἴβομ- (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Triclin. Dind.): aor. ἐλειψάμην Eur. Alc. 1015. Pass. λείβομαι *to stream, drop*, Eur. Andr. 532, λείβει Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. λείψω we have not seen.

Λεῖζομαι, see ληίζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατ- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, Lycurg. 76, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψῃ Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψειε, ἀπο- Themist. Or. 25^d; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπεις, ἐπ- Her. 3, 25, Dor. λελοίπη Theocr. 1, 139 (-πεις Mein. Ziegl.): p. p. λέλειμμα Il. 13, 256;

Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -εἰμμεθον
 Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λελειμμένος
 Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2,
 700, κατα- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λελείμην
 Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2,
 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατα-ελ- Stein), and
 ἔλειπτο 1, 45. 824 &c. see λείβω, εἵβω: aor. ἐλείφθην Eur. Hel.
 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl.
 ἔλειφθεν Hom. H. Merc. 195; λειφθῆ Pl. Leg. 920; opt. -εἷη
 Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72;
 -θείς Antiph. 2, 3, 9: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar.
 Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and
 fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56,
 ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut.
 λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5;
 -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il.
 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El.
 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ap.
 Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114,
 κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph.
 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 685;
 Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199,
 λιπέτω 3, 424; λιπέιν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126,
 Epic -έειν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194;
 Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930,
 -ούσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 84; Theocr.
 2, 137: and 2 aor. pass. ἐλίπην late (unless λίπεν Il. 16, 507, be
 taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche,
 for which λίπον aor. act. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio
 Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). Mid.
 λείπομαι to leave oneself, remain, pres. generally pass. but λείπεσθε
 Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221,
 ὑπ- Thuc. 5, 61, and trans. leave for oneself (in which sense
 λείπομαι simple seems to be late λειπομένη δάκρυα Epigr. Sepulcr.
 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721,
 ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys.
 19, 23; Isocr. 9, 45: imp. ἐλειπ- Orph. Arg. 121 (Her. 7, 164
 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186.
 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36,
 Attic prose κυτ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16;
 Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176
 (-λείπη Bekk.), but reflex or pass. stayed, was left—inferior,
 λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23,
 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 154; Her. 2, 136,

ἀπο-λείπομαι Lys. 20, 25 (Bekk. B. Saupp. -λείπω- Steph. Scheibe, Westerm.); App. Civ. 2, 59: so fut. λείψομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8, 48, ὑπο- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18: 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3: late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλ- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἴφθην, which now is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has λείπειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χῶσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48: imp. ἔλειχον, περι- Ar. Plut. 736: fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9: aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15: 2 p. part. irreg. λελειχμός Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελιχμακός, λελιχμός, Epic λελειχμός: aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελήημα, see ληλαίωμα.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4: fut. -ύνω V. T. Ps. 17 (18), 43: aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ύνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552: aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): fut. λέψω, ἐκ- Ar. Av. 1108;

λέψειν, ἀπο- Eur. Cycl. 237, Epic -ψίμεν Il. 21, 455: aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.): p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.): 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.): fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127; Simon. C. 124; Pind. P. 4, 145; Aesch. Pr. 145; Soph. O. C. 705; Theocr. 22, 56: imp. ἔλευσσον Aesch. Pers. 710; Soph. Tr. 897, λεύσσ- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein): fut. late, λεύσω Anth. 15, 7; Maneth. 6, 93: aor. ἔλευσα, λείσῃ 4, 59. 5, 77. 6, 71, -σωσι 3, 352: opt. λεύσειεν 6, 620; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειν Thuc. 5, 60: fut. λεύσω, κατα- Ar. Ach. 285; Luc. Jup. Trag. 36: aor. ἔλευσα, κατα- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2; λευσθῆναι Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23: fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Ληίζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληϊζέω *To plunder*, act. rare, and only imp. ἐληϊζέον Thuc. 3, 85 (most Mss. Popp. Böhm. -ηϊζοντο Bekk. Krüg. Classen, -ῆζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ῆζον Dind. -ηϊζοντο Classen, -ῆζ- Stahl): hence pass. ληϊζόμενος *plundered*, Luc. Somn. 14 (ληϊζόμ- Bekk. Dind.): p. p. (λελήϊσμαι), Attic λέλθω Eur. Hel. 475; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337 (Dind.): aor. ἐληϊσθην, ληϊσθείς Ap. Rh. 4, 400; Opp. H. 4, 157. Mid. ληϊζομαι as act. Hes. Op. 702; Simon. Am. 6 (Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λῆζ- Dind. always); ληϊζόμενος Xen. An. 6, 1, 1, ληϊζόμ- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind. Hug), Poet. λειζόμ- Anth. (incert.) 6, 169: imp. ἐληϊζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐληζ- Cobet), -ηϊζοντο Her. 4, 110; Thuc. 1, 5, 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ῆζ- L. Dind. Hug); Dem. 23, 148 (Vulg. B. Saupp. -ῆζ- Dind. and πω Bekk.): fut. ληϊσομαι (σσ) Od. 23, 357; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ισῆται Bekk. Dind.): aor. ἐληϊσάμην Her. 3, 47; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληϊσασαο Il. 18, 28; Opp. Hal. 1, 730, Attic ἐλῆσατο

Eur. Tr. 866; subj. *-ίσσεται* Her. 6, 86 (Bekk. Krüg. Dind.), Epic *-ίσσεται* Hes. Op. 322, see fut.; *ληίσσασθαι* Her. 6, 86 (Orac.); *ληϊσάμενος* 4, 145. Vb. *λείστός* Il. 9, 408, *ληϊστός* 406. The aor. *ἐλήϊζον* (*ἐληζ-*) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the pres. *ληίζομαι* (*ληζ-*) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. *ληϊσεται* Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. *-ίσσεται*. Some able scholars seem inclined to edit the contr. form *λήζ-*, *ἐλήζ-* always in Attic writers.

(Ληκάω, *-έω*) *To sport*, aor. inf. *ληκῆσαι* Com. Fr. (Pher.) 2, 352. Pass. *ληκούμεσθα* Com. Fr. (Pher.) 2, 352; subj. *ληκώμεθα* Ar. Thesm. 493.

Ληκέω *To utter, sound* &c. Epic (for *λάσκω*) Dor. *λακέι* Theocr. 2, 24: imp. *ἐλήκεον*, *ἐπ-* Od. 8, 379. Hesych. has aor. *ἐλήκησα*, *ἐν-*. See *λάσκω*.

Λημάτιδάω *To be resolute*, only *-ιᾱς* Ar. Ran. 494.

Λημᾶω *To be blear-eyed*, *λημῶ* Luc. Jup. Tr. 10, *-ᾱς* Ar. Nub. 327; Luc. Tim. 2; *-ῶν* Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, *-εύων* Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; *-εύειν* Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. *ἐλῆστειον* Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. *-έουντο* mid. Mss. Vulg.); Dio. Hal. 3, 45, 9, 60; Luc. Alex. 2: fut. *-εύσω* App. Lib. 116: aor. *ἐλῆστευσα* Dio Cass. 76, 10. Pass. *ληστεύομαι* Thuc. 5, 14; Luc. Jup. Conf. 8: imp. *ἐληστεύοντο* Thuc. 4, 2: aor. *ληστευθείς* Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which *ληίζομαι*, *λήζομαι*.

Λιάζω *To bend, turn aside*, Epic, intrans. and aor. form rare and late: imp. *λίαζον* Lycophr. 21: unless aor. *λίασσε* Aristarchus' reading for *λίασθεν*, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. *λιάζομαι* Il. 20, 420: imp. *λιάζετο* Il. 24, 96: aor. *ἐλιάσθην* Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic *λίασθεν* Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; *-ασθείς* Il. 20, 418: plp. *λελίαστο* Mosch. 4, 118. Vb. *ἀ-λίαςτος* Il. 12, 471.

(Λίγγω) *To twang* (*λίγυς*), only aor. *λίγξε* Il. 4, 125.

Λιθιάω *To suffer from stone*, and *λιθο-φορέω* *carry stones*, seem confined to the pres. *λιθιά* Aristot. Probl. 10, 43; *-ιᾶν* Athen. (Machon) 578: *-ιῶν* Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but *λιθάω* B. O. W.); *-φορεῖν* Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, *-μαῖ* Xen. Oec. 18, 7; *-μᾶν* 18, 8; *-ῶν* Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic. Il. 13, 253. Od. 15, 308, -ται Il. 14, 331, -εται Od. 20, 27; imper. λιλαιέο 22, 349: imp. ελilαιόμην Hes. Th. 665; Orph. Arg. 413, λιλαιί- Il. 20, 76: p. (λilιέω, λelilḗμαι), λelilḗμαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: p. p. λelilḗτο Ap. Rh. 3, 1158; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (aor. late in *simple*) κατα-λιμπάνουσι Thuc. 8, 17; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358: imp. ελilμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, ἐξ-ελilμπανον Eur. Elec. 909. Med. 800, κατα-Com. Fr. (Antiph.) 3, 18. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciph. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ελilμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ελilμωξα Paroem. Apost. C. 10, 53; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λιπαίνω *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.): aor. ελilπάνα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λelίπασμαι Dion. Hal. Ant. Fr. 20, 1; Servill. Damocr. Incert. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λilπηνόμενος Anth. Plan. 4, 273. Pass. λιπανόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycoph. 131: imp. ελilπττε Hesych.: p. part. pass. λelιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, Epic 2 sing. -σσαι Od. 4, 347, less freq. λilτομαι Hom. H. 16, 5, 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9, 82, 6; Opp. Cyn. 2, 367; -σσωμαι Il. 22, 418; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53; -σσοιτο 6, 142; λilσσο Il. 24, 467, -σσου Eur. Alc. 251; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσόμενος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.): imp. ελilισσόμην Eur. Andr. 972, -ετο Il. 1, 15, ελil- 9, 585, λilσσ- 15, 660, 1, 15 (Bekk.); Pind. P. 4, 207, iter.

λισσέσκετο Π. 9, 451 : fut. λίσσεται, λισσόμενος Bion 12, 3 : 1 aor. ἐλίσσῃ (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσῃ Od. 10, 526 ; imper. λίσαι Π. 1, 394 : 2 aor. (ἐλίσσῃ), λίσσῃ Od. 14, 406 ; λίσσῃ Π. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; -όμενοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσετο Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιστος Callim. Ap. 79. In Attic, pres. and imp. only. λίσσεται and the aorists seem to be Epic chiefly. Kindred forms are λίσσῃ only pres. Eur. Elec. 1215 ; and λίσσῃ in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμάωντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λιχμάζω Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελειχμότες (v. r. λε-λιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάζομαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμῶντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσσομαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσομαι late in *simple*, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Π. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Act. poet. except in comp. ἀπ-ελίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογίζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσομαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιούμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογισασθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι aor. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συν-λογίσθην Pl. Rep. 531 : fut. late λογισθήσομαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is aor. οἱ τοιοῦδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe another*, Epic, imp. unaugm. λόεον Od. 4, 252 :

fut. λοίσσω Nonn. 23, 294: **aor.** (ἐλόσσα), **opt.** λοίσσαι Callim. Jon. 17; λοίσσας Il. 23, 282; **inf.** λοίσσαι Od. 19, 320. **Mid.** *to bathe oneself*, **bathe**, **fut.** λοίσσομαι Od. 6, 221; Anth. 9, 618: **aor.** λοίσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοίσσω Callim. Cer. 17, 10 (Mein.); λοισσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See λώω.

Λοιδорέω *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: **fut.** -ήσω Dem. 40, 48: **aor.** ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμ Thuc. 6, 89; -ήσαι Pind. Ol. 9, 37, **reg. in act.:** p. λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: p. p. λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: **aor. pass.** ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, as **mid.** see below. **Mid.** λοιδορούμαι *to rail at each other*, or as **act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8, 9; Dem. 21, 200: **imp.** ἐλοιδ- Antiph. 2, a, 4; Xen. Cyr. 1, 4, 9: **fut.** λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: **aor.** ἐλοιδορησάμην Alciph. 3, 62; App. Lib. 131 (B.); **subj.** earlier λοιδορήσθαι Isae. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and as **mid.** **aor. pass.** ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** λοιδορητίον Max. Tyr. 3, 3.

Λουέω *To bathe*, Epic as λούω, only **imp.** ἐλούεον, Hom. H. Cer. 289.

Λούω *To bathe*, **pres.** very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: **imp.** ἔλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἔξ- Babr. 72, 8: **fut.** λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: **aor.** ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; **opt.** λούσειεν Aesch. Sept. 739, in **imesi** Il. 18, 345; **subj.** λούσω Eur. Hec. 613, in **imesi** Il. 14, 7; λούσων Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: p. p. λέλουμαι, -ένος Il. 5, 6, or as **mid.** λέλονται Ar. Pax 868; -ουμένος Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late -ουσμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουσμαι Alex.): **aor.** ἐλούθην Hippocr. 2, 633 (K.), late -ούσθην **pass.** Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούονται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198. 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.

λοῦται Dind.); subj. -ομαι Com. Fr. (Anon.) 4, 675; λούεσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οὔσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λούμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλούντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. ἄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτέον Geop. 16, 19, -στέον Galen 10, 554. See λόω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούμεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λούόμεθα, λούεσθαι, λούόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λόω.

λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -ώσι Od. 13, 425, but λοχώσι 14, 181; -ώντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as aor. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121, 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65, 3, 94; often late Paus. 1, 6, 5, 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as aor. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 108, -ημένος Epist. Phal. 122 (Herch.). The aor. is frequent in *late*, rare in *early*

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe*, aor. Poet. **λόμε** Schol. in Athen. 695; inf. **λοῦν** Hippocr. in Galen: imp. **λόμε** Od. 10, 361 (*ἔλου* Luc. Necy. 7, Dind.), *ἀπ-έλου* Ar. Vesp. 118, *ἐλοῦμεν* Plut. 657, **λόν** Hom. H. 1, 120. **Mid.** **λόομαι**, **λόμε**, *κατα-* Ar. Nub. 838, **λοῦται** Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. *λούετ-*), **λοῦνται** Her. 1, 198; **λόμεσθαι** Hes. Op. 749, **λοῦσθαι** Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); **λούμενος** Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. *λουόμεν*- Vulg. Breitb. Kühner): imp. *ἐλούμην* Com. Fr. (Men.) 4, 178, *ἐλοῦτο* Her. 3, 125, *ἐλοῦντο* Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. *-οῦοντο*), Dor. *λῶντο* Callim. Min. 72, and *λῶοντο* 73. See **λούω**.

Λύγῃω *To bend, twist*, Theocr. 1, 97 (Fritz, Ahr.); Luc. Anach. 1; Philostr. Imag. 102: imp. *ἐλύγ-* Philostr. Ap. 4, 180: fut. *-ίσω*, *ιῶ*, Dor. *-ιξῶ* Theocr. 1, 97 (Vulg. Mein. Ziegl.): aor. *-ισα* Ar. Vesp. 1487: p. p. **λελυγισμένος** Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. *ἐλυγίσθην* Epist. Phal. 147 (Herch.), Dor. *-ίχθην* Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. *-ίζεται* Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only *-ιζόμενος* Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in aor. rare and late, aor. subj. **λυμάνη** Herm. Past. 4, 2; inf. *λυμάναι* 4, 1; *λυμάναντα* Liban. 4, 350. Usu. *λυμαίνομαι* as aor. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, *ἀπο-* Il. 1, 313, but pass. Antiph. 5, 63; Lys. 28, 14: imp. *ἐλυμαιν-* Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, *ἀπ-* Il. 1, 314: fut. *λυμανοῦμαι* Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be tarred*, Galen 5, 830: aor. mid. *ἐλυμηνάμην* Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: p. p. **λελύμασμαι** aor., 3 sing. *λελύμανται* Dem. 9, 36. 21, 173; *-ασμένος* Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and pass. *λελυμάνθαι* Dem. 20, 142; *-μασμένος* Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, *δια-* Her. 9, 112: plp. *ἐλελύμαντο* pass. Dio Cass. 39, 11: aor. *ἐλυμάνθην* pass. Aesch. Ch. 290, *δι-* Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: 3 fut. as aor. *λελυμασμένος ἔσοιτο* Xen. Hell. 7, 5, 18: pres. *λυμαίνεσθε* Lys. 28, 14; *-όμενος* Antiph. 5, 63. Vb. *δοριλύμαντος* Aesch. Fr. 128.

Λυπέω *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; *λίπη*s Hes. Op. 401; *λυπέων* Her. 8, 144, *λυπῶν* Xen. Cyr. 3, 3, 50, *-εῦσα* Her. 7, 190, *-ποῦν* Thuc. 2, 61; *-πεῖω*

1, 71 &c.: imp. *ἐλύπουν* Thuc. 7, 87; Lys. 12, 56, -*πει* Her. 9, 61, -*πει* Pl. Euthyd. 297: fut. -*ήσω* Soph. Aj. 1139; Isocr. 4, 185: p. *λελύπηκα* Dem. 24, 175, act. reg. Pass. *λυπούμαι* *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -*όμεθα* Soph. Aj. 1086; Ion. opt. -*οίατο* Her. 1, 99; -*όμενος* Soph. El. 1170; Ar. Plut. 1010: imp. *ἐλυπ-* Thuc. 2, 65: p. *λελύπημαι* Eur. Ion 1311; Plut. Aem. P. 10: aor. *ἐλυπήθην* Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -*ηθής* Aesch. Fr. 321; Pl. Phil. 52: fut. *λυπηθήσομαι* Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, *συλ-* Her. 6, 39; Attic, fut. mid. *λυπήσομαι* as pass. Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, *συλ-* Pl. Rep. 462. Vb. *λυπητίω* Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; *λύοι* Pind. I. 8, 45; *λύε* Il. 10, 480; *λύων* 23, 62; Thuc. 1, 53, Poet. *ἀλ-λυ-* Od. 24, 145: imp. *ἔλυν* Il. 23, 513, *ἔλυν* Od. 7, 6; Xen. An. 4, 2, 25, *λύε* Il. 10, 498. 11, 620. 17, 524, iter. in tmesi *ἀνα-λύνεσκε* Ap. Rh. 3, 822, *ἀλ-λύνεσκεν* (*ἀνα-λυ-*) Od. 2, 105: fut. *λύσω* Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: aor. *ἔλυσα* Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, *λύσ-* Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. *λύσομεν*, *ἀπο-* Il. 10, 449: p. *λέλυκα* Isocr. 12, 96; Dem. 8, 39, *ἀπο-* Ar. Vesp. 992; *λελυκώς* Thuc. 1, 67, *κατα-* Athen. (Mach.) 13, 44; *λελυκέναι* Thuc. 7, 18: p. p. *λέλυμαι* Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. *λελύντο* (*-ύοντο*) Od. 18, 238 (Bekk. Dind. -*ύτο* Wolf, La R.): plp. *ἐλελύμην* Antiph. 5, 13, -*έλντο* Eur. Bacc. 697; Hippocr. 5, 222, -*έλυντο* Od. 22, 186: aor. *ἐλύθην* Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, *λύθη* Il. 8, 315, *λύθεν* for -*ησαν*, Il. 16, 805; Emped. 53; *λύθω* Ar. Thesm. 1205. 1207; Pl. Tim. 38; *λυθείην* Rep. 515, -*είησαν* Xen. An. 3, 4, 35 &c.: fut. *λύθήσομαι* Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, *ἀπο-* Hippocr. 8, 484, *κατα-* Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: 3 fut. *λελύσομαι* Dem. 14, 2, *ἀπο-* Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. *ἐλύμην* Il. 21, 80 (Bekk. 2 ed.), *λύτο* 21, 114; Opp. Hal. 2, 71, but *λύτο* by *ictus* Il. 24, 1 (Wolf, Ahr. &c. *λύτο* Bekk. Spitzn. Dind.), *λύντο* 7, 16, *ἔλυντο* 16, 341 (syncop. from *ἐλύομην*?). Mid. *λύομαι* *loose for oneself, ransom*, *λυώμεθα* Il. 23, 7; *λυόμενος* Pl. Tim. 22; *λύεται*, *ἐκ-* Soph. Tr. 21, *κατα-* Andoc. 3, 17, *δια-* Isocr. 15, 16; -*λύεσθαι*

Thuc. 1, 145: imp. λύομεν Od. 9, 463, λύοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258; Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25, 26, 24 (B. S. Scheibe), see below: aor. ἐλύσαμεν Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; Isae. 5, 44; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Ar. Vesp. 1353; Xen. An. 7, 8, 6; Pl. Menex. 243: and p. p. as mid. λέλύμαι, -ῦσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as imp. for λύντο, others λῦτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελῦτο perf. opt. for λελούτο, Od. 18, 238 (Wolf, &c.), λέλυτο (Buttm.), -ῦντο (Bekk. Dind.). The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Breitb.) seems pass. or rather reflexive *will break down* (but aor. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so aor. κατελυσάμεθα dissolūte, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἔχθρας 7, 146; and καταλυσάμεν Eur. Med. 146, is not necessarily pass.: remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῥ in Homer, ῡ in Attic: in fut. and aor. aor. and mid. ῡ always, in perf. and plp. aor. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελύμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελῡμένη Theod. Prodr. 3, 503, ἐκ-λελύμ- 4, 231. 5, 213; and λύσο (v. r. λύσο) if sound Opp. C. 2, 368, should be imper. p. p. for λελύσο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109; -ᾶται Soph. Tr. 1031; Her. 3, 154; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβᾶτο Ar. Eq. 1408; Themist. 21, 255, Dor. -ῆτο Sophr. 66: fut. λωβήσομαι Pl. Crito 47, Dor. λωβᾶσείσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμεν Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see fut.; opt. -ήσαιο Il. 1, 232, 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθην pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The aor. form is late, fut. λωβήσει Or. Sib. 9, 71: aor. λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ατός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*:

Μαιεύω *To act as midwife, deliverer, act. very late. Pass. only* aor. *ἐμαιεύθη* Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιύομαι* Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εύεσθαι Pl. Theaet. 150; -όμενος: fut. -εύσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl. *μαιώσ-* Mein.); -εύσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαιώω*) seems to follow much the same tract, aor. pass. *ἐμαιώθην* Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job 26, 5. Mid. *μαιούμαι* Plut. Mor. 999: imp. *ἐμαιούτο* Luc. D. Deor. 16, 2: fut. -ώσομαι Luc. D. Deor. 8: aor. *ἐμαιωσάμην* Themist. 4, 59; Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

Μαιμάω *To desire eagerly, rage*, Poet. *μαιμᾶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -ώωσι 13, 75; so part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic -ώωσα Il. 5, 661, -ώντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιμᾶν* Aristot. Rhet. 3, 11, 3: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, -οντο (Cod. Pal.) ā in ἀνα-μαιμᾶει Il. 20, 490.

Μαίνω *To madden, pres. rare in simple*, Orph. H. 71, 6, but *ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Erm.): aor. *ἔμνηναι* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἐξ-* Eur. Bac. 36; *ἐκ-μῆναι* Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): p. late *μεμάνηκα*, ἐπι- Cyrill. Alex. 1, 181; Epic part. *μεμᾶνηότι maddened*, Or. Sib. 9, 317: p. p. rare, *μεμᾶνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. *ἐμᾶνην* Eur. Bac. 1296; Her. 3, 30. 38, ἐπ- Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανείς* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμνηται am mad*, Alcim. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ήναι Luc. Philops. 5; -ηνώς Aesch. Pr. 977; Lys. Fr. 88, 1; Alciph.

1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25, 9, 9, 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οίτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: **imp.** *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, 8, 5; Hyperid. 2, 6, 2, *μύν-* Il. 15, 605: **fut.** *μᾶνούμαι* rare Her. 1, 109; Synes. Epist. 72: **aor.** Epic, *ἐμνησμένην*, -ήναιο Bion 1, 61, *μῆνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

Μαίομαι *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *ἐμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: **fut.** Epic, *μᾶσσομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσο-* Vulg.), *ἐπι-μάσσο-* 4, 190; Soph. Fr. 53: **aor.** Epic *μᾶσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσσατο* Il. 17, 564, 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξατο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *ἐπί-μαστος* Od. 20, 377.

Μαλᾶκίζω *To make soft, effeminate*, **aor.** rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: **aor. mid.** *ἐμαλακίσατο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense **aor. pass.** *ἐμαλακίσθην* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθήτε Thuc. 5, 9; -ῆναι 2, 43, 5, 72, 7, 68; -ισθείς 3, 40, 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** *μαλακισθήσεσθαι* Dio Cass. 38, 18.

Μαλοφορέω, see *μηλοφ-*.

Μανθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** *ἐμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (*μαθήσω*, -ήσετε late if correct, Galen 1, 105, 13, 450): **mid. classic** *μᾶθήσομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μᾶθεῖμαι* Theocr. 11, 60 (Vulg. Ziegl. *μεμᾶθ-* Mein. Fritz. *μᾶσεῦμ-* Ahr.): (no 1 **aor.**): **p.** *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **plp.** *ἐμεμαθήκη* (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): **p. p.** *μεμάθημαι* see below: 2 **aor.** *ἔμαθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Herm.), see 2 aor. **Pass.** μαρτυρομένη Callim. Dian. 195.—Q. Sm. has 1 perf. ἀμφιμέμαρφε 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koehly approve and edit 2 p. -μέμαρφε.

Μαρτύρεω *To bear witness*, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 4, 8, 8 Xen. Mem. 1, 2, 21; pt. -εύντας Alcae. 102: **imp.** έμαρτ- Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25; **fut.** -ήσω Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: **aor.** έμαρτύρησα Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. -ήσης Pl. Rep. 340; -ήσαι Pind. I. 5, 48, -ήσειε Soph. O. R. 1032; Isocr. 21, 14; -ησον Aesch. Eum. 609; inf. -ήσαι Antiph. 2, δ, 7: **p.** μεμαρτύρηκα Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: **p. p.** μεμαρτύρηται Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: **aor.** έμαρτυρήθην Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; -ηθείς, κατα- Antiph. 2, δ, 7: **fut.** μαρτυρηθήσομαι Isae. 8, 13; Dem. 19, 40: and **fut. mid.** μαρτυρήσομαι as **pass.** Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. **Mid.** μαρτυρούμαι Luc. Sacrif. 10; Sext. Emp. 260, 15: **imp.** see below: (**fut.** -ήσομαι belongs to **pass.**): **aor.** μαρτυρησάμενος, εκ- Isae. 3, 25: with **p.** μεμαρτύρημαι late V. T. Gen. 43, 2. But μαρτύρομαι Dep. *call witnesses*, *show*, Alcm. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: **imp.** έμαρτύρου Pl. Gorg. 473: **fut.** late μαρτυρούμαι, δια- V. T. Exod. 18, 20. Jer. 39, 44: **aor.** έμαρτύράμεθα Pl. Phil. 47. Her. has μαρτυρόμενος 1, 44, έπιμαρτυρόμεθα 5, 92, but έπεμαρτυρόντο 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), -ύροντο (Bred. Dietsch, Abicht).

Μάσσω *To knead*, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), -τω Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: **imp.** έματτε Ar. Plut. 305: **fut.** μάξω Ar. Lys. 601, ανα- Od. 19, 92: **aor.** έμαξα, προσ- Ar. Eq. 815; inf. μάξαι Com. Fr. (Pher.) 2, 345; μάξας Pl. Rep. 372: **p.** μέμαχα Ar. Eq. 55: **p. p.** μέμαγμαi Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 **aor.** έμάχθην *simple* late, μαχθείη Aretae. 148 (ed. Oxon.), προσμαχθέν Soph. Tr. 1053: 2 **aor.** έμάχην, εκ-μαγή Pl. Theaet. 191; -μαγήναι *ibid.* **Mid.** μάττομαι *knead for oneself*, Ar. Nub. 788, απο- Eq. 819: **imp.** έμάττετο, αν- Ar. Nub. 676: **fut.** μάξομαι, εν- Callim. Dian. 124: **aor.** έμαξάμην Her. 1, 200, αν- Ael. Fr. 21, μαξ- Anth. 5, 296, απο- Ar. Ran. 1040, εν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. ποτεμάξατο Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, ποτιμαξαμένω Schneid. and now Meineke, -άμενον Vulg. Wordsw.) **act.** or **mid.** intrans. according to the

reading, not *pass.*: and as *mid. p. p.* μέμακται, *ἐκ-* Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-*εκ-*. We have observed the *mid.* neither in Tragedy nor *classic Attic* prose. See *μαίωμαι*.

Μαστιάω *To scourge*, Epic and only part. *μαστιδών* Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres. part.* -έων Her. 1, 114, which Dind. would write *μαστιγών*, see foll.

Μαστιγύω *To lash*, Ar. Thesm. 1125; γολήν Aeschin. 2, 157 (Mss. B. Saupp. Franke, γοίμ Bekk.); γούν Her. 3, 16; Isocr. 17, 15; -ιγών Epich. 19, 12 (Ahr.): *imp.* ἐμαστιγούν Aeschin. 1, 59; fut. -ώσω Xen. Cyr. 1, 4, 13; *aor.* γωσάτω Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154; *aor. p.* -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18; *reg. except fut. mid.* μαστιγώσομαι *pass.* Pl. Rep. 361; Philostr. Ap. 193; *late fut. pass.* ιγωθήσομαι V. T. Ps. 72, 5. Hesych. has *aor. mid.* ἐκ-μαστιγώσῃται, see ἐκ-δέψῃται. Vb. *μαστιγώτερος* Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. -οίην &c. in preference to -οίμ.

Μαστίλω *To lash*, *pres. late*, not 'obsolete,' Nonn. 2, 645; Dor. opt. -ισδοίεν Theocr. 7, 108; -ίζων Nic. Ther. 476; Musae. 297; -ίξω Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25; *imp.* ἐμάστιξον Plut. Alex. 42; fut. *μαστιξέω* Nonn. 2, 274; *classic aor.* μάστιξα Il. 5, 366. Od. 6, 82; subj. -ίξω Anth. App. Epigr. 121; opt. -είεν Luc. Tim. 23; μάστιξον Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); μάστιξας Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίξαι Luc. pro Imag. 24; *aor. pass.* μαστιχθείς Anth. 9, 348. νόον μαστιζέτο Nonn. 33, 198, may be *pass.* *μαστιώ* is Epic, *imp.* μάστιξε Il. 17, 622; Hes. Sc. 466; ἐμάστ- Nonn. 1, 179. *Mid.* μαστίεται *lashes his sides*, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χαι Il. 17, 471, Epic -έομαι see opt. &c. below; subj. -ωμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιτο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έιοιτο Il. 1, 272 &c. -χούντο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έούντο 1, 344, -εοίαι' (Hoffm. Düntz.); imper. μαχέσθων Her. 9, 48; Epic pt. -εούμενος Od. 11, 403, -εούμενος 17, 471; *imp.* ἐμαχ- Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, μαχ- Il. 1, 267. 271 (Bekk.), iter. μαχέσκετο Il. 7, 140; fut. μαχέσομαι Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έσται Il. 2. 366 (Wolf, Bekk. Dind.), but -είτω Il. 20. 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3. 40; Pl. Lach. 193; Xen. An. 2. 1. 12; Lycurg. 47. also (Epic. and late prose) μαχίσσομαι Il. 18. 265. 21. 498 &c.; Solon 2. 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3. 63. 8. 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309; aor. ἐμαχέσασθαι Ar. Vesp. 1383; Her. 9. 48; Xen. An. 1. 7. 17; Isocr. 10. 53; subj. -σμεθα, δευ- Her. 9. 48; Stein, -σμεθα Bekk. Dind.), ἀνα- Dio. Cass. 42. 18; -σάμεν, -σαιο Il. 6. 329. -σασθε 24. 439; Ar. Vesp. 1195. -σασθε Xen. Oec. 8. 5; -σάμενος Her. 1. 103; Thuc. 5. 34; Pl. Menex. 241; Xen. Cyr. 4. 1. 16. σπρ- 7. 1. 14 (Popp. Dind. Saupp.); -σασθαι Il. 3. 20; Theogn. 687; Her. 1. 82. Epic. μαχσ- Il. 2. 377. Od. 2. 245; -σάμεν Il. 13. 118 (Wolf, Bekk. Dind. μαχσσ- Spitzn. &c.); -σάμενος Il. 3. 393; -σασθαι 5. 483. Od. 2. 245; late prose -σασμ- Paus. 1. 27. 1 (Vulg. -σ- Schub.), ἀνα- Diod. Sic. 10. 93 (-σ- Bekk. Dind.), δε- Plut. Mor. 81; p. p. μαχάμεθα Thuc. 7. 43; Lys. 7. 41; Isocr. 6. 54. δε- Pl. Leg. 647 (μαχάμεσθαι, σπρ- Xen. Cyr. 7. 1. 14 Vulg. Zeune. Schneid. is disallowed by Buhmann and Maubius, and now edited σπρμαχάμεσθαι Popp. Born. Dind. Saupp.); plp. ἐμαχέτο Philostr. Ap. 62; aor. late. μαχέσθην Paus. 5. 4. 9; -έσθαι Plut. Mor. 970; fut. late. -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχέτο Od. 12. 119. ἐμαχέτο Aesch. Sept. 85. μαχέτο Pl. Soph. 240. -έσθαι v. l. δεμαχέτο 241.—μαχέσθαι, -έσθαι pres. part. Epic. Od. 24. 113. 17. 471. not in Il. μαχέτο Il. 1. 344. ἐμαχέτο Od. 22. 444. are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -ατο γήγαστο, γένητο, βύωτο &c.; Bekk. Dind. La R. retain it. Hoffm. Koechly. Amels edit. ασ', Thiersch suggested fut. -έσθαι, Porson subj. -έσθαι. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -έσθαι, -έσθαι, to -έσσομαι, -έσσομαι; and μαχασσάμεθα Theocr. 10. 122. 74 (Mss. Ziegler) has preferable support to μαχέτο- (Vulg. Friess. Paley), for which fut. Dor. μαχασσάμεσθ' (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μαχέσθαι -έσθαι 7. 104. 225. 239. 9. 67. 75. Gaisford -έσθαι: fut. -έσθαι 4. 125. 127. 7. 102. 209. 8. 26. 9. 48 &c. (Bekk. Krüg. &c.); aor. -έσθαι 1. 18. 95. 7. 103. 6. 9. 7. 12 &c. (Bekk. Krüg. Bred. Dind.), -έσθαι and -έσθαι, -έσθαι and -έσθαι (Schweigh. Gaisf. &c.), -έσθαι, -έσθαι Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except ἐμαχέσασθε Stein's reading Her. 9. 48. and ἀνα- Dio Cass. quoted.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμῃα sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμονεν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέματον Il. 10, 433, pl. μέμαμεν 9, 641, μέματε 7, 160, μεμάσσι 10, 208: and 2 plp. as imp. (μεμάειν) 3 pl. μέμασαν 13, 337; imperat. μεμάτω Il. 20, 355; μεμάως 10, 339; Hes. Sc. 414, -ἄνῃα Il. 15, 172, but μεμάως 16, 754, usu. -ἄωτος 8, 118; Pind. N. 1, 43, but μεμάότα Theocr. 20 (25), 105, -ἄότες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). **Mid.** μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69; imper. μῶσο rather than μῶεο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μῶμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. **Vb.** ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξεο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δῃαι Od. 11, 110, -δῆται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οῖατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2: fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδῃμι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εὔντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετήιμι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιεις, -ιεις Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθιεί Il. 10, 121 (Bekk. Dind.),

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -εῖται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχেসάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σώμαι, δια- Her. 9, 48 (Stein, -σομαι Bekk. Dind.), ἀνα- D. Cass. 42, 18; -σαίμην, -σαιο Il. 6, 329, -σαιο 24, 439; Ar. Vesp. 1195, -σαντο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσο- Spitzn. &c.); -ησαίμενος Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχесασμένων Popp. Born. Dind. Saupp.): plp. ἐμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθήναι Paus. 5, 4, 9; -εσθείς Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχετος Aesch. Sept. 85, μαχετέον Pl. Soph. 249, -ητέον v. r., δια-μαχητ- 241.—μαχεούμενος, -εῖόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέοιντο Il. 1, 344, ἐκλεαίθουτο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οῖατο (γίγνοιατο, γένοιατο, βιάατο &c.); Bekk. Dind. La R. retain it, Hoffm. Koechly, Ameis edit. οῖατ', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσο- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχесώμεθα Stein's reading Her. 9, 48, and ἀνα- Dio Cass. quoted.

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Μέδω, -έω (μέδῃμι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εύντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθήμι *To send away*, Soph. Ph. 818, Ion. μετήμι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιείς, -ιείς Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθειί Il. 10, 121 (Bekk. Dind.),

-ίει Hippocr. 7, 572, Ion. μετίει Her. 2, 70. 6, 37 (Bekk. Gaisf. -ει Schaeff.), -ίμεν Il. 14, 364, -ίετε Il. 12, 409, 3 pl. Attic μεθιάσι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετιέισι Her. 1, 133; subj. μεθ-ίω Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθίεις Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθιέναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ίμεν 4, 351: imp. μεθή Il. 15, 716. 21, 72 (Bekk. always *now*), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιον for -ίεσαν, Od. 21, 377, iter. μεθίσκεν Ap. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσων Eur. Med. 751, Epic -ησόμεναι Od. 16, 377, -ησόμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθήκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθείμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετείθη Her. 1, 114: and fut. mid. as pass. μετήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθείμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion. 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θήs Soph. Phil. 1300, -θῇ Eur. Alc. 849; Hippocr. 7, 570. 572, -θήη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θειήν Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθείναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθείτο Soph. Tr. 197; subj. dual μεθήσθων Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθείο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθείσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθερείον Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in classic Attic prose. *ι* in Attic, *ι* in Epic, but μεθιετε Il. 4, 234, -ιέμεν 351, -ιέμεναι 13, 114, in arsis; so imp. μεθή Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, υπερ- Her. 2, 121: fut. μεθυσθήσονται late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδάω) *To smile*, Epic, and in use aor. only, μείδησε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μειδήσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδίω in prose and poetry, -ᾷ Hom. H. 10, 3; Anth. 10, 6, Epic, -ιά for -ιά, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιάων Hom. H. 7, 14, -ιῶν Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -ῶν Il. 23, 786; Theocr. 7, 20, -ιῶν Anacr. Fr. 124 (Bergk): imp. ἐμειδία (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάσκει Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιῶν Il. 7, 212, -ῶσα 21, 491. In the Hymns occur μειδιάει 10, 3; -ιῶν 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4. 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and

2 p. *ἐμμορα* gained a share, only 3 pers. *ἐμμορε* Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. *ἐμμόραντι* in Hesych: 1 p. late, *μεμόρηκε* Nic. Alex. 213. **Mid. and pass.** *μείρομαι* to obtain, Poet. in pres. *μείρο* Il. 9, 616 (Vulg. Dind. La R.), degraded as spurious (Bekk. 2 ed.), *μείρεται*, *ἀπο- distributes*, Hes. Op. 578, but **pass.** Th. 801, v. r. *ἀπ-αμ-*: p. p. *εἵμαρται* (from *σμεῖρω*?) impers. *it is allotted, fated*, Pl. Phaedr. 255, Dor. *ἐμβραται* (Hesych.); *εἵμαρμένος*, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. *ἐμβραμένα* (Et. Mag.), -ένους Pl. Phaed. 113; inf. *εἵμαρθαι* App. Civ. 2, 4, καθ- Luc. Philop. 14: plp. *εἵμαρτο* *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late *μέμαρμαι*, -μένον Agath. 1, 1, 8, and *μεμόρηται* Ap. Rh. 1, 646; *μεμορημένος* Nic. Alex. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. *μεμόρθαι* Schol. Il. 10, 67: plp. *μεμόρητο* Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. p. p. *μεμόρακται*, an error perhaps for -ᾶται, unless from a form *μοράζω*: **pres. pass.** *μειρομένη* divided, maimed, Arat. 657 (B). **Vb.** *εἵμαρτός* Plut. Alex. 30. Some perhaps may be inclined to explain the p. p. *εἵμαρμαι* by a form *σμεῖρω* (Sanskrit. *smri*): original form *σίσμαρμαι*, then the first σ becoming a mere aspirate *ἴσμαρμαι*, the next, the second becoming an ι, *εἴμ-*. So *σίστημι*, *ἴστ-*.

Μελετάω To care for, practise, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. 1 aor. act. *ἐμελίτησα* practised, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

Μελίζω To sing, play, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίσειν Aesch. Ag. 1176, -ιζέμεν Pind. N. 11, 18: **fut.** *μελίξομαι* Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alcman. 98 (B); Theocr. 1, 2; Anth. (Leon.) Plan. 307, 2 sing. -ίσδεται Mosch. 3, 121 (Mein.): **imp.** *ἐμελιζόμεν*, -ίζετο Nonn. 8, 14, Dor. 2 sing. *μελίσδεο* Mosch. 3, 59, *μελίζετο* Nonn. 5, 96: **fut.** -ίζομαι see act. For *μελίσδεο* Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read **mid.** *μελίσδην*. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally *late* prose, Dio. Hal. quoted. *μελίζω* to dismember, joint, has **fut.** -ῶ V. T. Lev. 1, 6: **aor.** *ἐμέλισα* Dio. Hal. Ant. 7, 72: p. p. *μεμελισμένα* Opp. Cyn. 3, 159.

ΜΕΛΛΩ *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: *imp.* ἔμελλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, γ, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμελλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἔμελλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἔμελλ- Dind. always), Epic μέλλον Il. 17, 278, *iter.* μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: *fut.* μελλήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): *aor.* ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμέλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). *Pass.* μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: *fut.* μελλήσομαι late, Procop. Goth. 2, p. 464: *p.* μεμελλημένος Galen 8, 269. *Vb.* μελλητέον Eur. Phoen. 1279. In Attic Poetry *pres.* and *imp.* only. Augment *η* never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaeff. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἔμελλ-, ἡμελλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμελλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἔμελλ-, ἡμελλ-, Dind. ἔμελλ- always, we think, *now*; ἔμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 *aor.* to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

ΜΕΛΠΩ *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; *imper.* μέλπε Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic *inf.* -έμεν Pind. Fr. 53, 11 (Bergk): *imp.* ἔμελπον Eur. Tr. 547; Mosch. 3, 81: *fut.* μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor); Bion 2, 4; Anth. Pl. 1, 8: *aor.* ἔμελψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no *perf.* Mid. μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: *imp.* ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but *fut.* μέλψομαι *pass.* Anth. 9, 521, but *act.* ἀνα- Apollinar. Ps. 77, 4: *aor.* μελψάμενοι *act.*

Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν Il. 10, 51: aor. late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμελλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *peus.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμλε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπι-μέλ-, μετα-) as act. -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -ληται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελίσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53; -ίσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 chor.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: fut. μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: p. p. as pres. μεμέλγεται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήσεται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic p. p. μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77: imp. ἐμέμβλετο Opp. C. 4, 284): plp. μεμέλγητο Anth. 5, 220, μεμέλγητο Theocr. 17, 46; Or. Sib. 1, 94, -ληντο Nonn. 24, 98, Epic μέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for?* Soph. Aj. 1184, but pass. Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.

Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσιν Her. 8, 19: aor. ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμήληκε Xen. Cyr. 8, 3, 25. The mid. form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: fut. μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μυνήσκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but p. μέμονεν as aor. (Mein. Ziegl. 2 ed. Fritzsche.) μέμονα seems allied to μέμας, as γέγονα to γέμας. See μάω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: fut. μέμφομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: aor. ἐμεμφάμην Mimnarm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψώμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: fut.

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώ Il. 13, 79, -οιῆς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οιῆ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οιῆ Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσει Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσει Herm. Spitzn.); -ῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶν Ap. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνουσιν Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσῃσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσει Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσει seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άει, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἀη into ῆ, μενοινάησι, -νῆσι, extended -νήσι, as in pres. μενοινάω, -ῶ, -νώ. It would familiarise the *monster* a trifle to read μενοινάησι: a so circumstanced is long in the indic. μενοινά Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νουντι Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μενόντων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἐμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μένον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μένω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεῦντι Callim. Lav. Pall. 120: aor. ἐμενα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, *μείνε* Il. 14, 119: p. *μεμένηκα* Dem. 18, 321; Luc. Pisc. 44, *έμ-* Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, *μέμονα* Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb. *μενετός* Thuc. 1, 142, *-έον* Pl. Rep. 328, late *-ητέον* Dio. Hal. Ant. 7, 27 (Vulg. *-ετέον* Kiessl.).

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. *-ίσθω* Bion 2 (15), 31: imp. *έμερ-* Polyb. 11, 28, 9: fut. *-ιῶ* Pl. Parm. 131: aor. *έμέρισα* Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor. *-ιξα* (Pl.) Tim. Loc. 99: p. p. *μεμέρισμαι* Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. *έμερίσθην* Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late *μερισθήσομαι* Plotin. 22, 4, 26, 8: and mid. *-ιούμαι* as pass. Aristot. Part. Anim. 3, 3, 3. Mid. *μερίζομαι divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. *-ίξεν* (Theocr.) 21, 31: fut. *-ίσομαι* Sopat. Rhet. p. 306, *-ιούμαι* V. T. Prov. 14, 18, as pass. see above: aor. *έμερισάμην* Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18, 35, *μερισ-* Opp. C. 2, 609: and as mid. p. p. *μεμέρισμαι* (Dem.) 47, 34.

Μερμήριζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38, 41; *-ίξων* (Hippocr.) Epist. 9, 352: imp. *μερμήριζον* Il. 12, 199, *έμερμ-* (Hippocr.) Epist. 9, 366: fut. *-ίξω* Od. 16, 261: aor. *μερμήριξα* Il. 5, 671; inf. *-ίξαι* Od. 16, 256; *-ίξας* 11, 204; Callim. Epigr. 9, and *έμερμήρισα, απο-* Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(*Μετᾶ-κιάθω*) *To follow after*, Epic and only imp. *μετ-εκτάθον* Il. 18, 581; Ap. Rh. 1, 90, 3, 802; Callim. Dian. 46, called by some 2 aor. (*ῶ*.)

Μεταμέλει *It repents one* (like *simple μέλει*), Ar. Plut. 358; Pl. Apol. 38; *-μέλη* if sound, Aesch. Eum. 771, see below; *-μέλειν* Thuc. 2, 61: imp. *μετέμελεν* Thuc. 3, 4: fut. *-ήσει* Her. 3, 36; Xen. Hell. 1, 7, 27; *-ήσειν* Ar. Pax 1315: aor. *-ησε* Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. *-ήση* Andoc. 1, 149; opt. *-ήσειε* Isocr. 18, 64; *-ησάτω* Lys. 30, 30; *-ήσαι* Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even *μεταμέλη πόνος*, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and *indic.* late *μεταμελομαι* Plut. Mor. 178; *-όμενος* Xen. Cyr. 4, 6, 5; *-λεσθαι* (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *ποιω*). Demosth. 21; Epist. Phal. 76, rare and late *-λόμαι* if sound, *-λούνται* Plut. Mor. 5; *-λέεσθαι* (Hippocr.) Epist. 9, 420 (Lit.); subj. *-λήται* Her. 3, 36 (Gaisf. Bekk.), but *-μέληται* (Krüg. Dind. Bred. Stein); *-είσθαι* v. r.

Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50. 8, 92; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*: p. p. late -μεμέλημαι Apocr. 1 Macc. 11, 10: aor. late, μετεμελήθην Polyb. 8, 25; Plut. Alex. 30. Cato Min. 7; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezech. 14, 22. μεταμέλεισθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only imp. 2 sing. -λίξο Il. 20, 190. The simple form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μεταχειρίζω *To have in hand, manage*, aor. rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18. 6, 16: imp. (μετεχειρ-: fut. -ιῶ): aor. -εχειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87: p. ἐγ-κεχείρικα Dem. 19, 180. Usually mid. -χειρίζομαι as aor. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20; Isocr. 12, 87: imp. μετεχειρ- Pl. Epin. 988: fut. -ιῶμαι Lys. 24, 10; Pl. Rep. 410: aor. -εχειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -ασθαι Her. 2, 121; -άμενος Isocr. 12, 73: p. as mid. -κεχείρισμαι Pl. Tim. 20. Leg. 670: and seemingly aor. p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277; ἐγ-χειρισθείς Luc. Prom. 3. Vb. -χειριστέον (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18. The simple χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μήδος), Dep. mid. and Poet. Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bergk 2 ed.); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μήσσαι Od. 11, 474; Anth. App. Epigr. 134, -εται Eur. H. F. 1076: aor. ἐμηςάμην Od. 3, 194; Simon. C. 137; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6, 21, μῆσ- Il. 6, 157; Hes. Th. 166; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. μήσας Il. 14, 253; Ap. Rh. 4, 739; -σώμαι Aesch. Sept. 1057; -σάμενος Alcim. p. 832 (Bergk); Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in classic prose. Indeed Luc. quoted is the only prose instance we have met. μῆδεσθαι Plut. Mor. 407, is now κήδεσθαι (Dübner. &c.)

Μηκάομαι *To bleat, cry*, pres. μηκᾶναι Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.): 2 aor. (ἔμᾶκον) μᾶκῶν Il. 16, 469. Od. 18, 98: 2 p. as pres. (μέμηκα) μεμηκῶς Il. 10, 362, fem. shortened,

μεμῆκυῖα 4, 435 : hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομυκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. imp. ἐμᾶλοφόρει Theocr. Epigr. 2.

Μηνίω *To be wroth* (μήνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μῆνιε Il. 1, 422; -ίω Eur. Rhes. 494; D. Hal. Ant. 12, 12: imp. ἐμήνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ιῶ, -ιῇ V. T. Ps. 102, 9: aor. ἐμήνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ίσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ίσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. Mid. μνίεται Aesch. Eum. 101. Vb. ἀμνήτιος Aesch. Ag. 649. The form μνιῖω is late, -ιῶν Dio. Hal. Rhet. 9, 16 (-ίων Ant. 12, 12); Ael. H. A. 6, 17 -ίων (Herch.), Epic 3 pl. -ιῶσι Ap. Rh. 2, 247. In pres. and imp. ῖ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in fut. and aor. This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, 4, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29, 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ῖ throughout, Epic and Pind. ῖ in pres. and imp., ῖ in fut. aor. &c.): imp. ἐμήνυε Antiph. 5, 54, Dor. μάνυε Pind. Ol. 6, 52: fut. μνηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175: aor. ἐμήνυσσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -εας Eur. El. 620; μῆνυσον Ar. Ach. 206, Dor. μάν- Eur. Hec. 193, 194 (chor.); -ύσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ύσας Soph. O. R. 1384; Her. 1, 23: p. μεμήνυκα Andoc. 1, 22; Pl. Menex. 239: p. p. μεμήνυται Andoc. 1, 10; -μνηνύσθαι Thuc. 6, 57; -υμένος 6, 53: plp. ἐμεμήνυτο 6, 61: aor. ἐμνηνύθην Andoc. 1, 59; Pl. Criti. 108: fut. late μνηνυθήσομαι Galen 3, 403. Mid. late, aor. μνηνύσαιο Theod. Prod. 8, 339, missed by Lexicogr. Late, ν seems also short in fut. and aor. μνηνύσω, ἀντι- Nicet. Eug. 8, 276; μῆνυσε Epigr. D. Laert. 9, 7, 11; μνηνύσας Theod. Prodr. 5, 513.

Μηρούμαι *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: imp. μῆρύνοντο Ap. Rh. 4, 889, ἐξ-εμῆρ- Xen. An. 6, 5, 22: aor. ἐμῆρυσάμην Soph. Fr. 699, μῆρῦσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose

μηρύσαιο Aetiae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμηρύσατο Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn*. The simple form seems not to be used in classic prose. The act. form (μηρύω Suid.), p. μεμήρυκε occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ιόω *To plan* (μητίς), -όωσι Il. 10, 208; -ιόων 20, 153, and μητίω: but only in imp. μήτιον (ῖ in arsi) Orph. Arg. 1341, iter. μητίδασκον Ap. Rh. 4, 7. Mid. μητίσθαι, Epic 2 pl. -ἴασθε Il. 22, 174, -όνται Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506, συμ- Il. 10, 197: imp. μητιόωντο Il. 12, 17; Pind. μητιόμαι P. 2, 92: fut. -ίσομαι Il. 15, 349: aor. ἐμητίσάμην Od. 12, 373, μητίσ- Parmen. 131; Opp. Hal. 2, 483; subj. -ίτομαι for -σώμαι, Il. 3, 416; opt. -ίσαίμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσομαι. ῖ in fut. and aor. ῖ in pres. mid. Pind. quoted, ῖ in imp. act. in arsi, Orph. Arg. 1341. We should be glad of fact or analogy in proof of “ῖ is long by nature.”

Μηχᾶνάω *To devise*, act. Poet. rare, and only pres. pt. Epic -νόων Od. 18, 143; and inf. -χανᾶν Soph. Aj. 1037: p. p. μεμηχανήμαι Soph. Tr. 586; Her. 1, 98, 2, 95, 5, 90; Pl. Tim. 54; Isocr. 3, 6, προσ- Aesch. Sept. 541, 643, see below: plp. ἐμμηχανήητο Her. 8, 71; Antiph. 5, 55: aor. ἐμηχανήθη Hippocr. 9, 88 (Lit.); and late, μηχανηθεῖς Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. Usu. mid. μηχανάομαι Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; opt. -νόητο Pl. Leg. 965 (Bekk. Stallb.), Ion. 3 pl. -νόητο Her. 6, 46: imp. ἐμηχανώμην Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. ἐμηχανησύμην Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμᾶχανᾶσ- Tim. Locr. 99: and p. as mid. μεμηχανήμαι Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. pass., see above. Vb. μηχανητέον Pl. Leg. 798. (ῶ).—Epic forms, μηχανόωντες Od. 18, 143: mid. -όνται 3, 207, -άσθε 20, 370; subj. -άται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. -όητο Od. 16, 196: imp. μηχανόωντο Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: ἐμηχανώντο 6, 133, -έωντο 7, 172 (Gaisf. Bekk.) -έοντο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανέατο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανώντο, Matth.

ἐμμηχανέωτο or plp. ἐμμηχανέατο, Dind. reads -έοντο, for though -έατο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμμηχανέωτο by the analogy of ὠρμέωτο 1, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὠρμηντο.

Μαίνω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, a, 10; Pl. Tim. 69: imp. ἐμίαυον Lys. 12, 99: fut. μᾶνῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίγη Il. 4, 141; Anth. 7, 162; and late -ήναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾱνα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μιδνῆ (Eur.) I. A. 1595; μιδναίμει Eur. Hel. 1000, -άνειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμίαγκα, -κώς Plut. T. Gracch. 21: p. p. μεμίισμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμίαμμαι Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμιάνθην, μᾶν- Il. 16, 795. 23, 732; -ανθῆναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμιαίν- 17, 439. Mid. pres. in comp. ἐκ-μαίνομαι Ar. Ran. 753: but aor. in simple ἐμίηνατο Nonn. 45, 288, missed by Lexicogr. Vb. ἐμιαντος Aesch. Pers. 578. (ῖ.) μιάνθην Epic 3 pl. 1 aor. pass. for μιανθεν shortened form of ἐμιάνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνω not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔστυν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ἦν for ἦσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμιάν-σθην, then μιάνθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μιανθεν may be admitted on the ground that a short syllable may stand for a long before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμιάνητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνυ Pl. Phil. 63; μίγνυναι 59; Hippocr. 2, 261 (Erm.); Xen.

Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), *μυγνύμεν* Simon. C. 31; *μυγνύς* Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, *ἐπι-* Thuc. 1, 2, *μυγνύω* Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), *συμ-* Xen. Mem. 3, 14, 5 (Breitb. Saupp.), *συμπαρά-* Ar. Plut. 719, *ἀνα-* Plut. Mor. 638, and *μίσγω* Soph. Fr. 265; Aristot. H. A. 6, 23, 6, *συμ-* Her. 9, 51, *προσ-* Thuc. 6, 104; imper. *σύμ-μισε* Theogn. 1165; *μίσγειν* Theophr. H. P. 8, 8, 1, *προσ-* Her. 4, 46, *ξυμ-* Pl. Leg. 678, Epic *μίσγόμεναι* Od. 20, 203; *μίσγων* Pl. Tim. 41, *συμ-* H. Merc. 81; Her. 1, 123; imp. *ἐμίσγουν*, *συν-* Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *πῶν* Dind.), (*ἐ*)*μίσγνυν* Pind. N. 4, 21, *προσ-* Xen. Cyr. 3, 3, 60, *συν-* 7, 1, 26 (Vulg. Popp. Saupp. *-νυν* Dind.); Plut. Rom. 11, *ἔμισγον* Od. 1, 110; Pl. Tim. 41, *συν-* Her. 5, 112, *μίσγ-* Il. 3, 270: fut. *μίσξω* Soph. O. C. 1047; Pl. Phil. 64, *μετα-* Od. 22, 221: aor. *ἔμψα* Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, *συν-* H. Hym. Ven. 250, *μῖψα* Pind. P. 4, 213; Opp. Hal. 3, 402; inf. *μῖσαι* Il. 15, 510; Dor. pt. *μῖξαις*, *ἐπι-* Pind. N. 3, 61: p. *μέμψα* Galen 13, 865, *συν-* Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: plp. *ἐμεμίχεν* Galen 13, 784, *συν-* Dio Cass. 47, 45: p. p. *μέμψμαι* Simon. C. 5, 7; Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. *μεμίχεται*, *ἀνα-* Her. 1, 146; *μεμψμένον ἔστιν* Od. 8, 196 &c.; -*μένοι* Il. 10, 424; Emped. 259; Xen. Cyr. 1, 3, 10: plp. *ἐμέμικτο* Il. 4, 438; Aristot. Nat. Ausc. 1, 4, 12: 1 aor. *ἐμίχθην* Il. 10, 457; Her. 2, 181, *ξυν-* Thuc. 2, 31, *ἀν-* Dem. 54, 8, *μίχθη* Il. 20, 374; Hes. Fr. 77; Pind. Ol. 9, 59, Poet. 3 pl. *ἔμιχθεν* N. 2, 22. I. 2, 29, in tmesi Il. 23, 687; *μυχθῆ* Her. 1, 199, *ξυμ-* Pl. Phil. 47; *μυχθῆναι* Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199, 4, 9; Xen. Cyr. 8, 7, 25, Ep. *-ήμεναι* Il. 11, 438; *μυχθεῖς* Hes. Th. 288; Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837, Phil. 46: fut. *μυχθήσομαι* late in *simple*, Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327, 10, 399, but *ἀνα-* Aeschin. 1, 166: 2 aor. *ἐμύχην* Il. 15, 33; Her. 2, 131, *μύγη* Il. 6, 25; Hes. Sc. 36, Poet. 3 pl. *μύγεν* Od. 9, 91; Pind. P. 9, 68, *ἔμυγεν* Hes. Cert. 317, 7; Ion. subj. *μυγήης* Od. 5, 378, *μυγέωσι* Il. 2, 475; Hippocr. 8, 62; -*εῖην* Od. 15, 315; inf. Epic *μυγήμεναι* Hes. Th. 306; Il. 15, 409, but *μυγήναι* 19, 176; Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; *μυγείς* Hes. Th. 53; Pind. P. 9, 84; Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, *ξυμ-* Her. 8, 38; Thuc. 8, 103: fut. *μύγήσομαι* Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. *μεμίξομαι* Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), *ἀνα-* Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνῦμαι *mix oneself with, join &c.* Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσγομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσγῃ Il. 2, 232; -γεσθαι Her. 5, 6: imp. ἐμίγνυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγίσθην Il. 14, 295, -γετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called *pass.*: aor. perhaps late μίξατο Androm. Ther. 125; μιξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἵασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρεκίσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγίσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -νον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor *now*, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -νυμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was

the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. δμύων is demanded by the metre Alex. Com. Fr. 3, 437, δμύοντος Antiph. 3, 149, δμύοντι Amphis 3, 319, δμύονσι Alex. 3, 458, as well as συμπαραμυγνύν Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604; imper. μίμο Simon C. 29: imp. ἐμμείτο Xen. Conv. 2, 22, -έτο Her. 4, 166: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ήσαστο Pind. P. 12, 21; Pl. Soph. 267; -ησαίμεθα Isocr. 11, 20; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -άμαι aor. Ecph. Stob. 48, 64: aor. always *pass.* ἐμμήθη Pl. Leg. 668: fut. μιμηθήσομαι *pass.* Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. *i* only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνάω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6: and imp. μίμναζε Opp. H. 5, 463.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in *aor.* Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μιμνίσκων, ὑπο- Theocr. 21, 50: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: aor. ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνάσσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήσῃ Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: p. p. as *pres.* mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -άμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -νῃαι Il. 21, 442, -νῃ Od. 24, 115, Dor. μέμνη Theocr. 5, 116 (Ziegl. Fritz.), see below; -νῆσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63,

-άμενος Pind. N. 7, 80: plp. ἐμεμήμην Lys. 18, 18, Dor. -αυτο Pind. I. 8, 27, see mid.: so aor. ἐμήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, ῥμήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθῆς Her. 7, 159 &c.; -θείην Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; -θείς Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the simple form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκει Il. 22, 268; -νησκόμενος Thuc. 6, 60, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώμ- Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Il. 2, 724. Od. 7, 192, μνήσει Eur. I. A. 667, Epic μνήσσει Theogn. 100, but ἐπι-μνήσομαι Her. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222, 14, 441, Dor. μνάσαμ- Aesch. Supp. 51, ἐπ-εμνάσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήση Od. 8, 462, μνησώμεθα Il. 19, 148; Simon. C. 104 (Bergk); μνησαίμην Tyrt. 12, 1 (Bergk), -αίτο Od. 4, 527, 3 pl. -αίατο 7, 138; μήσται Il. 10, 509; Callin. 2 (B.) ; -σάμενος Il. 19, 314; μήσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμεμήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 2, 104, μεμνή- Il. 17, 364: aor. ἐμήσθην Thuc. 1, 10; Lys. 1, 19; μνησθῶ Soph. Ph. 310, -σθέω, ἐπι- Her. 2, 3, see above: fut. μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- Her. 2, 3; Dem. 19, 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο imp. 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. μνώμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηται for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. 21, 41, μεμνέσται for -νηται, Democr. p. 196 (Mull.); subj. μεμνώμεθα

Od. 14, 168; Soph. O. R. 49 (Elms. Dind.); Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -νόμ- Dind. Stein); opt. μεμνήμην Il. 24, 745, -ἦτο Ar. Plut. 991; Pl. Rep. 518, also μεμνέω Xen. An. 1, 7, 5 (Schneid. Krüg. -ἦτο Dind. Saupp. -οιο Mss. Kühner), -ῶτο Xen. Cyr. 1, 6, 3 (-ἦτο Saupp. Dind. πτω), Ion. -έωτο Il. 23, 361 (Dind. La R. -ἦτο Bekk. πτω), φέμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and μεμναίαι' for -αίτο, Pind. Fr. 71 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αἰ; imper. μέμνεο Ion. for -νησο, Her 5, 105; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15: plp. ἐμεμνέατο for -ηντο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μιμνήσκω and fut. μνήσω in simple are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39; (Luc.) D. Syr. quoted. ἀπομνήσκειν has no aor. form, and fut. mid. ἀπομνήσεσθαι only Thuc. 1, 137: aor. ἀπεμνήσαντο Il. 24, 428; Hes. Th. 503; imper. ἀπόμνησαι Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krügér thinks that Thuc. (1, 137) probably wrote ἀπομεμνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσονται and μεμνήσονται, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήσῃ subj. aor. And though the simple μνήσονται is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσονται is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its uniqueness decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμνησθην (common in Ion. and Eur.), and only once, μεμνέω 4, 85, though he has aor. mid. ἐμεμνέω five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνήσμενος, which classic writers, we think, avoided, see πολέμειω.

Μίμνω To remain, await, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Soph. Aj. 601; Eur. Ion 513: and imp. ἔμμενον Il. 9, 662; Hes. Op. 97; Theogn. 907; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.); (Luc.) D. Syr. 29.

Μινύθω *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθίω? : imp. ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινυθήσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. pass. ἐμινύθη 3, 219 (Kühn) seems a false reading for imp. act. ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154 (K.)

Μινύρομαι *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύριζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: imp. μινύριζον Od. 4, 719: and late, aor. subj. -ίσωσι Plut. Mor. 56.

Μίσγω, see μίγνυμι.

Μίσσω *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: imp. ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: plp. μεμίσηκει Babr. 111: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciph. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100. 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισήσομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

Μισθόω *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5; Dem. 21, 80: p. p. μεμισθώμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. Mid. -οῦμαι *hire in*, -οῦται Dem. 18, 149, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῖνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68. 9, 34; Thuc. 4, 76; Isae. 6, 37: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; Dem. 36,

13; -σάμενος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστῖλ- *To ladle out*, Ar. Eq. 827: imp. -ᾶτο Luc. Lex. 5: p. μεμιστύλημαι Ar. Plut. 627, but pass. Eq. 1168.

Μνᾶομαι, *To remember*, see μμνήσκω.

Μνᾶομαι *To court, desire*, contr. μνῶμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνάσθαι Od. 14, 91: imp. μνώμην Od. 24, 125, ἐμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προύμνάτο Xen. An. 7, 3, 18, ἐμνώτο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνά 2 sing. pres. for μνῆ (μνῆ) Od. 16, 431; inf. μνᾶσθαι 1, 39; part. μνεώμενος Her. 1, 96 (μνώμ- Stein): imp. ἐμνᾶσθε, ἵπ- Od. 22, 38, μνώοντο 11, 288, ἐμνώ- (Theocr.) 27, 22. Vb. (μνηστός), -στή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -εύμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τίον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα, -εύσας Od. 4, 684; -εύσαι Isocr. 10, 20, Dor. μναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθην, Dor. ἐμναστ-

Eur. I. T. 208 (chor.), *ὑπ-εμνηστ-* Aristot. Polit. 5, 4, 7: *pres. μνηστεύεσθαι* Isocr. 10, 39. *Mid. μνηστεύομαι* late, Apollod. 2, 5, 12; Nonn. 7, 118: *imp. -εύοντο* Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: *aor. -ευσάμην* Plut. Lysand. 30; Luc. Mer. Con. 23, *ὑπο-* Aristot. Polit. 5, 4, 7: and *p. as mid. μεμνηστευμένος* (Luc.) Asin. 26.

Μνώομαι, see *μμνήσκω*, *μνάομαι*.

Μολέω *To go*, late if correct, *imper. μολείτε* Anth. 12, 93; *μολοῦντες* Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 *aor. late, μολήσας* Tzetz. Anteh. 375: classic, 2 *aor. and usu. Poet. ἔμολον* Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, *μολ-* Pind. P. 3, 47, *έκ-* Il. 11, 604; subj. *μολῶ* Soph. Ph. 477, *μόλη* Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual *μόλητον* Eur. Phoen. 585, but *μολῶσι* Xen. An. 7, 1, 33; -οιμ Soph. O. C. 70; *μολε* Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 757; Eur. Bac. 838; late prose Polyb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: *fut. μολοῦμαι* Trag. Soph. O. C. 1742; -λείσθαι Aesch. Pr. 689. See *βλώσσω*. For *μολοῦντες* *pres. part.* Or. Sib. &c. some would edit -όντες 2 *aor.*

Μόργγνμι *To wipe*, late, and in *simple*, only *aor. mid. μόρξαντο* Q. Sm. 4, 270. 374, but *ἀπ-εμορξάμην* Ar. Ach. 706; Anth. 6, 217. See *ὁμόργγνμι*.

Μορμολύττομαι *To scare, fear* (*μορμών*), Xen. Conv. 4, 27; Pl. Gorg. 473; -ηται Crito 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: *imp. ἐμορμολύττετο* Com. Fr. (Crat.) 2, 235 (Mein.): *aor. μορμολυξάμενος* Galen 10, 106, missed by Lexicogr.

(*Μορύσσω*) *To soil, pollute*, later *mix*, Epic, late and *aor. in act. ἐμόρυξα*, -ύξαι Nic. Alex. 144: and classic *p. p. μεμορυνμένος* Od. 13, 435 (Wolf, Dind. -υχμ- Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχμ- (Otto Schn.)

Μουσίλω *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only *pres. act.*: and *mid. as act. μουσίζομαι*, -ιζόμενος Eur. Cycl. 489.

Μύέω *To initiate*, *μύων* Andoc. 1, 132; *μυεῖν* Pl. Epist. 333: *imp. ἐμύει* Philostr. Apoll. 5, 19 (202): *fut. -ήσω* (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: *aor. ἐμύησ-* Plut. Mor. 607; Anth. 9 162; -ῆσαι (Dem.) 59, 21; -ήσας (Hippocr.) Epist. 9, 420 (Lit.): *p. μεμύηκα* Heliod. 3, 14. *Pass. more freq. -έται* Her. 8, 65 (Dind. Stein) -είται (Bekk.); -ούμενος Pl. Phaedr. 250: *p. μεμύημαι* Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: *aor. ἐμύηθην* Ar. Plut. 845 (Br. Mein. *ἐνεμ-*

Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ῆθῃ Dem. 59, 21; μυηθείην Pl. Conv. 209 &c.: fut. -ῆθῃσμαι Alciph. 2, 4, 21: and as pass. fut. mid. μυήσομαι Philostr. Apoll. 4, 156, but seemingly act. Euseb. adv. Hierocl. 30 (Kayser in text, but μυῆσαι in Annot. crit.), both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krfig.); Hippocr. 8, 592 (Lit.), and μυζέω, 7, 252, later μυζάω, ἐκ- D. Cass. 51, 14; Ael. H. A. 3, 39: imp. ἔμυζε Hippocr. 8, 594: aor. ἐμύζησα, μυζήσας Opp. Hal. 2, 407, ἐκ- Il. 4, 218; Luc. Tim. 8: ἐμυζήθην, ἀπ- Themist. 22, 282. ἀμύζω stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from μύζω *to muller, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: imp. ἔμυζε 5, 206: fut. μύζω Diog. Laert. 10, 118: aor. ἔμυξα Com. Fr. (Men.) 4, 92, ἐπ- Il. 8, 457, ἔμυσα Hippocr. 3, 546 (Kühn); (μύσας Plut. Pomp. 60, if not from μύω). Mid. aor. ἐμύξατο (Hesych.), ἀπ-εμ- Nic. Al. 482.

Μυθέω *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. μυθεύσαι for -οῦσαι Eur. I. A. 790 chor. (Kirchh. Nauck, μυθεύσουσι Dind. 5 ed.): aor. μυθήσας Phot. Usu. μυθέομαι Dep. mid. Il. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθείαι for -έαι Od. 8, 180, and by dropping ε, μυθείαι Od. 2, 202, -θείσθε Aesch. Supp. 277; μυθείσθαι Tyr. 4, 7; -θύμενος Soph. Aj. 1162, -τεύμενος Simon. Am. 7, 18: imp. ἐμυθέομην Od. 12, 451, μῦθ- Od. 4, 152, dual -θείσθην 3, 140, μυθεῖντο Ap. Rh. 1, 458, iter. μῦθῃσκοντο Il. 18, 289: fut. -θήσομαι Od. 11, 328; Soph. Aj. 865, -θήσεται Od. 19, 500: aor. μυθήσατο Il. 17, 200; Theocr. 2, 154; Epic subj. -θήσομαι Il. 2, 488; -σαίμην Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. -ήσασθε Il. 6, 376; -ήσασθαι Il. 11, 201. Neither in Comedy nor Attic prose: παρα-μυθοῦμαι is in both. The later form μυθεύω occurs in Eur. but not in classic prose. The Lexicons have overlooked the mid. μυθεύονται Strab. 5, 3, 2: aor. ἐμυθεύσαντο Plut. Mor. 894, μυθεύσ- Tzetz. Antihom. 74, both without v. r.

Μυθίζω *To say, tell*, late in this form, -ίζων Maneth. 1, 238, Dor. fem. -ίζοισα (Theocr. 20, 11; inf. -ίσδεν 10, 58; Lacon. μυσιδδω, -δδε Ar. Lys. 94; -σιδδεν 1076: aor. μυσιζαι 981. Mid. μυθίζομαι Stob. (Perict.) 85, 19; -ίζοιτο Orph. Arg. 192.

Μυκᾶμαι *To belloy* (μύ, μύκω) Eur. H. F. 870; Ar. Vesp. 1488, παρα- Aesch. Pr. 1082; μυκώμενος Od. 10, 413; Pl. Rep. 396: imp. ἐμυκᾶτο Ar. Ran. 562; Pl. Rep. 615: fut. μυκήσομαι Anth. 9, 730; Luc. Phal. (1), 11: aor. ἐμυκήσαντο Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, μυκήσ- Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -*ησ-* Ahr. Ziegl. Fritzsche); -*ησάμενος* Ar. Nub. 292; Philostr. Apoll. 4, 162: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, *ἀμφι-* Od. 10, 227; *μεμυκώς* Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), *έμεμύκ-* (Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι*, -*ομενάων* Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μυλιάω To grind, gnash the teeth, Epic and only pt. *μυλιάωντες* Hes. Op. 530. *ῥ* by ictus, for in *μύλη* and compds. *ῥ*.

Μύρω To run, flow, Poet. and in act. only imp. *μύρον* for *ἔμυρ-* Hes. Sc. 132. Mid. *μύρομαι flow with tears, lament*, Il. 19, 213; subj. -*ρηαι* Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; -*όμενος* Il. 23, 14. Od. 19, 119; Theogn. 730; -*ύρεσθαι* Ap. Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -*ετο* Hes. Op. 206: aor. *έμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -*ύρασθαι* Mosch. 3, 73.

Μυσάζω To abhor, act. late, Aquil. 1 Reg. 25, 26, -*άττω* Hesych. In classic use only mid. -*άττομαι*, as Dep. pass. Hippocr. 2, 260 (K. -*άσσο-* Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. *έμυσσάττ-* Luc. Prom. 4: fut. -*αχθήσομαι* act. Luc. D. Mer. 11, 3: aor. *έμυσάχθην* act. Themist. 19, 226; subj. *μυσαχθῆς* Luc. Somn. 8; -*θείς* Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω To wipe, gull, Hesych.; act. *in use* in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -*ττω* Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *έμέμυκτο*, *ἀπ-* Com. Fr. (Men.) 4, 215. Mid. *μύσσομαι to wipe one's nose*, Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: imp. *ἀπ-εμυττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 1, 15: aor. *μυξάμενος*, *ἀπο-* Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμυκτ'*.

Μύω To shut the lips or eyes, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen. (Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late, Lycophr. 988; Niceph. 7, 15: aor. *έμύσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637, *έμυ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp. 60? see *μύζω*: p. *μέμυκα am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -*υκώς* Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, *ἐμύσε* in *arsi* Anth. 7, 630. 9, 558, *κατα-* Batr. 191, unless it should be written -υσσ-. In Attic, υ is said to be short in pres. *μύω*. It is difficult to get a direct crucial instance. *μύωψ* is short in Anth. 6, 233; Tryph. 352, but *μύ-* Nic. Ther. 417, in *arsi*.

Μωμάομαι *To blame*, *μωμᾶ* Ar. Av. 171, Ion -έομαι, -εύνται Theogn. 369; -εύμενος 169: fut. *μωμήσομαι* Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: aor. *ἐμωμησάμην* Aesch. Ag. 277, *μωμησ-* Q. Sm. 12, 563, *μωμάσατο* Theocr. 9, 24; opt. *μωμήσαιτο* Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. *Pass.* rare, aor. *μωμηθῇ* *be blamed*, N. T. 2 Cor. 6, 3. *Vb.* *μωμητός* Aesch. Sept. 508. The collat. *μωμεύω* we have seen in the pr. subj. only *μωμεύη* Od. 6, 274; and inf. -εύειν Hes. Op. 756.

N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 21, -ετᾶεις Opp. Hal. 1, 411, -ετᾶει Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, *παρα-* Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and iter. imp. *ναιετάσσκον* Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, *ναιετᾶει*, -άουσι, -άων &c., but *ναιετῶν* Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άσσκον it has the regular lengthening, and in the fem. part. the irregular, *ναιετᾶωσα* Od. 1, 404, *εὐ-* Il. 2, 648, but *ναιετᾶουσα* Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -όωσα (La Roche).

Ναίω (*νάω*) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. *ναίοισι* Pind. P. 12, 26; *ναίων* Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. *ναίουςα* Theocr. 2, 71; *ναίειν* Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but -έμεν 15, 190, -έμεναι Od. 15, 240: imp. *ἐναίον* Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, *ναίον* Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, iter. *ναίεσκε* Il. 16, 719; Hes. Fr. 81: fut. mid. *νάσσομαι* Epic, Ap. Rh. 2, 747: aor. *ἐνάσσα* *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, *κατ-* Hes. Th. 329. Op. 168, *νάσσα* Od. 4, 174; ἀπο-*νάσσωσι* Il. 16, 86 (Wolf, Spitzn. Dind. La R. -δάσσωσι Bekk. 2 ed.): p. p. late *νένασμαι* Anth. Ap. Epigr. 51, 8; -ασμένος Dion. Per.

264: aor. *ἐνάσθην* (Soph.?) Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ἐνάσθην* Eur. Med. 166 (chor.), *κατ-* Phoen. 207 (chor.), *κατ-ἐνάσθεν* for *-ησαν*, Ar. Vesp. 662 (anapaest.): aor. mid. *ἐνασσάμην* *took up my abode*, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, *ἐσ-* Hermes. Col. 2, 31, but *νάσσατο* as aor. aot. *settled, stationed*, Ap. Rh. 4, 275, *ἀπ-ενασσ-* Eur. I. T. 1260 (chor.); *κατα-νασσαμένη* Aesch. Eum. 929 (chor.); later *ναίησαντο* Dion. Per. 349, *νησ-* (Passow); fut. very late *ἐν-νάσσεται* Ap. Rh. 4, 1751, *ἀπο-* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to aor. aot. mid. and pass.

Νάσσω, -τω *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. *ἔναττον* Athen. (Hippol.) 130: fut. (*νάξει, ἐρείσει* Hesych.): aor. *ἐναξα* Od. 21, 122, *κατ-* Her. 7, 36: p. p. *νένασμαι* Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.); Theocr. 9, 9; Alciph. 3, 47, and *νέναγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. *νένακτο* Joseph. Jud. B. 1, 17, 6. Vb. *ναστός, νακτός* late.

Ναυπηγέω *To build ships*, rare in aot. Ar. Plut. 513: (Pl.) Alc. 1, 107: imp. *ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -ούντο mid. Bekk. Dind.): p. p. *νεναυπηγημένος* Aristot. Eth. Eud. 7, 14, 5: aor. -ήθην Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εύμενος Her. 2, 96, 6, 46; inf. -πηγέσθαι 1, 27, -εῖσθαι Andoc. 3, 14: imp. *ἐναυπηγ-* Thuc. 1, 31; Xen. Hell. 2, 1, 10, 5, 4, 34; and *ποιῶ* Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28: aor. -ησάμην Andoc. 3, 7; Isocr. 9, 47; -ήσωνται Her. 2, 96; -ησάμενος Thuc. 6, 90: and as mid. p. p. *νεναυπηγημένος* Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer &c.* Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; *sail, voyage*, Soph. Ph. 245: imp. *ἐναυστ-* Soph. Ph. 279: fut. -ήσω Eur. Supp. 474: aor. *ἐναυστόλησα* I. T. 103; subj. -ήσω Hec. 1260; Alciph. 2, 4: p. *νεναυστόληκα, συν-* Soph. Ph. 550: aor. p. late *ναυστοληθείς* Diod. Sic. 4, 13: fut. mid. *ναυστολήσομαι* as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. *ναυστολούμενα* pass. Eur. Fr. 495 (D). Not, we think, in classic prose.

Ναυτίδω *To be sea-sick* seems confined to pres. Ar. Thesm. 882; Pl. Leg. 639; Themist. 26, 315: imp. *ἐναυτίων* Luc. Nec. 4: and aor. *ἐναυτίασα* Galen. 16, 665.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717; Eur. Fr. 791 (D); Her. 1, 202, 2, 5; Himer. Or. 21, 7; subj. -ληται Aristot. H. An. 9, 37, 29; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουτο Ap. Rh. 1, 918; -λεσθαι Od. 14, 246; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: and **imp.** ἐναντιλλόμεν Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299: and **aor.** ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only **pres.** Il. 21, 197. Od. 6, 292; -ή Epigr. in Pl. Phaedr. 264: and **imp.** (with *ā*) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and νᾶιον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) **Mid.** or **pass.** νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), νᾶίωμ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt νᾶιον the reading of Aristarchus, and thus preserve *ā* in Homer. The approved reading now (Ar. Ran. 146) is δειῶν, once δει νᾶν. Callim. has *ā* of **imp.** in *thesis*, Ap. Rh. in *arsis*—twice in Wel-lauer's edition, once in Merkel's.

Νεᾶντεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾷνίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: **fut.** -εύσομαι Dem. 19, 242: **aor.** ἐνεανειυσάμην Dem. 19, 194. 21, 69: with *p.* νενεανειυμένος **pass.** Dem. 21, 18: and late **aor.** νεανειυθεῖς Plut. Mar. 29. The collat. νεᾷνισκεύομαι is rare, and only **pres.** -εύεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only **pres.** Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζειω Alciph. 1, 28 &c.

Νεώω and νεόω *To make new* (νέος), both very partially used, the former in **pres.** and **aor. act.** only, νεῶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: **aor.** ἐνέασα, νεάσωσι 3, 20, 8: and **pass.** νεωμένη Hes. Op. 462; the latter in **aor. act.** only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and **mid.** ἐνεώσατο Anth. App. Epigr. 147. νεοχμώ too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; **aor.** ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικέων Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: **imp.** ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικείσκον Il. 4, 241: **fut.** νεικέσω Il. 10, 115: **aor.** ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικείσκομεν Od. 11, 512 (Vulg.) has been altered to

νικάσκομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but νικέων Her. 9, 55; imp. ἐνείκει 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in aor. late νεμέθων Nic. Ther. 430.

Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611: imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσων Il. 13, 16: fut. -ήσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582: aor. ἐνεμέσθησα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμίσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3; -σήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 195: fut. -ήσομαι Il. 10, 129. 195, -ήσεται Il. 10, 115. Od. 1, 158: aor. (ἐνεμεσσήσῃην) Epic and rare, subj. Epic νεμεσσήσεται Od. 19, 121; νεμεσσήσαιο Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσσήθη Plut. Cat. min. 38, Epic νεμεσσήθη Od. 1, 119, 3 pl. -έσθηεν Il. 2, 223; subj. -εσσηθώμεν 24, 53, -θίωμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358: and imp. νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: imp. ἔνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: fut. νεμῶ Soph. Aj. 513, ἀπο- Pl. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.): aor. ἔνειμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νέιμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9: p. p. νενέμημαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53: aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμέθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τηθήναι Wolf, Valken. B. S. Franke): fut. late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: pres. opt. νέμοιτο Il. 2, 780. Mid. νέμομαι *allot to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;

Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῆται Il. 20, 185; imp. ἐνεμομ- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14: fut. νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, pass. δια-νεμήσεσθαι App. Civ. 4, 3: aor. ἐνεμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νεμετημένος Dem. 47, 35? προσ-νεμήσθε 2, 29. 13, 20, see below. Vb. δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later pass. Aesch. Ag. 485; imp. ἐπ-ενέμετο Her. 5, 101: fut. -ήσομαι Plut. Caes. 19: aor. -εμεμάμην Thuc. 2, 54; imper. -νείμαι Pind. Ol. 9, 6: late aor. pass. -εμεμήθην as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20: aor. κατενεμάμην Thuc. 2, 17: p. κατανεμήμην have divided or wasted, Isocr. 14, 7: aor. κατ-εμεμήθην I wasted, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-νεμεμήσθαι have been divided, Aristot. Pol. 7, 12, 1: κατα-νεμηθείς Pl. Leg. 848). νῶμ' for νῶμαε Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others imp. of a form νῶμω on what authority we know not, has been altered to νείμ' by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come, or as fut. will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νείαι Od. 11, 114. 12, 141, νείται 12, 188, and νείτ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ap. Rh. 3, 306, and νέεσθε 3, 373; Eur. Alc. 737, νείονται Od. 20, 156; subj. νήται Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νεοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νείο Leon. Tar. 70, νέεσθω Il. 23, 662, -έσθων 3, 74; inf. νείσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: imp. νεόμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315: and perhaps aor. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νείονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. aot. νησούντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a pres. νέει Aetiae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form νηέομαι occurs late in fut. νηήσεται Opp. Hal. 2, 216, unless this be from νηέω *to heave up*. See νίσσομαι.

Νέω, see νέω.

Νευστάζω, see νυστάζω.

Νέω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νέον Od. 9, 468: fut. νέσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσείς Theocr. 7, 109; Epic inf. νευσόμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, κατ- Il. 4, 267; Pind. N. 1, 14, νέυσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap. Rh. 2, 949. 3, 441, but κατ-ένευσα Il. 9, 19 &c.; νέυση Eur. Alc. 978; νέυσαις Theocr. 7, 109; νέυσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: plp. ἐνευέικεν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην?) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νέω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νέσω Q. Sm. 2, 149: aor. κατανεύσας for κατανεύ- Od. 15, 464; κατάνεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νέσω Luc. Saturn. 1, 4 (Jacob.): -νεύσομαι Aristaen. 2, 1.

Νέφω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεί Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νέειν Her. 8, 89, νείν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔννεον Il. 21, 11: fut. νευσόμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεύσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστίον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. for -νεησ- 279, 43 Foes.) νέω *to swim*, however, never takes -ήσω, -ησα,

always -εύσομαι, -ευσα, and νέομαι *to go* &c. seems to yield as good a meaning.

Νέω (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔνησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένησμαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνένηστο Ael. V. H. 5, 6: aor. late ἐνήθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. Mid. *heap up for oneself*, aor. ἐνήσάμην, ἐνήσω, ἀπ- Eur. Fr. 281; νησώμεθα Polyaen. 8, 65, missed by Lexicogr.; νησάμενος, ἀπο- Eur. Ion 875, but ὑπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι *to go*. Vb. νηρός Od. 2, 338. See νηέω.—συν-νενίεται 3 pl. Ion. for. -νηνται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔστησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεί Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔνησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as aor. aor. νήσαντο Od. 7, 198. Vb. νηρός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νήσαι.

Νέω, νηέομαι, *To go, come*, see νέομαι.

Νηνέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed. νή- La R.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νηήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηήσαι Od. 15, 322, περι- Her. 2, 107 (-νῆσαι Dind. Stein &c.) Mid. aor. ἐνήησαντο Opp. Hal. 4, 500, νηήσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηήσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ἐνήεον Il. 7, 428. 431, παρ-ἐνήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ἐνήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ἐνήεον Koechl. 2 edit.),

The *simple νήφω* once Il. 23, 139, is now read *νήφω* (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *now* reads in the compds. also, *ἐπ-παρ-νήφω* uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήφω* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. *νάφω*- *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. *νάφε* Epich. 119 (Ahr.); *νήφειν* Archil. 5, 4; Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. *ἐξ-νήφομεν* Athen. 4, 5: fut. *νήψω*, *ἐκ-* trans. Apocr. Sir. 34, 2: aor. *νήψατε* Or. Sib. 1, 154; *νήψας* Ael. (Orac.) Fr. 103, *-αντες* Joseph. Ant. 11, 3, 3; but trans. *ἔνηψε*, *ἐξ-* Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

Νήχω *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; *-χων* 168; Epic inf. *νηχόμεναι* Od. 5, 375: imp. *νήχων* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνάχε*, προσ- Theocr. 21, 18: fut. *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): imp. *νήχοντο* (Soph.) Fr. 179; Opp. H. 5, 489, Dor. *ἐνάχετο*, *ἐπ-* (Theocr.) 23, 61: fut. *νήξομαι* Od. 5, 364; Musae. 208, *συν-* Ar. Eccl. 1104 (Vulg. *-εἰρξομαι* Bergk, Dind. 5 ed. Mein.), *ἐκ-* Aristot. Mund. 6, 16, προσ- Luc. Navig. 15, and late *νηχόσομαι* Or. Sib. 2, 209. 12, 343: aor. *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, *ἀπ-* Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in act. *νήχειν* Paus. 10, 20, 4 (Vulg. *νείν* best Mss. 10, 20, 7 Schub.) Mid. freq. *νήχομαι* Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: imp. *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: fut. *νήξομαι* Galen 3, 7: aor. *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7: with *p.* *νενήχθαι*, *ἐκ-* Athen. 7, 98.—Buttmann says "*νήχομαι* is used in late prose as Dep. mid." This is true, but apt to mislead. The *pres.* and fut. mid. are in Hom., and the aor. as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); *νίζει* Il. 11, 830, *-έτω* Ion 2 (Bergk); *νίζων* in tmesi Il. 7, 425; Eur. I. T. 1338; *νίζειν* Od. 19, 374; Theocr. 16, 62, *κατα-* Hippocr. 6, 432, and *νίπτω* *simple* later in act. Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Il. 11, 830. Od. 1, 112, ἔμιζον, ἔξαπ- 19, 387: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. ἔνιψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. νένιμμαι Il. 24, 419, Theocr. 15, 32, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. ἐνίφθην, κατ- Hippocr. 1, 218 (K.), ἐπ- Theophr. C. P. 5, 9, 13: 2 aor. (ἐνίφην?); but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίζομαι wash oneself, ἐν-απο- Her. 1, 138, δια- Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. νίζετο Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541, ἐνίπτετο Eustath. Philos. 1, 8: fut. νίψομαι Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. ἐνιψάμην Paus. 9, 18, 4, νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νιψασθαι Od. 4, 54. 17, 93: and seemingly p. p. νενίμμεθα, ἀπο- Ar. Vesp. 1217. Vb. ἀ-νίπτος Il. 6, 266, δυσέκ- Pl. Rep. 378. The simple verb seems not to occur in classic prose, but comp. ἀπο-νίζω Pl. Conv. 175 (mid. ἐναπο- Her. 1, 138. 2, 172, imp. ἐναπ-ενίξ- 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but simple νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.). In late prose aor. νίπτω Plut. Thes. 10; N. T. John 13, 6: ἔνιψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω To conquer, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -ῆς Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κῆ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάοιμι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -ῶη Tyr. 12, 4; Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεςσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νίκ- Il. 15, 284, ἐνίκα 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νίκα Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικάσκομεν Od. 11, 512: fut.

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904, Dor. -ᾶσεις Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσεων Ar. Ach. 651, Dor. -ασείν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαζοῦμαι, -καζῇ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταξῇ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νικ- Od. 11, 545, Dor. ἐνικάσα Pind. I. 8, 65, νικάσα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8, P. 9, 73, N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾶσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κάμαι Pind. N. 9, 2; -ημένος Her. 1, 40, 8, 109: aor. ἐνίκηθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῇ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. Mid. see fut. above—overlooked by Lexicogr.

Νίπτω, see νίφω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νίσσ- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσεται, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νίσ- Pors. νίσσ- Dind. Herm. Kirchh. Nauck), περι-νίσσ- Phocyl. 11, 1, ποτι-νίσσ- Pind. Ol. 6, 99, μετα-νίσσεται P. 5, 8, ἀπο-νίσσ- Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσ- Merk.): aor. simple late (ἐνίσάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσ- Holst. Koechly), but κατ-ενίσσαιο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νέισσ-, νείσ-, nor in Hesiod, except that Lennep retains νέισσονται Op. 237, for νίσσ- (Goettl. Schoem. Koechly), nor in the Tragedians except νέισσθε Eur. Phoen. 1234 (Pors. νίσσ- Dind. Herm. Kirchh. Nauck), περινέισσεται Alc. 449 (Musgr. Matth. περινίσσ- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νέισσ-, νείσ- (Vulg.) have been altered to νίσσ-, νίσ-, ἀπονίσσ- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νέισσομαι Anth. 5, 189 (even νέισσ- 6, 265), fut. νέισσομαι Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. νειφέμεν Il. 12, 280 (Bekk. Bäuml. νίφ- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5: imp. ἐνίφε Babr. 45, and ἐνιφε, ὑπ- Thuc. 4, 103 (Bekk.

Popp. Krüg. Dind. &c. *-ένυφεν* Vulg. Stahl): fut. *νίψω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: aor. *ἐνίψα*, *κατ-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νευφόμε-* Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: aor. *ἐνίφθησαν* Dio. Hal. Ant. 12, 8 (Vulg. *ἐλίθησαν* Kiessl.); Phot. We have never seen 2 aor. except in lexicons: *νιφέμεν*, say they, is inf. aor. 2, for *νιφεῖν*, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes *νείφη* Ar. Vesp. 773, Epic *νίφησι* Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, *νοῶ* Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; *νοοίης* Ar. N. 1381, *νοοῖ* Pl. Euthyd. 287; *νοεῦντες* Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. *νόει* Od. 6, 67, *ἐνόει* H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, *-όει* Her. 8, 103: fut. *-ήσω* Il. 9, 104; Pl. Rep. 524: aor. *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησ-* Il. 8, 91; Hes. Th. 838; *νοῆσαι* Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; *νοήσας* Eur. Phoen. 1407: p. *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. *-ημαι* (Pl.) Epist. 343: aor. *-ήθην* Pl. Leg. 692; Luc. Alex. 4: fut. *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. *νοούμενος* Soph. O. R. 1487: aor. *νοήσατο* Il. 10, 501, *πrouνοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. *νοητός* Pl. Tim. 48, *-έον* Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become *ἔνωσα*, *ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; *νώσασθαι* late Dor. prose Stob. 85, 19: p. *νένωκα*, *ἐν-* Her. 3, 6: p. p. *νένωται* as aor. *he purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: plp. *ἐνένωτο* as aor. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), *ἐν-νένωτο* (Bekk. Dind.), *δι-ενένωτο* 7, 206, *ἐν-νένωτο* ibid. (Bekk. Dind.), *ἐνένων-* (Lhardy, Stein) on the ground that Her. usually augments plp. and uses *νοέεσθαι*, *ἐννοέειν*, never *ἐννοέσθαι*: but aor. uncontr. *ἐνόηθην*, *ἐπ-* 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but *-ώθην* (Dind. Abicht.)

νοοῦμαι as aor. Soph. O. R. 1487, is usually Dep. pass. in its compounds, *ἀπο-*, *δια-*, *ἐν-*, *ἐπι-*, *μετα-*, *προ-*: *ἀπονοοῦμαι* Plut. Sol. 31: p. *-νενοημένος* Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. *-ενοήθην* perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but *συν-απονοήσασθαι* Diod. Sic. 15, 40. *διανοοῦμαι* Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: imp. *δι-ενοείτο*

Thuc. 1, 93 : fut. -νοήσομαι rare Pl. Leg. 793 : -νοηθήσομαι 837. 890 : p. -νενόημαι Hippocr. 6, 466 ; Thuc. 4, 72 ; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.) : plp. -ενενοήμην Pl. Euthyd. 295 : aor. -ενοήθην Antiph. 2, 7, 3 ; Thuc. 4, 13 ; Pl. Phaed. 99 ; Isocr. 21, 11 ; Dem. 35, 19 &c. ; -ηθήναι Her. 2, 126 ; διανοηθείς Antiph. 4, 8, 4 ; Isae. 1, 11 ; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654 : late aor. mid. διενοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900 ; -οῦνται Xen. An. 3, 1, 41 : aor. ἐνενοήθης (as act.) Apoll. Tyan. Epist. 100 ; ἐννοήθητι Plut. Mor. 114 ; ἐννοηθείς Pl. Tim. 61. Leg. 859 ; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36 : fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπινοοῦμαι, (-ενοοῦμην v. r. Isocr. Epist. 3, 2) : aor. mid. late ἐπενοήσατο (Luc.) Astr. 17 (-ωσ- Dind.) ; Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.) : classic aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115 ; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.) ; Luc. D. Conc. 13 ; Diod. Sic. 11, 42 : fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.) : with p. ἐπινοηθέντα pass. Luc. Anach. 21. Alex. 21 ; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato : mid. we have not seen : pass. rare -οῦμενος Pl. Tim. 90 : aor. -ηθήναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι ? : but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9 ; Xen. An. 7, 7, 33 : fut. -νοήσομαι (Dem.) Proem. 43 ; Dio. Hal. 8, 90 ; Aristid. 37 (467) ; Pseud.-Callisth. 1, 18 : aor. προνοησάμην Eur. Hipp. 399. 685 ; Ar. Eq. 421 ; rare in classic prose Antiph. 5, 43 ; Paus. 4, 20 ; Diod. Sic. Fr. Lib. 40, 1 (Bekk.) ; Diog. Laert. 6, 2, 3 : more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612 ; Lys. 3, 29. 37. 42 ; Isocr. 12, 80 ; Isae. 2, 46 ; Pl. Crat. 395 ; Dem. 23, 135 ; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179 ; Sext. Emp. 469, 3 : p. προνενοήσθαι as mid. Polyb. 6, 48 ; Diod. Sic. 12, 69, and πεπρονοήσθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω To think, Aesch. Pers. 169 ; Soph. O. R. 39 ; Eur. Med. 493 ; Ar. Vesp. 1067 ; Her. 2, 92 ; Antiph. 5, 36 ; Thuc. 1, 77 ; Isocr. 5, 139 : imp. ἐνόμιζον Her. 1, 8 ; Thuc. 1, 93 ; Lys. 8, 5 : fut. Attic νομιῶ Ar. Av. 571 ; Thuc. 5, 111 ; Xen. Cyr. 1, 6, 11 ; Isocr. 14, 2, Ion. 1 pl. νομιέμεν Her. 2, 17 (Dind. -ιῶμεν Abicht, -ιῶμεν Bekk. Stein), late -ίσω Procop. Epist. 12 (Herch.) ; App. Pun. 8, 64 (Schweigh. -ίζων Bekk.) ; Long. 1, 1 : aor. ἐνόμισα Eur. Bac. 431 ; Ar. Lys. 464 ; Her. 1, 34 ; Antiph. 2, a, 8 ; Thuc. 5, 1 ; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2 ; -ισον Soph. Fr. 441 : p. νενόμικα Com. Fr. (Axion.) 3, 534 ; Her. 1, 173 ; Lycurg. 75 : p. p. νενόμισμαι Eur. Med. 170 ; Her. 1, 138 ; Antiph. 4, a, 1 ; Thuc. 7, 86 ; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δαται Dio Cass. 51, 23; Dor. inf. *νομίχθαι* Stob. (Sthenid.) 48, 63: plp. *νομίστο* Ar. Nub. 962 (anapaest.): aor. *ἐνομίσθη* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -*θείς* Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομοθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομοῦμαι* Hippocr. 6, 352 (Lit.) Vb. *νομοστέον* Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill*, act. Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -*ιῶ* Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 62; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; ἀπο-*νοσφίσσειεν* Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: p. p. -*ισμένος*: aor. -*ίσθη* see foll. **Mid.** *νοσφίζομαι separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -*ίσσομαι* Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -*ισσ-* 4, 263; -*ίσασθαι* Xen. Cyr. 4, 2, 42; -*ισάμενος* Plut. Demosth. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. *ἐνοσφίσθη* Archil. 96 (Bergk); Aesch. Ch. 491; -*ισθείς* Od. 11, 73; H. Cer. 92; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust*, Attic -*ττω* Ar. Plut. 784; Plut. Mor. 464; *νύσσω* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -*ττων* Plut. Mor. 84; Luc. Merc. Cond. 21: imp. *ἐνυττον* Luc. Pseudol. 27: fut. *νύξουσι* Or. Sib. 8, 296, -*εις* Theocr. 21, 50 (Vulg.); *νέυξοις* Ael. N. An. 8, 26 (Schneid. see foll.): now aor. *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νέυξιας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (p.): p. p. *νευγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. *ἐνύχθην, νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -*χθείς* Diog. L. 2, 10, 5: 2 aor. *ἐνύγην* Christ. Pat. 1083, *κατ-* Pseud.-Callisth. 1, 14; *νυγῆ* Galen 10, 391; *νυγείς* Plut. Mor. 901. **Act.** alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (*νυστάσω*) -*άξω* V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νύστασον, κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), *ἐπι-* Plut. Brut. 36; Luc. Bis Acc. 2. *νυστάζω* Epic and only part. -*άζων* Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωμάω *To distribute, direct, wield*, a collat. form of νέμω, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. νόμα Pind. P. 1, 86; νωμών Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. ἐνώμα Il. 5, 594; Orph. Arg. 817, νόμα Il. 15, 677, iter. νόμασσε Mosch. 4, 108: fut. νωμήσω Ap. Rh. 4, 1006, ἀμφι- Aesch. Fr. 305 (D.), Dor. 3 pl. νωμάσοισι Pind. P. 4, 18: aor. ἐνώμησα, Hom. always νόμ- Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. νωμάσας Pind. I. 1, 15. **Mid.** νωμάται intrans. *moues*, Bacchyl. 47 (B.): aor. trans. -ήσασθαι Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with σκοπέω: τὸ νωμᾶν καὶ τὸ σκοπεῖν ταῦτόν Crat. 411.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίζαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ενώτιζον Eur. Bac. 763.

Ξ.

Ξενόδομαι **Mid.** *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξένω- Ap. Rh. 1, 849: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. **Pass.** ξενόδομαι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. ἐξένω- Her. 6, 21; ξενωθεῖς Pind. P. 4, 299. **Act.** ξενόω occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.), ἐξείνωσαν, ἀπ- Opp. Hal. 1, 272.

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. ῥέξον Od. 23, 199: fut. ξέσω (Hesych.): aor. ῥέξεσα Il. 5, 81 (Vulg. La R. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic ξέσσα Od. 5, 245. 21, 44: p. (ῥέξηκα Cram. An. vol. 4, 196): p. p. ῥέξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατ- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθήναι Geop. 10, 65, κατα- Plut. Mor. 953. **Vb.** ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59; ξηράνη, ἀγ- Il. 21, 347; ξηράναι Hippocr.

5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρήναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. r. -ανθήσεται). 2, 3, 6. Vb. ξηραντέον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has πω, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. classic ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίζεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξυράω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ξευρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ξέυρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ἵπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εύνται Dind. so Bekk. 36, -ώνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ξευρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22, ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύον Od. 22, 456: aor. ξέυσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ὅ in ἐγξέσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ξέυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28: imp. ἐξύμην Luc. Lex. 5: aor.

ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἐξυσμαι, ἀπ-
Alciph. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of *υ*
in all tenses has induced some to suggest ἐγξέση for -ῖση Eur.
Fr. quoted (Wagn. 26); δι-ἐξύσεν Nonn. Dion. 39, 321 (Vulg.)
has also been altered to διέξισεν (Graefe, Koehly).

O.

Ὀαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose,
perhaps only Luc. -ίσειν Paras. 43, Epic -ιζόμεναι Il. 22, 127, but
-ίσειν Hym. Merc. 170: imp. ὀαρίζον Il. 6, 516. 22, 128; Q. Sm.
2, 113, iter. contr. ὀαρίζεσκον Hom. H. Merc. 58, very rare in iter.
forms in -σκον.

Ὀγκόω *To swell*, Eur. Heracl. 195; late prose Plut. Mor.
616: fut. -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: aor.
ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin.
28, 2: *p. p.* ὄγκωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen.
Mem. 1, 2, 25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.
Stein), -όγκ- Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur.
Ion 388. Mid. intrans. fut. ὄγκώσομαι Ar. Ran. 703, ἐξ-
Eur. Hipp. 938, called by some *pass.*: aor. ὄγκωσάμην Athen. 9,
403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὀδ- and ὀδ-άξω, -ξάω, -ξέω *To smart from a bite*, ἀδαξῶντα
Hippocr. 8, 58 (Lit.): imp. ὀδαξον Xen. Conv. 4, 28 (Vulg. L.
Dind. Saupp.), -ξουν (Born.): fut. mid. ὀδαξήσομαι as *pass.*
Hippocr. 8, 330: *p. p.* ὀδαγμαί (Soph.) Fr. 708: *pres. pass.*
ὀδαξάται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. Mid.
ὀδάξομαι as *act.* Hippocr. 2, 833. 8, 338: aor. ὀδαξάμην Anth. 9,
86. ὀδάξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761
Erm. but *act.* Lit. 8, 568, retaining μυκτῆρας), and the form
ἀδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάομαι Ael. H. A.
7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): fut.
ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in
the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ὀδαγμαί
pointing to a form (ὀδάξω) L. and W. Dindorf hold spurious.

Ὀδάω *To put on the way, export, sell* (ὀδός), Poet. and only
aor. *act.* ὀδησον Eur. Cycl. 133; ὀδησαι 98: and *pass.* ὀδηθείης
12.

Ὀδμάω, ὀσμ- *To smell*, *act.* late Galen 4, 487. Mid. ὀδμά-
ομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.);
Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. de

anima 2, 9, 9; Theophr. Sens. 21: imp. ὠσῆται Hierocl. 126: fut. (-ήσεται v. r. Nic. Ther. 47): aor. ὀδήσαντο Nic. Ther. 47 (v. r. -σται); ὀδησάμενος Anth. 11, 240: and as mid. aor. pass. ὀδηθῆ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

Ὀδοποιέω, see foll.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὀδοιπόρεις Soph. Aj. 1230, -ρον Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): fut. -ήσω Hippocr. 4, 250 (Lit.): aor. ὀδοιπόρησε Hippocr. 6, 276; ὀδοιπορήσῃ Soph. O. C. 849: p. ὀδοιπορήσῃ Com. Fr. (Philip.) 4, 471: but plp. ὀδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaef. Gaisf. Stein): p. p. ὀδοιπορήται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὀδοποιούν Xen. An. 4, 8, 8; Dem. 55, 11: fut. -ήσω &c.: p. with double augm. ὀδοπεποιήκα: plp. ὀδοπεποιήκειν Arr. An. 1, 26, 1 (Ellendt, Krüg.): p. p. ὀδοπεποιήμενη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὀδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): aor. ὀδύνησα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); pt. κῶδυνωμένη, καὶ ὀδυν- Soph. El. 804: imp. ὀδυνᾶτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late fut. p. ὀδυνηθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὀδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύρειαι Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: imp. ὀδύροντο Il. 24, 166; Dem. 53, 7. 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρεσκετο Her. 3, 119: fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

aor. ὠδύραμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kiessl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ὠν Xen. Cyr. 5, 1, 6. 7, 3, 9; ὠδύραμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95: and late ὠδύρθην **pass.** κατ-οδυρθεῖς Plut. Mor. 117. **Vb.** ὠδυρτός Ar. Ach. 1226, -έον late. Collat. tragic form ὠδρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); ὠδρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); ὠδρεσθε Aesch. Pr. 271 (trimet.); ὠδρόμενοι Pers. 582 (chor.) For ταῦτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα ὠδρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. **p. p.** ὠδῶσμαι Od. 5, 423: **aor.** ὠδύσθην Hesych.: so **aor. mid.** ὠδύσασ Od. 1, 62, -σατο Il. 18, 292. Od. 5, 349, -σαντο Soph. Fr. 408, Epic -σσατο Hes. Th. 617, ὠδύσαντο Il. 6, 138; -σσάμενος 8, 37; but trans. ὠδύσατο *he enraged*, Hom. Epigr. 6, 8.

ὠῶ *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὠῶ Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὠῶ Theocr. 1, 149, 3 pl. ὠῶντι 5, 52: **imp.** ὠῶ Com. Fr. (Cratet.) 2, 234, Dor. ὠῶδε Theocr. 7, 143: **fut.** ὠῶσω Ar. Vesp. 1059, Ion. ὠῶσω Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** ὠῶσα Ar. Fr. 538 (D.), Ion. ὠῶσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): **p.** ὠῶκα Phot.: 2 **p.** as **pres.** ὠῶδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaen. 1, 12; ὠῶδως Alciphr. 3, 59, ὠῶδ- metri grat. Athen. (Epigr.) 2, 9: **plp.** ὠῶδew Od. 9, 210; App. Hisp. 97 (Bekk.), and ὠῶδew Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** ὠῶμενος as ὠῶν, Hippocr. 2, 117 (K.), ὠῶδew Xenophanes Fr. 1, 6 (Bergk, ὠῶν Herm. Renner).

Ὀθομαι *To care about*, Epic and only **pres.** Il. 1, 181, -εταί 15, 107. 182; Ap. Rh. 3, 94: unless ὠθεῖ be **imp.** Il. 5, 403; Callim. Fr. 316.

Οἰακίζω—Οἰδάω.

To steer, manage (οἶαξ), only part. and only in Ion. rose, Ion. οἶηκ- Her. 1, 171, but οἶακ- Heraclit. 28 stot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. Pass. trab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.
φέω To turn the helm, govern, pres. late: imp. ἀκοστροφῶν Aesch. Pers. 767 (Vulg. Herm.), but rs. Dind.)
To open, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. οἶξω Eur. Cycl. 502: aor. ᾤξα Il. 24, 457, ἀν- Theocr. 1. in Epic ᾤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, p. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144. r. ᾤξα), ἔφξα (Hesych.), always unaugm. in Her. 8, 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: 4, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφακτο, ἀν- Xen. 14: aor. subj. οἶχθῃ Aristot. H. An. 10, 7, 5; part. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἔν. Hell. 5, 1, 14 (Dind.), see ἀν-οίγνυμι. Pass. stae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. αν- Com. Fr. (Ephipp.) 3, 327, Epic οἰγνύμην Il. 2, οἰγύμην Ap. Rh. 2, 574, ἐφύγοντο, ἀν- Thuc. 4, 111. ον Eur. Ion 1387. See ἀνοίγνυμι. οἶγω is the more com Double anom seems to occur in comp only

3 pl. -θήκαντι Theocr. 1, 43, φέθηκε, ἀν- Hippocr. 2, 246 (Lit.); φέθηκός Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. φέθηκε Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οἰδήνασθαι 14, 470 (Mss. A. Vulg. but act. -οἰδήνας Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

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Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέουσι Pind. P. 10, 43; Aeol. inf. οἰκεν, ξυν- Sapph. 27 (Ahr.), Poet. οἰκέω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): imp. ᾤκειον Il. 14, 116; Hes. Fr. 216, Attic ᾤκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. ᾤκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ᾤκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ᾤκηκειν, κατ- Criti. 112: p. p. ᾤκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-φκήσατο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾤκημαι) Ion. 3 pl. οἰκέσται Her. 1, 142; οἰκήμενος 1, 27. 5, 73, Attic κατ-φκημ- Thuc. 1, 120, δι-φκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

οἰακίζω *To steer, manage* (οἰαξ), only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 171, but οἰακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43, 8, 8. **Pass.** οἰακίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

οἰακοστροφέω *To turn the helm, govern*, pres. late: imp. unaugm. οἰακοστροφέων Aesch. Pers. 767 (Vulg. Herm.), but φιλοκοστ- (Pors. Dind.)

οἰγνύμι *To open*, Poet. Anth. 9, 356, ἵπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οἶξω Eur. Cycl. 502: aor. ὤξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic ὤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. ὤξα), ὤξα (Hesych.), always unaugm. in Her. ἀν-οἶξα 1, 68. 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: p. p. ἔφγωμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφατο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οἶχθῃ Aristot. H. An. 10, 7, 5; part. οἶχθείς Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εῴξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἰγνύμι. **Pass.** οἰγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἐφγνύμην, ἵπαν- Com. Fr. (Ephipp.) 3, 327, Epic οἰγνύμην Il. 2, 809, and οἰγόμεν Ap. Rh. 2, 574, ἐφγοντο, ἀν- Thuc. 4, 111. Vb. ἀν-οικτέον Eur. Ion 1387. See ἀνοἰγνύμι. οἶγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οἰγνύω is rare and late, -ύει (Hesych.), ἀν-οἰγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οἶξα 1, 68. 4, 143. 9, 118, but imp. ἀν-έφγες 1, 187, in an Inscr. however, and Hippocr. has ὤξα 5, 144 (Lit.)

οἶδα *To know*, see (εἰδέω, εἶδω).

οἰδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οἰδοῦσα Ar. Ran. 940, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σοντος Hippocr. 3, 431 (Kühn, πῶω aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. ᾤδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, ᾤδησα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οἰδήσας Theocr. 22, 101; Aristot. Probl. 9, 4, 2, οἰδήσαν, ἀν- Eur. Hipp. 1210: p. ᾤδηκα, Dor.

3 pl. -θήκασι Theocr. 1, 43, φέθηκε, ἀν- Hippocr. 2, 246 (Lit.); φέθηκας Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. φέθηκε Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οἰδήνασθαι 14, 470 (Mss. A. Vulg. but act. -οἰδήναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

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has imp. *ῥκει* 2, 666, and with double augment *ῥκεον* (Hippocr.) Epist. 9, 406 (Lit.), but *ῥκεον* (Ms. I. Ermerins.)

Οικίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp. *ῥκίζον* Pl. Rep. 453: fut. *οικιῶ* Thuc. 1, 100, 6, 23; Luc. Nav. 38: aor. *ῥκισα* Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, ἀπ- Od. 12, 135, *ῥκισσα* Pind. I. 8, 20, Ion. *οῖκ-* Her. 3, 91, 5, 42: p. late *ῥκικα, συν-* Strab. 12, 3, 10: plp. *ῥκίκειν* App. Civ. 2, 26. Hisp. 100: p. p. *ῥκισμαι* Eur. Hec. 2; Pl. Rep. 427, Ion. *οῖκισ-* Her. 4, 12: aor. *ῥκισθην* Thuc. 6, 5; Pl. Tim. 72, Ion. *ἐν-οικισθ-* Her. 1, 68: fut. *οικισθήσομαι* Dem. 5, 10; App. Civ. 2, 139, κατ- Thuc. 2, 17: and as pass. fut. mid. *οικεῖται* Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed., *οικεῖται* Schneid. Dind. 3 ed. Breitenb.) Mid. *οικίζομαι* *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp. *ῥκίζ- ἀν-* Thuc. 1, 58: fut. *οικιούμαι* Eur. Heracl. 46: aor. *ῥκισάμην* Anth. 7, 75; κατ-οικισάμενος Thuc. 2, 102; Isocr. 19, 23, 24, ἀν- Thuc. 1, 58, ἐν- 6, 2; D. Hal. 1, 22: with p. p. *ῥκισται* *inhabits*, Eur. Tr. 435, *εἰς-* *migrated*, Ar. Pax 260, *ἐξ-* *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. *οικεῖται* in pass. sense Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed *οικεῖται* (Schneid. &c.) pres. pass. of *οικέω*. Breitenbach retains *οικεῖται*, but as the sense, says he, seems to require a fut. he suggests *οικήσει* intrans. in preference to mid. *οικεῖται* because “nunquam significat *incoletur*.” This is what we call a petitio principii. In our Lexicons this word is ill handled.

Οικοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp. *ῥκοδόμει* Xen. Cyr. 7, 5, 11, *οικοδόμει* Her. 1, 186, *ῥκοδόμουν* Thuc. 8, 90, *οικοδόμουν* Her. 8, 71: aor. *ῥκοδόμησε* Xen. Hell. 5, 2, 4, *οικοδ-* Her. 2, 127, 153: p. *ῥκοδόμηκε* Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p. *ῥκοδόμηται* Thuc. 7, 29; late Attic *οἰκ-* Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181, 2, 149, 3 pl. *-μέσται* 4, 185: aor. *ῥκοδομήθην* Thuc. 6, 100; Dem. 22, 68: fut. *-ηθήσεται* Lys. 12, 63: aor. mid. *ῥκοδομησάμεθα* Andoc. 3, 7, *οικοδ-* Her. 3, 10 &c. So *οικοφθορέω*, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142, 144, 5, 29, 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οικουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. *οικούρει* Plut. Camill. 11, *ὑπ-* Pomp. 42, *οικούρουν* Camill. 28.

Οικοφθορέω, see *οικοδομέω*.

Οικτείρω *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτῖπε for -ειρ- Anth. (Posidip.) 7, 267: imp. ᾤκτειπε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερω Aesch. Fr. 196 (D.): aor. ᾤκτειρα Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτείρας Aesch. Ag. 1241; Her. 7, 38; -τείραι 3, 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτείρονται Xen. Oec. 7, 40: and imp. ᾤκτειροτο Soph. El. 1412.—R. Prinz is editing in Eur. οἰκτῖω for -είρω. Though a form in -έω seems not to exist, we find late fut. οἰκτεῖρήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. ᾤκτειρησα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ-Joseph. Ant. 8, 13, 3: aor. pass. -ηθήναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in *simple* we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -ιείς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): aor. ᾤκτισα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτισίει Aristot. Mund. 1, 4: (p. act.: p. p. ?): aor. ᾤκτισθην, κατ- Eur. I. A. 686. Mid. as act. οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: imp. ᾤκτιζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτίξ-, κατ- Her. 3, 156, as mid. *bewailed himself*: aor. ᾤκτισάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμώζω *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. οἶμησε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; -ήσας Opp. Hal. 2, 119.

Οἰμώζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: imp. ᾤμωζον Ar. Lys. 516, οἰμώζεσκε, ἀν- Q. Sm. 14, 281: fut. οἰμώξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμώξω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. ᾤμωξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμώξειεν Il. 7, 125; Her. 7, 159: p. p. unaugm. οἰμωγμαι, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ἡμαγ- 2 ed. with Musgr. Nauck), but ᾤμ- (Elms. Dind. Paley): aor. οἰμωχθεῖς

Theogn. 1204. Vb. οἰνωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰνώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώξασθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506 : imp. unaugm. οἰνίζομην 546 : aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282 ; Xen. Cyr. 1, 3, 8 ; -οοῦσα Sapph. 5, -οεύσα (Bergk) ; Hom. always -χοεύω in pres. Od. 21, 142 ; -εύων 1, 143 ; -εύειν Il. 2, 127. 20, 234 : imp. unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. φῖνοχ- Vulg.), φῖνοχ- Anacr. 32 ; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφροχόει Il. 4, 3. Od. 20, 255 : fut. -ήσω Xen. Cyr. 1, 3, 9 ; Nic. Damasc. 64 : aor. οἰνοχοῆσαι Od. 15, 323 ; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes φῖνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω : the imp. again, and aor. always from -έω : compare ἀεθλεύω, aor. ἄβλησα.

Οἰνώω *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 28 (Bergk). Pass. οἰνόομαι *to be in wine*, Plut. Mor. 672 : p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk) ; Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.) ; Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21) ; Her. 5, 18 ; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.) ; and late Plut. Mor. 1. 712 ; Diod. Sic. 1, 57, others φῖνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.) ; Soph. Tr. quoted (Elms. Dind. Nauck) ; Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.) ; Cratin. Com. Fr. quoted (Mein.), δι-φνωμένος Pl. Leg. 775, κατ-φνωμ- 815, v. r. δι-κατ-οινω- : aor. οἰνωθεῖς Od. 19, 11 ; Soph. Fr. 668 ; Anth. 7, 444 : fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic δῖομ- see below) ; Aesch. Ch. 758 ; Soph. O. C. 28 ; Ar. Nub. 1342 ; rare in prose, Thuc. 2, 60. 6, 36. 40 ; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9 ; Pl. Leg. 798. Conv. 173 ; Lys. 22, 11 ; Isae. 2, 41 ; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321 ; Soph. O. C. 498. El. 932 &c. ; Ar. Thesm. 27. Av. 75 &c. ; Antiph. 5, 57 ; Thuc. 1, 10. 2, 54. 4, 64. 6, 92 ; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c. ; Pl. Rep. 400 &c. ; Isocr. 4, 84 &c. ; Isae. 3, 77 ; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54 ; Pl. Apol. 26, rare

Dor. *οἶν* Soph. Fr. 23 : imp. *φόμεν* Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. *φμην* Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. *φμ-* Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and *φμην* Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, γ, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. *οιήσομαι* Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. *φήθην* Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. *οιηθήσῃ* Ar. Eq. 860, *-θῃ* Pl. Theaet. 178 &c. ; opt. *-είην* Isocr. 12, 23, 1 pl. *-θείμεν* Xen. Mem. 1, 5, 1 (*-θείμεν* L. Dind.), and *-θείμεν* Pl. Legg. 712 (Bekk.), *-θείμεν* (Bait. Or. Winckl.) ; *-ήθητι* Com. Fr. 4, 101 ; *-ηθείς* Eur. I. A. 986 : fut. late *οιηθήσεται* as mid. Galen 1, 208 (K.) : and late aor. mid. *φήσαμην* Arat. 896 ; late prose Porphy. Abst. 2, 24 &c. see below. Vb. *ἀν-ώιστος* Il. 21, 39, *οιητέον* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. *οιήσομαι*, nor aor. *φήθην* except once subj. *οιηθήσῃ* Ar. Eq. 860, and once part. *οιηθείσα* Eur. I. A. 986. The act. form *οἶω* occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 1111, and is often, *οἶομαι* almost always, resolved by Epic poets thus *οἶω* (ῖ) Il. 1, 59 ; Ap. Rh. 3, 28, *οἶομαι* (ῖ) Il. 5, 644 ; Ap. Rh. 4, 197 (but *οἶομ-* Od. 10, 193), *οἶται* Il. 1, 561. Od. 10, 380, *οἶεται* Od. 17, 586. 19, 312, *οἶομεθα* 21, 322. 22, 165, *οἶεσθε* Ap. Rh. 2, 342 ; but *οἶοιτο* Od. 17, 580. 22, 12 ; *οἶόμενος* Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but *οἶομ-* Callim. Epigr. 7 : imp. *ώιτο* Od. 10, 248, *οἶ-* Hym. 2, 164 : fut. (*οἶσομαι* only as v. r. unless *οἶσσεαι*, *οἶσεται* be fut. Opp. Hal. 1, 432. 4, 368) : aor. *οἶσατο* (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later *ώισ-* Coluth. 370 ; Arat. 1006 ; *οἶσάμενος* Od. 15, 443 ; Coluth. 258, *ώισάμην* (ῖ) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; *οἶσασθαι* Orph. Lith. 562. 563 ; *οἶσάμενος* late prose Polyb. 3, 94 (Bekk.), *οἶσάμ-* Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. *ώισθην* Od. 16, 475, *-θη* 4, 453 ; *οἶσθεις* only Il. 9, 453. The act. form *οἶω* has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. *οἶω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), *οἶω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo* ! It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *now* never written with *σσ*, *οἶσσο-* ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly *-ωσσο-*

with Mss. Laur. Guelf.; but in Q. Sm. now -ισα- (Koechly); so in Arat. (Bekk). The Attics usually contracted pres. οἶομαι into οἶμαι, and in prose, perhaps always imp. φῶμην into φῖμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἴομαι Od. 10, 193; οἴοιτο 17, 580. 22, 12, which two last Doederl. would alter to οἴοιτο, unaware of the first which we think their support; (οἴόμενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. οἴομαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἴοιτο.

(Οἶώ) *To leave alone*, Epic and only aor. pass. unaugm. οἴωθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

Οἰστρέω *To goad, harass*, also *be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251; Aristot. H. An. 19, 11, later οἰστρέω Ach. Tat. 2, 37, -τρεῖ Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρη Dor. for -άει (Herm. Mein.); see -εἶσθαι Ael. N. A. 15, 9, -ἄσθαι (Herch.); -ούμενος (Luc.) Asin. 33: fut. -ήσω Athen. (Theod.) 7, 302; Geop. 17, 2: aor. unaugm. οἰστρησα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but ᾤστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.); οἰστρήσας Aesch. Pr. 836: p. p. late οἰστρημένος Lycophr. 818; Ael. N. A. 16, 36: aor. οἰστρηθείς Soph. Tr. 653 (Vulg. Nauck, στρωθείς Musgr. Dind.); Opp. Hal. 2, 352; Ael. N. A. 4, 6.

Οἴχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εὔμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577; Pind. N. 10, 78; Aesch. Eum. 117; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Antiph. 2, 8, 4; Thuc. 7, 12, 2 sing. Ion. οἴχεται Her. 2, 115; imper. οἴχεο, ἐπ- Theogn. 353: imp. φῶμην as plp. and aor. Il. 1, 366. Od. 16, 24; Hes. Sc. 91; Mimnerm. 11, 7; Pind. N. 7, 40; Soph. Ph. 273; Antiph. 2, γ, 2. 5, 13; Thuc. 6, 61; Lys. 1, 14; Xen. An. 4, 3, 30. 5, 35, Ion. οἴχομ- Her. 1, 48. 5, 43. 6, 97 &c.: fut. οἴχσομαι Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Hippocr. 6, 20; Andoc. 1, 4; Lys. 10, 20; Isae. 2, 43; Pl. Theaet. 203: p. οἴχωκα Soph. Aj. 896 (Mss. Herm. Bergk, φῖχ- Dind. Nauck); Anth. App. Epigr. 34; Her. 9, 98, παρ- Il. 10, 252 (Bekk. *now*), φῖχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἴχ- Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose φῖχκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οἴχωκα Bekk. -φῖχωκα Aristarch. La Roche, Franke); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26: plp. Ion. οἴχώκεε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-φῖχκει Polyb. 8, 29: p. p. οἴχημαι Anth. 7, 273 (Mss. -εὔμαι Jac.), δι-οἴχ- Her. 4, 136, and φῖχημαι, παρ- Plut.

Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but παρ-οιχόμενος Ms. A. Littré 6, 16), so παρφηγμένος Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but -οιχόμενος Vulg. Krüg. and now L. Dind. 4 ed. Saupp.); in good Attic, therefore, the perf. pass. seems doubtful. Vb. οἰχητέον Alciph. 3, 42.—To this verb, and to ἐποίγνυμι, has been referred ἐπώχαστο or ἐπώχ- Il. 12, 340. We would rather, with Buttmann, refer it to ἐπ-έχω, perf. act. redupl. -όχωκα for -όκωχα, p. p. -ωγμαί, plp. -ώγμην, 3 pl. -ωγντο, Ion. -ώχαστο, ἐπ- were held so, shut. The formation is legitimate, and the sense afforded suits the passage best. The act. οἶχω is Dor. and rare, imper. οἶχε Plut. Pyrrh. 28. The collat. οἰχνέω is Poet. and confined to pres. -χνῶ Soph. El. 166, -νεῖ Aj. 564, Epic 3 pl. -νεῦσι Od. 3, 322; οἰχνέοντες Pind. P. 5, 86; -νεῖν Soph. El. 313; and iter. imp. οἰχνεσκον Il. 5, 790.

Οἶω *To think*, see οἶομαι.

(Οἶω) *To bring*, see φέρω.

Οἰωνίζομαι *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; -όμενος Xen. Cyr. 1, 6, 1: imp. unaugm. οἰωνίζοντο Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: fut. late -ιούμαι V. T. Lev. 19, 26: aor. οἰωνισάμην 3 Reg. 21, 33; opt. οἰωνίσαιτο (Dem.) 25, 80; -άμενος Aristot. Pol. 5, 4, 5; Plut. Mor. 676; -ασθαι Aristid. 27, 356, μετ- Dinarch. 1, 92.

'Οκέλλω *To run ashore*, intrans. and trans. Xen. An. 7, 5, 12, ἐξ- Her. 7, 182; -λοι Ar. Ach. 1159: imp. ὀκελλον Her. 8, 84: aor. ὀκεῖλα Eur. I. T. 1379; Thuc. 2, 91, ἐπ- Her. 7, 182; -εῖλας Thuc. 4, 11; -εῖλαι 4, 12. Only once in Trag. and Comedy.

('Οκρίδω) *To make rough, enrage*, only pass. and only imp. Epic ὀκρίδωντο Od. 18, 33: and p. p. ὀκρῖωμένος late Lycophr. 545.

'Οκχέω, see ὀχέω.

'Ολέκω, see ὀλλυμι.

'Ολισθάνω *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), ἀπ- Thuc. 7, 65, ἐξ- Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and -αίνω rare if correct in early Auth. δι-ολισθαίνει Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), ἀπ- 2, 262 (Lit. v. r. -άνω), later ὀλισθαίνει Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. -άνει), ἀπ- Hist. An. 7, 3; ὀλισθαίνων Polyb. 3, 55 (Bekk. -θάν- Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. ὀλίσθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late ὀλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὀλίσθησα Demod. 5 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλισθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: p1p. ὠλισθήκει Philostr. Apoll. 3, 129: 2 aor. ὠλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὠλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὠλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a v. r. ἐξολισθαίνω Eur. Phoen. 1383 (Vulg. -άνωι Pors. Dind.); -αίνω Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διαλισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὠλισθάνω (Lit.), but still in text ἀπολισθαίνω 2, 262, v. r. -άνειν &c. The reg. aor. ὠλισθηα or -ανα occurs late Nic. Al. 89; as v. r. Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλισθήκει Philostr. Apoll. 3, 129. ὠλισθράζω occurs Epich. 19 (Ahr.). ὠλισθέω pres. seems not to exist; ὠλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ύσι Her. 4, 69; Pl. Leg. 706), and ὀλλῶ only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -υμ Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὀλλυν, -ύσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῶν Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -είς, -εῖ Tyr. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὤλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric *δλεσα* Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. *δλεσκειν* in tmesi Il. 8, 270 (Bekk. Dind. -εσσειν Vulg. Spitzn. Franke, La R.); subj. -έσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -έσαιμι, -έσει Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; *δλέσσας* Il. 19, 60; Soph. Aj. 390 (chor.), *δλέσας* Aesch. Pers. 534, Dor. *δλέσαις* Pind. Ol. 1, 79: p. *δλώλεκα*, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: p.p. *δωλέκει*, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): 2 p. *δωλα απ undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: p.p. *δωλειν* Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79. 39, 33 (Bekk. -ωλώλ- Dind.), and -ωλώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ωλώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ωλώλ- Bekk. Popp.): p. p. late *δλώλεσμαι*: aor. late *ώλεσθην*, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθησόμενος Galen 9, 728. *Mid.* *δλλῦμαι* *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. *ώλλδμην* Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -ντο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. *δλέομαι*, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see *ἀμύνω*), but *δλουμαι*, -είται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as aor. late, *ώλεσατο* Ps. Callisth. 1, 2, Ms. L): 2 aor. *ώλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, δλ- Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); *δλγαι* Il. 3, 417, -ηται 20, 303; *δλοίατο* Aesch. Sept. 552, ἀπ- Od. 9, 554; *δλόμενος* Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2. Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. *δλέσκειτο*, ἀπ- Od. 11, 586. For *δλέεσκειν* Ion. imp. implying *δλέω*, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read *δλέεσκειν* from *δλέω*; *δλέεσκες* however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *ώλεσκον* with augm. is late, Or. Sib. 1, 108. *δλομέναν* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually *οὐλόμ-* properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, *δωλέσω* Eur. Hel. 888, may per-

haps be subj. but *δέσεις* Ar. Av. 1506 (Mss. Bekk. *δεῖς* Bergk, Mein. Dind. 5 ed., *δεῖ* Dind. 2 ed.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form *δέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: imp. *δλεκον* Il. 11, 150; Theocr. 22, 108, iter. *δέκεσθεν πῶν* Il. 19, 135 (Bekk. Dind. La R.) Mid. *δέκομαι perishes*, *δέκει* Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. *δέκοντο* Il. 1, 10, but *ῶλεκόμαν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *δεῖ* V. T. Prov. 1, 32: aor. *ῶλεσα* Arr. Peripl. 3 (Gesn. *ῶνησ-* Herch.); subj. *δέσητε* V. T. Jer. 38, 2; opt. *δέσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ῶλα* Jer. 38, 2. Mid. *ἄλλυται perishes*, Prov. 11, 7: fut. *δέιται* Prov. 25, 19, -οὔνται 13, 2: 2 aor. *ῶλετο* Job 4, 11, -οντο Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ἄλλυσαι* Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, *ῶλυζε* Od. 22, 411; -ζειν Ar. Pax 97; Dem. 18, 260: imp. *ῶλύζον* Com. Fr. (Men.) 4, 166: fut. *ῶλούξομαι* Eur. Elec. 691; Or. Sib. 1, 163: act. *ῶλύξω* late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. *ῶλυξα* Eur. Bac. 689; late prose Heliod. 3, 5, *ἄν-* Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 *ἐπ-* Ar. Av. 782, unaugm. in Epic *ῶλ-* Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. *ῶλύξατε* Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. *ῶλούξαι* Dem. 18, 259: aor. mid. *ῶλούξατο*, *ἐπ-* Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyr. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. *ῶλοφύρετο* Ap. Rh. 1, 250, *ἀπ-ωλ-* Xen. Hell. 1, 1, 27: fut. *ῶλοφύρομαι* Lys. 29, 4: aor. *ῶλοφῦράμην* (Lys.) 2, 37. 61, *ἄν-* Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. *ῶλοφῦρ-* Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; *ῶλοφύρασθαι* Thuc. 7, 30: aor. pass. *ῶλοφυρθεῖς* Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. *ῶλοφυρθεῖς* Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: *ἀγαμαι*, *ἀπολογέομαι*, *ἀρνέομαι* &c. have in classic Auth. both aor. mid. and pass. as mid., and *μέμφομαι* has in Thuc. himself, *ἐμέμφαμην* 3, 61. 2, 64, and in same sense *ἐμέμφθην* 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ῶ Esai. 45, 2: aor.

-ισα Esai. 28, 25 : p. p. ὁμαλισμένος Isocr. 6, 65 : aor. ὁμαλίσθην Aristot. Pol. 2, 7, 3 : fut. ὁμαλισθησόμενος Aristot. Pol. 2, 6, 10 : and earlier fut. mid. as pass. -είται Xen. Oec. 18, 5.

*Ὀμαρτέω *To be together, accompany*, mostly Poet. -τεῖ Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.); Opp. Cyn. 2, 223; imper. -άρτει Theogn. 1165; -τέων Il. 24, 438; -τεῖν Aesch. Eum. 338 : imp. ὁμάρτουν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -είτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below : fut. ὁμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser) : 1 aor. ὁμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὁμαρτήσειεν Od. 23, 87 (ἀμ- La R.); -ήσας 21, 188 (ἀμ- La R.); Theocr. 25, 192 : 2 aor. ὁμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -είτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

*Ὀμίχέω *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχω) ὤμειξεν Hipponax 55 (Bergk.)

*Ὀμνῦμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Hipp. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; Dem. 23, 68; δμνῦθι Il. 23, 585, Att. δμνῦ Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὁμνύντων Thuc. 5, 47; ὁμνύναι Her. 4, 68; Xen. Hell. 1, 3, 11; Isocr. 15, 21; Isae. 2, 39; Dem. 54, 39, ὁμνῶ Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172. 5, 7; Xen. An. 6, 1, 31. 7, 6, 18; Lycurg. 76; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70; δμνε Theocr. 27, 35, -έτω Il. 19, 175; ὁμνύων Dem. 54, 40. 57, 56, and ὁμός pres. only in part. ὁμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -όντες Bekk. Dind. Stein) : imp. ὤμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17, 10, ἀπ- Od. 2, 377; Ar. Eq. 424, and ὤμνυν Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19. 23. 24; Lys. 19, 26; Dem. 19, 292. 21, 119 : fut. ὁμοῦμαι, -εῖ, -είται &c. Il. 1, 233; Hes. Op. 194; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὁμώμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὁμώμελms. Dind. Mein.) : fut. aor. late, ὁμόςω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28; and mid. ὁμόσομαι, ἐπ- (Luc. Philopatr. 5) : aor. ὤμοσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὤμοσσα Il. 20, 313, ὁμοσσα 10, 328, ὤμοσα 19, 113; Dor. pt. ὁμόσσαις Pind. Ol. 6, 20 : p. ὁμώμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Isae. 2, 47;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. ὁμοιάει Xen. Hell. 5, 1, 35 (Vulg.) ὁμοίω- (Dind. Breitb.), ὁμοίω- Dem. 9, 15, 19, 318 (Bekk.), ὁμοίω- (Dind. Saupp.), συν-ομοίω- Dio Cass. 64, 51 (Bekk.), συν-ομοίω- (L. Dind.), συν-ομοίω- (Vulg.) : p. p. ὁμοίωται (Aesch. Ag. 1290) ; Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμοίωσται Andoc. 1, 98, and ὁμοίωσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -σται Buttm. Dind. Matth.) ; Aristot. Rhet. 1, 15, 27 ; ὁμοίωσμένος Dem. 7, 10, 22, 4 ; Aristot. Rhet. 1, 15, 33, but later ὁμοίωσμένος Dio. Hal. 10, 22 (Vulg. ὁμοίωσ- Kiessl.) ; App. Lib. 83 (ὁμοίωσ- Mendels.), συν-ομοίω- Joseph. Ant. 15, 8, 3 : aor. ὁμόσθην Isac. 2, 40, ἵπ- Dem. 48, 25, and ὁμόσθην Xen. Hell. 7, 4, 10 (-όσθην Dind. Cob.), ἵπ- Hyperid. Fr. 204 (Blass) : fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. δυνῆται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὁμῶσθην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378 ; Aeschin. 3, 150 : fut. ἐξ-ομοίωμαι Soph. Ant. 535 ; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὁμοσάμην, δι- Soph. Aj. 1233 ; Antiph. 5, 90, 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ἵπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137 ; Luc. Tim. 47. Vb. ἀπ-ὁμοίωτος Soph. Ant. 388. 394.

For the *unique* pres. part. ὁμοῖντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read ὁμῶντες perhaps rightly, see ὁμῶντας 2, 118. Imper. δυνῆθι Il. 23, 585, Attic δυνῆ Soph. Tr. 1185 ; Eur. I. T. 743, δυνῆ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόσω is from ὁμόςω, but mid. ὁμοῖμαι, -εἶ, -εῖται seems to be from obs. ὁμῶ, as νεοῖμαι, -εἶ, -εῖται from νέμω, not contr. from ὁμόσσομαι. ὁμῶμεθα quoted is not subj. but Dor. fut., -ώμεθα (Elms.), both are legitimate. ὁμόσω fut. act. is late, and never, we think, contr. ὁμῶ, -εἶς, -εἶς ; ὁμόσσει was introduced unnecessarily for ὁμόσση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομοῖντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -νμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118, 4, 68, 1, 212, 5, 106, with 4, 172, 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or ὅμ- as it suits him.

Ὅμοιος To make like, Thuc. 3, 82 ; Pl. Rep. 393 ; Ion. pt. -εῦντες ἐξ- Her. 3, 24 : imp. ὁμοῖον Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὁμοίωσαι, subj. ὁμοίωσωμεν Isocr. 11, 8 ; -ωσας Eur. Hel. 33 ; Her. 8, 28 : p. p. ὁμοίωμαι Pl. Rep. 431 ; Isocr. 6, 76 : aor. -ώσθην Pl. Rep. 510 ; -ώσθηναι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964 ; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι shall be like, Her. 7, 158 ; Philostr. Apoll. 270. Mid. ὁμοιόομαι, Ion. -εῖμενος

(Dind. Abicht, -οῦμ- Bekk. Stein) as act. *liken, compare*, Her. 1, 123 : fut. -ώσομαι pass. see above. The Attics, we think, did not use the mid. The act. is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αἰτὸν is Reiske's conject., αἰτοῦ (Bekk.), αἰτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὀμοκλέω and -άω *To call to*, Poet. imp. unaugm. ὁμοκλέομεν Od. 24, 173, -άκλειον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : aor. ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The pres. we have not seen, and imp. of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὀμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : imp. ὠμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : fut. -ήσω Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : aor. ὠμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : p. ὠμολόγηκα Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : plp. -ήκει Thuc. 2, 95; Dem. 23, 167 : p. p. -ηται Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : plp. -ήμην Xen. An. 1, 9, 14; Dem. 29, 44 : aor. -ήθην Thuc. 8, 29; Isae. 5, 17 : fut. -ηθήσεται Hippocr. 6, 6 (Lit.): and as pass. fut. mid. ὁμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. Mid. ὁμολογούμαι Pl. Crat. 416; Isocr. 2, 17 : imp. ὠμολ- Isae. 8, 21 : fut. -λογήσομαι pass. see above, but mid. διαμολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : aor. ὠμολογησάμην, δι- Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late p. p. as mid. καθ-ωμολογημένος Plut. Crass. 33. Vb. ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the mid. v., even the best miss entirely the fut. as pass.

Ὀμόργνυμι *To wipe*, Poet. imp. ὁμόργνυ in tmesi, Il. 5, 416 : fut. late in *simple* ὁμόρξω Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.): aor. ὁμορξα in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.): p. p. ὁμοργμένος, ἀπ- Aristot. Physiog. 6, 6 : aor. pass. ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called act. Mid. ὁμόργνυμαι *wipe oneself*, Pythag. Diog. Laert. 8, 17 : imp. ὁμόργνυντο Od. 11, 527 : fut. ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : aor. ὁμόρξατο Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

subj. ὁμόρξωμαι, ἔξ- Eur. H. F. 1399; ἀπ-ὁμόρξαι Eur. Fr. 695 (D.); ὁμόρξασθαι, ἔξ- El. 502; in *simple* ὁμορξάμενος Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, ἀπ- Ar. Ach. 695. See μόργνυμι.

Ὅμοστιχάω *To step with, accompany*, Epic and only -στίχδει Il. 15, 635. ὁμοστιχέων quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. ὁμοστιχής. Hesych. however gives ὁμοστιχεῖ, to explain -στιχάει.

Ὀνειδίω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; -δίζων Od. 18, 380; Thuc. 1, 5; -δίζω Andoc. 2, 5; imp. ὠνειδίζον Pl. Phaedr. 257: fut. Attic -ίω Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -ίσω Aristid. 46, 278 (Vulg. -ίω Ms. N. Dind.): aor. ὠνειδισα Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, ὠνειδ- Il. 9, 34; Theogn. 1115; -δίσαι Aesch. Ch. 917: p. ὠνειδικα Lys. 16, 15: aor. pass. ὠνειδίσθην late, Polyb. 11, 4 (5) Bekk.: and fut. -ισθήσομαι Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. ὠνειδιοῦμαι, -ιείσθε as pass. Soph. O. R. 1500: pres. ὠνειδίσομαι Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. ὠνειδιστίον Pl. Leg. 689.

Ὀνεύω *To turn, wind* (ὄνος), -εύοντες Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. ὠνεον Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like ἴστημι; part. ὀνίνας, -ἄσα Pl. Phil. 58; inf. ὀνίναται Rep. 600: imp. see below: fut. ὀνήσω Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. -ἄσω Theocr. 7, 36: aor. ὤνησα Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, ὤνησα Il. 1, 503, Dor. ὠνᾶσα Simon. C. 55 (Bergk); Theocr. 16, 57; subj. ὀνάσης Theocr. 5, 69 &c.: p. p. late, ὤνημαι Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. ὠνήθην, ὀνηθήναι Xen. An. 5, 5, 2, Dor. ὠνάθην Theocr. 15, 55. Mid. ὀνίναμαι *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. ὠνίναμην Rep. 380: fut. ὀνήσομαι Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late ὠνησάμην, ὀνήσασθαι Galen 2, 381 (ὠνοσάμην (ὀνόω) Anth. 7, 484, see below): 2 aor. ὠνάμην *indic.* rare, -ασθε Eur. H. F. 1368 (Vulg. Nauck, -ησθε L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (-ήμην Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, ὀν- Anth. App. Epigr. 307, ἀπ-ον- Musae. 292; opt. often, ὀναίμην (never ὀνοίμην, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίετο Soph. El. 211; inf. *δνασθαι* Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also *ώνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ώνητο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. *δνησο* Od. 19, 68; inf. *όνήσθαι* (Hippocr.) Epist. 9, 392 (Lit. *ώνήσθαι* Erm. 3, 608); *όνήμενος* Od. 2, 33, ἀπ- 24, 30. Vb. *ἀν-όνητος* Soph. Aj. 758, Dor. -ήτος Eur. Hipp. 1145 (chor.) The imp. indic. act. *όνίνην* is not found, but supplied by *ώφελουν*. The inf. pres. *όνίναναι* quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *πσιw* (ed. min. 1847) for *όνίνας, όνίνας, -είνας, -ήνας, -ήσαι* of the Mss., *όνήναι* (Bekk. C. Schneidw.), *όνίνας* (B. O. W. ed. maj. 1389); and so quoted by Aristides 47, 328 (v. r. *όνήσαι*). There are several instances of *όνίναναι* in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. *όνήναι, όνίνας*, not found elsewhere, point, the first to a 2 aor. *δνην*, the second to a 1 aor. *δνίνα* from *όνίνω* unused. *όνείται* Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes *όνέω*; *δνούμενοι* (Luc.) Philoptr. 26. A 1 aor. form *δνάσατο* occurs Anth. 7, 484, for which the v. r. *δνόσατο* from a Theme (*δνόω*) is approved. *δνατο* Il. 17, 25, belongs to *δνομαι* I reproach.

Ὀνομάζω To name, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. -άζω Pl. Alcib. 1, 135; opt. -άξοι Il. 9, 515; Pl. Rep. 493; -άξων Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; -άξεν Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. *ούνομάζω* Her. 4, 27. 59: imp. *ώνόμ-* Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always *δνόμ-* Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. *δν-μάξομαι* Pind. P. 7, 5: aor. *ώνόμασα* Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, *ούνόμ-* Her. 4, 6, Aeol. *δνόμαξε* Pind. P. 2, 44. 11, 6: p. *δνόμακα* Pl. Soph. 219; Dem. 23, 39: p. p. *δνδ-μασμαι* Soph. O. C. 61; Her. 2, 155 (*ούν-* Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. *δνομάδαται* Dio Cass. 37, 16 (Bekk.): aor. *δνομάσθην* Soph. O. R. 1036; Her. 5, 71 (*ούν-* Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. *δνόμασθην* Pind. Ol. 9, 46; *δνομασθείς* Thuc. 6, 55, Ion. *ούν-* Her. 1, 120: fut. late, *δνομασθήσονται* Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2. 4. Mid. *δνομάξομαι* call one's own, imp. *δνομάζετο* Soph. O. R. 1021: fut. Aeol. and Dor. *δννμάξομαι* Pind. P. 7, 5: aor. late, *δνομίσαντο*, ἐπ-Or. Sib. 3, 141. Vb. *δνομαστίον* Pl. Crat. 387. In a Cumaean

Inscr. 3524 (Boeckh) occurs the form *προσ-οὐνμάσδεσθαι*. In Her. Mss. and Editors differ on *ὄν- οὐν-*, and *ὦν- οὐν-*.

**Ονομαι* *To insult, think lightly of* (ὄνω, ὀνόω), pres. and imp. like *δίδομαι*, 2 sing. *ὄνοσαι* Od. 17, 378, Epic 2 pl. *οὐνεσθε* Il. 24, 241 (Vulg. Both. Spitzn.), *ὄνονται* Od. 21, 427; Her. 2, 167; *ὄνοιο* Il. 13, 287: imp. *ὄνοτο, κατ-* Her. 2, 172 (Ald. Bekk. Dind.), *κατ-όνοτο* (Mss. V. S. Gaisf.): fut. *ὀνόσομαι* (σσ) Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; *ὀνόσσεσθαι* Od. 5, 379; Ap. Rh. 1, 830: aor. *ὀνοσάμην* Il. 14, 95. 17, 173, *ὀνόσασθε* 24, 241 (Bekk. Dind.); *ὀνόσαιτο* Il. 17, 399; Theocr. 26, 38; *ὀνοσσάμενος* Il. 24, 439; *ὀνόσασθαι* Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare *ὦνοτο* Epic, Il. 17, 25 (Bekk. suggests -οτο): and aor. pass. *ὠνόσθην, κατ-οουσθῆς* as mid. Her. 2, 136. Vb. *ὀνοστῆς* Il. 9, 164, -οτῆς Pind. l. 4 (3), 50. For the rather singular form *οὐνεσθε* quoted, Buttm. suggests the reg. *οὐνοσθε*; Bekk. Dind. La Roche adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

**Ονομαίνω* *To name* (Ion. *οἰνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: fut. Ion. *οἰνομᾶνέω* Her. 4, 47: aor. *ὠνόμηναι* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; *-μήνω* Il. 9, 121; *-ῆναι* Hippocr. 3, 503 (Erm.), *ἐξ-* Od. 6, 66. Aeol. and Dor. *ὀνυμαίνω* Luc. Hist. Con. 18 (Bekk. Fritzs.); *ὀνυμαίνεται, -νεται* Tim. Locr. 100; also Aeol. and Boeot. *ὀνομ-*, 1 aor. *ὠνούμηνεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

**Ονοτάζω* *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. *ὀνοταζόμεναι* *loathing*, Aesch. Supp. 11.

**Οξύνω* *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, *ἀπ-* Od. 6, 269 (Mss. La R. Düntz. Ameis, -ξύουσι Bekk. Buttm. Dind.), *παρ-* Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. *ὤξυνον, παρ-* 5, 3: fut. *ὀξύνει, παρ-* Dem. 2, 11, -ννοῦσι 54, 25: aor. *ὤξυνα, -ῖναι* Soph. Tr. 1176, *ἀπ-* Od. 9, 326 (most Mss. La R. *ἀπο-ξῦσαι* Buttm. Bekk. Dind.); perhaps strengthened by *ἐξαπ-οξύνας* Eur. Cycl. 456; and *ἀπ-οξύνας* Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), *παρ-ώξυνε* Thuc. 6, 88: p. *ὤξυνκα, παρ-* Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. *ὤξυνμαι, παρ-* Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), *ἀπ-* Polyb. 18, 1, and *ὤξυσμαι, ἀπ-* Polyb. 1, 22, *συν-* 6, 22 (Bekk.): plp. *ὤξυντο, παρ-* Dem. 57, 49: aor. *ὠξύνθην, παρ-* Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; *ὤξυνθειν*,

παρ- Isocr. 5, 101; in *simple*, part. *δξυνθείς* Her. 8, 138, παρ- Lycurg. 87: fut. *δξυνθήσομαι*, παρ- Hippocr. 2, 426 (Lit.): pres. *δξύνονται* Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

Ὀπαδέω *To accompany*, -ηδέω Epic and Ion., only pres. *οπαδεῖ* Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. *οπαδεῖ* Theocr. 2, 14, -ῆδε Il. 2, 184. Od. 19, 398; inf. *οπηδεῖν* Hom. H. 2, 352. *δπάζω* Il. 17, 566; Ar. Eq. 200: imp. *ῶπαζ-* Il. 8, 341, *ῶπ-* 16, 730: fut. -σω, -άσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. *ῶπάσα* Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, *ῶπασσ-* Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14, is used by Epic, Lyric, and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. *οπίζομαι* as act. Od. 13, 148, classic only pres.: and imp. with and without augm. *ῶπίζετο* Il. 18, 216, *οπίζεο* 22, 332, -ετο Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late *ῶπίσατο* Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for *οπλίζω*, only imp. *ῶπλεον* Od. 6, 73, *ῶπλ-* (La Roche): to which as mid. *οπλομαι*, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. *ῶπλ-* Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. *οπλίζεσκον*, *ἐφ-* Ap. Rh. 3, 843; Epic fut. *οπλίσω*, *ἐφ-* Od. 6, 69: aor. *ῶπλισα* Her. 1, 127; Thuc. 4, 9, *ῶπλισσα* Il. 11, 641; *οπλίσας* Eur. Ion 980, -ίσσας Callim. Cer. 36: p. *ῶπλικε*, παρ- Diod. Sic. 4, 10: plp. *ῶπλίκει* Dio Cass. 78, 6: p. p. *οπλισμαι* Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. *ῶπλίσθην* Thuc. 6, 17; Xen. Eq. 12, 10. Mid. *οπλίζομαι arm one's own*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. *οπλίζοντο* Od. 16, 453 (La R. Ameis), *ῶπλ-* (Bekk. Dind.); Eur. Ion 1124: fut. *οπλίσομαι* Theoph. Epist. 35, *ἐφ-* Anth. 9, 39: aor. *ῶπλίσάμην* Il. 23, 301. 351, *ῶπλισσ-* Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but *ῶπλίσάμεσθα* Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, *ῶπλ-* Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. *οπλίσόμεσθα* for -ώμ- Od. 12, 292, *ἐφ-* Il. 8, 503; *οπλίσάμενοι* Xen. Cyr. 6, 2, 16? and perhaps p. *οπλισμένοι* Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -ώμεθα Od. 24, 495;

-ίεσθαι Xen. M. Eq. 1, 23 : imp. ὀπλιζ- Il. 8, 55. Od. 14, 526 (ὀπλ- Mss. La Roche); Eur. Elec. 627 : fut. ὀπλιούμαι late, Schol. Il. 13, 20 : aor. ὀπλισάμην Xen. Hell. 5, 4, 21 : in sense p. p. ὀπλισμαι Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : aor. ὀπλισθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλισθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλισάμεσθα, ὀπλισθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *nou* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : imp. ὀπτων Od. 3, 33 : fut. -ήσω Ar. Ach. 1102 : aor. ὀπησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : pass. -άομαι, -τῶτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55 : imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : p. ὀπτημαι Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : aor. -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θῆναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr. : and aor. ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed. Vb. ὀπτός Od. 4, 66.

Ὀπτεύω, see ἵπ-οπτεύω.

Ὀπύω *To marry*, of the man, -νίεις Hes. Sc. 356, -νίει Pind. I. 4, 59, -νίονσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -νίη Od. 15, 21 ; -νίαι Od. 16, 386 ; -νίειν Theocr. 22, 161, -νιέμεναι Il. 14, 268, -έμεν 13, 379, v. r. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut. : imp. ὀπυιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπυι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπύον Luc. Alex. quoted (Jacob. L. Dind.) : fut. ὀπύσω Ar. Ach. 255. Pass. ὀπυίομαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπύοι- Bekk. Sint.) : p. p. late ὀπυισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπυσ- (L. Dind.), others pres. ὀπυιόμενος. (v.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὀπωπα imp. ὀπώπειν Orph. Arg. 184, -πειν 1025. Mid. aor. ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : fut. -ιῶ, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44 : aor. Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὄπω, ἴδω), ὄρῳ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὄρῃς Aesch. Ag. 1597,

δράας Il. 21, 108, *δρᾶ* 18, 442, Dor. -ρῆ Épicharm. 117, 3 pl. -ρεῦντι Theocr. 9, 35, Ion. *δρέω* Her. 1, 80, Ep. -όω Il. 11, 651; Epic opt. *δρόφτε* Il. 4, 347; Dor. imper. *δρη* Theocr. 15, 12; imp. *έώραον*, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. *δρεον* Her. 4, 3 (Gaisf. Dind.), *δρων* (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. *δρα* Il. 16, 646: fut. *δψομαι* Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always *δψει* Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. *δψει* Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, *δψει* Herm. Dind. Paley); *δψοιυτο* Thuc. 6, 30, -οίατο Soph. O. R. 1274: 1 aor. see below: p. *έώρακα* Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and *έώρακα* especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. *έωράκη* Pl. Rep. 328 (-ειν Vulg.), *έωράκεσαν* Thuc. 2, 21 (Bekk. Popp. Krüg.), *έωράκ-* (L. Dind. Stahl, Classen): p. p. *έωράμαι* Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19, παρ- Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic *έωμαι* Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: plp. *έωράτο* Hippocr. 6, 20: aor. *έφθην* Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. *έφθῶ* Xen. Cyr. 4, 1, 17 &c. Ion. -θίω Her. 8, 7, and *έωράθην* perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; *δραθῆ* Aristot. H. A. 9, 37, 6; *δραθῆναι* Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. *έφθήσομαι* Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late *δραθήσομαι* Galen 3, 820. 822: 2 p. *έωπα* usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. *έπώπει* Od. 21, 123; Theocr. 4, 7, *έπώπει* Orph. Arg. 184; Her. 5, 92, -πεναν 7, 125, Dor. *έπώπη* Theocr. quoted (some Mss. and edit.): 2 aor. *είδον* Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (*είδέω*). Mid. *δράομαι*, -ώμαι as act. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic *δρηται* Od. 14, 343, -ᾶται Il. 24, 291; *δρώμεθα*, ἀφ- Ar. Nub. 281, προ- Dem. 18,

281; -ᾶσθαι Il. 3, 306; Eur. Andr. 113, Epic -ᾶσθαι Od. 16, 107. 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17. 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ὑφ- Thuc. 3, 40, Dem. 18, 43; προ-οράσθαι Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): imp. unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἐωράτο Polyæn. 8, 16, 2, but περι-εωρ- Thuc. 6, 103, προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late προ-ωρώμην N. T. Act. 2, 25 (Vulg. προ-ορ- Lachm. Tisch.): fut. ὀψομαι see above: aor. ὠψάμην rare, ὤψαντο Soph. O. R. 1271 (Herm. but fut. ὤψουτο Dind. Bergk, Nauck), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-όψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baier &c.): 2 aor. εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. προ-εωράσθαι Diod. Sic. 20, 102; and δι-ώμμαι if correct Theogn. 1311 (Herm. Bergk, Ziegl.) Vb. ὁρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατίον Plut. Mor. 49, ὁπτίον late, but περι-οπτίον Her. 5, 39; Thuc. 8, 48. See δρῆμι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὄψει, which Herm. Dind. and Paley alter to ὄψει, see above. A unique instance of 1 aor. occurs in opt. ἐσορήσαις Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. ἐπιώψατο Com. Fr. 2, 623. ὄψαντο Soph. O. R. 1271, is Hermann's emendation for ὄψουτο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὀψώμεθα occurs Menand. Rhet. 68 (ὀψόμ- Spengel), -ῆσθε N. T. Luc. 13, 28 (ὄψεσθε Tisch.), ἐπ-όψωνται Pl. Leg. 947. The p. p. form ἑώραμαι we have not seen earlier than Isocrates, nor aor. ἐωράθην before Aristotle. Epic form ὀρώω Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρώμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schæf. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτέουσι 2, 66 all the Mss.), 3 sing. ὄρᾱ not ὀρέει, κατ- 2, 38; -έοντες 8, 25; ὄρᾱν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρῆν Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Erm.): imp. ὄρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὄρων 4, 3 (Bekk. Stein), ὄρεον 2, 106 (Bekk. Gaisf. ὄρων Stein), ὀρώμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἐωρώμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὀρώμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὄρεον, ὀρέομεν according to rule (Pref. to Her. Didot.), 3 sing. ὄρα 1, 11. 3, 72, 2 pl. ὄρατε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: *ὄρων* for *ὄρεον*, *έωρ-*; *ὄρ-* and *ὄρῶμεν*, for *ὄρέομεν*, *ὄρέ-*; subj. *ὄρῶσι* for *-έωσι*; part. *ὄρῶν* for *ὄρέων*, *ὄρῶσα* for *-έουσα*, but *ὄρέωντα* *-έωντες* for *-έοντα*, *-έοντες* (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that *ίόρακα*, *ίόρακειν* is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. *προ-* quoted, *ίφ-* Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, *περι-* Thuc. 2, 43, 6, 93, even the *simple* *ὄραται* seems mid. Ael. V. H. 3, 1; *ὄρασθαι* H. A. 10, 17; certainly *ὄρώμενοι* Polyæn. 4, 7, 6: imp. *έωρᾶτο* Polyæn. 8, 16, quoted, but *έωρῶντο* Plut. Brut. 43, has been altered to *έώρων* (Mss. Sint. Bekk.) ~

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. *ὀργᾶσον* Ar. Av. 839; *ὀργάσαι*, *ίπ-* Hipponax 84; *ὀργάσας* Her. 4, 64: p. p. *ὀργασμένος* Pl. Theæt. 194. Mid. aor. *ὀργάσασθαι* Hippocr. 8, 398. 400 (Lit.); *-σάμενος* Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (*ὀργᾶνα*), opt. *ὀργάνειας* trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. *-ιώ, έξ-* Aeschin. 1, 192: aor. *ὀργίσα* Ar. Vesp. 425; *-ίση* 404; (Pl.) Eryx. 392; inf. *-ίσαι* Pl. Phaedr. 267; *-γίσας* Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) *ὀργίζομαι to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. *-ίζη* Soph. O. R. 364; *-ιζόμενος* Antiph. 5, 72 &c.: imp. *ὀργιζέ-* Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. *ὀργισμαι, -μένος* Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. *ὀργίσθην* Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. *-ισθῇ* Eur. Med. 129; Pl. Prot. 346; *-ισθείη* Isocr. 11, 46; *-ισθήναι* Thuc. 1, 74; Isocr. 20, 9 &c.: fut. *ὀργισθήσομαι* Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,

συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργισοῦμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. Vb. ὀργιστέον Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω To stretch out, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὀρεγον Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὀρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), ὀρεξ- Il. 24, 743; subj. -ης Il. 22, 57, -ξη 5, 33; opt. -ξίαν Od. 17, 407; Luc. Tim. 54; imper. ὀρεξον Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὀρεγμαί Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. ὀρώρ- see below: aor. ὀρέχθην (Hippocr.) Epist. 9, 372 (Lit.); ὀρεχθείη Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.), but ῥεχθείη Mss. Ald. Lit. 5, 384), see below. Mid. ὀρέγομαι stretch one's own, oneself, desire, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγοιτο Tyr. 12, 12; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὀρέγοιτο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὀρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὀρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456, but ἐπ- Hippocr. 9, 194 (Lit.); -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὀρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὀρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὀρεχθῇ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. ὀρώρεγμαί, Epic 3 pl. ὀρωρέχεται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὀρωρέχато Il. 11, 26. Vb. ὀρεκτός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255; Themist. 32,

361: imp. ὀρεγᾶτο Theocr. 24, 44, -ῶντο Hes. Sc. 190: fut. -γήσομαι late, Dio Cass. 41, 53: aor. ὀρεγήθηται Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: imp. ὀρίοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called *pres.* by Buttmann. We think it may be fut. mid. of ὀρνύμι, which see.

Ὀρεχθεῖν *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: imp. ὀρέχθειν Il. 23, 30; Ap. Rh. 2, 49, ὀρέχ- Athen. (Aristias) 2, 56.

Ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὀρ-Bergk), ποθ-ὀρημι Theocr. 6, 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. Mid. ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράεαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only imp. ὀρθευεν Eur. Or. 405. The form ὀρθόω is in general use, *act.* and *pass.* with mid. late (unless ὀρθοῦσθαι be mid. intrans. Hippocr. 7, 262) ὀρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ὀρθώσομαι Isocr. 4, 181: aor. δι-ὀρθωσ- Dem. 33, 11, ἐπ- ἡν- ὠρθ- Isocr. 4, 165, see also κατ-ὀρθόω.

Ὀριγνόμεαι see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: imp. ὀρίζ- Thuc. 2, 96: fut. -ίσω, Attic -ῶ Aristot. Categ. 6, 11; Himer. 4, 23, δι- Isocr. 4, 174; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche): aor. ὀρίσα Soph. Ant. 452; Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): p. ὀρίκα Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὀρισμαι Thuc. 1, 71; Pl. Conv. 182: plp. ὀριστο Philostr. Apoll. 3, 110: aor. ὀρίσθην Pl. Charm. 171: fut. ὀρισθήσομαι Pl. Theaet. 158; Aristot. Metaph. 7, 2, 3: and seemingly as *pass. fut. mid.* ὀρεῖται Aristot. Metaph. 6, 10, 13, δι- Hippocr. 4, 102 (Lit. but *act.* 6, 4.) Mid. Dep. ὀρίζομαι *to limit, determine* &c. Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; Dem. 9, 19, δι- Andoc. 3, 12: imp. ὀρίζ- Pl. Gorg. 513: fut. ὀριοῦμαι Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as *pass.* see above: aor. ὀρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as *mid. p. p.* ὀρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13; Dem. 24, 192. Vb. ὀριστέον Pl. Leg. 632.

Ὀρίνω *To raise, rouse*, Epic, Il. 11, 298; Opp. Hal. 2, 511:

aor. ὄρῖνα Il. 19, 272. Od. 7, 273; Hes. Op. 508, ὄρι- Il. 14, 487. Od. 14, 361; subj. ὄρῖνω Il. 15, 403; opt. ὄρῖναι Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ῖνας Theocr. 26, 37: **aor. pass.** ὀρίνθην Il. 16, 509; Opp. Cyn. 1, 491, usu. ὀρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀρινθείς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: **pres.** ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28; -ῖσθαι Aristot. Probl. 27, 3, 2; -ινόμενος Il. 16, 377: **imp.** ὀρίνετο Il. 9, 595. Od. 18, 75, ὀρίν- Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώσσι, ἐφ- Opp. Hal. 2, 94; -όντες Aesch. Pers. 394; Soph. Ant. 133: **imp.** ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: **fut.** -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): **aor.** ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -ᾶσα Soph. Aj. 175 (chor.); opt. -μᾶσαι Pind. Ol. 10, 21; Dor. imper. ὄρμαον for -ησον, Ar. Lys. 1247 (chor.); inf. -ήσαι Antiph. 3, 8, 5: **p.** ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: **plp.** ὀρμήκει, ἀφ- Hippocr. 1, 496 (Erm.): **p. p.** ὄρμημαι Soph. El. 70, usu. **mid.** see below: so **aor.** ὀρμήθην Her. 6, 41, but dual ὀρμηθήτην Il. 5, 12. 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὀρμάθη Soph. El. 197 (chor.); subj. -ᾷθω Eur. Andr. 859, -ᾷθῃ Med. 189 (Pors. Kirch.), -ηθῇ (Elms. Br. Dind.); ὀρμηθείς Od. 8, 499. 13, 82; Her. 4, 92, -ᾷθείς, ἐφ- Pind. N. 10, 69. **Mid.** ὀρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ώνται Opp. Hal. 1, 598; ὀρμώμενος Thuc. 1, 64, -μεώμ- Her. 4, 57. 6, 137. 7, 30, -μεώμ- (Stein): **imp.** ὀρμώμην Soph. O. C. 1159, -ᾶτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, -όντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὀρμέωντο Bekk.): **fut.** ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: **aor.** ὀρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breith. &c. but **plp.** -μητο Dind. Saupp.): more freq. as **mid.** **aor. pass.** ὀρμήθην Il. 5, 12. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): **fut.** late ὀρμηθήσομαι Galen 5, 85: **p.** ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέεται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): **plp.** ὀρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35.

109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61, ὠρμ-), but ὠρμιάται, ὠρμιάτο always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -αται, quales ὠρμιάται, cum plusquamperfecto ὠρμιάτο, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὠρμηται, ὠρμητο, ὠρμημένος. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose ἐξ-ωρησ- Xen. quoted, but ὠρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ισασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὠρμάων, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὠρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27, 11 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὠρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὠρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὠρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koehly): aor. ὠρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὠρμ- Her. 6, 107, ὠρμ- (Stein): fut. -ίσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὠρμίσα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὠρμιζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὠρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὠρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὠρμισθην, ὠρμισθῇ Com. Fr. (Phil.) 4, 31; -ισθείς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ωρμισθην Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaeef. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ωρμισθῇ Polyb. 1, 21. 39. 41 &c.: p. ὠρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὠρμιστέον Arr. An. 6, 19, 3.

Ὀρνύμι *To raise, rouse*, Poet. ὀρνύθι Il. 19, 139; ὀρνύς Pind. P. 10, 10; ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353, ὀρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὀρω 113: imp. ὀρνύον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὀρν- La Roche); Pind. P. 4, 170: fut. ὀρσω Pind. N. 9, 8; Soph. Ant. 1060; ὀρσουσα Il. 21, 335: aor. ὀρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὀρσασκε Il. 17, 423; ὀρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὀρσας 22, 190; ὀρσαι Pind. Ol. 4, 12: 2 aor. ὀρορον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19,

201; part. *δρούσα, -ούση* Hes. Sc. 437 (Goettl.): 2 p. *δρωρα* intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; *δρώρη* Il. 9, 610: 2 plp. *δρώρειν* Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. *δρώρειν* Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. *δρνύμαι* *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. *-ύμενος* Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. *-υμένα* Eur. I. T. 1150: imp. *δρνύμην* Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and *δρέοντο* (*δρέομαι*) Il. 23, 212: fut. *δρούμαι* Il. 20, 140: p. *δρώρεται* Od. 19, 377; subj. *δρώρηται* Il. 13, 271: 2 aor. *δρόμην, -ρετο* Il. 22, 102, *δρω* 5, 590, see below, unaugm. *δροντο* Od. 3, 471, see *δρωμαι*; subj. *δρηται* Od. 20, 267; Hes. Th. 782; *δρωτο* Od. 14, 522; Theogn. 349; *δρόμενος* Aesch. Sept. 87. 115, *-μένα* Eur. I. A. 186 (chor.), *δρμενος* Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. Vb. *θί-οτρος* Aesch. Pr. 765. *δρω* occurs in pres. part. act. *δρωντες* Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. *δρνύμεναι* Il. 17, 546, *δρνύμεν* 9, 353: *δρω* 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); *δρω* 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, *δρω* Il. 3, 250, contr. *δρσευ* 4, 264; inf. *δρθαι* Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), *δρθαι* (old edit. Heyn.); part. *δρμενος* Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

Ὀροθύνω *To raise, rouse* (*δρνύμι*), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic *-θυνέμεν* Mosch. 4, 63: imp. unaugm. *δρόθυνε* if not aor. Il. 13, 351; Ap. Rh. 1, 1153: fut. *-ύνω* D. Chrys. 2, p. 3, 1: aor. *δρόθυνα* Lycophr. 693; Luc. Char. 7; *δρόθ-* Il. 10, 332; Od. 5, 292; imper. *δρόθυνον* Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. *δροθύνετο* Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For *δρβοίς* Dind. now 5 ed. edits with Herm. *δροθύνεις* Eur. Bac. 1169 (chor.)

Ὀρομαι *To watch, superintend* (*δρω, δρνυμι, or ούρος, δράω*), Epic, in tmesi *ἐπὶ—δρονται* Od. 14, 104† imp. *ἐπὶ—δροντο* 3, 471, for *δρέοντο* see *δρνυμαι*: 2 plp. *ἐπὶ—δρώρει* Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

Ὀρούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: imp. *δρουον* Eur. H. F. 972: fut. *δρούσω* Hom. H. 2, 239: aor. *δρούσα* H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. *δρου-* Il. 13, 505; Hes. Sc. 412; *δρούσας* Il. 11, 743, Dor. *δρούσαισ'* Pind. N. 1, 50,

ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.): aor. ὄρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in pres. fut. and aor. ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: fut. -ούσων Orph. Th. 7, 19: and aor. unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀπράζω, see ἑορτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: imp. ὄρυσσον Her. 7, 23, -ττον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: fut. ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. aor.), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὄρυξα Her. 3, 39, in Hom. unaugm. ὄρυξα Il. 7, 440. Od. 11, 25; ὀρύξῃ Aristot. Probl. 23, 21, see fut.; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: p. (ὄρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὠρωρύχειν App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμαi Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὄρυγμαi rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ὠρύγμεθα Antiph. 3, γ, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ὠρυκται Sophr. Fr. 33 (Ahr.), and late δι-ὠρυκται Luc. Tim. 53; δι-ὠρυγ- μένος Diod. Sic. 4, 43: plp. ὠρωρύγμην Her. 1, 186 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὠρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὠρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὠρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὠρύχην: 2 fut. ὀρυχήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὠρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. Ah. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὄρυγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγῃ (Solon): 2 aor. pass. late ὠρδγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom.

Magister &c. "κατῶρκεται κοινόν, κατορώρεται Ἀττικόν" the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὄρκετο, ὄρκεται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλλήλακα &c. maintain the redupl. ὀρώρεται, ὀρώρετο (not ὠρεω-) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, exile*, aor. rare, aor. ὄρχησα Trag. Fr. (Ion) 56 (Wagn.): *pass.* rare, ὀρχοῦνται Athen. 14, 30 (631 C.). Mid. ὀρχοῦμαι *to dance*, -εῖται Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -έονται Her. 2, 60, and -εῖνται Hom. H. 2, 18; Hes. Th. 4; -όμενος Her. 1, 141: *imp.* ὀρχείσθην Od. 8, 378, -οῦντο Xen. An. 5, 4, 34, Aeol. -εῦντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.), but ὀρχ- (Bekk. Bred. Dind. Krüg.): *fut.* ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὀρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ὀρχ- (Ms. K. Schweig. Gaisf.), so ὀρχήσας, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371; Aristot. Metaph. 6, 9, 1; -ησάμενος Andoc. 1, 47.

Ὀρω, see ὄρνυμι.

Ὀσμέδομαι, see ὀδμ-.

Ὀσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28, προτι- Il. 22, 356; ὀσσόμενος Il. 14, 17. Od. 20, 81: *imp.* ὀσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

Ὀσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: *fut.* ὀσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 aor. mid. Ion. ὀσφραντο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ὠσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ὠσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ὀσφραντο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ὀσφραντός Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.) ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ὀσφρέσθαι the emendation of

Elmsley. *Act.* ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-οσφράνης Geop. 19, 2.

Ὄτοβέω *To sound*, Poet. and only pres. ὀτοβεί Aesch. Pr. 574. Fr. 55 (D.)

Ὄτοτύλλω *To lament* (ὀτοτοί), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὠτότυλλον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτοτύξομαι Ar. Lys. 520: aor. ὠτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371 chor. (Dind. -οτότυξα Nauck.) Pass. ὀτοτύζεται Aesch. Ch. 327.

Ὄτρυνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; subj. -ύνομεν Od. 24, 405, Epic -ύνομεν 1, 85; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνέμεν Il. 4, 286: imp. ὠτρύνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὄτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρύνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὠτρύνω Od. 17, 430 (ὄτρ- Aristarch. La R.); subj. -ύνω Il. 15, 402, -ύνησι Od. 14, 374; ὀτρύναιμι Ap. Rh. 1, 701, -ειε Od. 15, 306; Ap. Rh. 1, 382; ὄτρυνον Il. 19, 69; Pind. Ol. 6, 87; inf. ὀτρύναι Il. 8, 219: pass. ὀτρυνόμενος Aristot. Mund. 6, 24: aor. ὠτρύνθη Pseud.-Callisth. 3, 3. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνόμεθα Il. 14, 369: imp. ὠτρύνοντο Od. 17, 183, in which sense the act. ὠτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὠτρύνοντο, which Heyne, Bekk. Dind. La Roche adopt: aor. ὠτρύνατο Androm. Sen. 47; trans. *urge* ὀτρυνόμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνίονσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Ὀνομέλω, see ὄνομ-.

Οὐρέω *tingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 1, 78 (Erm.); Aristot. H. An. 6, 20, 1: imp. εὐρέον Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρεον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): fut. οὐρήσω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, mid. οὐρήσομαι Ar. Pax 1266: aor. εὐρήσα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20, 8 (Bekk.); subj. οὐρήσω Ar. Vesp. 394; -οὔρησαι Her. 1, 107: p. εὐρήσκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: plp. οὐρήκει Hippocr. 5, 354 (Lit.): aor. pass. οὐρήθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the fut. act.: οὐρήσω Ar. Vesp. 394,

is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so ὠθείω, usu. ἐώθουν; ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάην, ἔαγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, εἶδον, εἶδα; ὀράω, ἑώραν, ἑώρακα, ἑόρ-; ἀνοίγω, ἀν-έφρον, ἀνέφρα.

Οὐρίζω, see ὄρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθη, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾱ from orig. Theme; inf. οὐτᾶμεναι Il. 21, 68, and οὐτᾶμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτᾶμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-οὔτατος Il. 18, 536, ἀν-οὔτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyr. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -ᾶσω Eur. Rhes. 255 (chor.): aor. οὐτᾶσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένους Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. Mid. imp. οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -έλων Aesch. Pr. 985, Epic ὀφέλλω Il. 19, 200. Od. 8, 332: imp. ὀφείλων Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὀφείλ- Il. 11, 688 (ὀφείλλ- Bekk.), ὀφείλων 7, 390; Hes. quoted (some Mss. Al. Rzach), ὀφείλλ- Il. 1, 353: fut. ὀφειλήσω, -ήσει Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὀφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφειλήσαι Dem. 30, 16. 18: p. ὀφείληκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφειλήθεις Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλειτο Il. 11, 698: 2 aor. ὀφείλον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὦς, εἰ, γὰρ &c. Il. 3, 428 (ὀφείλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -ελετε Il. 24, 254. 2 aor. is often unaugm. ὀφελον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὀφείλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg.

Gaisf. Bred. ὄφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελλον, ὄφελλ- Il. and Od. quoted. ὄφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὄφελον. In late Auth. ὄφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: imp. ὄφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: aor. (Aeol. ὄφελλα), 3 sing. opt. ὄφέλλει Il. 16, 651. Od. 2, 334. *Mid. or pass.* ὄφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): imp. ὄφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in *ei* occurs in the pres. also, δέειπνεις Athen. 4, 149, ἵποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and ἀλυσκάσει 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀεπτάσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὄφλ- Dem. 30, 2: fut. ὄφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: aor. ὄφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὄφληκα Ar. Nub. 34; Dem. 2, 3, 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: plp. ὄφλήκει Dem. 52, 27: p. p. ὄφλημαι, -ημένην Dem. 29, 55: 2 aor. ὄφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὄφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὄφλείν Eur. Bac. 854; Thuc. 5, 101; ὄφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὄφλείν, ὄφλών. But ὄφλω pres. seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὄφείλων (Bekk.); and for ὄφλον 5, 77 (Dind.), ὄφειλον (Bekk.); ὄφλεε for ὄφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of aor. ὄφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὄφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὀχέτευσα Emped. 12 (Stein); -εύσαι Her. 2, 99:

ὀχέεσθαι Aristot. Part. Anim. 3, 5, 9. **Mid.** as **act. aor.** ὀχέεσάμενος Anth. 9, 162: but fut. ὀχέεύσονται seems **pass.** Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Hippocr. 3, 480; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67: **imp.** ὄχει Eur. Hel. 277 (Musgr. Dind. Paley), **iter.** ὀχέεσκον Od. 11, 619: **fut.** ὀχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. **aor.** ὄκχησα Callim. Jov. 23. More freq. **pass.** ὀχέομαι *to be carried &c.* Il. 10, 403; Soph. Ph. 190 (Herm. Dind.); Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: **imp.** ὀχέετο Her. 1, 31, -έιτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217: with **fut. mid.** ὀχήσομαι Il. 24, 731, ἐπ- 10, 330: and **aor.** ὀχήσατο Od. 5, 54: also **aor. pass.** ὀχηθήναι Hippocr. 4, 250 (Lit.); ὀχηθείς Luc. Lex. 2: **p. p.** ὀχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in **pres.** and **imp.** only. Hom. never augments it. The **fut.** of the Dor. form ὀκχῆσει should perhaps be restored to Lycophr. for ὀκκῆσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, **imper.** ὄχθει Theogn. 1032: **fut.** ὀχθήσω late Q. Sm. 3, 451: **aor.** alone classic ὄχθησα, 3 pl. ὄχθησαν Il. 1, 570. 15, 101; and **part.** ὀχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψέω *To wish to see, long for*, **part.** ὀψείοντες Il. 14, 37 (Dor. ὀψέω): **imp.** ὤψεον Sophr. 39 (Ahr.) **Desider.** to ὀράω, ὀψομαι.

II.

Παδάω, see **πηδάω**.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: **imp.** ἐπαιδ- Rep. 600: **fut.** -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: **p.** πεπαιδαγώγηκα Luc. Tim. 13; **reg.** except **fut. mid.** παιδαγωγήσομαι, -γήσει as **pass.** (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: **imp.** ἐπαιδ- Pl. Rep. 430; Isae. 1, 12; Lycurg. 101: **fut.** -εύσω Pl. Euth. 272: **aor.** ἐπαίδευσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσαν Ar. Ran. 1502: **p.** πεπαίδευκα Pl. Rep. 606; Aeschin. 1, 173: **p. p.** πεπαίδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: **aor.** ἐπαυδευθῆν Soph. O. C. 562; Isocr. 7, 82; Lys. 9, 27; Xen. Cyr. 1, 2, 2: **fut.** παιδευθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as **pass. fut. mid.** παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165.

Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: **aor.** ἐπαιδευσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: **fut.** -εύσομαι as **pass.** see above. **Vb.** παιδευτός Pl. Rep. 526.

Παιδοποιέω *To beget children* (in **act.** Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** -ῆσαι Ael. V. H. 12, 44: **p. p.** πεπαιδοποίημαι Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** -οῦμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** -ήσομαι Pl. Rep. 449: **aor.** ἐπαιδοποιησάμην Xen. Cyr. 5, 4, 12; **imper.** -ποιῆσαι Eur. Or. 1080; -ήσασθαι Pl. Leg. 868: and as **mid.** **p. p.** πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. παῖδω Alcim. 38 (B.); Theocr. 14, 8. 15, 42: **imp.** ἔπαιζον Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, παῖζ- H. H. 4, 120, Dor. ἔπαισδ- Theocr. 15, 49: **fut.** παίζοίμαι Dor. Xen. Conv. 9, 2, παίζομαι Anth. 12, 46, **συν-** Luc. D. Deor. 4, 3: and παίξω Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** ἔπαισα, **προσ-** Pl. Phaedr. 265; παῖσωμεν Ar. Av. 660. Thesm. 947; **imper.** παῖσατε Od. 8, 251; παῖσας Ar. Ran. 392; παῖσαι 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic ἔπαιξα Anth. 5, 112; Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, **προσ-** Plut. Caes. 63; παῖξας Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and παῖξαι Pl. Euthyd. quoted (Mss. A & S. Winckl.): **p.** πέπαικα Com. Fr. (Men.) 4, 237, later πέπαιχα Plut. Demosth. 9: **p. p.** πέπαισμαι Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later πέπαιγμα (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** ἐπαίχθην Plut. Mor. 123; Heliod. 8, 6. **Vb.** παιστέον Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. παίζονται **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), παίζοντες (Wolf, Goettl.)

Παιφάσσω *To look about fiercely, wildly*, later of any *rapid motion*, only **pt.** παιφάσσουσα Il. 2, 450; Nic. Ther. 761; -σσοντα Opp. Hal. 2, 288. Cyn. 2, 250: and **imp.** παίφασσε Ap. Rhod. 4, 1442.

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63. 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** ἔπαιον Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** παίσω Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. παίῃσω Ar. Nub. 1125. Lys. 459: **aor.** ἔπαισα chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:

p. *πέπαικα* *simple* late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. *-ήσω*) *πεπαιήκα* Clem. Alex. Strom. 7, p. 846: p. p. late *πέπαισμαι*, *ἐμ-* Athen. 12, 543; Eustath. Od. 1775, 13: aor. *ἐπαίσθην* Aesch. Ch. 184. Sept. 961: pres. pass. *παύμενος* Antiph. 2, 8, 4; Thuc. 4, 47: imp. unaugm. *παίοντ'* Aesch. Pers. 416 (trimet.) Mid. *παίομαι* *to strike oneself*, imp. *ἐπαίοντο* Plut. Pomp. 24: fut. *παίσομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. *ἐπαυσάμην* Xen. Cyr. 7, 3, 6. For perf. and aor. pass. *πέπληγμαι*, *ἐπλήγην* were more in use: *πληγείς ἢ παύμενος* Lys. 4, 6.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; *-εω* Ar. Pax 896; Pl. Men. 94; pt. *-λαίονσα* Soph. Fr. 678, Dor. *-λαίοισα* Pind. P. 9, 27: imp. *ἐπάλαιον* Il. 23, 733 (Vulg. Dind.), *πάλαιον* (Bekk. 2 ed. La R.), *ἐπάλ-* Pseud.-Callisth. 2, 20: fut. *παλαίσω* Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, *προσ-* Pind. I. 4, 53: aor. *ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, *παλ-* Pind. N. 8, 27: p. *πεπάλαικα* Anth. 12, 90; Philostr. Imag. 846: p. p. *πεπάλαισμαι* Anth. 9, 411; (Luc.) Asin. 10: aor. *ἐπαλαίσθην* Eur. El. 686. Mid. as aor. fut. *παλαισόμενοι* Plut. Mor. 236, *κατα-* Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. Vb. *δυσ-πάλαιστος* Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has aor. opt. *παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been referred to an unused pres. form *παλέω* *to be wrenched, dislocated, disabled* (Hesych.), *ἐξ-επάλησεν* Hippocr. 3, 552. 4, 240 (Lit.)

Παλάσσω (πάλλω) *To throw, sprinkle, stain*, fut. *-άξω*, inf. *-ξέμεν* Od. 13, 395: aor. *παλάξαι* (Hesych.): p. p. *πεπάλαγμα* Il. 6, 268; Callim. Lav. Pal. 7; Ap. Rh. 3, 1046, but as aor. *cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the *ς* formation *πεπάλασθε, -άσθαι*: plp. *πεπάλακτο* pass. Il. 11, 98; Callim. Del. 78: imp. *παλάσσετο* Il. 5, 100.

Πάλλω *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (*δια-* Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. *ἐπαλλον* Eur. Ion 1151, *πάλλ-* Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: fut. (*πᾶλλω*): 1 aor. *ἐπηλα* Soph. El. 710, *ἀν-* Eur. Bac. 1190, *πῆλε* Il. 6, 474. 16, 117, Dor. *ἐπᾶλα* Alc. 69; *πῆλας, δια-* Aesch. Sept. 731: 2 p. *πέπηλα, -ηλότι* late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. *κεκυφότι* Koechl.): 2 aor. redupl. (*πέπᾶλον*) Epic, *ἀμ-πεπᾶλόν* Il. 3, 355: p. p. *πέπαλμαι* Aesch. Ch. 410, see

mid.: 2 aor. late (ἐπάλην), ἀνα-πᾶλεις Strab. 8, 6, 21. **Mid.** πᾶλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: imp. ἐπαλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): 1 aor. πῆλασθαι Callim. Jov. 64; and perhaps ἀνεπῆλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: 2 aor. sync. ἐπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, παλτο Il. 15, 645, ἐκ-παλτο 20, 483, but ἐπάλτο (ἐπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-ἄλλομαι. The aor. is sometimes used as mid. πᾶλλον Soph. O. R. 153: δελφίς ἐπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πᾶέομαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. πω): aor. ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πάσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπάσμην Il. 24, 642. **Vb.** ἄ-παστος Od. 4, 788. **Fut.** σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177 (Dind. Herm.): aor. Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπᾶμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπᾶμένος Aesch. Ag. 835; Xen. An. 5, 9, 12; -πᾶσθαι Solon 13, 7; Theocr. 10, 33: plp. ἐπεπᾶμην Anth. 7, 67, but πέπᾶτο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pempel.) 79, 52. πᾶσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 68; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: imp. παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραίνει Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): fut. παραινέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and mid. παραινέσομαι rare, Pl. Menex. 236: aor. παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -ηνῆσθαι

Thuc. 7, 69: *aor.* παρηγνέθην Hippocr. 3, 446: Thuc. 5, 69. See αινέω.

Παραιτέομαι *To solicit from, beg off*, is Dep. *Mid.*, Pind. Nem. 10, 30; Eur. Heracl. 1026; Pl. Criti. 106; -αἰτού Aesch. Supp. 521; -εόμενος Her. 1, 24: *imp.* -ῆτετο Thuc. 5, 63, Ion. -αἰτέτο Her. 3, 119. 5, 33: *fut.* -ήσομαι Pl. Rep. 387; Xen. An. 6, 6, 29: *aor.* -ῆτησάνην Ar. Vesp. 1257; Pl. Apol. 27, Ion. -αἰτησ- Her. 4, 43. 146: *p. p.* as *aor.* παρηγήσθαι D. Laert. 4, 51; Sext. Emp. 193, 21; but *pass.* ῆτημένος N. T. Luc. 14, 18. 19.

Παρακρούω, see κρούω.

(Παραμύω)=αμείβω *To surpass*, *aor.* -αμύσαι Hesych.: *mid.* *fut.* -μύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 15; Thuc. 2, 37: *imp.* (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Lys. 3, 17 (Cobet); Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): *fut.* -ήσω Luc. Tim. 45 (Jacob.): *aor.* παρηνόμυσα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio Cass. 46, 13, παρεν- Her. 7, 238; Thuc. quoted (Ms. G. L. Dind. Stahl); (Luc.) Amor. 20: *p.* παρανεύμω Xen. Hell. 2, 3, 36; Dem. 21, 9. 43, 71; Luc. Gall. 4; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), παρ-ηνόμω (Vulg. Bekk.): *plp.* παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), παρενενομ- (Dind. Voemel), παρηνομήκει late Dio Cass. 39, 59: *p. p.* παρανενομήσθαι Dem. 44, 31. 54, 2, παρηνομ- Inscr. An. 355 A. Chr.: *aor.* παρηνομήθην Joseph. Ant. 15, 4, 1; παρανομηθείς Thuc. 5, 16. This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the *augm.* with ε.

Παρασκευάζω, see σκευάζω.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507; Soph. Fr. 186; Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: *imp.* παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg.; so 9, 55 Bekk. Gaisf. Stein &c.), *iter.* παρηγορέεσκε Ap. Rh. 4, 1740; Musae. 39: *fut.* -ήσω Plut. Ant. 83: *aor.* παρηγόρησα Eur. Hec. 288; Hippocr. 1, 320 (Erm.); (Pl.) Ax. 364; Plut. Cat. min. 27: *aor. pass.* -ηγορηθείς Plut. Caes. 28. T. Gr. 20: *fut.* -ηθήσεται Brut. Epist. 42, but κατ- Dem. 37, 47: and as *pass. fut. mid.* παρηγορήσεται Hippocr. 5, 478 (Lit.); Aretae. 130, 29. *Mid.* παρηγορούμαι, Ion. -εύμενος Her. 7, 13: *imp.* παρηγορέετο Her. 5,

104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παρᾱγορεύω* Pind. Ol. 9, 77: fut. *-ήσομαι* pass. see above: aor. *-ησάμην* (Luc.) Amor. 52. Pass. rare and late *-οὔνται* Athen. 15, 36; *-εἶσθαι* Plut. Mor. 690: aor. *-ηθείς* Plut. quoted. The aor. form scarcely occurs in classic prose: *παρηγόρεον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. *-έοντο* (Bekk. Dind. &c.)

Πάροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.); Antiph. 4, α, 6. γ, 2; Aeschin. 1, 70 (with double augm.): imp. *ἐπαρᾱίνου* Dem. 23, 114. 54, 4 (v. r. *ἐπαροίν-*); Dio Cass. 45, 28 (Bekk.): fut. *-ήσω*, *ἐμ-παρ-* Luc. Tim. 14: aor. *ἐπαρᾱνήσα* Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), *παροίνησα* (Tauchn.): p. *πεπαρᾱνήκα* Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: p. p. *πεπαρᾱνήμαι* Luc. Jup. Tr. 14 (Jacob. *-φᾱνῆμαι* Bekk. Dind.): aor. *ἐπαρᾱνήθην* Dem. 22, 63 (Ms. F. Dind.), *παρᾱνήθην* (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see *οίχομαι*.

Παρηρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7; Aeschin. 1, 51: imp. *ἐπαρρησ-* 1, 172: fut. *-ιάσομαι* Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: aor. *ἐπαρρησιασάμην* Isocr. 11, 1; Aeschin. 1, 80: p. *πεπαρρησιάσμαι* aor. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, *ἐπι-* Her. 4, 172, *κατα-* Hippocr. 6, 448 (Lit.), Attic *πάττω* Ar. Nub. 912. 1330: imp. *ἐπάσσω* Il. 15, 394, *πάσσω* 9, 214: fut. *πάσω* Com. Fr. (Cratet.) 2, 237, *κατα-* Ar. Eq. 99: aor. *ἔπασα*, *ἐπ-* Com. Fr. (Men.) 4, 121; *κατα-πάσας* Ar. Nub. 177; Aristot. H. A. 9, 40, 59, *ὑπο-* Her. 1, 132, *δια-* 6, 125; inf. *πάσαι*, *ἐμ-* Pl. Lys. 210: p. p. *πεπασμένος* Plut. Mor. 505. Sull. 2, *δια-* Aristot. Hist. An. 4, 3, 7, *κατα-* Diod. Sic. 1, 72: plp. *ἐπέπαστο* Ap. Rh. 1, 729, *κατ-* (Luc.) Asin. 7, and *ἐπέπαστο* Long. Past. 1, 12 (Seil.): aor. *ἐπάσθην* Geop. 19, 9, *ἐπι-* Pl. Rep. 405: fut. *ἐμ-πασθησόμενος* Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. *πασάμενος* late, Apocr. 3 Macc. 1, 18. Vb. *παστέον* Ar. Pax 1074. This verb in simple is Poet. and late prose.

Πάσχω *To feel, suffer* (*παθ- πηθ- πένθω*), Il. 20, 297. Od. 16, 189; Aesch. Pr. 759; Soph. Tr. 535; Ar. Pax 696; Her. 2, 20; Antiph. 2, β, 4; Thuc. 6, 78; Isocr. 5, 154; Poet. inf. *πασχόμεν* Theogn. 1009; Pind. P. 3, 104: imp. *ἐπάσχω* Il. 17, 375; Her. 1, 36; Antiph. 4, β, 2; Thuc. 2, 21; Lys. 7, 12, *πάσχω* Od. 24, 27: fut. *πείσομαι* Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Lys. 8, 20; Pl. Gorg. 513 (the form *πήσομαι* and aor. *ἔησθαι* see below): 2 p. *πέπονθα* Od. 13, 6;

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; πεπόνθη Pl. Rep. 376; -πόνθαι Parm. 140; πεπονθώς Pl. Charm. 171, προ- Antiph. 2, a, 5; Epic (πέπηθα), πεπᾶθυα Od. 17, 555; Dor. πέποσσα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25, 111, ἐπεπόνθη Pl. Conv. 198, -θεε Her. 3, 74, πεπόνθει Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); Dem. 18, 213; so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπε- Frank. in Praef. Weidner): 2 aor. ἔπαθον Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, παθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; πάθω Il. 11, 404; Pl. Apol. 37, -θης Od. 17, 596; Soph. El. 390, -ησθα Il. 24, 551; -θοιμι Il. 19, 321; Antiph. 5, 58; παθεῖν Aesch. Pr. 625; Thuc. 5, 103, -θείω Il. 17, 32; Her. 7, 11 (Bekk. Dind. -θείν Bred. Dietsch, Stein, Abicht); παθών Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. παθηρός Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form πήσομαι scarcely occurs now except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πήσομαι 8, 15, 10, 16 (Cor. Bekk.) The aor. (ἔπησα), part. πήσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured πταίσας, and Pors. Blomf. Dind. Weil approved of it; but πταίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains πταίσας (5 edit.) πέποσθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνευ- Dem. 8, 65, been benefited.

πάρασσω To strike, Il. 13, 282, ἐκ- Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. πάρασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; παράξω, -ης 4, 40. 21, 33, -ξη Pl. Leg. 879; -άξαιμι Dem. 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; παράξαι Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άσας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25, 13, 71; Dem. 54, 28 (perf.?): p. p. πεπάταγμα, ἐκ- Od. 18, 327: aor. late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάσθαι, ἀνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμα, ἐπλήγην (in comp. ἐπλήδην), πεπλήξομαι, πληγήσομαι; but for pres., τύπτομαι, or ἐκ-πλήττομαι &c.

Πάτέομαι *To taste*, see πάομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, ἀμ-παύ- Eur. Hel. 1335; imper. παύε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22, πανέμεν, κατα- 24, 457: imp. ἔπαυον, ἀν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. παυσέμεν, κατα- Il. 7, 36: aor. ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσει Il. 1, 192, παύσαι Thuc. 4, 62; παύσον Her. 5, 23; παύσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπανκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπανμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84, 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπανσμαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπανσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπανσο seriorum est;" Luc. Herm. 81. Navig. 39: plp. ἐπέπαντο Her. 1, 83, 7. 9. 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, ἐπαυθ- Her. 5, 94, 6, 66 (Bekk. Dind.); Thuc. 2, 77, 5, 91, 100, 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages ἐπαύσθην, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3, 8, 5, 9 (Schub.), but ἐπαύθην 1, 23, 2, 5, 1, 5, 10, 7, 3 (Schub.): 2 aor. ἐπάην Herm. Past. 1, see below: fut. παυθήσομαι rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late πανθήσο- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπαύσομαι

Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. **Mid.** παύομαι *to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (ἀνα-) ἀμ-παν- Her. 1, 181-2: **imp.** ἐπαν- H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, παν- Il. 15, 242, iter. πανέσκετο Il. 24, 17: **fut.** παύσομαι Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: **aor.** ἐπανσάμην Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, πανσ- Il. 11, 267; παύσωμαι Ar. Eq. 579; Xen. Cyr. 5, 1, 17; πανσάμην Pl. Alc. (1), 104, -αίμαν Eur. Ion 152 (chor.); παύσαιτο Il. 22, 502; Soph. Ant. 884 &c.: and in sense **p.** πέπαυμαι: **aor.** ἐπαύθην: and **fut.** πανθήσομαι: πεπαύσομαι, see above. **Vb.** πανστέον Pl. Rep. 391; Isocr. 15, 175.

With the poets the **imper. pres.** παύε is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but παύε' (-εο) Il. 9, 260, παύου Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.) Instead of μνηστήρες—παύσαν Od. 4, 659, the approved reading now is μνηστήρας—παύσαν found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The 2 **aor. pass.** ἐπᾶν is given by Choerob. Bekk. Anec. p. 1324, ἀνα- Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: **fut.** ἀνα-παήσονται N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred πεπαύσομαι," and refers to Moeris as authority. But the Attic writers uniformly have παύσομαι excepting Sophocles; and even he gives no preference to πεπαύσομαι, for he has it twice, and παύσομαι twice.

Πεδαμείβω, see ἀμείβω.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. πειθέμεν Pind. N. 7, 95: **imp.** ἐπειθον Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, πείθον Il. 16, 842; Hes. Sc. 450, iter. πείθεσκε Or. Sib. 1, 43: **fut.** πείσω Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; πείσειν Il. 22, 357, but -σέμεν 5, 252: **aor.** ἔπεισα Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, παρ- Il. 7, 120; *simple* in Hom. once, πείσειε Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πείσαις* Pind. Ol. 3, 16: p. *πέπεια* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -*σμένος* Aesch. Pers. 697; Thuc. 8, 56; -*είσθαι* 5, 40: plp. *ἐπεπείσμην* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπέισθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -*θείη* Antiph. 5, 33. -*θείσαν* Thuc. 3, 42, -*θείην* Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; -*σθῆναι* Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (*ἐ*)*πίθον* Poet. Pind. P. 3, 65; *πίθουμ* Eur. Hipp. 1062, -*θαι* Aesch. Supp. 941, -*οιμεν* Theocr. 22, 64; *πιθεῖν* Aesch. Pr. 204; -*θών* Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπιθον*, -*ῖθε* Hom. H. 2, 97, -*ῖθον* Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπιθωμεν* Il. 9, 112; *πεπιθοῦμ* 23, 40; Ap. Rh. 3, 14; *πεπιθεῖν* Il. 9, 184; Ap. Rh. 3, 536; *πεπιθούσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting, par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποίθειν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πεποιθ-* Theocr. 5, 28, Epic *πεποίθεα* Od. 8, 181; subj. *πεποιθῶ* Od. 24, 329, -*θης* Il. 1, 524, -*οιμεν*, for -*ωμεν*, Od. 10, 335; opt. *πεποιθοίη*, for -*οίθαι*, Ar. Ach. 940. **Mid.** *πειθομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -*οίατο* Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πεισομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πείσει* Il. 9, 345, Ep. -*σαι* 9, 74; -*σοιτο* Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπίθουμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -*οίμην* Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -*οίατο* Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πιθον* Vulg. Bait.); *πιθέσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -*όμενος* Soph. Phil. 1226, Epic *πεπιθόμην* rare, -*ῖθοντο* Orph. Fr. 8, 54; *πεπιθωνται* Q. Sm. 12, 40; opt. *πεπιθούτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πείσασθε* Aristid. 31, 391; *πείσασθαι* Sopat. Rhet. vol. 8,

p. 150 (Walz). *ἐπεισαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, *πείσαι* as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be *ἐσπεισαντο* (Vat. Tisch. Gaisf.); and subj. *πεισόμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπειθεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποιθέμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form; *πέπεισθι* or *πέποισθι* would perhaps be more analogical. Vb. *πιστός* *trusty*, Il. 15, 331; *πειστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθίω*) or aor. *ἐπιθον*, but *πεπιθήσω* (*πένιθον*) *will persuade*, Il. 22, 223; and Hesych. has *πεποιθήσω* *will trust, be confident*: aor. part. *πιθήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πέξω* Theocr. 5, 98 (Vulg. Ahr. Fritzs. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzs. 2 ed.): p. p. *πέπекται*, ἀπο- (Hesych.): aor. pass. *ἐπέχθην* Ar. Nub. 1356. Mid. *to comb oneself*, aor. *ἐπέξατο* Simon. C. 13 (Bergk); *πέξεται* Callim. Lav. Pal. 32; *πέξαιντο* *yield their fleeces*, Theocr. 28, 13; *πέξαμένη* Il. 14, 176. Pres. pass. *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινώ *To be hungry*, *πεινῶ* C. Fr. (Alex.) 3, 444, *πεινῇ* Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. *πεινάμες*, δια- Ar. Ach. 754, *πεινώσι* Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. *πεινῶντι* Xen. Hell. 1, 1, 23; subj. *πεινῇ* Pl. Phaed. 85, *πεινώσι* C. Fr. (Pher.) 2, 255; *πεινάων* Il. 3, 25; *πεινῶν* Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. *ἐπείνων* Xen. Hell. 6, 2, 15, *πείνων* Ar. Ach. 535: fut. *-ήσω* Ar. Plut. 539; Her. 2, 13, 14; Xen. Mem. 2, 1, 17 (late *-άσω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ησα* Xen. Cyr. 8, 3, 39; late *-ᾶσα*, *πεινάσωμεν* Pseud.-Callisth. 3, 6; *πεινάσαιμι* Anth. 11, 402; inf. *-ᾶσαι* Aesop 62 (Halm): p. *πεπείνηκα* Pl. Rep. 606 &c. reg. except contracting *ae* into *η*, *aei* into *η*, instead of *a*, *q*, as *πεινάει*, *πεινῇ* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινῇν* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινῆ* Aristot. H. A. 9, 32, 4 (Vulg.), *-νῇ* (Ms. C. Bekk.); *πεινῶν* Plut. Aristid. 25 (Bekk. Sint.); *πεινῶντι* Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινῶντι* Theocr. 15, 148, Epic acc. *πεινώοντα* Opp. H. 5, 50, missed by Lexicogr. This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινῶντι* Eur. Fr. incert. 887 (D.)

Πειράζω, see *πειράω*.

Πειραίνω *To end, complete* (Epic for *περαίνω*), pres. late *-αίνουσι* Arat. 24: imp. *ἐπείραυε* Pind. I. 8, 24: aor. *ἐπείρηνα*, *πειρήνειας* Arat. 289; *πειρήνας* Od. 22, 175. 192; H. Merc. 3, 48: p. 3 sing. *πενείραται* Od. 12, 37; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers *πενείραται* (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. *ἐπείρων* Thuc. 4, 25, *-ρα* Pind. N. 5, 30: fut. *πειράσω* Thuc. 4, 9, 43, see below: aor. *ἐπείρασα* Soph. O. C. 1276; Thuc. 4, 102; *πειράσας* Ar. Eq. 517: p. *πενείρακα* (Luc.) Amor. 26: p. p. *πενείραμαι* Od. 12, 37; Soph. Tr. 581; *-πειράσθω* Ar. Vesp. 1129: aor. *ἐπείραδην* Thuc. 6, 54: fut. *πειραθήσομαι* as mid. see below. The perf. and aor. pass. however, are generally aor. see mid. *πειράομαι* as aor. *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Isocr. 15, 85; Pl. Conv. 212; opt. *-ρώτο* Thuc. 1, 25, *-ρώτο* Her. 1, 68; imper. *πειρῶ* 8, 57, *-άσθω* Tyr. 12, 44; *-ρώμενος* Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, *-εώμ- Dind. -εόμ- Abicht, Stein*); 1, 46 (Stein, *-εώμ- Bekk. Gaisf. Dind. -εόμ- Dietsch, Abicht*): imp. *ἐπειρ-* Pind. P. 2, 34; Her. 8, 97; Thuc. 2, 65; Lys. 8, 10; Isocr. 5, 93, *πειρ-* Pind. N. 1, 43: fut. *πειράσομαι* Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21; Isocr. 15, 29, Dor. *-άσομαι* Ar. Ach. 743; Stob. (Hippod.) 43, 93: aor. *ἐπειράσάμην* Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. *πενείραμαι* Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. *ἐπειράδην* Hippocr. 5, 336; Isocr. 9, 48; Pl. Phaed. 118; *πειράθω* Thuc. 6, 92; Pl. Leg. 839; *-αθίην* Xen. Cyr. 5, 3, 26; *-άθην* Pl. Soph. 239; *-αθείς* Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, *δια-* Antiph. 5, 33; *-θῆναι* Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late, fut. *πειράθήσομαι* as mid. Diod. Sic. 2, 18. 12, 1 (Bekk. *-άσομαι* L. Dind.); Geop. 12, 13. **Vb.** *πειρατέον* Isocr. 4, 8. Epic and Ionic forms, fut. *-ήσω* Il. 19, 30: aor. *πείρησα* Ap. Rh. 3, 1249: p. *πενείρημαι* as mid. Od. 3, 23; Her. 9, 46: plp. *πενειρίατο* Her. 7, 125 (Bekk. Dind. *ἐπεν-* Gaisf. Stein &c.) for *-ηντο*: aor. *ἐπειρήθην* as mid. Her. 3, 152. 7, 135, *πειρήθ-* Il. 19, 384; *-ηθῶ* 22, 381; *-ηθειν* 11, 386; Theogn. 126, *-ηθείμεν* Od. 16, 305: aor. mid. *ἐπειρησάμην* (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), *πειρ-* Od. 8, 397, *ἀπο-* Opp. Hal. 2, 214; subj. Epic *πειρήσεται* for *-ήσεται*, Od. 21, 159, *-ήσονται* Opp. Hal. 4, 512; *-ήσαιο* Il. 13, 457; *πείρησαι* Il. 1, 302: fut. *-ήσομαι* Il. 5, 279; Opp. Hal. 2, 306;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.) — *πειρήσω* subj. 1 aor. act. Theogn. 506, has given way to the pass. form *πειρηθῶ* the reading in *most* Mss.; and *πειρηθείης* not *πειραθ-* is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds, except *ἀπο-* Thuc. 6, 90. 4, 135 &c. and perhaps *κατα-* Lys. 30, 34, are, in classic authors, not used in the act. and have, we think, always the aor. of the pass. form, *ἀπο-πειρηθῆ* Her. 2, 73, *δι-επειράθην* Antiph. 5, 33, *ἐξ-επειράθ-* Eur. Supp. 1089. Collat. forms *πειράζω*, *-ητίζω* scarcely go beyond pres. and imp. *πειράζω* Od. 23, 114; (Luc.) Tragod. 149: imp. *πειράζε* Ap. Rh. 3, 10: aor. imper. *πειράσον* Anth. 11, 183: mid. *πειραζόμενος* Hippocr. 2, 327 (K.) *πειρητίζω* Il. 15, 615: imp. *πειρητίζον* 12, 257. *πειράζω* however is complete and reg. in the Septuag. and N. Test.: pres. pass. *πειράζεται* Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is *πειράω*, for instead of *ἐπειράσθην* Pl. Lach. 188 (Ast), *ἐπειράθην* is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): imp. *ἐπείρων* Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, *πείρον* Od. 2, 434; Ap. Rh. 4, 980: fut. *περώ?*: 1 aor. *ἐπείρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πείρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἀνα-πείρ-* Her. 4, 103, Poet. *ἀμπείρ-* Il. 2, 426: p. p. *πέπαρμαι* Luc. Tragod. 298. *-αρται* Opp. H. 4, 554; *-μένος* Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. *ἀμ-πεπαρμ-* Ar. Ach. 796: plp. *πέπαρτο* Hom. H. 1, 92: 2 aor. *ἐπᾶρην*, *περι-* Luc. Pisc. 51; subj. *ἀνα-πῦρῶ* Athen. (Macho) 8, 41, *δια-παρῆ* Luc. Pisc. 51; *ἀνα-πᾶρείς* Her. 4, 94.—*περῶ* Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “*ā* in fut. *περάσω* (of *περάω*) cannot be contracted.” But *περῶ* here may be subj. *pres.* (of *περάω*) with *future* meaning. No doubt *πέλαγος* *Αἰγαῖον* *περῶ* (from *πείρω*) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see *πείκω*.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. *ἐπέλαζον* Xen. Cyr. 7, 1, 48: fut. *πελάσω* intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), *έμ-* Hym. Merc. 523, trans. *πελ-* Eur. Or. 1684 (chor.), *-άσσω* Fr. 775, 36 chor. (D.), Attic *πελῶ* Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor.

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, *πέλασα* Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; *πελάσῃς* Od. 11, 106, -άσση Il. 13, 180, -άσσουμεν for -όμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. *πέλασεν* in Hom. only Il. 12, 112; and subj. -άση 12, 41; Eur. Med. 101; opt. trans. *πελάσειε* Eur. Med. 760, intrans. Her. 9, 74; *πελάσσον* trans. Pind. Ol. 1, 78, -άσσετον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. *πελάσσαι* trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyr. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; *πελάσας* trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. *πελ-* Hes. Op. 730; Her. 2, 19; Xen. Cyn. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαις Pind. N. 10, 81: aor. pass. *ἐπελάσθην approached*, *πελάσθ-* Il. 5, 282, 3 pl. Epic *πέλασθεν* 12, 420; -ασθήναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. *πελάζομαι* Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. *ἐπελασάμην* trans. -άσσατο Opp. Cyn. 1, 213; opt. 3 pl. Ion. *πελασαίαιτο* Il. 17, 341; -άσασθαι Emped. 344. Vb. *πλαστός* Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. *πλάτος*, προσ- Elms. Dind.), *ἄ-πλαστος* Hes. Th. 151. See *πελάω*. The prose form *πλησιάζω approach*, is reg. -άζω, -ασα, *πеплнσίѡка* Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. *πλησιασθείην* Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf.; -λῶσι Soph. O. C. 1060 (chor.); imper. *πᾶ* Poet. in Plut. Mor. 457; inf. *πελᾶν* Soph. Elec. 497 (chor.); in Epic only inf. *πελᾶν* Hom. H. 7, 44 (except late, *πελάει* Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; *πελάειν* 5, 496); also *πελάθω approach*, in Attic poet. and only pres. -ᾷεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾷει Eur. Rhes. 556 (chor.); -ᾷειν Elec. 1293 (chor.), and *πλάθω* Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. *πέπλημαι*, -ησαι Anth. 5, 47, 3 pl. *πεπλήται* Simon. Am. 36 (Bergk); *πεπλημένος* Od. 12, 108; Tyr. 11, 33: aor. *ἐπλάθην* Eur. Rhes. 920, usu. in chor. 347; *πλάθειν* Aesch. Pr. 896 (chor.); -ᾷεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic *ἐπλήμην approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, *πλήτο* 14, 438, *πλήντο* 468. Pres. mid. *πλάθεται* Inscr. Plut. Arat. 14. Vb. *ἄ-πλάτος* Soph. Tr. 1093. Elmsley, Wunder, Dind. hold *πελῶσι* Soph. O. C. 1060, and *πελᾶν* Elec. 497, fut. of *πελάζω*.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766; -ιζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. *πελέμιζε* Il. 13, 443: aor. *πελέμξα* Il. 21, 176; Ap. Rh. 2, 92: aor. pass. *πελεμίχθην were*

driven back, Il. 4, 535: *pres.* πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: *imp.* πελεμίζετο Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλονται Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373, Aeol. πέλῃν Theocr. 29, 31 (Ziegl. Fritz.); rare in prose, -λειω Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: *imp.* ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) Mid. πέλομαι as act. more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ar. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέλῃται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οινο Maxim. Ausp. 3; imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *rounding*, *surrounding*; πέλεσθαι Ap. Rh. 1, 160. 3, 700: *imp.* ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891; Theogn. 1313, ἔπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. La R. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκε Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncop. *imp.* forms have usually a *pres.* meaning, ἔπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of act. and Archyt. of mid. we have ever seen. Of πέλω Homer and Hesiod have *pres.* and *imp.* *indic.*: the Tragedians have not the *imp.*, Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and

Hesiod: πέλομαι is more freq. in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πέμπόμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind. La R.): imp. ἐπεμπον Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53, 6, 11; Thuc. 2, 6; Isocr. 7, 29, πέμπ- Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἐπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, πέμψ- Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; -ψειν Antiph. 5, 53: p. πέπομφα Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48. 8, 58. 9, 12 (7, 9): plp. ἐπεπόμφαι Xen. Cyr. 6, 2, 9; Dem. 23, 164. 50, 5, Ion. ἐπεπόμφαι Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plp. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προυπέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 7, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. **Mid.** πέμπομαι *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), ἀπο- Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.), μετ- Thuc. 1, 95, ἀπ- Xen. An. 1, 1, 5: fut. πέμψομαι Eur. H. F. 1421, μετα- Ar. Plut. 609; Pl. Rep. 567: aor. ἐπεμψάμην Eur. Hec. 977, δι- Thuc. 2, 14; opt. πεμψαίαιτο Soph. O. C. 602 (trimet.); imper. πέμψασθε, ἐκ- Od. 20, 361; πέμψασθαι Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); πεμψαμένα, προ- Aesch. Pers. 137 (D.), see below. **Vb.** πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11. **The simple pres. and imp.** **Mid.** seem rather doubtful.

In *classic* prose the *mid.* seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-ἐπέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567: aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the *mid.* only once, *ἐκ-πέμφασθε* Od. 20, 361, the *pass.* never. For *imp. mid.* *ἐπέμποντο* Polyb. 32, 5, 2, Bekker adopts from Reiske *ἐποιούντο*, L. Dind. *ἐπήγοντο* for which we see not the necessity. *πέμψομαι* Eur. Or. 111, is very suspicious. Not only have several Mss. the *aor.* *πέμψομεν*, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The *aor. mid.* Soph. O. R. 556, is not, as some maintain, used as *aor.* Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have *aor.* 1 part. *πεμφθείς*, and Photius the part. *perf.* *πεπεμμένος*. The other tenses are generally supplied by *ἀποστέλλω*." And other Lexicogr. have prolonged the strain. The *aor.*, so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: *ἐπέμφθην* Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54, 6, 47, 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244, 19, 5, (49, 31, 57); *πεμφθῶσι* Thuc. 4, 46; *πεμφθείην* Xen. Hell. 7, 1, 39; Dem. 18, 45; *πεμφθῆναι* Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. *πεμφθείς* Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77, 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85, 177, 12, 174, 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5, 3, 2, 22, 4, 13, Cyr. 4, 2, 4, 5, 5, 3, 6, 3, 14, An. 2, 1, 17; Dem. 18, 137, 32, 14: and the *perf.* instead of being confined to part. in Photius, is in actual use in *indíc.* Aesch. Sept. 473, *προ-* Thuc. 7, 77; *πεπεμμένος* Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13, 56, 22; *πεπέμφθαι* 41, 46: nor are other tenses so very seldom, *pres.* *πέμπομαι* Eur. Andr. 504, *-εται* Pl. Leg. 941; *-όμενος* Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12, Hell. 3, 3, 9, Cyr. 4, 5, 13, 8, 2, 4; Dem. 18, 148: *imp.* *ἐπεμπόμην* Aesch. Ch. 518; Soph. El. 680; Her. 1, 46, 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, *-θεῖ* Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual *πενθείετον* Il. 23, 283, for *-έετον*; *πενθῶμεν* Ar. Nub. 622; *imper.* *-θει* Eur. Alc. 806; *πενθεῖν* Soph. O. C. 739; Bacchyl. 11 (B.): *imp.* *ἐπένθειον* Her. 4, 95, *-θουν* Isocr. 19, 40: *fut.* *-ήσω* Aesch. Fr. 190 (D. 5 ed.) *reg.*: *aor.* *ἐπένθησα* Lys. 2, 66; Aeschin. 3, 211; *imper.* *πενθήσατε* Eur. H. F. 1391; *-θήσαι* Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; *-ήσας* Lycurg. 142: *p.* *πεπένθηκα* Luc. Demon. 25; Apoll. Tyan. Epist. 58, *συμ-* (Dem.) 60, 33. *Inf. pres.* Epic *πενθήμεναι* Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (*πένθημι*), others from *πενθεύμεναι*. *Pass.* very rare, *πενθούμενος* Isocr.

10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. *πένει* Aesch. Eum. 431, -*εται* Ar. Plut. 582, -*ονται* Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, *ἀμφι-* Il. 16, 28; subj. *πένηται* Theogn. 929, -*όμεθα* Od. 13, 394; opt. -*οιτο* Eur. Supp. 210; -*όμενος* Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; -*εσθαι* Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πένοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοστρά πένονται* Ap. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; -*εσθαι* Il. 19, 200. Od. 16, 319. 24, 407; *δαίτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πένοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πίνεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνην γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: aor. *ἐπέπαυα*, *πεπαῖναι* Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. aor.?): p. p. *πεπαῖναι* Aristot. Probl. 20, 20: aor. *ἐπεπαῖναι* Aristot. Plant. 2, 7, 7; *πεπαυθῆς* Eur. Heracl. 159, -*αυθῆ* Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; -*θείς* Paus. 10, 36, 1: fut. *πεπαυθήσομαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, *πέπρωται*, *πεπρωμένη*, see (*πόρω*).

Πέννυμαι, see *πνέω*.

Πέπτω, see *πίσσω*.

Περαίνω *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπείραινον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περάνω* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. -*ανέω* Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. *ἐπέπαυα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: p. p. *πεπέρασμαι*, -*ρανται* Pl. Rep. 502, but *πεπείρ-* for the metre, Soph. Tr. 581; *πεπεράνθω* Pl. Leg. 736; inf. -*ράνθαι* Men. 75; -*ασμένος* Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. *ἐπεράνθην*, *περανθῆ* Pl. Gorg. 501; -*θειν* (Hom.) Epigr. 14, 3; -*ανθῆναι* Isocr. 5, 40; -*ανθείς* Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσομαι* Galen 3, 296. 4, 383,

Dor. *περασθήσ-* Stob. (Crit.) 3, 74. *Mid.* rare in *simple*, *περαι-
νσθαι* Thuc. 7, 43: fut. -ἄνοῦμαι, *δια-* Pl. Phil. 53: aor. ἐπερᾶνάμην,
δι- Leg. 900, *συν-* Aristot. Soph. 10, 7; -ἀνασθαι, *δια-* Eur. Hel.
26; -ἀνάμενος, *δια-* Pl. Prot. 314, *συν-* Dem. 18, 163. *Vb.*
ἀ-πέραςτος Pl. Critias 119, περαντίον Galen 7, 765, *δια-* Pl. Leg.
715. See *πειραίνω*.

Περαιῶν *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22,
11 (13), 14 (Dind.): fut. -ώσω Thuc. 2, 67, see below; Plut.
Cat. min. 55: aor. ἐπεραιώσα Thuc. 4, 121; Plut. Crass. 10;
Strab. 16, 4, 24, *pass.* as *mid.* see below. *Mid.* *περαιούμαι*
to go over, Thuc. 1, 5: fut. περαιώσομαι Thuc. 1, 10: aor. later
and in comp. *δια-*περαιώσασθαι (Pl.) Ax. 370: with aor. *pass.*
ἐπεραιώθην as *mid.* Her. 1, 209; Thuc. 6, 61; Luc. Hist. Con.
31 (but *δι-*περ- *pass.* Soph. Aj. 730); περαιωθείς Od. 24, 437;
Her. 5, 14: fut. -ωθήσομαι Ar. Ran. 138: p. πεπεραιωμένος Thuc.
3, 26; Polyb. 3, 64; Dio Cass. 50, 24: plp. *δι-*επεπεραιώοντο
Thuc. 3, 23.—Once in Homer, once in Comedy, never in
Tragedy. The fut. aor. περαιώσειν occurs with sense of *mid.*
Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἔμελλε—
Poppo's suggestion—for ἔμελλον.

Περάω *To go over, cross*, Aesch. Pers. 799; Soph. Ant.
386, Epic 3 sing. ἐκ-περᾶα Od. 9, 323, περ-ῶσι 6, 273, ἐκ- 8,
561; περῶν Il. 21, 283; Ar. Av. 1195; Xen. Mem. 2, 1, 31;
περᾶν H. Merc. 133; Pind. N. 3, 21; Aesch. Sept. 378; Xen.
M. Eq. 6, 5, Epic -ᾶν Il. 12, 63: imp. ἐπέρᾶον, ἐπέρα Pind. I. 2,
41, πέρᾶον Il. 16, 367, iter. περᾶσκε Od. 5, 480; Opp. H. 5, 450:
fut. περᾶσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor.
ἐπέρᾶσα Theocr. 2, 90; Callim. Cer. 14; περᾶσης Aesch. Pr.
718; Soph. O. R. 674; opt. -άσαι Pind. N. 11, 10 (Vulg.); but
inf. -ᾶσαι (Dissen, Bergk, Momms.); Theocr. 15, 44; Dor. part.
περάσαις Pind. P. 3, 76 (rare in prose ἐπέρᾶσα App. B. C. 4, 87.
Hannib. 2; D. Sic. 23, 11; Plut. Cat. min. 15. Mar. 8. Cam. 25,
δι- Pl. Soph. 261. Tim. 85): p. πεπέρᾶκα Aesch. Pers. 65; Com.
Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περῶσι
3 pl. pres. for -άουσι, Od. 4, 709. 6, 272; inf. περᾶν for -άειν,
-ᾶν, Il. 2, 613; iter. imp. περᾶσκε Od. 5, 480: fut. περήσω Il.
23, 71; Her. 3, 72; Musae. 203; -ήσειν Il. 5, 646; Hom. H.
Merc. 158, Epic -ησέμεναι Il. 12, 200. 218: aor. ἐπέρησα Il. 5,
291. 21, 594, πέρησ- 4, 502; inf. -ῆσαι 12, 53; Theogn. 427;
-ήσας Her. 4, 43: *mid.* περῶντο Opp. C. 2, 623. To be dis-
tinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in pres.
πέρνημι, Attic πιπράσκω: fut. περᾶσω, inf. περᾶν for -άσειν, Il. 21,
454: aor. πέρᾶσα Od. 15, 428, ἐπέρᾶσσα Il. 21, 40. 78, πέρασσα

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -ἄσῃτε 15, 453; -ἄσει 14, 297; -ἄσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *redo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδεν, 'πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπο- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδίτω, προσ- Com. Fr. (Damox.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρδω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσῃς, ἐκ- Il. 13, 380, -σῃ Pl. Prot. 340, Epic 1 pl. πέρσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπαρθον Epic. Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πάρθεν Pind. N. 7, 35, -θον I. 5, 36; inf. πραθείην Hes. Sc. 240, δια- Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπαρθετο, δι- pass. Od. 15, 384. Pass. πέρδομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it *simple* or compound. The prose form is the regular *πορθέω*, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself &c.* Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήτατο Her. 6, 25, -έιατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περι . . βάλετο in tmesi Od. 5, 231, περιβάλλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περιβάλ- Herm.)

Περιδινέω *To turn, whirl round*, aor. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδίησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Loc. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see ἔπω.

Πέρνημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνησκε Il. 24, 752. Pass. πέρνημαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρνωτο Pind. I. 2, 7. See (περάω).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέττω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159; Epic inf. πεσσόμεν Il. 2, 237: imp. ἔπεσσον Her. 8, 137, Attic ἔπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but ἐπέπεσθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἔπεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, περι- Pl. Leg. 886: aor. ἐπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. 470 (Dind.)

Πετάμαι *To fly*, as ἰστᾶμαι, Simon. C. 30; Pind. P. 8, 90. N. 6, 48 (B.); Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, περι- Aristot. H. A. 9, 1, 15, ἐκ- 9, 40, 23, and πετάομαι Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰς- 9, 40, 15, ὑπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἀττικοί, πέταμαι, πέταται

Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένος Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένης, Dindorf prefers καταπαταμένης offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα &c., but προπετώμενος is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. προπετόμ- Sint.)

Πετάννυμι *To expand*, imper. πετάννυ, δια- Ar. Lys. 733, but -ύωσαν, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breitb. Saupp.); πεταννύειν, ἀνα- Luc. Calumn. 30 (Dind.); later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-πετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυς Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετώ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτασα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτασα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; πετάσης, ἀνα- Luc. Hist. 7; opt. πετάσειε Od. 18, 160; imper. πέτασον Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσσας Il. 21, 115. Od. 24, 397, ἀνα-πετάσας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 3 (Bekk.), and πέπτᾶμαι Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. πέπτατο Ar. Av. 48 (Bekk. Bergk, πέπτετο Dawes, Dind. 5 ed.), πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, ἀμ-πετ- Opp. C. 2, 583, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. πέτεαι Anacr. 9, πέτει Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Πέττω—Πήγνυμι.

πέτωμαι Ar. Av. 1456; -τοῖτο Eccl. 899: **imp.** *ἐπέτι-* 372. 449 (B.); Ar. Av. 1150, *πετόμ-* Il. 13, 29 (Bekk. es. Sc. 308, dual *πετέσθην* Il. 5, 366. Od. 3, 494: **fut.** Com. Poet. Ar. Pax 77, *ἀπο-* 1126; and late prose *ἐκ-* Sat. 35, *ἐπι-* Prom. 20 (in classic prose *πτήσομαι*, *ἐπι-* 5, *ἀνα-* Pl. Leg. 905; Aeschin. 3, 209, see *ἱππημι*): *τόμην*, *ἀπ-* Ar. Av. 90, *ἀν-* 35, Dor. -όμαν Soph. Aj. 1. Pors. Ell. Dind. 4 ed., -άμαν Dind. 5 ed. Nauck), Ar. Av. 118, *᾽π-ἐπτετο* 48; *ἀνά-πτοίτο* Pl. Phaed. 109; *π-* Rep. 365; *πτέσθαι* Soph. O. R. 17 (*πτάσθαι* Elms.), 126, *ἀνα-* Pl. Phaedr. 249. The perf. *πεπόττημαι* Il. 2, Iub. 319, Dor. -ᾱμαι Aesch. Eum. 378 (chor.); Eur. (chor.): **plp.** *πεπόττητο* Hes. Sc. 148: and **aor.** *ποτά-* *ν.* 1338 (chor.), are from the poetic and reg. *ποτάομαι*, *ομαι* is not in Hom. For *πτήσομαι* the Attic prose **fut.** aorists *ἔπτην*, *ἐπτάμην*, see (*ἱππημι*).

see *πέσσω*.

1, see *πυνθάνομαι*.

ἴο kill, Poet. and **pres.** late, *πέφνονσι* Opp. Hal. 2, 133. 2 **aor.** *ἔπεφνον* Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, d. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. . 11, 135; Opp. Hal. 2, 212; **imper.** *πέφνε* Od. 11, 2 inf *πεφνέμεν* Il. 6, 180; *πεφνέμεν* Il. 16, 822 (*Tyrann*).

6, 3: aor. ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πῆξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πῆξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (πέπηχα): late plp. ἐμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμα late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): plp. πέπηκτο Nonn. 1, 270: 1 aor. Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. ἐπέγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγι Il. 5, 616, Epic 3 pl. πάγεν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: fut. mid. πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾶγα Alcae. 34 (Bergk); opt. πεπᾶγοίην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾶγοίην aor.): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): pres. pass. πηγνύται Il. 22, 453; Pl. Polit. 287: imp. πηγνύτ' Il. 15, 315, ἐπηγνύμην Ar. Eq. 1310. Mid. πηγνύμαι trans. Hes. Op. 809; Themist. 25, 310: imp. ἐπήγνυτο App. Mithr. 73: fut. πήξομαι trans. Galen 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πᾶξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 aor. act. as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξασθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 aor. ἐν-ἐπήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-ἐπήκτο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.). Hippocr. has both forms πηγνύσι and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

Leg. 952; πέτωμαι Ar. Av. 1456; -τοιο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494: fut. πετήσομαι Com. Poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἱππημι): 2 aor. ἐπτόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμαν Pl. Phaed. 109; ἐπ-ἐπτου Ar. Av. 118, ἑπ-ἐπτετο 48; ἀνά-πτοιο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπόττημαι Il. 2, 90; Ar. Nub. 319, Dor. -ᾶμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. πεπόττητο Hes. Sc. 148: and aor. ποτάθειν Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἱππημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνονσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, 550; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and may have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φεω, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήπτω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυσθαι Orph. Lith. 562, περι- 561, ἔπησσαν Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol.

6, 3: aor. *ἔπηξα* Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, *πῆξε* Il. 13, 372, Dor. *ἔπαξε* Pind. N. 7, 26, *πᾶξε* Theocr. 11, 16; *πῆξῃ* Il. 8, 95; *πῆξας* Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. *πάξαις* in tmesi Pind. Ol. 11, 45; *πῆξαι* Il. 18, 177; Soph. El. 420; Hippocr. 8, 594 (as imper. perhaps Od. 5, 163. 11, 77): p. (*πέπηχα*): late plp. *ἐμ-πεπήχεσαν* Dio Cass. 40, 40 (Bekk. *ἐν-επεπ-* Dind.): p. p. *πέπηγμα* late, Phil. in Verm. 47, *κατα-* Dio. Hal. 5, 46, *συμ-* Arr. An. 2, 21, 1, *ξυμ-* 5, 12, 4 (Krüg.): plp. *πέπηκτο* Nonn. 1, 270: 1 aor. Poet. *ἐπήχθην*, Ep. 3 pl. *πῆχθεν* Il. 8, 298; Dor. subj. *παχθῇ* (Theocr.) 23, 31; *πηχθείς* Eur. Cycl. 302, but late prose *κατα-* Arr. An. 5, 24, *ξυμ-* 5, 8, 7, 19: usu. 2 aor. *ἐπᾶγην* Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, *πᾶγη* Il. 5, 616, Epic 3 pl. *πάγειν* 11, 572; Emped. 53; *παγείς* Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; *παγῆναι* Rep. 530: 2 fut. *παγήσομαι* Ar. Vesp. 437; Thuc. 4, 92: fut. mid. *πήξομαι shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 p. *πέπηγα am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, *παρα-* Isocr. 1, 46, Dor. *πέπαγα* Alcae. 34 (Bergk); opt. *πεπᾶγοίην* Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius *πεπᾶγοίην* aor.): plp. *ἐπεπήγειν* Il. 13, 442; Thuc. 3, 23, *πεπήγ-* Il. 16, 772 (B.): pres. pass. *πήγνυται* Il. 22, 453; Pl. Polit. 287: imp. *πήγνυτ'* Il. 15, 315, *ἐπηγνύμην* Ar. Eq. 1310. Mid. *πήγνυμαι* trans. Hes. Op. 809; Themist. 25, 310: imp. *ἐπήγνυτο* App. Mithr. 73: fut. *πήξομαι* trans. Galen 10, 388, as intrans. or pass. see above: aor. *ἐπηξάμην* Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, *συν-* Critias 1, 10 (Bergk), Dor. *ἐπαξ-* Pind. Fr. 140 (Bergk), 2 sing. *ἐπάξα* Theocr. 4, 28; *πάξαιτο* Pind. N. 3, 62; (imper. *πῆξαι* Od. 5, 163. 11, 77, others inf. 1 aor. aor. as imper.); *πηξάμενος* Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); *πήξασθαι* Hes. Op. 455; Galen 10, 338, *παρα-* (Pl.) Ax. 370: 2 aor. *ἐν-επήγετο* quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of *ἐνεπάγομαι*, but *κατ-ἐπηκτο stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. *πηκτός* Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is *πηγνύουσι* and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers *πηγνύσι* (Ms. S.) Hippocr. has both forms *πήγνυσι* and *πηγνύουσι* 6, 574 (Lit.) The 2 plp. *ἐπεπήγειν, ἐν-* is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

ἐμπεπήχεσαν (which we observe has *now* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; πηδῶν Soph. Aj. 30; Ion. inf. πηδέειν, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, προ- Aesch. Fr. 22, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα H. Hym. 7, 52, 'πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πήδ- Il. 11, 379, for ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, ἐκ- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηθήκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form πᾶδάω occurs in 3 sing. παδῇ Soph. Fr. 46 (Ahr.) παδίτε, ὑπερ- Theocr. 5, 108; imper. πᾶδη Ar. Lys. 1317; pt. πᾶδων, gen. pl. fem. πᾶδων Ar. Lys. 1313, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπεπηδηκόσιν Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπεπήδωσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημαῖνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶν Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανείται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμηνα, πημήνη Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημ- Od. 14, 255; πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. Mid. fut. πημανούμενος reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but πημανείται *will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested πημανεί τις, Dind. &c. -ανεί τι, see above: aor. as act. πημήναντο Q. Sm. 13, 379. The change of πημανείται to πημανεί τι, seems rather favoured by πημανείς τι Soph. Aj. 1314. Vb. πημαντέον Theogn. 689. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: imp. *ἐπίαξεν* Alcm. 44 (Bergk 3 ed.): aor. *ἐπίαξα*, *πιάξας* Theocr. 4, 35, *ἀμφ-ἐπίαξε* Epigr. 6, *ἐπίασα* N. T. Jo. 8, 20. 21, 3; Hierocl. 28; imper. *πιάσατε* V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: p. p. *πεπίασμαι* Hippiatr. p. 121, 33: aor. *ἐπιάσθην* N. T. Apoc. 19, 20: fut. *πιασθήσεται* Apocr. Sir. 23, 21. *πιασθέντας* which once stood Her. 4, 11, has been rightly altered to *πιασθέντας* from Mss. *συμπιασθῆναι* occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to *συμπιαινώ*. If not, the change is easy from *συμπιασθῆναι* to -εσθῆναι (*συμπιέζω*) which Hippocr. uses in *simple*, *πιασθῆ* 6, 368 (Lit.)

Πιαινώ *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: fut. -άνω Aesch. Sept. 587: aor. *ἐπίανα* Ag. 276; Hippocr. 8, 106, *πίῳνα* Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: p. p. *πεπίασμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807: aor. *ἐπιάσθην*, *συν-* Hippocr. 5, 430? (Lit.), and *ἐπιάνθην* Theocr. 17, 126, *ἀνα-* Hippocr. 7, 242, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13; but early, *πιανθείς* Anan. 5 (Bergk); Opp. Hal. 3, 279: fut. late *πιανθήσεται* V. T. Esai. 58, 11: pres. *παινέται* Simon. Am. 7, 6. This verb is mostly poetic, Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, *παινόμενος* Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), *ἀνα-* Plut. Aemil. P. 14 (Bekk. Sint.): imp. *ἐπιδύον* Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. *ἐπηδ-*). Mid. *πιδύομαι* Nic. Ther. 302, *ἐκ-πιδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for *ἐκπαιδεύεται* (Vulg. *ἐκμαιεύ-* Herm.) *ι, υ*, except *πιδύεται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης* Aristot. Meteor. 1, 13, 10, v. r. *πιδυούσης*. *πιδύω* is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έξης Hes. Op. 497; -έζω Od. 4, 419; Pl. Crat. 409: imp. *ἐπιέξε* Il. 16, 510; Her. 5, 35; Thuc. 7, 28, *πιέζ-* Od. 12, 196: fut. *πιέσω* Com. Fr. (Diph.) 4, 383; Geop. 20, 44: aor. *ἐπιέσα* Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -έξα, *πιέξης* 3, 434 (Vulg. -έξης Lit.); *πιέσας* Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: p. p. *πεπιέσμαι* Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, *ἐκ-* 2, 270 (Lit.), and *πεπιέγμαι* 3, 432; inf. -έχθαι 432. 436. 450: aor. *ἐπιέσθην*, *πιασθῆ* Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθεις Od. 8, 336; Her. 4,

11 *πῶς*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 324. 434 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια-Galen 11, 317: pres. πιέζονται Thuc. 1, 49; -όμενος *ibid.*: imp. ἐπιέζ- 1, 24, 7, 87. Vb. πιστέον Hippocr. 3, 500 (Lit.) (ῖ) The form πιέζω, imp. πιέζεν occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read πίεζον at both places. Nor is it certain in Her.; for instead of πιεζόμενος retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss.; nor in Aristot. πιεζόμενος Prob. 16, 8, 10 (Mss. Bekk.), -ζόμενος (other Mss.); nor Polyb. πιεζόμενα 3, 74 (Bekk. Dind. Hultsch), ἐπιεζούντο 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, πιεζούντος, -όμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέζεν Theocr. 25, 268 (Mein. Fritz.) but -εζον (Ahr. Ziegl.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζέοντα 3, 64 (Kühn); so Littré 3, 334. 450, but πίεζει *ibid.* (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πικραίνω *To make bitter, roughen*, act. late, D. Hal. Comp. Verb. 15, de vi Dem. 55: fut. -ανεί N. T. Apoc. 10, 9: aor. ἐπικράνα (V. T.) Apocr. 1 Macc. 3, 7 &c.: pass. partially *classic* -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. ἐπικράνθην V. T. Ruth 1, 13; but πικρανθείη Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. πικρανέσθαι, προσ-εμ-Her. 3, 146: aor. trans. πικράνασθαι Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνᾶω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνᾶς H. Cer. 115 (Mss.), for which editors have given πιλνᾶσαι, and πιλνᾶ. Mid. πιλνᾶμαι (πίλημι) *to approach*, -νᾶ H. Cer. 115, -νεται Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνᾶτο Il. 23, 368; Hes. Th. 703, but προσεπῖλν- Od. 13, 95.—πίτναντο (πίτνημι), not πῖλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), pres. and imp. like ἵστημι, -ησι Hes. Op. 301 (Mss. Vulg. Koechly, -ῆσι Spohn), -ᾶσι Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. πιμπλήσῃ Hes. Op. 301 (Spohn, Goettl. Flach); inf. -πλᾶναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλάς Pl. Rep.

586, πιμπλάω, -έω rare, see below: imp. ἐπίμπλην, -πλάσαν Xen. An. 1, 5, 10, but ἐπίμπλων Pind. Fr. 182 (Schneidw.), ἐν-ἐπίμπλα Luc. Calum. 3, pl. -ἐπίμπλων Dio Cass. 68, 31 (Bekk. Dind.): fut. πλήσω Eur. Hipp. 691; Anth. 14, 130, ἀνα- Od. 5, 302; Ar. Ach. 847; Dem. 20, 50, ἐμ- Pl. Leg. 875. Alc. (1) 105: aor. ἐπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74 (Mein.); Hippocr. 6, 454; (Dem.) Epist. 6; Pseudo-Callisth. 2, 40; in tmesi Her. 2, 87, ἐν- Od. 17, 503; Thuc. 7, 82; Pl. Phaedr. 255, *simple* in Hom. always πλήσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλήση Opp. Hal. 1, 332, ἀνα-πλήσης Il. 4, 170; πλή-σαιμ Eur. I. A. 234, -σειε Hipp. 1253, -ειαν Il. 16, 72; πλήσων Eur. Tr. 84; πλήσας, Od. 5, 93. Il. 16, 223; Hes. Fr. 174; Aesch. Ag. 1398; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, ἐμ- Xen. Hell. 7, 1, 20; inf. πλήσαι Her. 1, 107, ἐμ- Eur. Phoen. 170, ἐπι- Ar. Av. 975 (ἐνι- Cob. Dind.): p. πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519: p. p. πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 112 (Lit.), -πλήσται Sim. Am. 36; πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: plp. ἐν-ἐπέπληντο Lys. 28, 6 (Bekk. B. Saupp.): 1 aor. ἐπλήσθη Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), ἐπλήσθησαν Theocr. 25, 98, Epic ἐπλήσθεν Il. 17, 211; πλεσθής Eur. Bac. 281; Soph. Ph. 520; Hippocr. 2, 231 (Erm.); -θῆναι Soph. Ant. 122; πλεσθείς Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: fut. πλεσθήσομαι Or. Sib. 3, 311; Himer. Or. 23, 14; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 69: 3 fut. late πεπλήσονται Porphy. Abst. 1, 16: similarly fut. mid. ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below: imp. Epic πίμπλαντο Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). Mid. (πίμπλάμαι) *fill oneself*, πιμπλάμενος seems so, Luc. Auct. Vit. 9: fut. ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: 1 aor. trans. ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, πλήσ- Opp. H. 5, 347, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296, ἐν-επλησ- Hermesian. 2, 45 (Schn.); πλήσωνται Her. 2, 87; πλεσάιατο Od. 19, 198; πλεσάμενος Il. 9, 224; Her. 6, 125; Ach. Tat. 4, 18, ἐμ- Ar. Vesp. 381; Pl. Conv. 214; Luc. Philops. 36; but intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμῃ) *filled himself, was filled*, unaugm. πλήτο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind. La R.), πλήθ' 21, 300, πλήντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. ἐν-ἐπλητο Ar. Vesp. 911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆτο Lys. 235. 236; imper. ἔμ-πλησο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. Vb. ἐμπληστίος Pl. Rep. 372.

830, and πινύσσω Stob. (Naumach.) 74, 7, ἄ-πιν- Il. 15, 10: **imp.** ἐπίνυσσεν Il. 14, 249: **p. p.** (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also **imper.** πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); **inf.** πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7: **plp.** πέπνυσο Od. 23, 210: **aor. late** ἐπινύσθην Pythag. Procl. in Tim. 5, 291. **Vb.** πινύτός Od. 4, 211.

Πίνω *To drink* (πίνω, πίνω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; **imper.** πινόντων Od. 1, 340; Epic **inf.** πινόμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592: **imp.** ἔπινον Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23, 28; Thuc. 4, 26; Lys. 3, 11, πίνον Od. 5, 94, **iter.** πινέσκον Il. 16, 226: **fut.** πίομαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομιον 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομι- 2, 616. (Amips.) 2, 710 see below, πινύμαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: **p.** πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117: **p. p.** πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, **προ-** Dem. 3, 22: **aor.** ἐπόθην Hippocr. 1, 50, 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, **κατα-** Pl. Critias 111; Luc. V. H. 1, 33: **fut.** ποθήσομαι, **κατα-** Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240: 2 **aor. act.** ἔπινον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πίνω Il. 9, 177, 22, 2, Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίνω Od. 11, 96, πίνης Ar. Plut. 645, -ησθα Il. 6, 260, πίνω Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίομαι Od. 10, 316; Com. Fr. 3, 11; **inf.** πνέειν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πνέειν Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -εῖν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πνέμεν Od. 15, 378; but πνέμεν in arsi, Il. 16, 825. Od. 16, 143, 18, 3, so ἔπινον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἔπινον Br. Bergk 3 ed.), πνέειν Stesich. 7 (B. 2 ed. πνέειν 3 ed.) **Mid.** rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πνέο Nic. Ther. 912; **δια-πνινομένη** Hedyl. in Athen. 11, 486: **fut.** πίομαι see above. **Pass.** πινόμεναι, Epic part. -ομένοιο Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.): **imp.** πνέτο Od. 9, 45. **Vb.** πιντός Aesch. Pr. 480, πιντός Ag. 1408, ποτίος Pl. Leg. 674, μετα- Hippocr. 1, 323 (Erm.)

πίομαι Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a *pres.* unnecessarily we think. *ι* is long in *pres.* and *imp.* except late πῖναι Theod. Prodr. 3, 38, long and short in *fut.* πίομαι Il. Soph. Ar. quoted, πίομαι Ion 2, 10 (Bergk, πῖέτω Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some *pass.* ἐμ-πίομ- Theogn. 1129. ἔπιον has *ι* long in *arsi* only, *inf.* πῖμεν Il. 6, 825. Od. 18, 3, see above, but πῖμεν Od. 15, 378, πῖειν Il. 4, 263 &c. πῖέναι Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of ὑπῖέναι now the accepted reading 5, 218 Mss. C H K, Lit., Ermerins); πῖουσα 5, 386 (Lit.), but πῖουσα Il. 24, 102, κατα- Hippocr. 5, 382; *imper.* πῖε (not πῖε) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, ἐκ- Eur. Cycl. 563, for which Attic Poets, especially Comic, have πῖθι Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, ἐκ-πῖθι Eur. Cycl. 570, but ἔκπῖε 563; πῖσθα Epic 2 sing. subj. 2 *aor.* *aot.* Il. 6, 260; *inf.* πῖν or πῖν (Mss. πῖν) for πῖν Anth. 11, 140. The *fut.* form in ου, πῖομαι, is not only rare in early writers, but has often, in good recensions of the later, given way to πίομαι, κατα- Luc. Salt. 27. D. Mar. 14; κατα- πῖοῦνται Plut. Alcib. 15. πῖοῦμενος Mor. 371, but πῖομ- Mar. 38. The full form πῖεσαι 2 sing. of πίομαι, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. πῶθι, σύμ-πῶθι an Aeol. *imper.* Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink* (πίω), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: *fut.* πῖσω Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: *aor.* ἔπισα Hippocr. 8, 118. 182 (Lit.), ἐν- Pind. Fr. 88 (Bergk): *aor.* *pass.* ἐμ-πισθέν Nic. Ther. 624. *Mid.* late, *aor.* (ἐπισάμην), ἐμ-πίσαιο Nic. Ther. 573. 877. Al. 320; *imper.* ἐμ-πίσειο Nic. Alex. 277, in imitation of the old Epic 1 *aor.* *imper.* ὄρσειο &c.

Πίπλημι *To fill*, part. πῖπλός Aesch. Ch. 360, see πῖμπλημι.

Πίπλω *To fill*, *imp.* ἔπιπλον rare, even doubtful Hes. Sc. 291.

Πιπράσκω *To sell* (περάω, πρῶω), rare and perhaps late in *pres.* *aot.* (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic πῖπρήσκω 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): *imp.* ἐπίπρασκον Plut. Mor. 178: *fut.* περάσω, and *aor.* ἐπέρασα are Epic (and referred to περάω, πέρηνμι), for which the Attics use ἀποδόσσομαι, ἀπεδόμην: *p.* πῖπρᾱκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, -ακώς 8, 61. 17, 13: *plp.* ἐπεπράκειν 18, 23. 33, 25, and πεπράκως ἦν 19, 16: *p. p.* πέπρᾱμαι Soph. Ph. 978; πεπράσθαι Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;

πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρῆσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρωτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾱθείη Lys. 4, 13; -αθήναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾱθείς Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θείη 1, 196; πρῆθείς 2, 54; πρῆθῆναι 1, 156: fut. πρᾶθήσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 50; Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶτός Soph. Tr. 276, -είος Pl. Leg. 849. The pres. pass. is *classical*, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πίτω, πτώω), Il. 11, 69; Alcim. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. ἐπίπτον Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσόμαι Il. 11, 824; Her. 7, 168, but -είται 5, 92 (Orac.), πεσσοίμ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83, 4, 99, 12, 345, πείσα- 239: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πίπτῃκα Anth. (Antip.) 7, 427, for which Epic πεπτηώς Od. 14, 354; Anth. 7, 24, and -εώς Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπ- (Vulg. Stahl), ἀνα-πεπ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπ- (Dind.); so Her. ἐπεπτώκει 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πτωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσης Ar. Nub. 703, πέση Il. 19, 110; Pl. Phaedr. 248, -ησι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοιμ Soph. Ant. 240, πέσοι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -έειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κίπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επέσαντο Polyaen. 4, 2, 14, 7, 48 (Vulg. -επαίς- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. *ἐν δ' ἔπесαν* Arg. 523, unless a slip for *ἔπесόν*, and often in writers of the Alexandrine and Byzantine periods, *ἔπесαν* V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, *ἀντ-* Polyb. 3, 19 (Mss. Vulg. Bekk. Hultsch, *-εσον* v. r. Dind.), *ἀντ-* Apocr. Tob. 2, 1 &c. often doubtful *κατ-παρ-ἐπέσαμεν* Ach. Tat. 3, 17. 19 (Vulg. *-ομεν* Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as *ἔφυγαν*, *εῖραν*, *εἵλατο*, *ἤλθαν*, *ἐφάγαμεν* &c. In some Mss. and editions of classic authors a trace of *ἔπеса* now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form *ἔπесον*. For instance, *ἐν-ἐπέσαμεν* Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to *-έσομεν* (Bekk. B. Saupp.); *πέσειε* Eur. Alc. 463, to *πίσοι* (Mss.), and *προσ-έπеса* Tr. 292 (Mss. A B) to *προσ-έπесον* Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending *-ον*, might give it the appearance of *-α* merely by drawing the *ν* too near the *ο*. Buttmann however defends the 1 aor. as a genuine form, and compares it with *ἔχεσα*, *ἔχεσον*. Usage, we think, is against this: for Euripides has *κατ-έπесες* Cycl. 671, where *-έπесας* might have stood, *ἐπ-έπесον* Andr. 1042, not *-έπесαν*, *πέσοιμ'* Hec. 927, not *πέσαιμ'*, *πίσοι*, not *-σαι* Alc. 1101. Hel. 1082. From *πέπτῃκα* the Epic Poets have, according to Buttmann, part. *πεπτηώς* Od. 14, 354, *-ῃα* Ap. Rh. 2, 535, *ποτι-* Od. 13, 98, *κατα-* Hes. Sc. 265, *-ῃτος* Ap. Rh. 3, 321, and *-ῃτος* 4, 1298; Hippocr. 8, 146, and *πεπτεώς*, *-ῃτος* Il. 21, 503 (*-έτος* Vind. Vulg.), and from *πεπτωκώς* the Attics have *πεπτώς*, *-ῃτος* Soph. Aj. 828. Ant. 697. *πίπτῃσι* Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) *πεσείν* Ionic for *πεσείν* Il. 6, 307. *πέσεται* a late fut. form for *πεσεῖται* Or. Sib. 4, 82 &c. *πετοῖσαι* Dor. for *πεσοῦσαι* Pind. Ol. 7, 69, *πετόντεσσι* for *πεσοῦσι* Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. *πίτνᾶτε* Anth. 10, 6; part. *πιτνάς* Od. 11, 392; inf. *-νάμεν*, *ἀνα-* Pind. Ol. 6, 27; imp. *πίτνᾶ* (*πιτνάω*) Il. 21, 7, *πίτναν* for *ἐπίτνᾶσαν*, Pind. N. 5, 11. Mid. *πίτνατο* Anth. 7, 711, *πίτναντο* Il. 22, 402, *ἐπίτναντο* Eur. Elec. 713 (chor.)

Πίτνω, *-έω To fall* (*πίπτω*), Poet. Eur. Supp. 285, *πίτνεις* Heracl. 78, *-νει* Alc. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., *-νεῖ* Herm.), *-νεῖ* Pind. P. 8, 93; Anth. 10, 6, *πίτνομεν*, *προσ-* Soph. O. C. 1754; *πίτνων* Soph. Aj. 185, *-ῶν* (Herm.); *πίτνειν* O. C. 1740, *-νεῖν* (Herm.); imp. *ἐπιτνων* perhaps trans. *made fall, smoothed*, *ἀλῶν* Hes. Sc. 291;

but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἐπιπτε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Ellendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἐπιπτον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνώ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίτνω*, -νει, and *πίτνων* pres. pt. for *πιτνών* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίτνω* for -ῶ Eur. Hel. 910, *πίτνει* for -νει Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεί*, *πιτνών* retained by Boeckh, Bergk, and Schneidewin: imp. *ἐπιπτεν* Ol. 2, 23 (Dissen, Christ), -ίτνει (Beck, Bergk). In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνούμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίτνει*, *προπιτ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσών* in Ms. Flort., and *προσπιτνών* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἐπιπτον* being therefore necessarily an imperfect; *ἐκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνώντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart. Momms.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (*φάω*, *φάσκω*), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πιφαύσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12; Hes. Th. 655, -σκειται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):

so *πιφαύσκω* 42, 272 (Vulg. Graefe, Koechly): *imp.* *πίφασκε* Or. Sib. 1, 6. In the *aor.* Homer uses *ἔ*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the *mid.* always *ἷ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ἔ*.

Πίω, see *πίνω*.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: *imp.* *πλάζε* Il. 21, 269. Od. 2, 396, *προσ-έπλ- 11, 583*: *fut.* (*πλάξω*): *aor.* *πλάξα* Od. 24, 307, but *παρ-έπλαξα* 9, 81; Pind. Ol. 7, 31; *πλάγξαις* in *imesi* Opp. Cyn. 1, 511, *πλάγξιεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. *Pass.* *πλάζομαι am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ξεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-όμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασδ-* Mosch. 3, 24 (Mein.): *imp.* *πλάζετο* Od. 5, 389, *έπλάξ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with *fut. mid.* *πλάγξομαι* Od. 15, 312, *έπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): *aor.* *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L. C. Merk.), *έπι-* 3, 1066 (Wellau.), see *fut.*: *aor. pass.* *έπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-έπλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. Vb. *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 *aor. mid.* *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *έπι-* 1066, several Mss. favour the *fut.* *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the *aorist* simply because "it occurs not in early Epic, nor because it depends on *imp.* *έμελλον*;" for though the *fut.* or *pres.* be the usual construction, Homer has one instance of *aor.* without a various reading, *έμελλον έπαμύναι* Il. 18, 98; so Antiph. *έμελλε καταστήσαι* 1, 14; Isae. *-καταλιπείν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb *simple* or *comp.* in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλάνάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-νάν* Her. 4, 128; Pl. Leg. 655, reg. in *aor.*: *imp.* *έπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: *fut.* *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: *aor.* *έπλάνησα* Pseud.-Callisth. 1, 10; *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: *p.* *πεπλανηκός* Pl. Leg. 655; Anth. 11, 347.

Mid. and **pass.** *πλανόμαι* *to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ώνται Rep. 586, Epic -όνται Il. 23, 321, Ion. *πλανέομαι*, -ίονται Her. 2, 41 (Bekk. Dind. -ώνται Stein); opt. *πλανῶντο* Theocr. 9, 4; -ᾶσθαι Soph. O. C. 304; -ώμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** *ἐπλανᾶτο* Emped. 246; Thuc. 2, 102: **fut.** *πλανήσομαι* Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** *πλανηθήσομαι* Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **aor.** rare *ἐπλανησάμην*, *ἐπ-* Democr. p. 238 (Mull.): **p.** *πεπλάνημαι* Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: **plp.** *ἐπεπλάνητο* App. Hannib. 46: **aor.** *ἐπλανήθην* Thuc. 7, 44; Isocr. 4, 28, 12, 89; *πλανηθῆς* Com. Fr. (Phil.) 4, 67, Dor. -ᾶθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾶθείς Pind. N. 8, 4: **fut.** -ηθήσομαι see above. **Vb.** *πλανητός* Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -τω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: **imp.** *ἐπλαττον* Ar. Nub. 879; Pl. Rep. 374: **fut.** *πλάσω*, *ἀνα-* Hippocr. 4, 346: **aor.** *ἐπλασα* Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, *ἐπλασσα* Theocr. 24, 107, *πλάσσα* Hes. Op. 70; *πλάση* (Poet in) Lycurg. 132; opt. *πλάσας* Com. Fr. (Phil.) 4, 22; *πλάσας* Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; *πλάσαι* Ar. Vesp. 926: **p.** late *πέπλακα* Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: **p. p.** *πέπλασμαι* Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2, 8, 13; *πεπλάσθω* Pl. Leg. 588: **aor.** *ἐπλάσθην*, -θείς Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** *πλασθήσεται*, *δια-* Galen 4, 619.

Mid. *πλάττομαι* *counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154, 215: **imp.** *ἐπλαττ-* Dem. 18, 10, 231: **fut.** *πλάσσομαι* Alciph. 1, 37, *παρα-* Sext. Emp. 462, 23: **aor.** *ἐπλασάμην* Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13, 19, 60: and as **mid. p.** *πέπλασται* Dem. 45, 68; Brut. Epist. 32. **Vb.** *πλαστός* Hes. Th. 513, -έον late, Geop. 6, 2, 4.

Πλείω, see *πλέω*.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. *πλέκοντι*, *ἀνα-* Pind. Ol. 2, 74; *πλέκη* Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: **imp.** *ἐπλεκε* Eur. Ion 826: **fut.** *πλέξω* Anth. 5, 147, 12, 165: **aor.** *ἐπλέξα* Il. 14, 176; Eur. Ion 1280, *δι-* Pl. Tim. 78; **inf.** *πλέξαι* Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Hér. 5, 92, Dor. -πλέξας Pind. P. 12, 8: p. πέπλεχα, έμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, έμ- Soph. O. R. 1264: 1 aor. επλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσονται, έμ- Aesch. Pr. 1079: 2 aor. επλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8. 84; Pl. Theaet. 202, έμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακῆσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, έπι- Galen 6, 873. Mid. πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. επλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20. 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. επλεξάμην Philostr. Apoll. 333; πλέξεται Opp. Hal. 2, 298, -ονται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλεξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ό κοινός, και πέπλοχα ό 'Αττικός (old Gramm.) 2 aor. επλάκην has often the v. r. επλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. επλεον Il. 3, 444, πλείον Od. 7, 267, επλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, επλόμεν 5, 20, 3 pl. επλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, απ-επλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), άνα- Il. 11, 22, συμ- Eur. Hel. 1067, έσ- Thuc. 2, 89, απο- 3, 75, εκ- 4, 27; Dem. 34, 9, and πλευσούμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16. 56, 6 (Bekk.), επεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εισ- Isocr. 17, 9: fut. aor. πλεύσω (perhaps not Attic) quoted by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, εκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), εκπερι- Arr. An. 6, 28, 6: aor.

ἔπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69; p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: plp. ἐπεπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Arr. Lys. 411; Dem. 4, 16, -ία Thuc. 6, 25. See πλώω.

Fut. aor. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῖμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in Attic writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only εε, εει of this verb: πλέεις, -εῖς, πλέει, -εῖ, ἔπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλείτε (Dind. Bornem. Cobet, Sauppe), and ἔπλεεν Hell. 6, 2, 27, has been corrected ἔπλει by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes ν *ephelkust.* thus ἔπλεεν, but ἔπλει, never ἐπλειω. Hom. however has ἦσκειν for ἦσκεεν Il. 3, 388.

Πλήγνυμι, see πλῆσσω.

Πληθύω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 643, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθυσον Aesch. Pers. 421: aor. ἐπλήθυσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύομαι as act. -ύεσθαι Her. 2, 24. 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable mid. or pass. πληθύνεται, and the lengthening of its *v.* πληθύνει, however, has *ū* in Opp. Cyn. 1, 461, and συμπληθύνω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύνω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence *pass.* πλήθομαι Theophr. Fr. 174, 3, and *imp.* πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): *imp.* ἐπλήθον, πλήθεν Il. 8, 214: *fut.* πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρώ *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: *imp.* ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: *fut.* -ώσω Aesch. Sept. 477; Pl. Polit. 286: *aor.* ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ώσαι Soph. Ph. 324: p. -ωκα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost *reg.*: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: plp.

ἐπεπλήρωτο Thuc. 1, 29: aor. ἐπληρώθη Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or pass. *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own, ἐπι-πληρωσόμεθα* Thuc. 7, 14: aor. ἐπληρώσαμεν Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσωσι Od. 18, 231, ἐπι-πλήσσω Il. 12, 211; Her. 7, 136, ἐκ-πλήσσω Thuc. 3, 87, but πλήττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω v. r.); Paroem. C. 17, 66d; Alciph. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πλήττω Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἐπλήττον Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἐπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλήξω Od. 18, 57; Her. 3, 78; opt. πλήξει Il. 10, 489; (Eur.) I. A. 1579; πλήξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγμένω Il. 16, 728. 23, 660: p. (πέπληχα as v. r. for): 2 p. πέπληχα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέμεν Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπέπληγει act. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμαι Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.

Galb. 17 : 3 fut. *πεπλήξομαι* Eur. Hipp. 894 ; Ar. Eq. 272 ; Pl. Theaet. 180 ; Plut. Mor. 597 ; Philostr. Apoll. 224. Imag. 830 : 2 aor. pass. *ἐπλήγην* Ar. Ran. 1048 ; Her. 5, 120 ; Antiph. 3, β, 8 ; Xen. An. 5, 8, 12 ; Dem. 21, 36. 54, 33, *κατ-* Il. 3, 31, *πλήγη* in tmesi 16, 403, *ἐκ-πλήγ-* 18, 225 ; *πλήγη* Pl. Rep. 462 ; *-γειεν* Xen. Cyr. 2, 3, 20 ; *πληγῆναι* Soph. O. C. 605 ; Aristot. Poet. 8 ; Dem. 21, 36 ; *-γείς* Il. 8, 12. 17, 296. Od. 21, 50 ; Simon. C. 142, 8 ; Soph. Ant. 172 ; Eur. H. F. 1393 ; Ar. Pax 613 ; Her. 1, 85 ; Thuc. 5, 14 ; Lys. 1, 27 ; Pl. Prot. 329, Dor. *πλάγεις* Epich. 159 (Ahr.) ; Theocr. 22, 105 (Vulg. Mein. *πληγ-* Ahr. Fritzs. Ziegl.) ; Callim. Cer. 40, *ἐπλάγην* but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as *ἐξ-επλάγην* Com. Fr. (Eup.) 2, 561 ; Her. 1, 119 ; Thuc. 5, 66 ; Pl. Phaedr. 259 ; Isocr. 5, 22 ; Dem. 45, 57 ; *ἐκπλάγης* Aesch. Ch. 233, *-πλάγῃ* Thuc. 6, 33, *-πλάγῃτε* Soph. Ph. 226 ; *ἐκπλάγεις* Eur. Med. 8 ; Ar. Eq. 664 ; Her. 1, 24 ; Thuc. 3, 113 ; Pl. Rep. 390 ; *-πλάγῃναι* Phaedr. 234 ; *κατ-επλάγην* Athen. (Macho) 244 ; Xen. Hell. 4, 4, 15 ; *-πλάγῃτε* Thuc. 6, 76 ; *-πλάγῃναι* 1, 81 ; *-πλάγεις* 4, 10 ; Dinarch. 1, 39, but in Hom. *ἐκ . . . πλήγην* in tmesi Il. 13, 394, *κατεπλήγην* 3, 31 : fut. *πληγήσομαι* Xen. Cyr. 2, 3, 10 ; Dem. 18, 263, and *πλάγήσομαι*, *ἐκ-* Pl. Euthyphr. 360 ; Plut. Quest. Conv. 706. Aem. Paul. 12. Mid. *πλήσσομαι* *strike oneself* for grief &c. Epic and Ionic, *πλήττομαι*, *ἀπο-* Aristot. Probl. 11, 7 : fut. *πλήξομαι* pass. Or. Sib. 7, 17, *κατα-* Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64 ; Polyb. 4, 80. 5, 25 ; Diod. Sic. 2, 16 : aor. *ἐπλήξατο* Her. 3, 14, *πλήξατο* Hom. H. 5, 245 ; *-άμενος* Il. 16, 125 (late Attic prose *ἐπλήξατο* Jos. 16, 10, 7, *κατα-* Polyb. 2, 52. 3, 89 ; Dio. Hal. 1, 82 ; D. Sic. 11, 20) : 2 aor. *πεπλήγετο* Epic, Il. 12, 162. Od. 13, 198, *-γοντο* Il. 18, 51. Vb. *πληκτέον* Hesych., *κατα-* Dinarch. 1, 108.

The classic Attic usage of the *simple* verb seems to have been : in the act. form, fut. *πλήξω*, p. *πέπληγα* very rare, aor. *ἐπληξα* doubtful : in the passive, perf. *πέπληγμαι*, 2 aor. *ἐπλήγην*, 3 fut. *πεπλήξομαι*. The other parts were supplied by *τύπτω*, *παίω* (*ἐκ-, ἐπι-* *πλήπτω*, *ἐκ-πατάσσω*), fut. *παίσω* (*παιήσω*, *πατάξω* poet.), aor. *ἐπάταξα*, *ἐπαισα* : pass. *τύπτομαι* (*ἐκπλήττομαι*) rarely *παίομαι*, never *πατάσσομαι*—in Hom. however, occurs *ἐκ-πεπταταγμένος* Od. 18, 327, and in Luc. *παταχθείς* Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, *πότερον ἐπλήγην ἢ ἐπάταξα* ; and Dem. *ὁ πληγείς, κἂν ἐτέρωσε πατάξης* 4, 40. *ἐπληγε* Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. *ἐπληξε*, now the approved reading (Halm 347.) *πεπλήγοντες* Callim. Jov. 53, seems pres. part. as if from a pres. *πεπλήγω*, see also Nonn. D.

28, 327. The *p. πέπληγα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; *δια-πεπληχός* Hippocr. 2, 838 (Kühn), *-ηγός* (Lind.), but Littré *διαπεπληχός* 8, 346, Erm. 2, 758: *plp. κατ-επεπλήγεσθαι* Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7, 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; *-ειν* Xen. Eq. 5, 7; Pl. Charm. 161: *imp. ἐπλύνον* D. Laert. 2, 68, *iter. πλύνεσκον* Il. 22, 155: *fut. πλύνῳ* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλύνέω Od. 6, 31: *aor. ἐπλῦνα*, πλῦναν Od. 6, 93, *περιέπλυναν* Plut. Mor. 69; *ἐκ-πλύνει* Ar. Plut. 1062; πλύνας Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, *περι-* Dem. 54, 9: *p. p. πέπλυνμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520, 6, 544 (Lit.), *κατα-* Aeschin. 3, 178; *πεπλύνσθαι* Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), *-ύνθαι* (Ms. Mein. 2 ed. Krüg.): *aor. ἐπλῦθην* Hippocr. 8, 42; Aristot. Mirab. 48, *ἐκ-* Com. Fr. (Antiph.) 3, 125? *κατα-* Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late *ἐπλύνθην* Dioscor. 2, 95: *fut. πλῦθήσομαι* Com. Fr. (Anon.) 4, 647, πλυνθ- Hesych.; late V. T. Lev. 6, 27, 15, 17: and as *pass. fut. mid. ἐκ-πλυνείται* Ar. Plut. 1064. *Mid. to wash one's own, simple late, fut. πλυνοῦμαι, -είσθε* V. T. Num. 31, 24, but *ἐκ-πλυνείται* as *pass.* see above: so *aor. πλυνάμενος* V. T. Lev. 13, 6, 34, but *ἐκ-* Her. 4, 73. *Vb. πλυτός* Hippocr. πλυτέος Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid. form simple and compound* has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. πλώοντι, *ἐπι-* Theocr. 17, 91; *opt. -οιεν* Od. 5, 240; πλώων Hom. H. 22, 7; Her. 8, 10; *-ώειν* 8, 97, *-έμεναι* Orac. ap. Luc. Alex. 53: *imp. ἐπλῶν* Her. 8, 23, 66, πλώων Il. 21, 302, *iter. πλώεσκον, ἐπι-* Ap. Rh. 1, 549: *fut. act. πλώσω* late, Lycophr. 1044: *classic, mid. πλώσομαι, ἀπο-* Her. 8, 5, *para-* Orph. Arg. 1278: *aor. ἐπλώσω* Her. 4, 148; πλώση, *ἀνα-* Opp. Hal. 1, 343; πλώσας Her. 7, 128, *ἐπι-* Il. 3, 47; πλώσαι Her. 1, 24: *p. πέπλωκα* Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, *παρη-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520: 2 *aor. (πλώμι) ἐπλῶν, -ως, -ω &c.* Poet. Anth. 9, 219, 11, 42, *ἐπ-ἐπλῶν* Hes. Op. 648, *-ἐπλῶς* Od. 3, 15, *ἀπ-ἐπλῶ* 14, 339, *παρ-* 12, 69; *ἐπι-πλώς* Il. 6, 291; Her. (Orac.) 2, 116. *Vb. πλωτός* Od. 10, 3. *πεπλωκότα* Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute *πεπλευκότα* with Matthiae, Dindorf, and Nauck 3 ed. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, *imp. ἐπλωίζον* Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. *ἔπλωιζ-* Stahl.), *iter. πλωίζεσκε* Hes. Op. 634: later *mid. πλωίζομαι* as *act. -όμενος* Luc. V. A. 26. Hist. 62.—*πλωίζομαι* seems to occur in *mid. only*, and not earlier than Polyb. *-όμενος* 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So *τελεώω*, *-ειώω* as well as *τελέω*.

Πνέω *To blow, breathe*, Od. 5, 469; Pind. N. 6, 1; Aesch. Eum. 873; Eur. Alc. 493; Ar. Pax 87; Her. 2, 22; Hippocr. 6, 384; Xen. Oec. 18, 1; Pl. Theaet. 152; Aeol. Dor. *sem. pt. πνέουσα* Alcae. 66; Pind. Ol. 13, 90, Poet. *πνείω* Il. 3, 8; Hes. Sc. 24; Her. 1, 67 (Orac.), *ἀπο-* Tyrtae. 10, 24 (Bergk), *κατα-* Aesch. Ag. 105 chor. (Dind.), *πνεύω*, *πνεύων*, *ἐπι-* (Hesych.): *imp. ἔπνει* Aesch. Sept. 53; Xen. An. 4, 5, 3; Aristot. Meteor. 2, 6, 10; (Dem.) 25, 57, *ἔπνεεν* Simon. C. 114 (Bergk), *ἀν-* Il. 11, 327, *πνέον* Pind. P. 4, 225, *iter. πνείεσκε* Anth. 8, 7, *-σκού* Q. Sm. 8, 349, *ἀμ-πνέι-* Ap. Rh. 3, 231: *fut. πνεύσω* perhaps late, Anth. (Antiph. Thess.) 9, 112; Theophr. Fr. 6, 2, (32); Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. *-σάντων* B. S. Dind.), *ἀπο-* Anth. 3, 6, *ἀνα-* Q. Sm. 4, 23-13, 516; Galen. 7, 776; Joseph. Jud. B. 5, 6, 2: *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, *ἐκ-* H. F. 885, *παρα-* Hippocr. 8, 284, and *πνευσοῦμαι*, *-εῖται* Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. *-εταί* Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): *aor. ἔπνευσα* Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, *ἐν-* Il. 17, 456, *ἀν-* Il. 382; Soph. Aj. 274; subj. *πνεύσω* Il. 19, 159; Eur. I. A. 761, *ἐπι-* Od. 9, 139; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, *ἐκ-πνεύσαι* Thuc. 2, 84; *πνεύσας* Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. *-σαις* Pind. Ol. 10, 93; *πνεύσαι* Eur. I. A. 1324, *ἐμ-* Pl. Conv. 179, *συμ-* Leg. 708: *p. πίνευκα*, *ἐπι-* Pl. Phaedr. 262, *ἐκ-* Aristot. Prob. 11, 41; Theophr. Vent. 53, *ἀνα-* Dio Cass. 52, 16: *p. p. late πίνευσμαι*, *ἐμ-* Schol. Ap. Rh. 4, 1381, *πίνευσμαι*, *ἐμ-* Justin Mart. 37 (Braun), for the Epic and late form *πίνυνμαι* in the sense *I breathe*, Polyb. 6, 47. 53; *am breathed into, inspired, wise*, *πίνυνσαι* Il. 24, 377; but *πίνυνσο* if sound Theogn. 29 (Vulg. Ziegl. *πίνυνσο* Bergk); *πεπνῦμένος* Il. 13, 266; *πεπνῦσθαι* Il. 23, 440. 24, 377. 3, 148 &c.; Theogn. 309; late prose, Plut. Num. 4; Stob. (Perict.) 85, 19, see *πινύσκω*: *plp. πίνυνσο* Od. 23, 210: *aor. late ἐπνεύσθην*, *δια-* Theophr. H. P. 5, 5, 6, *ἐπι-* Epist. Phal. 19, *εισ-* Galen 4, 478, *ἐπνεύθην* Philo, Epic *ἀμ-πνύνθην*

Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koehly), see ἀμ-πνύω: fut. late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευθήσοι if correct, Galen 11, 588. Vb. δ-πνευστος Od. 5, 456. See ἀμ-πνύω. For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck, Beck.) ἐκ-πνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκπνευκότας the suggestion of Markland. πνέω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνίον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνῶν, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-έπνευσε Pl. Tim. 91, πνεύσαι Dem. 18, 195. Πνίγω *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγωσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γων Antiph. 4, α, 6: imp. ἐπνίγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686 (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνίξομαι reflex, Epicharm. 106 (Ahr.): aor. ἐπνίξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξω Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμαι Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίχην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-επνίγη Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγείην Xen. Cyr. 8, 2, 21; πνύγεις Stob. (Sotad.) 98, 9: fut. πνύγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεπνίξεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνύω, see ἀμπνύω.

Ποδίζω (πούς) not used *simple* in act. but *προ-ποδίζων* *fooling it, stepping forward*, Il. 13, 158, and better developed in *ἐμποδίζω*, which see: *p. p.* *πεποδιασμένος* *foot bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27: *aor.* *ποδιαθείς* Soph. Fr. 60.

Ποίω, see *ποιέω*.

Ποθέω *to desire, miss*, Od. 1, 343; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571; Dor. *f. pt.* *ποθήοισα* Theocr. 18, 42, Aeol. *-ήω* Sapph. 26 (B.); Epic inf. *ποθήμεναι* Od. 12, 110: *imp.* *ἐπόθουν* Xen. An. 6, 4, 8, *-εον* Her. 4, 95, Dor. *-θενν?* Ar. Ach. 730 (Bentl. *-ουν* Dind. Mein.), Poet. *πόθουν* Soph. Aj. 962, in Hom. *unaugm.* *πόθειον* Il. 2, 726. 23, 16, *iter.* *ποθέεσκε* 1, 492: *fut.* *ποθήσω* Xen. Mem. 3, 11, 3. Oec. 8, 10; Luc. D. Deor. 4, 4; *ἐπι-ποθήσειν* Her. 5, 93: but *fut. mid.* *ποθήσομαι* Lys. 8, 18 (Mss. Bekk. B. S. *-ήσομαι* Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz): *aor.* *ἐπόθεσα* Her. 9, 22 (Mss. Bekk. Gaisf. Stein, *-ησα* Dind. Dietsch &c.); Isocr. 19, 7, *unaugm.* in Hom. *πόθ-* Il. 15, 219; inf. *ποθήσαι* Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and *ἐπόθησα* especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hel. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: *p.* *πεπόθηκα* Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: *p. p.* *πεπόθημαι*, *-θημένος* Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: *aor.* very rare *ἐποθήθην*, *προποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθήσθην* *simple* or *compound* we have never found. *Mid.* *ποθοῦμαι* as *act.* very rare, Dor. part. *ποθομένην* Soph. Tr. 103 (chor.) **Vb.** *ποθητός* Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, *τρι-πόθατος* Bion 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.). *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθεῖν*. Hom. does not augm. this verb. Her. has *aor.* with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: *ὥς οὐκέτι ποθήσων* &c. a reading offered by no Ms. of Pl. but the only instance we know of *fut. act.* with *ε*. The *aor.* in Isocr. now is not *ἐπόθησα*, but *-εσα* (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Hes. Op. 751; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; *ποιέοιμι* Her. 5, 106, *-οίην* Ar. V. 348; Isocr. 12, 24, *-οίη* Her. 6, 35 (Bekk. Krüg. Stein, *-ίσι* Abicht, *-έη* Dind.); Xen. Oec. 20, 11, *ποιεῖ* Pl. Rep. 360, *-ίειν* Her. 8, 26; imper. *ποίη* H. Ven. 104: *imp.* *ἐποιούν* Ar. Nub. 335, *-ευν* Her. 8, 64, *-εε* Her. 4, 78, *-ει* Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, *ποιέον* Il. 20, 147, *ποιέι* 18, 482, *iter.* *ποιέεσκε* Her. 4, 78, *-έεσκον* 1, 36,

reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144; Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. -ησόμεν Od. 21, 399: aor. ἐποίησα Il. 12, 30; Simon. C. 157; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, ποιήσ- Il. 20, 12; Hes. Op. 144. Th. 579; Epic subj. -ήσομεν Il. 7, 339: p. πεποίηκα Her. 2, 10; Thuc. 3, 54; Isae. 1, 21; Pl. Conv. 222 &c.: plp. ἐπεποίηκει Thuc. 3, 23, -ήκει Her. 5, 69: p. p. πεποίημαι Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: plp. ἐπεποίητο Her. 7, 55: aor. ἐποίηθην Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. ποιηθήσομαι, μετα- Dem. 23, 62: with fut. mid. ποιήσομαι as pass. Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B.): and 3 fut. πεποιήσομαι Hippocr. 8, 46. 92 (Lit.). Mid. ποιῶμαι *make for oneself* &c. Od. 2, 126; Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, -εὔνται Her. 1, 193: imp. ἐποιούμην Antiph. 5, 43, -εὔμην Her. 1, 118, -έιτο 7, 17, -είτο Thuc. 8, 41; Isae. 9, 11, -οὔντο Thuc. 1, 5; Lys. 12, 7, -εὔντο Her. 7, 138, ποιεύμην Il. 9, 495, iter. ποιέεσκετο Her. 7, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.): fut. ποιήσομαι Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: as 3 fut. and act. ἔση πεποιημένος Luc. Char. 22: aor. ἐποιήσαμην Her. 8, 20; Antiph. 1, 14; Andoc. 1, 124; Lys. 12, 19, ποιήσ- Il. 8, 2. Od. 5, 251; Hes. Th. 921; subj. -ήσονται Il. 12, 168, but Epic -ήσεται 3, 409, -ησόμεθα Od. 14, 393: as mid. p. p. πεποιήμαι Hippocr. 6, 2; Andoc. 4, 22; Isocr. 1, 48; Isae. 2, 19; Dem. 19, 22. 24, 172; imper. rare πεποιήσο Xen. Cyr. 4, 2, 7: plp. ἐπεποίητο Thuc. 1, 62; Isocr. 9, 54; Dem. 23, 132: aor. ἐποιήθην always pass. in *simple*, but προσ-ἐποιήθην *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -ἐποιήσαμην Thuc. 2, 30; Aeschin. 2, 166), ἀντ-ἐποιήθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.) Vb. ποιητέος Thuc. 4, 99. The form ποιῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποιῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποιῆ for ποιή, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëta*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 360; Pl. Tim. 87; -κίλλωσι Emped. 119; -κίλλειν Pind. P. 9, 77: imp. ποίκιλλε Il. 18, 590: aor. ποικίλας Soph. Tr. 412; δια-ποικί-

λαι Isocr. 9, 9: p. p. *πεποίκιλται* Pl. Rep. 529; -κιμένη 557, Dor. -μένα Pind. N. 8, 15; but act. -ιλαται Eur. Supp. 187. Vb. *ποικιλτέον* Pl. Rep. 378.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot. Lex.: aor. *ἐποίνασε* Hesych.: aor. pass. *ποινάθεις* Eur. Hel. 1509. Mid. rare, *to exact retribution*, fut. *ποινάσομαι* Eur. L. T. 1433.

Ποινύω *To puff, bustle about* (πνέω, πνύω, others *πονέω*), Epic Il. 1, 600. 14, 155; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. *ποίπνυον* Il. 24, 475; Ap. Rh. 4, 1399, but -ύων Pind. P. 10, 64: also ὕ, *ἐποίπνυδν* Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, *περι-ποιπνύδν* Q. Sm. 9, 530, iter. *ποιπνύεσκον*, *περι-* 6, 153: fut. late, *ποιπνύσω* Or. Sib. Phleg. Trall. c. 4, p. 120: aor. *ἐποίπνυσα*, *ποιπνύσαντι* Il. 8, 219, -ύσασαι Od. 20, 149. Mid. *ποιπνύεσθαι* Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. fut. *ποκίσω*, Att. *ποκίω*, *ἐκ-* Ar. Thesm. 567, (Dor. -ίξω): aor. mid. *ἐποκίξατο* Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 &c. act. reg.: imp. *ἐπολέμουν* Thuc. 4, 48; Lys. 12, 57, -εον Her. 5, 94: fut. -ήσω Andoc. 3, 26; Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: p. *πεπολέμηκα* Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: p. p. *πεπολεμημένος* App. Hisp. 48, *κατα-* Diod. Sic. 15, 80; -ήσθαι, *κατα-* Thuc. 6, 16: aor. *ἐπολεμήθην* Thuc. 5, 26: fut. *πολεμηθήσομαι* Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. *πολεμήσομαι* Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. *δια-πεπολεμησεται* Thuc. 7, 14; *δια-πεπολεμησόμενος* 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, *δια-πολεμησόμενος* (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late *πολεμήσεσθε* V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. *πολεμησάμενοι*, *κατα-* missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.); V. T. quoted. Vb. *πολεμητέος* Thuc. 1, 79. A desiderative form occurs in part. *πολεμῶσειντας* Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. *δια-πεπολεμησόμενος* Thuc. 7, 25, in preference to the part. fut. mid. as pass. *διαπολεμησόμενος*. We demur to this as contrary to classic usage: *αἰρέω*, for example, has 3 fut. *ἡρήσεται* Pl. Prot. 338, never *ἡρησόμενος*, but *αἰρεθσόμενος* Dio. Hal. 8, 75, *ἀν-* 3, 23 (*ἀφ-* Joseph. 18, 6, 5): *βάλλω*, 3 fut. *βεβλήσεται* Eur. Or. 271, *ἐκ-* Bac. 1314, *δια-* Dem. 16, 2, but *βληθσόμενος*, *ἐκ-* Pl. Leg. 874: *γράφω*, 3 fut. *γεγράψεται* Soph. O. R. 411; Theocr. 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἔγ- Ar. Eq. 1371, but γρα-
φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.
δεδικάσονται Luc. Bis Acc. 14, but δικάσθησόμενος D. Hal. Ant. 5,
61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;
Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but
always ῥηθσόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.
14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av.
184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθσόμενος, ἀντι- Xen.
Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλανσό-
μενος Eur. Cycl. 490: λέγω say, 3 fut. λελέγεται Thuc. 3, 53; Pl.
Crat. 433. Rep. 457, but λεχθσόμενος Thuc. 5, 86; Isocr. 12,
156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγθσόμενος, συλ-
Aeschin. 3, 100: λείπω, 3 fut. λελείψεται Thuc. 5, 105, κατα-
λελείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω,
3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθ-
σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μέγνυμι,
3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.
Herm.), ἀνα- Hippocr. 7, 498, but μιχθσόμενος Palaeph. Incred.
14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but πανσό-
μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-
ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλυγθσόμενος, ἐκ-
Plut. Acem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,
14, but πολεμηθσόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as
pass. δια-πολεμηθσόμενος Thuc. 7, 25 (Vulg.), but—the point in
dispute—δια-πεπολεμηθσόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-
ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.
Gorg. 510, but πρυχθσόμενος Isocr. Epist. 3, 3; Dio Cass. 44,
6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφθσόμενος
Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-
τετάξεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ-
Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but
τιμηθσόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as
pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,
78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.)
26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθσόμενος
Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but
τριφθσόμενος App. Civ. 4, 65, τριβθσόμενος Plut. Dion. 25: φαίνομαι,
3 fut. πεφήσεται Il. 17, 155, but φανθσόμενος Dio. Hal. 6, 24, ἀνα-
Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but
φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late
Attic, the republ. fut. part. occurs occasionally, but always
opposed by a v. r. γεγραφόμενος Hippocr. 4, 80 (Lit. v. r.
γραφόμεν): δεδησόμενος Luc. Tox. 35, v. r. δεθσόμεν: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. *ρήθισόμενος* strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: *δια-βεβλησομένος* Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not *δαλυθήσεται* Dem. 8, 17, *πεισθήσεσθε* 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for *πολεμέω*, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic *πολεμίζω* Il. 21, 463; Hes. Sc. 358; *πολεμίζη* Il. 19, 168; *-ίζοι* Il. 9, 318; imper. *-ίσετε* 7, 279; *-ίσειν* 7, 239, Epic *-ιζόμεναι* 9, 337, *-ιζέμεν* 16, 220: imp. *πολέμιζον* Il. 9, 352; Ar. Rh. 1, 43, *πτολ-* Anth. App. Epigr. 157: fut. *πολεμίζω* Il. 24, 667, *πτολ-* 2, 328. 13, 644: aor. *πολέμιξε* Ar. Rh. 3, 1234, *πολ-* (Merk.) Mid. *πολεμιζόμενοι* as aor. Pind. N. 8, 29, altered by Wakefield to *πελεμ-* and adopted by Boeckh, Schneid. and Bergk: fut. late *πολεμιζέται* Or. Sib. 5, 382. Pass. late, *πολεμιζόμενος* Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. *επολιόρκουν* Thuc. 2, 58, *-κεε* Her. 1, 17, *-κεον* 8, 52: fut. *-ήσω* Xen. Cyr. 7, 5, 12: aor. *-ησα* Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. *πεπολιορκημένος*, *εκ-* Thuc. 7, 75; Isocr. 14, 26: aor. *επολιορκήθην* Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. *πολιορκηθήσομαι* Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. *πολιορκήσομαι* Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. *πολιορκητέος* Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. *-εύσω* Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. *επολίτευσα* Thuc. 2, 65: p. p. *πεπολίτευμαι* Isocr. 16, 45; Dem. 18, 11: aor. *επολιτεύθην* Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. *πολιτεύομαι* *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. *-εύοιτο* Eur. Fr. 21, 2 (D.): imp. *επολιτ-* Ar. Lys. 573; Thuc. 2, 15: fut. *πολιτεύσομαι* Ar. Eq. 1365; Xen. Athen. 3, 9: aor. *επολιτευσάμην* Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, *κατ-* Dem. 19, 315, *συν-* Polyb. 2, 43: with aor. pass. *επολιτεύθην* Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. *πεπολίτευμαι* Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental.* Theogn. 919;

Hippocr. 2, 304. 4, 104. 174. 252, ἔγ- Ar. Eq. 1371, but γρα-
 φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.
 δεικνύσονται Luc. Bis Acc. 14, but δικάσθησόμενος D. Hal. Ant. 5,
 61: εἶρω (ρίω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;
 Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but
 always ῥηθσόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.
 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλησόμεαι Ar. V. 151. Av.
 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθσόμενος, ἀντι- Xen.
 Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσό-
 μενος Eur. Cycl. 490: λέγω say, 3 fut. λελίξεται Thuc. 3, 53; Pl.
 Crat. 433. Rep. 457, but λεχθσόμενος Thuc. 5, 86; Isocr. 12,
 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγησόμενος, συλ-
 Aeschin. 3, 100: λείπω, 3 fut. λελείψεται Thuc. 5, 105, κατα-
 λείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω,
 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθη-
 σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι,
 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.
 Herm.), ἀνα- Hippocr. 7, 498, but μιχθσόμενος Palaeph. Incred.
 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσό-
 μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-
 ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλυθσόμενος, ἐκ-
 Plut. Acm. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,
 14, but πολεμηθσόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as
 pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in
 dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-
 ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.
 Gorg. 510, but πραχθσόμενος Isocr. Epist. 3, 3; Dio Cass. 44,
 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφήσόμενος
 Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεται Thuc. 5, 71, προσ-
 τετάξεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ-
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 pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,
 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.)
 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vol. 37, but τρωθσόμενος
 Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but
 τριφθσόμενος App. Civ. 4, 65, τριβησόμενος Plut. Dion. 25: φαίνω,
 3 fut. πεφήσεται Il. 17, 155, but φανησόμενος Dio. Hal. 6, 24, ἀνα-
 Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but
 φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late
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Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic πολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίζη Il. 19, 168; -ίζοι Il. 9, 318; imper. -ίζετε 7, 279; -ίζειν 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμιζον Il. 9, 352; Ap. Rh. 1, 43, πολ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, πολ- 2, 328. 13, 644: aor. πολέμιξε Ap. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμίζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late πολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζόμενος Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιόρκουν Thuc. 2, 58, -κεε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθην Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητός Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -έουτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτευσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919;

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμεσ Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονῇ* Thuc. 6, 67; -οῖη Hippocr. 5, 374; *πόνει* Aesch. Pr. 342 &c.: imp. *ἐπόρου* Hippocr. 5, 390; Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονίσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. *ἐπίνησα* Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόνησα* Pind. N. 7, 36, and *ἐπόνεσα* Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνᾱσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. *πονήσαις* Pind. I. 1, 40: p. *πεπόνηκα* Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονῆκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: aor. *ἐπονῆθην* in *simple*, poet. and late prose Plut. Themist. 17, but *ἐξ-* Thuc. 6, 31; Dor. subj. *πονᾶθῃ* Pind. Ol. 6, 11. Mid. *πονέομαι* dep. *to toil* &c. Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ρύμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εἴμενος Il. 13, 288: imp. Ion. *ἐπονεύμην* Orph. Arg. 960, -έιτο Il. 18, 413. Od. 16, 13, *πονέιτο* Il. 9, 12. Od. 15, 222: fut. *πονήσομαι* Hippocr. 8, 26, trans. *ἀμφι-* Il. 23, 159, *κατα-* Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: aor. *πονήσατο* poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. *πονήσομαι* Od. 22, 377, *δια-πονήσεται* Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; *πονησάμενος* Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and *ἐπονῆθην* Eur. Hel. 1509 (chor. -άθην Herm. Dind. Nauck), *ἀμφ-* Archil. 12, *δια-* Isocr. 15, 267; Plut. Pericl. 4: p. *πενόνηνται* Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: plp. *πεπόνητο* Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. *πονήατο*, or -είατο Orph. Arg. 770. 1160. Vb. *πονητέον* Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that *πονέω* retains ε, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as *πονήσω* &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949.

Rhes. 350; -εύων Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: *imp.* πόρευον Soph. Tr. 560: *fut.* πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: *aor.* ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εύσαι Pl. Phaed. 107. *Mid.* πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: *imp.* ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: *fut.* -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): *aor.* ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. *mid.* ἐπορευσίμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -ερόμενος Bekk. Dind. Hultsch): *p.* πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. *Vb.* πορευτός Aesch. Ag. 287, -τεύς Soph. Aj. 690; Pl. Leg. 968. The *aor.* *mid.* subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιο Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: *imp.* ἐπορ- Thuc. 7, 18: *fut.* -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, reg.: *aor.* ἐπόρισα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: *p.* πεπόρικα Pl. Phil. 30: *p. p.* πεπόρισμαι Isocr. 15, 278; Dem. 33, 7, 44, 3: *plp.* ἐπεπόριστο Thuc. 6, 29: *aor.* ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): *fut.* πορισθήσομαι Thuc. 6, 37, 94. *Mid.* πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: *imp.* ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: *fut.* -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιούμαι Dind. 38, 19): *aor.* ἐπορίσάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαντο Isae. 6, 13; Pl. Eryx. 404; -ίσασθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, *ξυμ-* Thuc. 8, 4: and in sense *p.* πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: *plp.* ἐπεπόριστο Polyb. 8, 28. *Vb.* ποριστός Aristot. Rhet. Alex. 37, 2. The Tragedians use only *pres.* Eur. I. A. 745 &c.: and 1 *aor. act.* Soph. El. 1266 (D).

Πορπάω *To ring, feller* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτός Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyae. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπήσατο Her. 7, 77. A late form is ἐμπορπόδομαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πύονται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -όμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορώ Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative* perf. and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -άται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alc. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτᾶτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτᾶτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήσεται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότημαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθη, ἐξ- Q. Sm. 4, 443, Dor. -άθη, ποτᾶθειν Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτηγρός Od. 12, 62.—Aeol. 2 sing. pres.

πότη from πότης, Sapph. 20 (Ahr.), Dor. 3 sing. ποτήται Alcim. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτήμενα Theocr. 29, 30; for subj. -ίονται Arat. 916, Bekker has indic. -ίονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρηγ- Hippocr. 1, 578 (Lit.): and rarer aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγμέναι aor. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτίον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεν Theocr. 14, 3, 3 pl. -σσουντι Pind. Ol. 3, 7, later Attic -τω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ἔπρασσον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -των Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: aor. ἐπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαμι Aesch. Supp. 399, -αις Pl. Rep. 353, -τας Soph. El. 801; Ar. Eq. 498, -ειν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: p. πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: plp. trans. ἐπεπράχει Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: p. p. πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: fut. πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 fut. πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with fut. mid. πράξεται as pass. Pl. Rep. 452 (v. r. πεπράξ-); so πράξασθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. *πέπρωγα* seemingly intrans. *have done, fared* &c. εὖ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. ἐπεπρώγειν Thuc. 2, 5; trans. in the sense *do πέπρωγας* Ar. Eq. 683, -γᾶσιν Aristot. Oec. 2, 1, 10; πεπραγότες Menand. Fr. 75 (Dind.) written πεπρωχ- Com. Fr. quoted above (Mein.), *obtain*, πεπραγότες εἶεν Xen. Hell. 1, 4, 2. Mid. πράσσομαι, πράττ- *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. πράξομαι Xen. Hell. 6, 2, 36: aor. ἐπραξάμην Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξίσθαι as pass. adopted by Hartung: p. πέπραγμα, δια- *have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-πεπραγμένοι εἰσὶ Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. ἐπεπράγμην *had exacted*, Dem. 29, 2. Vb. πρακτίος Pl. Prot. 356.—a is long, hence πρᾶττε, πρᾶξαι. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is πρήσσω, Her. 5, 106 &c. πράσσω, -ττω in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of πέπρωγα, as εὖ πρᾶσσε Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ πράσσω Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ πεπράγαμεν Ran. 303. Thuc. and the Tragedians use the form πράσσω almost exclusively: πράττω however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and πρᾶττοντας Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., πρᾶσσο- 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, πρᾶττω; editors of Xen. vary, Dind. -ττω perhaps uniformly. πεπραζόμενα redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, πραζόμενα, πραχθησόμενα (Mss.) perhaps correctly, see 18, 9, 5. See πολεμέω.

Πραῦνω (ῥ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic πρηῖνω Hes. Th. 254; Opp. Hal. 3, 253: imp. ἐπράυνεν Aesch. Pers. 190; Isocr. 4, 47: fut. -ῦνω: aor. ἐπράυνα Eur. Fr. 539 (Dind.), Ionic -ήυνα Hom. H. 3, 417; πρᾶυνον Aesch. Pers. 837; -ύνας Pl. Rep. 572: aor. pass. ἐπραύνθην, πραῦνθῃ Pl. Rep. 440: but fut. late πραυνθήσομαι Galen 13, 478: and p. πεπραῦσμένος Ael. N. A. 4, 16: pres. πραύνεται Aristot. H. An. 8, 28, 12; πρηῖνόμενος Her. 2, 25. Mid. as act. late Epic, aor. πρηῖνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

tnesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. *ἔπρεπον* Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, *πρέπ-* Pind. P. 2, 38: fut. *πρέψω* rare, Aesch. Eum. 995; Pl. Polit. 269, 288; Aristid. 1, 12 (D.): aor. rare, *ἔπρεψα* Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, *δια-* Luc. Salt. 9; *πρέψας* Anth. App. Epigr. 197. Often impers. *πρέπει* *it is becoming, fitting, proper*, Pind. P. 5, 43; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, 7, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see *πίμπρημι*.

Πρήσσω, never -τω, *To do*, Ionic for *πράσσω*, Il. 11, 552. Od. 13, 83; Her. 3, 52, 7, 58; Epic subj. -σσησι Od. 3, 476: imp. *ἔπρησσον* Her. 6, 45, *δι-* Il. 9, 326, iter. *πρήσσεσκον* Od. 8, 259: fut. *πρήξω* Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. *ἔπρηξα* Il. 18, 357; Theogn. 953; Her. 1, 87, 3, 25; Hippocr. 2, 318; *πρήξαι* Il. 1, 562: p. *πέπρηχα* *have done*, Her. 5, 106: 2 p. *πέπρηγα* *have fared*, 2, 172: p. p. *πέπρηγμαι* Her. 9, 1, 111; Hippocr. 3, 432: aor. *ἐπρήχθην* Her. 3, 138, 5, 106. Mid. *πρήσσομαι* *make for oneself &c., exact*, Her. 2, 126, 5, 84: fut. *πρήξομαι*, *ἐκ-* Her. 7, 158: aor. *ἐπρήξαντο*, *δι-* Her. 3, 62, *ἐκ-* 7, 158, *συν-* 5, 94, *συνεξ-* 7, 169. Vb. *πρηκτός* Aretae. 94 (ed. Oxon.)

Πρήνω, see *πρα-*.

(*πρίαιμαι*) *To buy*, only 2 aor. *ἐπρίάμην* Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, *πρίάμην* Od. 1, 430; Pind. P. 6, 39, 2 pers. *ἐπρίω* for -*ιασο*, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. *ἐπρία* Dor. Dial. p. 198 (Ahr.); subj. *πρίωμαι* Ar. Ach. 812; Dem. 18, 247, 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly *πριεύται*; opt. *πρίαιμην* Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. *πρίῃσο* Ar. Ach. 870, and *πρίω* ibid. 34, both in trimet., Dor. *πρία* Epicharm. 93 (Ahr.); *πρίασθαι* Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; *πρίάμενος* Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by *ώνόμαι*, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. *πρίε* Soph. Fr. 777 (D.); Ar. Ran. 927; -*ιεν* Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and *πρίξω* later (Pl.) Theag. 124: imp. *ἔπριον* Luc. Hist. Con. 51, *ἐξ-* Thuc. 7, 25: fut. (-*ισω*): aor. *ἔπρισα* Thuc. 4, 100; Hippocr. 3, 242 (Lit.), *ἀπο-* Her. 4, 65, and *ἔπρισα*, *ἀπ-* Anth. 11, 14

(*πρί(ω)*): p. *πεπρικώς*, *έμ*- Diod. Sic. 17, 92: p. p. *πέπρισμαι* Hippocr. 3, 242, *έκ*- Ar. Pax 1135, *δια*- Pl. Conv. 193: aor. *έπρίσθην* Soph. Aj. 1030; Hippocr. 5, 214. 226, *άπ*- Archil. 122: fut. late *πρίσθήσεται* Aen. Tact. 19. Mid. *πρίομαι* rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. *πρίομένα* Anth. (Antip. Thess.) 9, 77: fut. *πρίεῖται* Plut. Mor. 1099 seems a false reading for *πρίγται* subj. 2 aor. of (*πρίαμαι*). Vb. *πριστός* Od. 18, 196.

Προάγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: imp. *προ-ηγ-* Her. 1, 22 (Bekk. Krüg. -*αγ-* Dind. Stein); Thuc. 2, 13: fut. -*εύσω*, for which *προ-ερώ* Thuc. 1, 29: aor. -*ηγόρευσα* Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -*ηγόρευκα* (Dem.) 11, 20: p. p. *προηγορευμένος* Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breith. Saupp.): with fut. mid. *προαγορεύσεται* as pass. Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -*εύεται* Zeune, Dind. Saupp. 2 ed.) Vb. *προαγορευτέον* Aristot. Sophist. Elench. 17, 19.

Προάγω, see *άγω*.

Προαπορέω, see *άπορέω*.

Προθέω, see *τίθημι*.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: imp. *προθυμούντο* Thuc. 4, 12; Pl. Rep. 402, *προεθυμείτο* Crat. 395, -*έετο* Her. 5, 78. 9, 38: with fut. mid. *προθυμήσομαι* Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and pass. as mid. *προθυμηθήσομαι* Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no mid. aor.): aor. p. *προθυμήθην* as mid. Thuc. 5, 17; Antiph. 1, 6 (*προεθ-* Vulg.); Xen. An. 4, 1, 22. Our editions present *προεθ-*, more usually *προεθ-*; in the older occur even a few instances of augm. before the prep. as *έπροθυμείτο* Xen. Ages. 2, 1, now corrected from Mss. *προεθυμ-*, so *συνεπροθ-*, *συμπροθ-* An. 3, 1, 9. The act. form is late, *συμπροθυμούσαν* Theodor. Stud. p. 225. Vb. *προθυμητέον* Pl. Phil. 61.

Προΐσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): fut. *κατα-προιξομαι* Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -*οίξομαι* Ar. Thesm. 566. Eq. 436. Nub. 1240: aor. *έπροιξάτο*, *κατ-* Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (*ίσσω*), Eustath. from (*προίξω*). Schneidewin questions its authenticity, Beitr. zur Krit. d. Poet. Lyr. 9. If *ίω*, *ίσω*, *ίσσω* be=*είμι*, subj. *ίω*, *εο*, *γο*, *come*, or *ίω* id., the steps in the meanings of the compounds are easy; thus *προ-ίσω*-*I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίσσ- *deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178: fut. -άσομαι Xen. Mem. 4, 2, 3: aor. unaugm. προοιμασάμεθα Pl. Leg. 724: but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροιμασμένον Aristot. Metaph. 2, 1, 5 (B.) The aor. προοιμάζω late, Anth. 1, 114 &c.

Προσάγω, see άγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδιίζομαι, see άνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελούμεν Ar. Ran. 730: and part. pass. προυσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, έλος, σφέλας, σφέλλω, σίλλος*, with προ-. See Buttm. Lexil.

Προφάσίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25; Dem. 48, 38: imp. προύφασίζετο Thuc. 1, 90; Dem. 48, 20: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασίσαμην Dio Cass. 59, 26, contr. προύφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστίον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413; Her. 7, 111; Aristot. Mund. 1, 2: imp. προεφήτενον N. T. Act. 19, 6 (Vulg.), έπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφάτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), έπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεύσθαι late, Clem. Alex. p. 604: plp. προ-πεφήτεντο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14; the Septuag. varies, έπροφήτενον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: έπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82; Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18, 1. 33, 15; opt.

-νοῖτο 10, 18, 2, but -νυτο 33, 10, 2: fut. πτάρῳ Hippocr. 8, 484: 1 aor. ἐπάρῃ, πτάραντες Aristot. Probl. 33, 16: usu. 2 aor. ἐπάρων Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96, 18, 16; πτάρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτάρῃ Pl. Conv. 185; πτάρειν Her. 6, 107: 2 aor. mid. ἐπταρόμην, πταρήται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πταρή Anth. 11, 268; Hippocr. 7, 168; πταρεῖς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3, 11, 2, 15, 1, for πτάρειν (Bekk.) The act. form πτάρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἐπταιεν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἐπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161, 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἐπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἐπταισμαι, ἐπταισμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὐ-πταιστος, Hippocr. 1, 78, ἀ-πταιστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cover*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἐπτησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ηξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἐπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16; Pseudo-Callisth. 1, 35 (Meusel): aor. ἐπτηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἐπταξα Pind. P. 4, 57; πτήξῃ Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἐπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, 309: 2 aor. ἐπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἐπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ώτες 474, ὑπο- Il. 2, 312, πεπτηνία Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

terrific. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ἔπ- Aretae. 5, 319.

Πτίσσω, -πτω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ίσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτίσθεις Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Aot. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-έπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἔπτυνγμαι App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-πέπνυκται Eur. Elec. 357; -έπτυνγμένος Aristot. Physiog. 3, 1; but πτύξαι H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) **Mid.** πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι-, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξονται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτύξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυνκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; Theocr. 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυνον Hippocr. 3, 124. 5, 388, ἀν-ἐπτύε Soph. Ant. 1009,

but *ἐπύον* Nonn. 10, 171, *ἐξ-ἐπύον* Theocr. 24, 19, *ἀν-ἐπύε* Ap. Rh. 2, 570. 4, 925: fut. *πύσω* Hippocr. 9, 70 (Lit.); Galen 15, 751, *ἀνα-* 10, 378: and mid. *πύσομαι* Hippocr. 2, 396. 6, 198. 8, 98. 100, *ἐκ-* Anth. 5, 197, *προσ-* Luc. D. Mort. 20, 2: aor. *ἐπύσα* Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, *ἐξ-* Od. 5, 322, *ἀπ-* Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, *κατ-* Luc. Alex. 50; *πύσῃ* Apocr. Sir. 28, 12, *πύσῃ* Hippocr. 7, 82; *πύσον*, *κατα-* Ar. Ran. 1179; *πύσας* Soph. Ant. 653; Luc. Apol. 6; *πύσαι* Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late *ἐπύκα* Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (*ἐπυσμαι*): aor. *ἐπύσθην* Hippocr. 6, 194. 198 (Lit.), *ἀπ-* Long. Past. 3, 90 (Seil.); Alciph. 1, 10 (Mein.): fut. late *πυνσθήσεται*, *ἀνα-* Galen 9, 686; -*σόμενος* 15, 700; Oribas. 5, 1: 2 aor. *ἐπύτην* Hippocr. 5, 106 (Lit.) Vb. *κατά-πυνστος* Aesch. Eum. 68. Classic writers seem to use the aor. only, and rarely in the *simple* form. Hom. and Her. the pres. once, Xen. twice, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. *πύθεσκε* Ap. Rh. 4, 1530: fut. *πύσω* Il. 4, 174; Hom. H. 2, 191: aor. *ἐπύσα*, *πύσε* Hom. H. 2, 196, *κατ-ἐπύσε* 193, but *πύσε* Callim. Fr. 313. Pass. *πύθομαι rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6; imper. *πύθεν* H. H. 2, 185; -*όμενος* Od. 12, 46: imp. *ἐπύθοντο* Paus. 10, 6: with perf. *κατα-πέπυθα*, *κατ-ερρήκα* (Hesych.)

Πυκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -*κάσδει* Theocr. 3, 14: -*κάσκειν* Od. 12, 225; *πύκαζε* Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -*κάσδειν* Theocr. 2, 153, -*σδειν* (Mein.): imp. *ἐπύκαζον* Theocr. 20, 23; Bion 2, 20: fut. -*άσω*: aor. *πύκασε* Il. 8, 124. 17, 83, *πύκασσε* Sapph. 89 (Bergk); *πυκάσας* Il. 17, 551, -*άσσας* Hes. Op. 542; *πυκάσαι* Od. 11, 320; Hes. Op. 624: p. p. *πεπύκασται* Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -*ασμένος* Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. *πεπυκαδμένος* Sapph. 56 (Bergk, -*κάδμενος* Ahr.): aor. *ἐπυκάσθην*, *πυκασθῇ* Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. *πυκάζομαι cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -*άσσεται* Maxim. de Ausp. 513: aor. *πυκάσαντο* Opp. C. 4, 394; subj. *πυκάσωμαι* Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πυνθάνομαι Od. 3, 87; Mimnerm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; πυνθοῖατο Od. 4, 70: imp. ἐπυνθανόμην *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπυνθόμην Il. 17, 408; Eur. Rhes. 767, πυνθ- Il. 11, 21; Hes. Th. 463: fut. πυνθίσομαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σαι Il. 18, 19, rarely Dor. πυνθούμαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. -σομαι: p. p. ἐπυνθίσομαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, ἐπυνθίσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so ἐπυνστο Il. 13, 521, dual πεπύσθην Il. 17, 377: 2 aor. mid. ἐπυνθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυνθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θῃαι Il. 5, 351; -θείμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυνθ- Il. 6, 50; Ap. Rh. 4, 1469, 3 pl. Ion. πυνθοῖατο Il. 1, 257; in trimeter Soph. O. C. 921; πυνθού Com. Fr. (Menand.) 4, 321, Ionic πυνθευ Her. 3, 68 (Gaisf. Bekk. Stein, πυνθευ Dind.); πυνθίσθαι Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυνθόμενος rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστίος Pl. Soph. 244. No 1 aor. mid. and no aor. or fut. of the pass. form.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. δ με προήκε πυνθίσθαι Il. 11, 649, and ἔρχεο πυνθόμενος πατρός δὴν ὀλοχόμενιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι... ἔρειο, and Telemachus (Od. 1, 284) ἐλθέ καὶ εἶρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἀγγελον ἐπεμπον πυνθόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πυνθίσσομαι

Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πεύσομαι* stands in all Mss. and edit. Ag. 599, where *-οῦμαι* is admissible, and for *πύεσθε* Pr. 642, one would as readily expect *-εῖσθε* as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πυσεῖ* for *πύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to *-εῖσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλεύσομαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνευσεῖται* Ran. 1221 (-εται Dind.)

Πύρῃσσω *To have a fever*, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. 1, 437 Erm.), Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but imp. *ἐπύρεσσ-* 3, 112 (Lit.), *-εττε* Plut. Alex. 76: fut. *πυρίξω* Hippocr. 8, 16 (Lit.): aor. *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: p. *πεπύρεχα*, *-ρεχότες* Aristot. Probl. 11, 22; *-εχέαι* Galen 10, 588: p. p. *πεπυρέχθαι* Galen 4, 447. The aor. form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπυρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσαν* (id.), in the third *ἐπύρεσσαν* (D Γ G H I). Accordingly Littré reads aor. *ἐπυρέτηνεν* 5, 150, and imp. *ἐπύρεσσε* 5, 216. 230, of his edition.

Πύριάω *To put into a vapour bath*, *-ιῆν* Hippocr. 7, 422, but *-ιᾶν* 7, 26: fut. *-ήσω*: aor. *-ησα* 7, 34. 60 reg.: *πεπυριμημένος* 8, 436: *πυριηθῆ* 7, 168. 194, and noted here simply because *mid.* *πυριῆσθαι* Hippocr. 6, 516. 7, 322: aor. *πυριῆσθαι* 7, 322. 422; *-ήσασθαι* 8, 128, have been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic, Od. 4, 384; Hes. Th. 781, Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: imp. *πωλεύμην* Od. 22, 352, *-εῖτο* 9, 189, but *ἐπ-επωλ-* Il. 4, 250, iter. *πωλέσκετο* Il. 5, 788: fut. *πωλήσομαι* Hom. H. 2, 151, 2 sing. *-ήσεται* Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 sing. pres. for *πωλέαι*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 pl. *-λουντι* Epich. 120: imp. *ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λεε* Isae. 2, 28, *-λουν* Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: fut. *-ήσω* Ar. Fr. 460 (D); Xen. Cyr. 6, 2, 38: aor. *ἐπώλησα* Plut.

Philop. 16 : aor. p. ἐπωλήθην Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -ούμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτώντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι : with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1.

P.

'Ραίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ῥραινον Com. Fr. (Alex.) 3, 410 : fut. ῥάνω Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ῥράνα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ῥρηνα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ῥρηνα Opp. Hal. 2, 100, and (ῥαδ-) ῥρασσα, imper. ῥάσσετε Od. 20, 150 : p. ῥραγκα, δι- V. T. Prov. 7, 17 : p. p. ῥρασμαι Schol. Il. 12, 431, ῥρανται Aesch. Pers. 569 (Herm.), Epic ῥράδῃται Od. 20, 354 : plp. ῥράδῃτο Epic 3 pl. Il. 12, 431 ; late part. ῥραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ῥράνθην, ῥανθείς Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραβ- Dioscor. 3, 45 : imp. ῥαίνοντο Il. 11, 282. Mid. late, aor. ῥυνάμενος, περι- Plut. Arist. 20 ; -ῥνάσθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ῥαντός late. This verb seems not to occur in good Attic prose.

'Ραίω *To strike, tear in pieces, destroy*, Poet. ῥαίονσι, δια- Od. 12, 290 ; ῥαίσι Od. 5, 221 : imp. ῥραει Od. 6, 326 : fut. ῥαίσω Orph. L. 598, δια-ῥραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ῥαισέμεναι Od. 8, 569 : aor. ῥραισα Ap. Rh. 1, 617 ; ῥαίση Od. 23, 235 ; ῥαίσαι 13, 151 ; Opp. H. 4, 686 : aor. p. ῥραίσθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ῥαισθῇ Aesch. Pr. 189 : with fut. mid. διαῥραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ῥαίιτο Od. 9, 459.

'Ράπιζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ῥράπιζον Her. 7,

223 : fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ίζει Vat. Lachm. Tisch. 8 edit.): aor. ἐρράπισα Dem. 25, 57; Luc. Herm. 81 : p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk): aor. ἐρραπίσθην, ῥαπισθείη Hipponax 9; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch* &c. Od. 16, 422; Com. Fr. (Alex.) 3, 422; ῥάπτειν Ar. Pl. 513 : imp. ἔραπτον Od. 16, 379, ῥάπτ- 3, 118, iter. ῥάπτεισκε, ποτι-pp- Eratosth. 1, 7 : fut. ῥάψω, ἀπο- Aeschin. 2, 21 : aor. ἔραψα Eur. Andr. 911; Her. 9, 17; D. Hal. Ant. 11, 35, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρραψον, συν- Nonn. 7, 152 : (perf.) : plp. late ἐρράφηκε, συν- Xen. Ephes. 1, 9 (Bast, Passow, συν-ηρμόκει Herch.): p. p. ἔραμμαι, ἔραπται Dio. Hal. 3, 7; -αμμένος Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423, κατ- Her. 2, 96; ἐρράφθαι Xen. Eq. 12, 9; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck): Epic plp. συν-έραπτο Q. Sm. 9, 359 : 2 aor. ἐρράφην Eur. Bacc. 243 (Vulg. rejected by Dind.); Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck); ῥαφῆναι Dem. 54, 41 : fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ἐρράψατο, ἐν- Her. 2, 146; ῥάψαιτο Hippocr. 3, 518 (Lit.); -άμενος Ar. Eq. 784; Her. 3, 9; Athen. (Chrysip.) 4, 49; -ασθαι Polyae. 4, 6, 11. Vb. ῥάπτω Od. 24, 228, προσ-ραπτέον Plut. Mor. 190. ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects the passage where ἐρράφην occurs in Eur. Bacc. 243, ἐν- 286.

ῥάσσω, -πτω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράπτουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them): fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96 : aor. ἔραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έραξε Xen. Hell. 7, 5, 16, κατ- Ael. N. A. 3, 18 : p. p. (συν-εραγμένος Krüg. suggests for συν-ηραγμ- Dio. Hal. 3, 33): aor. p. ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.); ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18 : fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥάχιζω *To divide the spine* (ῥάχis), only pres. ῥάχιζει Dinarch. Fr. 80 (Bait. Saup.); -ίζων Soph. Aj. 56 : and imp. ἐρράχιζον Aesch. Pers. 426, κάρραχιζον Soph. Aj. 299.

ῥέζω *To do* (ἔρδω, ἔργω), Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335; Epic subj. ῥέζησι Hes. Fr. 185 : imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250 : fut. ῥέξω Od. 11, 31; Hym. 2, 213; Aesch. Sept. 105; Soph. O. C. 1724; Eur. Alc. 261 : aor. ἔρεξα rare, Il. 9, 536. 10, 49; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139;

Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ῥρρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξας Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνὴρ τόδε ῥέξει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single ρ after the augment; the Tragedians, we think, have single ρ only in chor. Soph. no doubt has ῥρεξα, ῥρεξας in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single ρ would for several reasons be less notable, use to stand ῥρεγκον in the *diverbia*. But now ῥρεγκον is read by Nauck, Kirchhoff and Dindorf. ἐξ-ερυσάμην Aesch. Pr. 235, seems to be a false reading for ἐξ-ελυσ-.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; πτω Soph. Ant. 722; Xen. Lac. 4, 1: imp. ῥρρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ῥρεπον Polyb. 29, 9, 33, 15 (Vulg.), ῥρρ- (Bekk. Dind.), Epic ῥέπον Il. 8, 72. 22, 212: fut. ῥέψω Her. 7, 139; Paus. 9, 37: aor. ῥρρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); ῥέψω Anth. 12, 86. Pass. ῥεπόμενος Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *To flow* (ῥεύω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥεῖ H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. ῥέοντι Theocr. 14, 38, occas. ῥεῖω Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. ἀπο-ρρέουσα (Pl.) Tim. Locr. 102: imp. ῥρρει Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, ῥρρεε Il. 23, 688; Her. 2, 121 (4), ῥρρεον Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, ῥέε Il. 4, 451, περίρρεε Od. 9, 388, ῥέον Hes. Sc. 267, iter. ῥέεσκε, προ- Ap. Rh. 3, 225: fut. ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 23. 2, 4, 20: and ῥεύσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: aor. ῥρρενσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311, ἐπ- Ael. V. H. 12, 60, δι- H. A. 11, 10; ῥεύση Bion 1, 48; rare in Attic, ῥεύσει (Eur.) Dan. 32; (Alciphr. 3, 64; ῥευσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; ῥεύσας

Aristot. Mirab. 87, περι- Lycurg. 96, ῥέουσαι trans. Themist. 27, 335, late ἔρρῶσα, ὑπεκρύσαντος J. Damasc. T. 1, 126: p. (ῥέρευκα late, Orig. Ref. Haer. p. 136, and ἔρρυκα Galen 5, 398, but) ἔρρῶκα Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (p. p.): (1 aor.): fut. late ἀπορρηθήσομαι Barnab. Epist. 11, 19 (Muralto, -ρῆσομαι Tischend.): 2 aor. p. ἔρρῶην as aor. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic ῥῶη Od. 3, 455; ῥῶη Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), καταρρ- Ar. Pax 145; ῥῶεις Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; ῥῶηται Thuc. 3, 116: 2 fut. ῥῶησομαι Hippocr. 6, 42; Aristid. 1, 7 (Dind.), εἰς- Isocr. 8, 140. Mid. ῥέιται Anth. 9, 522: imp. ἔρρειτο Eur. Hel. 1602; Philostr. Apoll. 371, δι- Heliod. 10, 13 (B.); ῥέεμενος Hippocr. 7, 320. 8, 48 (Lit.); Polyaen. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyrann. 3. Herm. 5. Salt. 71 &c., Poet. ῥεούμ- Orac. Her. 7, 140 (Gaisf. Bekk.): fut. ῥεύσομαι see above: aor. late καταρρεύσατο Ann. Comn. 15, p. 475. Vb. ῥυτός Eur. Hipp. 123, ῥευστός Plut. Mor. 268.

ῥέει, ἐκ- is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. ἔρρει *poured*, Eur. Hec. 528, αἶρει (Kirchh. Nauck and Dind. 5 ed.); so inf. προρέειν Hom. H. 2, 202 (προχέειν Eust. Wolf); προρέων Orph. Arg. 1137: and imp. iter προρέεσκε Ap. Rh. 3, 225 (v. r. προχέεσκε &c.); ῥεούμενος in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. Fut. act. ῥέσω Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses ῥεύσομαι 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading ῥεύσει τε is so near ῥεύσεται that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited ῥεύσεται from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the Hippocratic writings is ῥεύσει τε &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For ῥεύσαντα Pl. Rep. 544, ῥέψαντα has been restored from Mss. ῥῶη Epic 2 aor. p. for ἔρρῶη, Od. 3, 455. This verb like other dissyllabic verbs in εω does not contract εη, εο, εω.

(ῥέω) *To say*, p. εἶρηκα Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. εἶρηται Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, -ηται Leg. 804, -έται Her. 7, 96: plp. εἶρητο Thuc. 1, 139: aor. ἔρρηθην Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; ἔρρηθην perhaps unattic,

Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-εppέθην* (v. r. -ήθην) Hippocr. 5, 196 (Lit.), genuine Ionic *ειρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *εppήθ-*, *ειρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ρήθῃ* Aeschin. 1, 31, -θῶσι Dinarch. 1, 91; *ρήθειν* Aristot. Top. 1, 6; *ρήθεις* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ρήθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ρήθήσομαι*, -σεται Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρηθ-* Aeschin. 3, 147, *ρήθῆσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; -ήσεσθαι Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; -ησόμενος Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *ειρήσομαι*, -σεται always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *ειρήσεσθαι*, and *ειρησόμενος* are not Attic, see *εἶρω*. Vb. *ρήτός* Il. 21, 445, -έος Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be *εppήθην*, the strict Ionic *ειρέθην*. *εppέθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted *εppήθην*. Bait. Orell. however still retain *εppέθην* Theaet. 168. In Her. *ειρήθην* is sometimes well supported, 7, 184. At 8, 119, occur as a v. r. *ήρέθη*, *εppέθη*. Old editions have often *εppήθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *ειρέθην*: *ε* however is confined to *indic.*, *ρήθεις* Her. 1, 109. 6, 86; *ρήθῆναι* Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *συν-* Her. 1, 80, *περι-* Pl. Critias 113; *ρήγνυς* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, *παρα-* Thuc. 4, 96, seldom *ρήγνύω* Aristot. Mund. 4, 17, *ἀναρρηγνύει* Hippocr. 1, 106 (Lit.), *κατ-* 1, 63 (Erm.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see *imp.*), poetic *ρήσσω* *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, *ρήπτω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρρήπτω* 2, 98. 4, 61: *imp.* *εppήγνυ*, *ἀν-* Soph. Aj. 236; Thuc. 7, 40, *εppήγνυε*, *κατ-* Dem. 21, 63; Polyaen. 3, 10, 15, *iter.* *ρήγνυσκε* Il. 7, 141, *ρήσσεσκον*, *εppρ-*

Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ρρήξει Il. 20, 63 ; ῥήξον Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμα rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-ἔρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥηχθείσα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ρρηχθῆ Hippocr. 7, 242 : 2 aor. ἐρράχην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ὑπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥαγῇ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥαγείς Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆνας Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥαγήσομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀπ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυν- Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself, or for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσοι Anth. 12, 232 : imp. ῥήγνυντο Il. 13, 718. 20, 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aretae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥηξόμεθα Il. 12, 224. Vb. ῥηκτός Il. 13, 323.—Perf. p. ἔρρηγμα is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥήγνυται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυται. See Walz Rhet. vol. 7, p. 1042. διαρρησσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

ῥιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥιγίσω Il. 5, 351 : aor. ἐρρίγησα Il. 12, 208, ῥιγήσα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγαντι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438: 2 plp. ἔρριγειν Od. 23, 216; Epic part. ἔρριγοντι Hes. Sc. 228. For Dor. perf. ἔρριγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ἔρριγασι. The only prose instance, if correct, is ἔρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἔρριγώκοτες. See ῥιγώω, which is now read in the three places of Plut. ῥιγῶη Mor. 233, ῥιγῶν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

ῥιγόω *To shiver with cold*, Pl. Phil. 45; ῥιγῶν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below: fut. ῥιγῶσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ἔρριγωσα Hippocr. 3, 50. 5, 168 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846: p. ἔρριγώκοτες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγῶν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγῶι Phaed. 85 (all Mss.); opt. ῥιγῶη for -γοῖ, Hippocr. 7, 190 (Lit. ῥιγῶ Erm. 2, 328); Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

ῥιπτέω, see foll.

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ῥίπτει Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τειν Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328: imp. ἔρριπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -εῦσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τείτε Ar. Eccl. 507 (Dind.); -οῦνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οῦντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτέιν Conv. 2, 8: imp. ἔρριπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀν- Od. 13, 78, δι- Aeschin. 1, 59: fut. ῥίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13: aor. ἔρριψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ἔριψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ῥίψε Il. 3, 378; Hes. Th. 868; Dor. pt. ῥίψαι Pind. P. 1, 45; ῥίψαι Eur. Tr. 729; Her. 1, 24. 2, 100: (2 aor. ἔρριψον see below): p. ἔρριφα Lys. 10, 9. 21: p. p. ἔρριμμα Eur. Med.

1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμμ- Pind. Fr. 314 (Bergk): plp. ἔρριπτο Luc. Nec. 17: 1 aor. ἐρρίφθην, ῥίφθῶ Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥιφθήσομαι, ἀπο-ρρ- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; ῥιφεῖς Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρρίφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίψεται Luc. Merc. Cond. 17. Mid. late, ἀπορριπτόμενος Theodor. Stud. p. 194: aor. ῥίψαντο Maneth. 6, 10; ῥίψασθαι, ἀπο- Galen 16, 146, both missed by Lexicogr.: Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἔρριψε a dactyle. Does this point to theme ῥίφω? or may it be for ἔρριπε? or is it the perf. with ῖ, though it be naturally long, ῥίπτε, ῥίψαι, ῥίπῃ? Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. now always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥιπτῶν with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as *jacio* of *jacio*, and was inclined to think that the form should be determined by the meaning. We doubt if the Greeks always observed this distinction. Ar. uses ῥιπτέιτε χλαῖνας Eccl. 507, where the form ῥιπτέτε is inadmissible, but its meaning required — a simple throw, no repetition of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of repetition, and yet ῥιπτέιτε could not stand; so ἔρριπτε Her. 5, 92 (6) decidedly of repetition.

ῥοιβδέω *To suck in, shake*, Poet. and only pres. ῥοιβδοῦσα Aesch. Eum. 404; ἀνα-ρροιβδεῖ Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. ἀνα-ρροιβ- Od. 12, 105; and aor. ῥοιβδησε Orph. Arg. 1260, ἀν-ερροιβ- Od. 12, 236, 431; -ήση Lycophr. 247; -ήσει Od. 12, 106; ῥοιβδήσας Anth. 7, 636.

ῥοιζέω *To whiz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. Epic ῥοίζει Ap. Rh. 4, 129, iter. ῥοίζασκε Hes. Th. 835, -εσκε (Ms. m. Goetl. Flach): aor. ἐρροίησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίζησα Il. 10, 502: plp. p. as act. ἐρροίζησα Anth. 11, 106: and pres. ῥοιζόμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.

2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφεον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ει Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατήσόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only s—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οίαιτο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥύαιτο for -οντο Il. 18, 515. Od. 17, 201, iter. ῥύσκειν Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεῖνται Callim. Lav. Pal. 112: aor. ἐρρύσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσαστο Od. 23, 244, ῥύσασθην Il. 14, 406, ὅ once, ῥύσάμην (ἐρῦσ?) 15, 29; ῥύσσηται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρύσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῆ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥυτός Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρύτο as aor. Soph. O. R. 1352 (chor. ἐρυ- Dind.), 3 pl. ῥύαιτο for -οντο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the pres. and imp. *v* is variable with Epic writers, ῥύσεται Il. 10, 259; Hes. Sc. 105, ῥδονται Il. 9, 396; Opp. Hal. 4, 40, but ῥέομαι Il. 15, 257; Opp. Hal. 2, 486, ῥύμεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥύσ- others); opt. ῥύοιτο Il. 12, 8, 17, 224: imp. ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥάστο Il. 18, 515, always long in Attic, except ῥέσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥυσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

*ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρῦπ- Pl. Leg. 937: fut. ῥυπᾶνῶ, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυπάνθη Plut. Mor. 434: pres. p. ῥυπαίνομαι Xen. Lac. 11, 3.

*ῥυπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπάω, Od. 19, 72. 23, 115; -δωντα 6, 87: imp. ἐρρῦπων Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥεῤῥυπώμενος Od. 6, 59; Hippocr. 4, 374. 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυπαμ- Schol. Ar. Ach. 425.

*ῥυφάω, see ῥοφ-.

*ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -νῦν (Pl.) Locr. 103; Oribas. 1, 42: imp. ἐρρώννυν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννυνον Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπι- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -όμεθα Eur. Heracl. 636, -ωνται Thuc. 6, 17; -ῶσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ωμένος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο Thuc. 8, 78: aor. ἐρρώσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπι- Luc. Som. 18: pres. p. rare ῥώννυται Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ἄ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

*ῥώομαι *To move quickly, hasten*, Epic, pres. late if correct, Orph. Lith. 701, ῥώωνθ Dio. Per. 518 (Mss. ὀρμώνθ in text): imp. ἐρρώοντο Il. 23, 368; Hes. Sc. 230, ῥώοντο Il. 18, 411; Ap. Rh. 4, 942, ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσονται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, *περι-* Od. 16, 10; *σαίωσι* Od. 10, 217; *σαίνομεν* Aesch. Sept. 704; *-ων* Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): *imp.* *ἔσαινον* Soph. Fr. 508 (D.); Babr. 87, *σαῖνον* Od. 10, 219: *fut.* *σᾶνῶ*: *aor.* *ἔσηνα* Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. *-āna* Mss.), Dor. *ἔσᾶνα* Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. *Pass.* *σαίνομαι* Aesch. Ch. 194; *-όμενοι* D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mgr. 362; Luc. D. Deor. 24, 1: *fut.* *σᾶρῶ* N. T. Luc. 15, 8; *aor.* *ἔσηρα*, *ῥήρας* Soph. Ant. 409: 2 p. *σέσηρα* as *pres.* *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13, 223; *σεσηρέναι* Ael. V. H. 3, 40; chiefly part. *σεσηρῶς* Ar. Pax 620. Vesp. 901; Hippocr. 3, 532. 8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. *σεσᾶρῶς* Theocr. 7, 19. 20, 14, Epic fem. *σεσᾶρῦνία* for *σεσηρ-* Hes. Sc. 268: *plp.* *ἔσεσῆρει* Themist. 22, 282. A late form is *σαρόω*, *-ούμενος* Lycophr. 389.

Σάλευω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. *ἀλύει* Herm. Nauck, Dind. 5 ed.). Rhés. 249; Pl. Leg. 923: *fut.* *-εύσω* Or. Sib. 3, 177: *aor.* *ἑσάλευσα* Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, *ἀν-* Alciph. 1, 39, *ἀπο-σαλεύσας* Thuc. 1, 137: p. p. *σεσάλευμαι* Aesch. Pr. 1081; Anth. 12, 31, *δια-* Luc. Merc. Cond. 33: *aor.* *ἑσαλεύθην* Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): *fut.* *-εuthήσομαι* N. T. Luc. 21, 26: *fut. mid.* *σαλεύσεται* as *pass.* Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: *pres. pass.* *σαλευμένη* Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: *imp.* *σάλπιζε* Nonn. 2, 365: *aor.* *ἑσάλπιξα* Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (*-ιξα* Cobet), *σάλπιγξα* Il. 21, 388; Opp. Cyn. 2, 59. Late *fut.* *σαλπίσσω*, N. T. 1 Cor. 15, 52, *-ιῶ* V. T. Num. 10, 3; Jud. 7, 18 &c.: *aor.* *ἑσάλπισα* Dio Cass. 57, 19; (Luc.) Ocyp. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (perf.?) : p. p. *σεσάλπισται*, *περι-* Plut. Mor. 192. 220, *-πιγκται* Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write *ἑσάλπιξε* without *γ*, as Cobet does.

Σάω -*ω* *To preserve* (σάω), Epic, *σαοῖ* Theogn. 868 (Bergk &c.); Callim. Del. 22, *σαοῦσι* Tyr. 11, 13: *imp.* *έσάω* Il. 21, 238 (Vulg.), *σάω* (Wolf, Bekk. Dind. La R.). 16, 363: *fut.* *σάσω* Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic *inf.* -*ωσέμεν* Il. 19, 401, -*ωσέμεναι* 13, 96; Ap. Rh. 4, 837: *aor.* *έσάωσα* Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, *σάωσ-* Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -*ώσειας* Il. 17, 149, -*ειαν* 12, 123: *aor. pass.* *έσαώθην*, Epic 3 pl. -*ωθεν* Od. 3, 185, *σαώθη* Pind. P. 4, 161; *σαωθήναι* Il. 15, 503; -*ωθείς* Ap. Rh. 3, 786: *fut. mid. reflex* *σάωσομαι*, Epic 2 sing. -*ώσεται* *save yourself*, Od. 21, 309. (See *σάω*, *σάω*).—*σάω* 2 sing. *imperat.* for *σάον* (*σάοε*) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but *σάω* (*έσάω* some ed.) Il. 16, 363. 21, 238, is 3 sing. *imperf.*; *σαῶς* or *σός* Aris-tarchus' reading Il. 9, 681, *σός* Bekker, for *σός*, is subj. of *σάω*, the *first* for *σαοῖς*, like *ρίγῳ* for *ρίγοι*, the *second* with a double contraction, thus *σαός*, *σαοῖς*, *ῶς*, then *σός* not -*ῶς*; so 3 sing. *σός* in Ms. Ven. also adopted by Bekker for *σός* Il. 9, 424, and 3 pl. *σώσι* 9, 393, not -*ώσι* which would require *σείω*. An Aeol. form *σάωμι*, 2 pers. *σάως* occurs Alcae. 92 (Ahr. 73 Bergk).

Σάτω *To equip, furnish*, Aristot. Probl. 21, 14, 2; -*τροιμ* Xen. Oec. 19, 11, and *σάσσω* Hippocr. 2, 226 (K.): *imp.* *έσαττον* Com. Fr. (Pher.) 2, 286: *fut.* (*σάξω*), and *σάσω*, *έσ-* Hippocr. 2, 345: *aor.* *έσαξα* Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and *έσασα*, *έσ-* Hippocr. 2, 330. 345: *p. p.* *σέσακται* Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; *σε-σάχθω* Com. Fr. (Antiph.) 3, 130; -*αγμέης* Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: *plp.* 3 pl. Ionic *έσεσάχατο* Her. 7, 62. 70. 73. *Mid. aor.* *σαξάμενος* Orac. Luc. Peregr. 30. *έσάσει fut.* and *έσάσειεν aor. opt.* Hippocr. quoted, seem to be mistakes for *έσ-σάσει έσ-σάσειεν*. *σάσσω* is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. *σάουσι* Tyrtae. 8, 13 (Schneidew.), but -*οῦσι* (Buttm. Bergk 11, 13); and 3 sing. *opt.* *σάοι* Anth. 7, 109. A mere change of accent however as *σαοῦσι*, *σαοῖ* would refer those to *σάω* and preclude the necessity of *σάω*. This Bergk has done in his 2 ed. *σάοι* is in some editions of Theogn. 868, but *σαοῖ* is best supported.

Σάω *To sift*, 3 pl. *σάωσι* (*σάουσι*) Her. 1, 200, late *σής* Galen 13, 244. 342, *άπο-* Herodic. Athen. 13, 60: *aor.* *έσησα*, part. *σήσας* Hippocr. 8, 132 (Lit.); Geop. 2, 32: *inf.* *σήσαι* Hippocr. 8, 132: *p. p.* *σεσημέως* Hippocr. 2, 569 (K.); Dioscor. 1, 83, and *σεσησμέως* Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: *aor.* *έσήσθη* Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and -ήθην 2, 118. **Vb.** σηστίον Dioscor. 5, 103. ἐττημένα for ἐσσημ- perhaps as ἔσσυμαι or ἔσσευμ- from σεύω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἡττημένα should be read, or that ἐττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννώ Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -νσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19, 58; Aen. Tact. 28, 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: **imp.** ἐσβέννυν Paus. 4, 21, 3, κατα- Polyæn. 6, 3: **fut.** σβέσω App. Civ. 2, 68, σβέσσ- Orac. Her. 8, 77; Theocr. 23, 26, κατα- Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: **aor.** ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; σβέσσον Luc. D. Deor. 10, 1, -σατε Anth. 12, 81, in tmesi Il. 23, 237; **inf.** σβέσαι Thuc. 2, 77, Epic σβέσαι Il. 16, 621: **p.** ἔσθηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: **plp.** ἐσθήκει, ἀπ- Pl. Conv. 218: **p. p.** ἔσβεσμαι Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: **plp.** ἔσβεστο App. Syr. 33: **aor.** ἐσβέσθην Anth. 7, 20, 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, κατα- Xen. Conv. 6, 10, Hell. 5, 3, 8; σβεσθείς Aristot. Probl. 3, 5, 3, ἀπο- Ar. Lys. 294; Pl. Crit. 112, Tim. 58: **fut.** σβεσθήσομαι Oribas. 8, 2; Galen 7, 17: **2 aor.** ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Med. 1218, Fr. 961 (Dind.), κατα- Hippocr. 2, 600, Dor. ἔσβαν, ἀπ- Theocr. 4, 39; **inf.** σβῆναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβείς, ἀπο- Hippocr. 5, 176 (Lit.) **Mid.** σβέννυμι *extinguish oneself, go out, die*, Epic pt. σβεννυμέναων Hes. Op. 590; but ἀπο-σβέννυται Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (σβεννύομαι) in subj. κατα-σβεννύηται Pl. Tim. 57: **imp.** σβέννυντο Anth. 9, 128: **fut.** σβήσομαι, ἀπο- Pl. Leg. 805: **aor.** ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσ- Q. Sm. 1, 795: **2 aor.** (ἐσβέμην), ἔσβετο Theodr. Prodr. 1, 408, συν- Opp. Hal. 2, 477, or **plp.** for ἔσβεστο? **Vb.** σβεστός late, Nonn. 28, 189, but ἄ-σβεστος Il. 22, 96. The form -ύω seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: **aor.** mid. Epic σεβάσσαστο Il. 6, 167; subj. σεβάσθησθε Orph. Arg. 554: with **aor. pass.** ἐσεβάσθην act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405, 8, 46, **pass.** 8, 477; σεβασθείς act. Theophylact. Hist. 7, 3, p. 169: **fut.** σεβασθήσομαι act. Niceph. Rhet. 7, 13. **Act.** form late σεβάζοντες

Clem. Alex. Protr. p. 33. Vb. σεβαστίων Philostr. Epist. 58 (402).

Σεβίζω *To reverence*, Poet. Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. σεβῶ late prose, Dio Cass. 52, 40: aor. ἐσέβισα Soph. Ant. 942; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. σεβισθεῖς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 359; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. σέβουσι Pind. Ol. 14, 12; σέβωμεν Aesch. Supp. 1025; -βοι Aesch. Eum. 525, -οιεν Xen. Ages. 1, 27; σέβειν Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; σέβων Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. ἔσεβον late, Luc. pro Imag. 7; Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66. 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. ἐσεβόμεν Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. ἐσέφθην Soph. Fr. 175 (D.); σεφθῆναι (Hesych.); σεφθεῖσα *awestricken*, Pl. Phaedr. 254: 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812. Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβου' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the imperf.

Σείω *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, ὑπο-σ- Od. 9, 385; σείειν Her. 7, 129; σείων Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. σῖω Anacr. 50 (Bergk): imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486, iter. σείασκε, ἀνα-σ- H. H. 2, 225: fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109: aor. ἔσεισα Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, σείσα Il. 15, 321; σείσαι Pind. P. 4, 272; Eur. Bacc. 185: p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. Con. 30: p. p. σέσεισμαι Pind. P. 8, 94; Ar. Nub. 1276, ἐκ- Ach. 344: aor. ἐσεισθην Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, προεπαν- 5, 17: pres. σείομενος Il. 13, 135: imp. ἐσείοντο 20, 59 (σεί- Bekk.), σείετο 13, 805. 14, 285. Mid. σείομαι *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: fut. σείσεται, δια- Arr. Cyn. 10, ἀπο- Themist. 19, 229: aor. ἐσείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. ἀπ-εσείσ- Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; σείσάμενος Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Theogn. 348; Ar. Nub. 287; Pl. Gorg. 484; and late Luc. Gall. 23;

Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. *σειστός* Ar. Ach. 346.—ἀνα-σειάσκει Hom. H. Apol. P. 225, iter. *imp.* Epic.

Σεύω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. *σεύμεναι* Orph. Lith. 723 (after augm. generally *σσ*, always in Hom. except *ἔξ-εσῆθη* Il. 5, 293): *imp.* *ἔσσειεν*, *ἐπ-* Od. 18, 256, *σεῦε* Il. 6, 133, iter. *σεύεσκε* Q. Sm. 2, 353: *aor.* *ἔσσενα* Il. 5, 208. 14, 413, *ἔσσευσαι*, *ἐπι-σεύσας* Anth. 7, 439, *ἔσενα*, *συν-* H. Merc. 94, *σεῦα* Il. 20, 189: *p. p.* *ἔσσύμαι* as *pres. mid.* Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, *ἐπ-* Il. 6, 361; *ἔσσύμενος* Il. 13, 142. Od. 4, 733: *plp.* *ἔσσύμην* (which may be also syncop. 2 *aor. mid.*), *ἔσσῶ* for *-ῶσο*, Il. 16, 585. Od. 9, 447 &c., *ἔσσῶτο* Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and *ἔσντο* Eur. H. F. 919. Hel. 1133 (chor.), *σῆτο* Il. 21, 167; Pind. Ol. 1, 20: 1 *aor.* *ἔσσύθην* Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only instance of the *simple* verb in prose), Epic 3 pl. *ἔσσουθεν*, *ἀπ-* Hes. Th. 183, and *ἔσύθην* Eur. Hel. 1302 (chor.), *ἔξ-* Il. 5, 293 (Zenod. Wolf, Dind. La R. -ελύθη Aristarch. Bekk. 2 ed.), *σύθην* Aesch. Pr. 135 (chor.); *συνώμεν* Soph. O. C. 1725; *σύθεις* Aesch. Sept. 942, *ἀπο-* Hippocr. 2, 450 (Lit.): 2 *aor.* *ἔσσῶν*, Lacon. *ἔσσωνα*, *ἀπ-* Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -ῶνα Breith. -ονα others) *he is gone, is dead*, see below. *Mid.* *σεύομαι to hasten after, pursue*, syncop. *σεῦται* Soph. Tr. 645, *σεύονται* Opp. Hal. 3, 643; *σεύωνται* Il. 11, 415: *imp.* *ἔσσειόντο* Il. 2, 808: 1 *aor.* *ἔσσειάντο* Il. 11, 549. 15, 272 (Bekk.), *σεύατο* Il. 6, 505. 7, 208; opt. *σεύαιτο* 23, 198, and *πῶω* 17, 463; Mimnerm. 14, 7; -άμενος Orph. Lith. 12: 2 *aor.* syncop. (say some) *ἔσσύμην*, -ῶο, -ῶτο Il. 16, 585. Od. 14, 34, *ἔσῶτο* Eur. Hel. 1133 (chor.), *ἐπ-* 1162. Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), *σῶτο* Il. 21, 167; Pind. Ol. 1, 20; part. *σύμεναι* Aesch. Eum. 1007 (chor.), Dor. *συμένα* Ag. 746, *ἐπι-σύμενος* Eum. 786. 816. See *plp.* and *σοῦμαι*. Vb. *ἐπίσσυτος* Aesch. Eum. 924. See *σόομαι*.

σεῦται Soph. quoted, is 3 sing. *pres.* for *σεύεται*. *σύμενος* accented as *pres.* Aesch. Ag. 747. Eum. 1007, is part. of syncop. *aor.* *ἔσσύμην*; others refer it to *pres.* (*σύμι*). Opt. with augm. *ἔσσειάντο* is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 *aor. pass.* *ἔσσυθῆ* Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted *σεύατο* in Hom., and suggested or adopted *ἐκσυθῆ* in Hippocr. *ἀπέσσωνα*, -ονα given above as 2 *aor. pass.* Laconic for *ἀπεσσύνη* seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28, it is opposed by *ἀπέσσυται* &c. Besides, say they, in genuine Doric, η of the *aor. pass.* was not changed; nor does

ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέστα=ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσοσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύν as not Greek. If the Greeks could form ἐδύν from δύω, διεκδύναι Hippocr. 1, 601 (K.), ἐπτύν from πτύω, 5, 106 (Lit.), ἐρρύν from ῥέω, Thuc. 3, 116, ἐφύν from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύν from σείω or σύω.

Σήθω, see σάω, *to sift*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκειν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43. 2, 2. 3, 72. 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breitb. -ηνα always now Dind. Saupp.); Polyæn. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyæn. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημᾶνέται Hippocr. 7, 276 (Lit.), see below. **Mid.** σημαίνομαι *to mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημᾶνοῦμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημηνάσθαι Her. 9, 71. **Vb.** σημαντός Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σήμαντος Il. 10, 485. **Aor.** always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*ana* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*ana* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. σήψω Aesch. Fr. 270 (D.): aor. ἔσηψα, *κατ-* Ael. H. A. 9, 62 (Schneid. δι- Herch.): 2 p. σίσηπα as *pass. am rotten*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, *ἀπο-* Xen. An. 4, 5, 12: p. p. σίσημμαι Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late ἐσήφθην Apollinar. Ps. 37, 10: 2 aor. ἐσάπην Her. 3, 66; σάπη 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic σάπηη Il. 19, 27; σάπεις Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. σάπησομαι Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86: σίπηται Il. 24, 414.

Σθένω *To be strong, be able*, mostly in Trag. and only *pres.* Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. σθένω Soph. Ant. 91; Ar. Plut. 912; opt. σθένομι, -νοι Soph. O. C. 501; Eur. Fr. 454 (Dind.), -οιμεν Soph. O. C. 256; σθένειν Aesch. Eum. 896; Eur. Supp. 216; σθένων Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocyp. 120: and *imp.* ἑσθινον Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. σθέινον Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. σιγῇ, 3 pl. σιγῶντι Theocr. 2, 38; opt. σιγῶμι Pind. Fr. 58, Attic σιγῆ Thuc. 8, 66; Hom. only imper. σίγα Il. 14, 90, -άτω Pind. I. 2, 44; σιγᾶν H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. σιγῆν Epich. 130; σιγῶν Solon 4, 15; Her. 8, 26, -έων (Stein, Abicht): *imp.* ἐσίγων Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, 'σίγων 515, 'σίγας 516: fut. σιγήσομαι mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late σιγήσω Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. ἐσίγησα Xen. Cyr. 4, 5, 19; Pl. Euth. 286, σιγήσα Eur. Bacc. 1084 (trimet.); Dor. subj. σιγάσω Eur. Ion 859 (chor.); σιγήσον Aesch. Sept. 262; Soph. Aj. 975, -ήσατε Eur. Hipp. 565; -ήσας

Soph. Fr. 696 (D.); Pl. Rep. 616 : p. *σεσίγηκα* Aeschin. 3, 218; p. p. *σεσίγημαι* Eur. Alc. 78; Aeschin. 3, 4, Dor. *σεσιγάμαι* Pind. Ol. 9, 103 : aor. *έσιγήθην* Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. *-άθην* Eur. Phoen. 349 (chor.); Theocr. 16, 54 : fut. *σιγηθήσομαι* Eur. I. T. 1076; (Pl.) Epist. 310 : 3 fut. *σεσιγήσομαι* (Pl.) Epist. 311. Vb. *σιγητός* Eur. Hel. 1387. *σιγάσω* Eur. Ion 859, is not fut. but subj. aor., see 860; and *σιγήσομεν* Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), *κατα-* Orat. 13 (227), *υπο-* 20 (264). *διασιγάσομαι* is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored *διασωπάσομαι* (best Mss. Schneidew. Bergk. *-σιωπ-* Herm. Momms.) The collat. form *σιγάω* *bid be silent*, is rare and defective, *-άξει* Opp. Cyn. 3, 286; *classic only pres. part. σιγάωντος* Xen. An. 6, 1, 32 : late 1 aor. part. *σιγάσας* Dio Cass. (Xiphil.) 64, 14 : late p. p. *σεσιγασμένος, κατα-* Athen. 1, 4 : and late, aor. p. *σιγασθῆ* Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45; Hes. Op. 318; Sapph. 12; Her. 2, 68; Xen. Cyr. 3, 3, 15 *-έομαι* see below; Epic subj. *σίνηαι* Od. 12, 139, *-ηται* Pl. Leg. 936; opt. *-οιτο* Od. 12, 114, Ion. 3 pl. *-οιάτο* Her. 9, 51; *-εσθαι* Theocr. 24, 87; Her. 6, 97; Xen. Lac. 12, 5, in Hom. and Attic, only *pres.*: and *imp. έσίνοντο* Her. 5, 74; Xen. An. 3, 4, 16, iter. *σινέσκετο* Hes. Fr. 221, *-έσκοντο* Od. 6, 6 : fut. *σινήσομαι* so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, *ινῆσ-* Lit. and Erm. 2, 582, *εινήσ-* Vulg. Foes 610, 10; Kühn 2, 676 : aor. *έσινάμην, -αυτο* Her. 8, 31, but *-έατο* 7, 147; *-ασθαι* Hippocr. 3, 236 (Lit.) : p. p. *σεσιμμένος* *pass.* Inscr. Chish. p. 130 : so *pres. σίνεται* Hippocr. 7, 232 : and *imp. σίνετο* Orph. Arg. 212. The form *σινέομαι, -έεσθαι* occurs in Ms. S. Her. 4, 123, *-έόμενος* 9, 73, and *imp. έσινέετο* 9, 13, *-έοντο* 9, 49, and is adopted by Gaisf., but Bekker reads *σίνομαι, έσινόμην* always, we think, except 5, 81, where he retains with the Mss. the vulg. *έσινέοντο*, Dind. *έσίνοντο*, Stein *έσικνέοντο*. The same variation occurs in Hippocr. *σινέόμενος* 7, 562. 592, *σίνουμ-* 7, 592 &c. (Lit.) But as *σίνομαι* alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, *σινολάτο* 9, 51, *έσίνοντο* 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42); so Bredow p. 363. *Act. σίνω* late, *έσινον* Palaeph. 1 (Vulg. *νομυ έσίνοντο* Mss. Westerm.); Aeol. *σίννομαι* Sapph. 72 (Ahr.) A late form is *σινώω* Maneth. 6, 608 : fut. *-ώσω* 552.

Σιτέω *To feed*, rare and late if correct in aor. -έδωκεν Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179, more freq. συσ-σιτέω Pl. Lach. 179: imp. συν-σίει- Pl. Conv. 219; Aeschin. 2, 126: fut. συσσιτήσω Philostr. Apoll. 252: aor. συσσιτήσας Lys. 13, 79: p. -σεσιτήκως Dem. 19, 191. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έδμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έσθαι Her. 1, 94, -είσθαι Pl. Leg. 942: imp. έσιτίειτο Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, iter. σιτέσκοντο Od. 24, 209; with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and aor. p. σιτήθην ale, Theocr. 9, 26: but aor. mid. σιτήσασθαι, κατα- Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems pass.

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ιώ: aor. έσίτισα Xen. Conv. 4, 9. Mid. σιτίζομαι *to eat*, Theocr. 4, 16: fut. -ίσομαι, έπι- Arr. An. 3, 20, 4 (Kr.), Attic -ιούμαι, έπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, έπι- Her. 9, 50: aor. έσιτισάμην, έπ- Thuc. 6, 94. 8, 101; Dem. 50, 53: with p. p. σεσίτισμαι as mid. Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; έιωπᾶν Il. 2, 280; Isocr. 12, 110: imp. έσιώπων Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: fut. σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: aor. έσιώπησα Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαμεν Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: p. σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34, άπο- Isocr. 6, 2: p. p. σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. σιωπᾶμ- Kiessl.), but Dor. σεσωπᾶμένος Pind. I. 1, 63 (B.): aor. έσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: fut. σιωπηθήσομαι Aeschin. 3, 155; Himer. 5, 24: pres. σιωπάσθαι Eur. Ion 432; Isocr. 1, 22. Mid. σιωπᾶμαι *to silence*, aor. σιωπησάμενος Polyb. 18, 29 (Bekk. κατα- Lobeck, Dind. Hultsch); intrans. *be silent*, -ήσωμαι Procop. Epist.

46. Vb. *σιωπηρίως* Luc. Hist. Con. 6, *κατα-* Isocr. 12, 96. *διασωπείσθαι* Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσθαι*. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.), *-ήσομαι* (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. *-ζειν* Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412 (*-ωσι* Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεσκε* Ap. Rh. 4, 1402, *ἀνα-* Q. Sm. 8, 321.

Σκάλλω, see *σκέλλω*.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τειν* Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκάφα*, *κατ-* Isocr. 14, 7. 35: p. p. *ἔσκαμμαι* Pl. Crat. 413; Luc. Gall. 6: 1 aor. late *ἐσκάφθην* Tzetz. Hes. Op. 569, *κατ-* v. r. Diod. Sic. 13, 57: 2 aor. *ἐσκάφην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. *σκάφήσομαι*, *ἀπο-* Polyae. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. Mid. *σκάπτομαι*, *-ροίτο* Pseud.-Phocyl. 146 (Bergk).

Σκεδάω, *-δάννυμι* *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδαννύναι* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-ννυνται* Xen. Mag. Eq. 7, 9), and *σκεδάω* see below, *σκεδαννύω* see foll.: imp. *ἐσκεδάννυσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἐσκεδάννυνον*, *κατ-* Dem. 54, 4, *-υσαν* (Bekk.): fut. *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ*, *-ῆς*, *ῆ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συ-σκεδῶν* Ar. Ran. 903 (chor.): aor. *ἐσκέδασα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyae. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: p. p. *ἐσκέδασται* Aristot. Probl. 6, 4; *-ασμένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.

4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Thuc. 1, 74; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as aor. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Λx. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77, is subj. pres. for -ννύσιν, and διασκεδάννυται subj. pres. pass. for -ννύται ibid.

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, -λούντες, if not fut. of σκέλλω, Galen de Alim. fac. 2, 2, and σκάλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.); Aristot. Mirab. Ausc. 91: aor. ἔσκηλα Epic, σκήλει Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκηκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ- Theophr. C. P. 6, 14, 11; Luc. Gall. 29; syncop. part. ἐσκληώτες Ap. Rh. 2, 53: ptp. ἐσκήκει Ap. Rh. 2, 201: 2 aor. ἔσκλην, σκλαίη, ἀπο- Hesych.; inf. ἀπο-σκληῖν as mid. Ar. Vesp. 160, κατ- Alciph. 3, 3, 4: fut. σκλησομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκέλλοντο Aesch. Pr. 481: fut. σκελούμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκήκῃσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. II. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Luc. Herm. 50; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμεν, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196, σκεψ- H. Cer. 245; Hippocr. 7, 546; -ψηται Lys. 12, 12; -ψαιτο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -ασθαι Thuc. 6, 9; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 854: p. p. ἔσκεμμα aor. Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 15, 25. 21, 192. 24, 158, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 20, 54. 21, 191: ptp. ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκήφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19, 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτός Antiph. 3, 8, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. πρὸς σκεπτό Thuc. 8, 66 (Vulg.) is now read plp. πρὸς σκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -ᾶσω Ar. Eq. 372, Dor. -ᾶζω : aor. ἐσκεύασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκεύασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδεται Her. 4, 58 : plp. ἐσκεύαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-εσκευάσαντο Thuc. 1, 18 : with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, δι- 13, 8, κατ- 3, 29. Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευώρῃω *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευώρησα Hesych. Mid. σκευωρόομαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευώρηται act. 32, 11 ; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in act. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἔσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἔσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψειεν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 ; Soph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἔσκημμαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθεῖσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψησθε Aesch. Eum. 801 ; -ψαίτο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: *imp.* ἐσκίαζον Eur. I. T. 1152, κατ- Archil. 29: *fut.* σκιάω, κατα- Soph. O. C. 406: *aor.* ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκίαση Il. 21, 232; -άσας Opp. Hal. 4, 165; *inf.* σκιάσαι Luc. Zeux. 5: *p. p.* ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: *aor.* ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθεῖς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθεῖς Mss. Br. Herm.), but συσκιασθεῖς Pl. Tim. 75. σκιάω *to overshadow*, only *pres. act.* and late in this form, -δει Ap. Rh. 1, 604; Nic. Ther. 30, -δουσι Opp. Hal. 1, 625; -ιδων Nonn. 1, 292. 44, 127: and *imp.* in comp. κατ-εσκιάον Od. 12, 436, but *iter.* σκιάσκει Tzetz. P. H. 248: *pass.* σκιδώνται Epic for -άονται, Arat. 600: *imp.* σκιδώντο Od. 3, 487. 11, 12, ἐσκιδώντο, ἐπ- Q. Sm. 5, 346.—So κομόω for -άω, Il. 2, 542. 8, 42 &c.

Σκιδνῆμι *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: *imp.* ἐσκιδνη, δι-App. Lib. 12. Civ. 2, 81: *aor. pass.* ἐσκιδνάσθην, subj. σκιδνασθή Hippocr. 6, 374 (Lit.) *Mid.* σκιδνῆμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): *imp.* ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *πρω*, except Il. 24, 2 (Bekk. 2 ed. ἐσκιδ- La R.); *imper.* σκιδνασθε Od. 2, 252; *inf.* σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνόμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνημι. The *act.* in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The *mid.* occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only *pres.* and *imp. act.* and *mid.*) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, δ. 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέειν Her. 1, 32: *imp.* ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: *fut.* -ήσω: *aor.* -ησα &c. see below: *pass.* *indic.* late σκοπεῖται Herophil. ap. Ideler. 1, 410. *Mid.* σκοποῦμαι as *act.* Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποίητο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἴσθε

-άζω Aesch. Pr. 1018: aor. ἐσπάραξα Pind. Fr. 88; Babr. 95, 40, κατ- Ar. Eq. 729: p. p. δι-εσπάραται Com. Fr. (Eubul.) 3, 211: aor. σπαραχθῆναι Luc. Indoct. 19: fut. mid. σπαραζόμενος as pass. Theophylact. Epist. 65; σπαράζεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(Σπάρῃ) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H. 1, 121. For σπάρξαν (σπαράσσω) says Doederlein, σπάρξαν—σπαράξαν (Hesych.)

Σπᾶω *To draw*, Pl. Leg. 644; imper. σπᾶτε Ar. Pax 498; σπᾶν Soph. Ant. 1003; Eur. Cycl. 571: imp. ἔσπων Com. Fr. 4, 615: fut. σπᾶσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: aor. ἔσπᾶσα Il. 13, 178 (Dind. La R.); Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 254, σπᾶσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.); σπᾶσῃ Hippocr. 2, 276 (Erm.); σπᾶσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπᾶσαι Aesch. Ch. 533, -ῆσαι if correct, Aetiae. 46 (ed. Oxon.): p. ἔσπᾶκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270; Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. ἐσπᾶσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63; Xen. An. 1, 9, 6; σπασθῇ Hippocr. 7, 172; σπασθεῖς Il. 11, 458; Soph. Fr. 587; Hippocr. 1, 77 (Erm.); σπασθῆναι Her. 6, 134: fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. Mid. σπᾶομαι *draw one's own, or for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.); Xen. An. 4, 7, 14: imp. ἐσπᾶτο Ar. Ran. 564: fut. σπᾶσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, ἐπ- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240; subj. σπᾶσῃ Eur. Cycl. 573, παρα- Dem. 1, 3; σπᾶσαιοτο, ἐπι- Thuc. 3, 44; imper. Epic σπᾶσσαισθε Od. 22, 74; σπασάμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and as mid. p. ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only aor. mid. and once aor. pass. σπᾶσατ' Od. 2, 321, is for ἐσπᾶσατο.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399; Aesch. Fr. 155 (D. 5 ed.); Ar. Av. 1697; Her. 2, 37; σπείρῃ Xen. Oec. 17, 5; σπείρε Pind. N. 1, 13; Soph. Fr. 585 (D.); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838; -ρευ Hes. Op. 463; Pl. Leg. 841:

imp. ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42: fut. σπερῶ Eur. Elec. 79; Pl. Phaedr. 276 (Aeol. σπέρω Schol. Eur. Hec. 198): aor. ἔσπειρα Soph. El. 533; Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; σπείρας Aesch. Sept. 754; Pl. Tim. 41: p. late ἔσπαρκα Polyæn. 2, 1, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. ἔσπαρμαι Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92 (6); Xen. Ages. 1, 30; Pl. Leg. 693, δι- Thuc. 3, 30: 1 aor. (ἐσπάρθην see below): 1 fut. late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγῆς- Vat. Alex. Gaisf. &c.): 2 aor. ἐσπάρην Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late σπάρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. Mid. aor. σπείρασθαι trans. Ap. Rh. 3, 1028: 2 aor. σπᾶρίσθαι, if correct, intrans. *yield fruit*, Polyæn. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρεσθαι (Koraës, Woelff.) Vb. σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of 1 aor. pass. ἐσπάρθην; δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπᾶσθησαν (Popp. Krüg. Dind. Saupp. &c.); nor of 2 p. ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα; fut. δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6; Terpan. 1 (B.); Ar. Eccl. 140; Thuc. 4, 98; σπένδθησθα Od. 4, 591, -δη 8, 432; σπένδε Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151: imp. ἔσπενδον Ar. Pax 1093; Her. 2, 151; Xen. An. 4, 3, 13; Dem. 19, 130, iter. σπένδεσκον Il. 16, 227. Od. 7, 138: fut. σπείσω perhaps late in *simple*, Or. Sib. 7, 81; Nonn. 19, 194; Nicol. Rhet. 11, 14; Himer. Or. 23, 18; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187; Her. 2, 151: aor. ἔσπεισα Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπείσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144, Epic 1 pl. -σομεν Od. 7, 165. 181; -αίμε Ar. Nub. 426; σπείσον Il. 24, 287; Ar. Eq. 106; σπείσας Il. 16, 253; Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806; σπείσαι Od. 3, 47; H. Hym. 2, 320; Anth. 9, 422, ἀπο- Pl. Phaed. 117: p. ἔσπεια later, κατ-εσπείκως Plut. Sert. 14: p. p. ἔσπεισμαι Thuc. 3, 111. 4, 16, see below: plp. ἔσπειστο Thuc. 3, 111: aor. ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.), 7, 27. Mid. σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. ἐσπένδ- Thuc.

4, 99: fut. σπείσομαι Dem. 19, 163; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug): aor. ἐσπείσάμην Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; -σάμενος Her. 3, 144. 7, 148; Isocr. 4, 43: as mid. p. p. ἐσπείσομαι Eur. Med. 1140. Vb. ἄ-σπειστος Dem. 25, 52.—Epic forms σπένδησθα subj. 2 pres. Od. 4, 591, σπένδεσθε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic, Aesch. Sept. 689; subj. σπέρχωσι Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk. La R.); κατα-σπέρχων Ar. Ach. 1188; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -εόντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχθέντων Valken. Dind. Abicht): imp. ἐσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12: aor. ἐσπερξα, ἐπ- Hesych. σπέρχομαι *to haste, be angry*, Nic. Ther. 417. 814; σπερχοίαιτο Il. 19, 317. Od. 13, 22; σπέρχων Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. ἐσπέρχετο Her. 5, 33: fut. m. σπέρξομαι (Hesych.): aor. ἐσπερξάμην (Hesych.): pass. σπερχθείς Pind. N. 1, 40; Her. 1, 32. The simple form seems confined to poetry and Ionic prose.

Σπείδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Solon 13, 43; Pind. Ol. 4, 13; Soph. O. C. 1017; Ar. Plut. 1167; Her. 1, 42; Thuc. 6, 10; Pl. Crito 45, Dor. 3 pl. -δοντι Theocr. 16, 15; σπείδῃ Aesch. Pers. 743, Dor. 1 pl. σπείδωμεν Theocr. 15, 59; σπείδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἐσπενδον Soph. El. 935; Her. 9, 101; Isocr. 5, 23, σπείδ- Pind. N. 9, 21: fut. σπείσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἐσπενσα Soph. Aj. 1223; Eur. H. F. 1133; Her. 8, 41; Pl. Crit. 45, σπείσα Od. 9, 250; subj. σπείσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121; σπείσαι Aesch. Supp. 599: p. later ἐσπενκα Plut. Mor. 582: -κῶτι Paus. 7, 15, 5: and p. p. ἐσπενσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20, p. 138 (Mein.), ἐσπενμαι if correct, Galen 13, 487. Mid. σπείδομαι as act. poet. Aesch. Ag. 151: fut. σπείσομαι Il. 15, 402. Vb. σπενστήον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Isocr. 3, 25; Xen. Cyr. 1, 3, 11: imp. ἐσπ- Xen. Oec. 9, 1; Isocr. 12, 188; Isae. 8, 16: fut. σπουδάσω late, Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Isocr. 2, 44; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr.

236 : plp. -δάκεσαν App. Hisp. 94 ; p. p. ἐσπούδασμαι Simon. C. 223 ; Xen. Cyr. 4, 2, 38 ; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182 : aor. later, ἐσπουδάσθην Plut. Per. 24 ; Strab. 17, 3, 15 : and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπουδαστός Pl. Hipp. maj. 297, -τός Eur. I. A. 902 ; Pl. Rep. 608. δια-σπουδάζω in act. is rare and late, aor. διασπουδάσαντες Dio Cass. 36, 38 (21) : p. δι-σπουδακώς Dio. Hal. de Lys. 14 : p. p. δι-σπουδάσται Dem. 20, 157. 23, 79. Mid. as act. διασπουδάζομαι : imp. δι-σπουδάζετο Arr. An. 7, 23, 8 : fut. διασπουδάσομαι Dio Cass. 52, 20 : as mid. p. p. δι-σπουδάσται Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.) ; Aesch. Ch. 1058 ; Soph. El. 1423 ; Her. 6, 74 ; Hippocr. 8, 278 ; Pl. Tim. 82 : imp. ἔσταζον Eur. Bacc. 711 ; Hippocr. 3, 82 (Lit.) ; Babr. 72, 5 ; Ael. V. H. 3, 42 : fut. στάζω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταζεύμεν Theocr. 18, 46, 3 pl. στάζοις Pind. P. 9, 63 : aor. ἔσταξα Batr. 229 ; Eur. H. F. 1355 ; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39. 354 ; Pind. N. 10, 82 : p. p. ἔστακται, ἐν- Od. 2, 271 : plp. ἐν-ἔστακτο Her. 9, 3 : 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210 : 2 aor. ἐστάχην, ἐπιστάχῃ Dioscor. 2, 75 ; ἐπι-στάχεις 1, 18, ἐν- 2, 37. στακτός Ar. Plut. 529 ; Pl. Critias 115. στάζω is rare in prose.

(Σταθμῶ) *To measure, estimate*, rare in act. : fut. (-ήσω) : aor. ἐστάθμῃσα, σταθμήσας Eur. Ion 1137 ; late prose, Athen. 2, 18 : p. p. ἐστάθμηται Arat. 234 (Bekk.) : as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205 ; -μᾶσθαι Soph. O. R. 1111 ; Pl. Leg. 643 ; -μώμενος Her. 7, 237, Ionic σταθμέομαι, -έμενοι Her. 2, 150, or -δομαι, -έμενοι 8, 130 : imp. σταθμᾶτο Pind. Ol. 10, 45 : fut. σταθμήσομαι Luc. Hist. Con. 63, but pass. Ar. Ran. 797, quoted : aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37 ; Ionic -μώσασθαι 3 ; 15. 38. 4, 58. 7, 10. 11, 214 : pres. pt. σταθμέμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154. Lhardy and W. Dind. are inclined to think σταθμῶμαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -εμε-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

(Στάχῳ -ῶδω) *To shoot up, sprout, grow* (στάχυς), of the aor. we have seen only σταχύη, ἀπο- Geop. 2, 24, 3. 3, 3, 13 : iter. imp. σταχύεσκον, ἐπι- Ap. Rh. 1, 972, ἀνα- 3, 1354. Pass. ὑπο-σταχύοιτο Od. 20, 212 : p. late ἐσταχυωμένος Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Aesch. Sept. 797 ; Soph. O. C. 15 ; Eur. Hipp. 843 ; Hippocr.

7, 610; Pl. Tim. 78; subj. *στέγω* Soph. O. R. 341; *στέγειν* Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; *στέγων* Soph. El. 1118; Thuc. 2, 94: and imp. *ἔστεγον* Thuc. 4, 34: later, fut. *στέξω* Diod. Sic. 11, 29: aor. *ἔστεξα* Polyb. 8, 14; Plut. Alex. 35: aor. p. *ἐστέχθην* Simplic.: pres. pass. *στεγούμεθα* Soph. Tr. 596; *στέγασθαι* Thuc. 6, 72. Mid. *στεγόμεαι* *to keep off from oneself*, imp. *στέγετο* Pind. P. 4, 81: aor. *ἐστέξατο* Anth. (Phalaec.) 13, 27 (Jacobs.) *στέξαντες* is in some Mss. and old edit. Soph. O. R. 11, for the better supported *στέρξαντες*; and *στέξαιμι*, Brunck's reading Tr. 993, is a mere conjecture of Valckenauer for *στέρξαιμι*.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; *στείβων* Il. 11, 534: and imp. *ἔστειβον*, *στέιβ-* Il. 20, 499. Od. 6, 92, iter. *στέιβεσκον* Q. Sm. 1, 352: fut. late, *στέιψει* Apollinar. Ps. 138, 19: aor. *ἔστειψα*, κατ- Soph. O. C. 467: p. p. (*στίβέω*) *ἐστίβηται* Soph. Aj. 874. Vb. *σπειντός* Soph. Ph. 33, σπιπ- (Dind.); so Ar. Ach. 180. Pres. pass. *σπεινόμενος* not *στίβωμ-* as if from a form *στίβω*, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), *στίβωμ-* still however (Kühner). *σπεινόμενος* Theocr. 17, 122, is mid. but *σπεινόμενα* is perhaps the best reading, and joined with *κονία* requires a passive sense: imp. *ἔστειβετο* Q. Sm. 10, 452. We have never seen 2 aor. act. *ἔστίβον*, nor pass. *ἐστίβην*.

Στείνω *To make strait*, Poet. (Attic *στένω*) *στέινοντες* Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίξ- Vulg.): imp. *στέινον* Orph. Arg. 115 (Schneid. Ruhnke.). Pass. *στέινομαι* *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; *στέινοιτο* Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. *στέινοντο* Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later *ἔστειν-* Q. Sm. 6, 642. 7, 100. The form *σπεινώ* we have seen only in comp. *ἀπ-σπεινώτο* Theocr. 22, 101. See *στένω*.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (*στίχ-* Dind.); Opp. Hal. 1, 675; subj. *στείχω* Soph. Ph. 1402, -χῆ Her. 1, 9, Epic -ησι Od. 7, 72; *στείχοιμι* Aesch. Supp. 500; Soph. Ant. 1108; *στείχε* Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; *στείχων* Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. *ἔστειχον* Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, *στείχ-* Il. 9, 86; Hes. Th. 10: fut. (*στέίξω*): 1 aor. Epic *ἔστειξα*, *περί-στειξας* Od. 4, 277, -στιξας (Aristarch.): 2 aor. Epic *ἔστίχον* Il. 16, 258;

Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223; στίχω-μεν, βαδίσωμεν (Hesych.) The aorists are Epic. For δι-έστιχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστιχον. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.) Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Aesch. Fr. 82; Her. 5, 125; -λων Il. 4, 294: imp. ἔστέλλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελέω Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα Aesch. Pers. 609; Soph. Ant. 165; Thuc. 2, 69. 3, 86, στείλ- Od. 14, 248; στείλας Od. 14, 247; Her. 3, 14, περι- Od. 24, 293, Aeol. ἔστελσε Hesych.: p. ἔσταλκα Arr. An. 2, 11, 9, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: p. p. ἔσταλμαι, -αλται Her. 4, 189; App. Lib. 66; -μένος Aesch. Ch. 766; Soph. Tr. 776; Her. 1, 80; Pl. Leg. 833: plp. ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg. Gaisf.), see below: 1 aor. very rare, ἐστάλθην, ἀποσταλθέντες Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 aor. ἐστάλην usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Dio. Hal. Ant. 18, 5 (Kiessl.); Luc. Nigr. 2; Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. στάλῃσμαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5: imp. ἐστέλλετο Her. 3, 53; App. Syr. 44: fut. στελοῦμαι Lycophr. 604, ἵπο- V. T. Haggae. 1, 10: aor. ἐστειλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ἵπο- Hippocr. 1, 580 (Lit.); Isocr. 6, 89. 8, 41; Dem. 1, 16, στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. αὐτ.

ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζειν Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἴσταν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αζ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμα, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στενάχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στοναχέω, which see.

Στενάχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στενάχισε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στοναχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περι-στοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -ᾶχῃ Eur. Fr. 265 (D.); -ᾶχειν Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στενάχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εσταν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχειν &c.

Στένω Epic στείνω (στενός) properly *To make narrow, to sigh*,

lament only *pres.* στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and *imp.* ἔστανον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στέιν Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στέιν- Orph. Arg. 115 (Schneid. Ruhnck.) *Mid.* στένομαι *trans.* Eur. Bac. 1371, *intrans.* Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: *imp.* ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. *Pass.* στείνομαι, -νοίτο Od. 18, 386, -νόμενος Od. 9, 445: *imp.* ἐστείνοντο *were narrow*, Tryphiod. 336, στέιν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στέινω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment *imp.* ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the *mid.* and *pass.* never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οιμ Eur. Hec. 779; στέργε Theogn. 87; Isocr. 1, 15; -γεω Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργωσα Theocr. 17, 130: *imp.* ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: *fut.* στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: *aor.* ἔστεργα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: *aor.* ἐστέρχθην Lycophr. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): *fut. mid.* as *pass.* στέρξομαι, -ξη Or. Sib. 3, 437: *pres.* στέργωμαι Thuc. 1, 38. Vb. στεργτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

Στερέω *To deprive*, *pres.* rare στερεῖ Aesch. Pr. 862? see *fut.*, ἀπο- Ar. Vesp. 509; Pl. Prot. 353; *imper.* στερεῖτω Pl. Leg. 958, and στερίσκω rare and *pres.* only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: *fut.* στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless *pres.* as *fut.*: *aor.* ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; *inf.* στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ημένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, 8, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ηθῶ Soph. O. R. 771; Dem. 28, 17; στερηθεῖς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερήσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερεῖς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as *pass.* Soph. El. 1210; Thuc. 3, 2. 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (3 fut. ἐστερήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-) *Pass.* (and *Mid.*?) στερέομαι very rare, -εῖσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -εῖσα Markl. Dind.): στερῶνται, ἀπο- Aesch. 1, 195; στεροῖτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only *pres.* Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρισθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, α, 2: *imp.* ἐστερούμην Antiph. 2, β, 9, ἐστερόμην rare, Xen. Hell. 2, 2, 9: *fut.* late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἀποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held *fut. mid.* as *pass.*—the former may be *pres.* (Krüg.)

The *pres.* of ἀπο-στερέω *act.* and *pass.* is more frequently used, especially in prose. An *act.* form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as *fut.* στερεῖ Aesch. quoted, and *mid.* ἀποστερεῖσθε as *pass.* Andoc. quoted, which however may be *pres.* compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a *perf. have been deprived, am without*, and on this ground Buttman would substitute στερομένους for στερονμ- Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a *perf. ζῆν ἀποστερούμενος τῆς πατρίδος* Isocr. 6, 25. 14, 17, ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the *simple*, though

later, στερούμενος τέκνων Dio. Hal. 8, 30. 41 (-ου- Kiessl.); Diod. Sic. 1, 84 (-ου- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (στερώ) agrees with Buttm. in confining the *perf. meaning* to the barytone form στέρομαι, and accordingly would substitute it for στερούμαι wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στερίσκω, στέρω, στέρομαι, see στερέω.

Στεῦμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), στεύται Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), -εῦνται (Blomf. Hart. &c.): *imp.* στεύτο Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. στεύμαι Orph. L. 82, is Herm. emendation for ὑπισχνούμαι (Vulg.) This verb seems connected with ἵστημι. Eustath. says it arose from a contraction of the form στέομαι into στεύμαι, the diphthong remaining in the other persons στεύνται, στεύτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: *imp.* ἔστεφον Il. 18, 205; Aesch. Sept. 50, στέφ- Hes. Op. 75: *fut.* στέψω Soph. Aj. 93; Eur. Tr. 576: *aor.* ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; στέψον Theocr. 2, 2; στέψας Pind. Fr. 145 (B.): (p. act.?): p. p. ἔστεμμα Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: *aor.* ἔστέφθην Eur. Hel. 1360: *fut. late*, στεφθήσομαι Galen 1, 36. 10, 19. *Mid.* στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: *fut. late* στέφομαι Athen. 15, 18: *aor.* ἔστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; late prose Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but ἐπ- Il. 1, 470; Simon. C. 174. *Vb.* στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in *pres.* and *aor. act.* and *p. pass.* στεφανόω is much more freq. in every class of writers, *act. mid.* and *pass.* with *fut.* -ωθήσεται Aeschin. 3, 20. 147. 244. 259: and *fut. mid.* as *pass.* -ώσεται Aristid. 39 (496), but *act.* Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω late, see ἰσθήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίῃ 7, 592; -ίῳ Eur. Hipp. 1207; -ίῳ Aristot. Nat. Ausc. 3, 5, 17: *imp.* ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): *fut.* στηρίξω (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. -ίῳ Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ιώ 24, 6: *aor.* ἐστήριξα Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -ίῃ Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, ἐστήριξε Il. 11, 28; Hes. Th.

498; *στηρίξη* Hippocr. 2, 456. 7, 212; *στηρίζαι* Od. 12, 434; Thuc. 2, 49; *-ίξας* Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. *-ίξαι* Od. 12, 434, late *ἐστήρισα* Anth. 14, 72; App. Civ. 1, 98; p. p. *ἐστήριγμα* Hes. Th. 779; *-ιγμένος* Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, *κατ-* Eur. Fr. 385 (Dind.): plp. *ἐστήρικτο* Il. 16, 111; Hes. Sc. 218: aor. *ἐστηρίχθην, στηριχθεῖς* Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late *στηριχθήσομαι* Galen 3, 749. Mid. *στηρίζομαι* *to support oneself, stand firmly*, Soph. Aj. 195, *ἀπο-* Aristot. Prob. 5, 19; Anth. Plan. 265: fut. *στηρίζεται* Philostr. Apoll. 218: aor. *ἐστηρίξάμην* Hippocr. 3, 452. 4, 324. 372 (Lit.); *στηρίξασθαι* Il. 21, 242, later *ἐστηρισάμην* Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. *ἐστήριξε* Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. *ἐστήριξε* (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So *στίξω* always with ξ, aor. *στίξας* Ar. Ran. 1511 (chor.), but fut. *στίξω* Eup. Com. Fr. 2, 530 (senar.) *σπρίζω, -ττω, aor. σπρίζας* Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. *ἐστίβημαι* Soph. Aj. 874. See *στειβέω*.

Στίξω *To prick*, Simon. C. 78 (Bergk): imp. *ἔστιξον* Her. 7, 233; Plut. Per. 26: fut. *στίξω* Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. *ἔστιξα* Her. 5, 35: (p. act. ?): p. p. *ἔστιγμα, -μένος* Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. *ἐστίχθαι* 5, 6; Sext. Emp. 168, 33: aor. *ἐστίχθην, στιχθεῖς* Porph. V. Pythag. 15 (Nauck). Mid. late *στίζομαι* *to tatloo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. *ἐστίξατο* Nonn. 43, 232. Vb. *στικτός* Soph. Ph. 184, *-τέος* Schol. Ar. Plut. 220.

Στίλβω *To shine*, *-βει* Eur. Hipp. 195, *-βουσι* Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; *-βοιεν* Opp. Cyn. 1, 403; *στίλβων* Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, *-βουσι* Aristot. Anal. Post. 1, 13, 2; *-βων* Pl. Phaed. 110. Tim. 59; *στίλβειν* Aristot. de coelo 2, 8, 10: imp. *ἔστιλβον* Philox. Athen. 4, 28: aor. late *ἔστιλψα* Charit. 2, 2; *στίλψασα* Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. *ἐστίχωντο* Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. *στίχῳσι* Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. *ὁμοστιχάει* Il. 15, 635; trans. *στιχῶσι* Arat. 191.

Στονᾶχέω *To sigh, lament* (στονᾶχῇ), Poet. *-χεῖ* Orph. H. 38, 17,

Dor. 3 pl. -χεῖντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. aor. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στονᾶχίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονᾶχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as aor. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late, Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -δναι Aesch. Ag. 909 (Elms. Dind.); -νύς Soph. Tr. 902; Her. 7, 54 (κατα-) κα-στ Od. 17, 32: imp. ἐστόρνυ- ἵπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῖντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσείν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ἵπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρν- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμι H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ἵπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in simple, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῆ Hippocr. 1, 618 (Lit.); στορεσθεῖς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορρέννυμαι) στόρνυμαι Ap. Rh. 1, 1184, trans. ἵπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ap. Rh. 1, 375; imper. ἵπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ἵπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρώννυμι. στόρνυ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. aor. as mid. Anacreont. 30, 3 (Bergk).

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, α, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. ἔστοχ- Pl. Euthyd. 277: fut. -άσσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: aor. ἔστοχασάμην Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but pass. 10, 885. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθῆν 10, 5; but -ασθείς act. Pseud.-Callisth. 1, 3. Vb. στοχαστίων Aristot. Polit. 2, 7, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Σπράτεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. ἐστράτ- Her. 6, 7: fut. -εύσω: p. -ευκα reg. Mid. -είσομαι Her. 2, 29; Thuc. 8, 22; Isac. 4, 27; -εύοισθε Aesch. Pers. 790: imp. ἐστράτ- Her. 8, 10; Lys. 14, 14: fut. -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. -ευσάμην Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isac. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare aor. ἐστρατεύθην Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of συν-εστρατεύθησαν Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration συν-εστράτευσαν. A Boeotic form of this aor. ἐστροτενάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συν- or ξυσπρατεύω, that "Thuc. always uses it as act." We are certain of four or five instances of mid. ξυνεστρατεύοντο 2, 56. 80; -όμενος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπισπρατεύω. The form στρατόομαι is Epic and Lyric, and confined to imp. ἐστρατώνωτο Il. 3, 187. 4, 378, στρατ- Ap. Ph. 2, 387: and aor. στρατωθῆν Aesch. Ag. 133 (chor.)

Στρεβλώω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: fut. -ώσω Plut. Phoc. 35: aor. -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: aor. στρεβλωθήναι Andoc. 1, 44; -ωθείς Lys. 13, 54: fut. mid. as pass. στρεβλώσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφεδινέω *To turn round*, rare and Epic, imp. (ἐ)στρεφεδίνεον Q. Sm. 13, 7: 1 aor. pass. στρεφεδινήθην, Epic 3 pl. -δίνηθεν Il. 16, 792. Aeschylus has a mid. form with ο, στροφοδινούσται wheel, Ag. 51 (chor.): act. late, στροφοδινεῖν Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδινεῖται Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφοι Pind. N. 4, 93; στρέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. *ἐστρεφον* Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. *ἐστρεψα* Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ὑπο- Il. 12, 71; στρέψεαι, ὑπο- Il. 3, 407; στρέφον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. *ἐστροφα*, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. *ἐστραμμαί* Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. *ἐστράμμη*, κατ-*ἐστραπτο* Thuc. 5, 29, Ionic 3 pl. -*εστράφατο* Her. 1, 27: 1 aor. rare *ἐστρέφθην*, στρεφθῶ Ar. Thesm. 1128; στρεφθεῖς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. *ἐστράφθην* Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθεῖς Theocr. 7, 132: 2 aor. *ἐστράφην* Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῇ Aristot. H. An. 6, 22, 7; στραφεῖν Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. *στραφήσομαι* *simple* late, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. *ἐστρεφ-* intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέφομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. *ἐστρεψάμην* trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ- *ἐστραπται* *has subdued*, Isocr. 5, 21; Dem. 4, 6, -*εστράμμεθα* Xen. Cyr. 7, 5, 53; -*αμμένος* Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. *ἐστρέφθην*

Il. 15, 645 &c. : 2 aor. *ἐστράφην* Xen. Cyr. 7, 1, 25; -*φείς* An. 1, 10, 6 &c. Pl. Tim. 77 : even aor. pres. *στρέφω* Soph. Fr. 771 : and aor. *στρέψαντες* Xen. An. 4, 3, 32. Vb. *στρεπτός* Il. 5, 113. 15, 203. The Epics always use 1 aor. *ἐστρέφθην* simple and compd. : the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. *στρεφθῶ* Ar. Thesm. 1128, and *στρεφθείς* Pl. Polit. 273; and in Ionic, only one of *ἐστράφθην*, κατ- Her. 1, 130, v. r. -*άφην*. In the compds. except *κατα-* the mid. fut. and aor. are very rare, *ἀποστρέφωμαι* intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387 : aor. *ἀπ-εστρέψατο* trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -*αυτο* 3 Macc. 3, 23, missed by Lexicogr. : as mid. p. p. *ἀπ-έστραπται* Euenus 2, 5 (Bergk). *ἀνα-στρέφω* has, we think, contrary to our Lexicons, never fut. mid. *ἀναστρέφωμαι*, but fut. pass. as mid. -*στραφήσομαι* Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528 : classic fut. *στροβήσομαι* Ar. Ran. 817 : later *στροβήσω* Lycophr. 756 : aor. *ἐστρόβησα* late prose, Plut. Num. 13, δια- Alciph. 3, 9 : p. p. *ἐστροβημένος* Lycophr. 172. Pass. *στροβοῦμαι* Aesch. Ch. 203 : imp. *ἐστροβοῦμην* Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -*στέρν-* Elms. Dind.); C. Fr. (Anon.) 4, 605; Xen. Cyr. 8, 2, 6, late and rare *στρωννύω* Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, *ὑπο-* Athen. 2, 31; Geop. 2, 27 : imp. *ἐστρωννύον* N. T. Matt. 21, 8 : fut. *στρώσω* late in *simple* V. T. Esai. 14, 11, but *ὑπο-* Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and *στρωννύσω*, *ἐπι-* (Luc.) Philop. 24 : aor. *ἔστρωσα* Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139 : p. *ἔστρωκα* : plp. *ἐστρώκει* late Helioid. 4, 16, *ὑπο-* Babr. 34 : p. p. *ἔστρωμαι* Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Theocr. 15, 157; Her. 6, 58. 9, 82; Thuc. 2, 34, *ὑπο-* Her. 1, 47 (Orac.) : plp. *ἐστρώμην* Il. 10, 155; Her. 7, 193 : aor. *ἐστρώθην*, κατ- Diod. Sic. 14, 114; but *στρωθείς* Soph. Tr. 653 (Musgr. Dind. 5 ed.) : fut. late *στρωθήσομαι* Orac. Sib. 5, 438. Mid. *στρωννύμαι* *spread on*, or *for oneself*, fut. *στρώσομαι* late V. T. Ezec. 27, 30 : aor. *στρωσάμενος* (Theocr.) 21, 7, *ὑπο-* Paus. 1, 34, missed by Lexicogr. Vb. *στρωτός* Hes. Th. 798; Eur. Or. 313. *στρωννύ* imper. for -*ῦθι* Com. Fr. (Anax.) 4, 605.

Στύγέω *To hate, dread* (*στύγω*, *στύζω*), Il. 7, 112; Hes. Th. 739; Emped. 232; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciph. 3, 28, Dor. 3 pl. *στυγέοις* Pind. Fr. 186; subj. -*γέη* Il. 1, 186, Epic -*γέησι* 8, 515 : imp.

ἐστῆγουν late Babr. 27, 11 (2 pt. Bergk), but ἀπ-ἐστῆγον Melanip. 4 (B.), iter. στυγέσκον late Nonn. Joh. 15, 72: fut. στυγήσω Hesych.: aor. ἐστῆγῃσα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστῃξα *made terrible*, στύξαιμι Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycophr. 421, κατ- Phil. in Verm. 9 (ἔστῃγμαi Hesych.): aor. ἐστῃγήθην, -ηθείς Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην?): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστῃγον Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. Vb. στυγητός Aesch. Pr. 592. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open στυγέει, -έουσι.

Στυφελίζω *To dash*, Poet. imper. -ίετε Od. 18, 416; -ίειν Il. 21, 380; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. στύφ- Musae. 296: aor. ἐστῃφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. pass. ἐστῃφελίχθην Nic. Eug. 5, 286: pres. στυφελίζομενος Od. 16, 108: imp. στυφελίζετο Coluth. 26 (Dübner.)

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἐστῡσα, στύσαι Ar. Lys. 598: p. ἔστῡκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστῡκαντι Lys. 996. Pass. στύομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -ύεσθαι Luc. Alex. 11: in sense p. ἔστῡκα. ῡ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾷ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσῡλα Il. 6, 28, σῡλα 4, 116, Aeol. dual συλήτην 13, 202, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσῡλησα Her. 1, 105; App. Hannib. 55; συλήσω Il. 22, 258 &c.; -ήσας 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσαις Pind. P. 12, 16: p. σεσῡληκα Dem. 22, 74. 24, 120. 182: plp. ἐσεσῡληκεν App. Hisp. 57: p. p. σεσῡλημαι Her. 6, 118; Dem. 35, 26: plp. ἐσεισῡλητο 18, 139: aor. ἐσῡλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -ᾱθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. σῡλεύω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσῡλεον Il. 5, 48. συλέω to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων

Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: *imp.* ἐσύλεον Q. Sm. 2, 547; and *mid.* συλεύμενος (Theocr.) 19, 2. *Pass.* very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: *imp.* συν-έλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: *fut.* συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: *aor.* συν-έλεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; *pt.* συλ-λέξας Il. 18, 301: *p.* συνειλεγμαι Dem. 18, 308 (-λεχ- Bekk.). 21, 23: *p. p.* συνειλεγμαι Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέεγμαι Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέεγμαι Xen. Hell. 1, 6, 16, ἐπι-λέεγ- Cyr. 3, 3, 41): *plp.* εἴλεκτο, ξυν- Arr. An. 3, 19, 2: 1 *aor.* συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: *usu.* 2 *aor.* in Attic συνελέχην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59; Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: *fut.* συλλεγησόμενος Aeschin. 3, 100. *Mid.* συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: *imp.* ξυνελέγοντο Ar. Ach. 184: *fut.* συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: *aor.* συν-ελεξάμην Xen. An. 7, 4, 8, Epic ξυλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); *subj.* ξυλλέξονται Her. 2, 94; Thuc. 6, 71; *imper.* σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155; -ξασθαι Dem. 21, 101: with *p. p.* συνειλεγμαι (Pl.) Ax. 370, -εἴλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), *pres.* only classic: *fut.* late -ήσω App. Civ. 4, 85: and *aor.* -ησα 4, 65.

Συναντάω, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: *imp.* συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: *fut.* late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: *aor.* συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: *p.* συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. *συναντάομαι* Dep. *mid.* (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenact. 1, 12: *fut.* late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edd., and so quoted Plut. Mor. 494): now *aor.* *subj.* συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συνανήτην* has been called 2 aor. from a form (*ἀντημι*); it is not however necessarily 2 aor. for *αι, εε* are often contracted by the Epics into *η*, as dual *προσανδήτην* (-ανδάω), *φοιτήτην* (φοιτάω), *ἀπειλήτην* (ἀπειλέω), *δμαρτήτην* (δμαρτέω), *δρῆται* (δράσαι) &c. The collat. *συναντιάζω* is poetic, and occurs in imp. only, *ξυνηντιάσον* Soph. O. R. 804. *συνάντομαι* in classic authors is also poetic, and confined to pres. Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96; and imp. *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual unaugm. *συναντέσθην* Il. 7, 22.

Συνίημι To know, understand, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ίεις v. r., -ίησι Theaet. 147, late -ίει, and 3 pl. -ιοῦσι; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιεύ Theogn. 565; imp. (*ξυνίην*) and *συνίειν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ίει Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιων (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συνήκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνήκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, *συνείκα*, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, dual -έτην Luc. D. Deor. 26, 2; opt. *συν-είης* Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; imper. *ξύνες*, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind. La R.); *συνώμεθα* Il. 13, 381. See *ἴημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being "more freq. than act. -ήσω," it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνέλσονται* Dem. 33, 14.

Σύνωχωκώς Held together, contracted, curved (έχω, p. δχα, ὄχα, Attic redupl. δκωχα, ὄχωκα) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίζω To play on the pipe, whistle &c. Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), ἀπο- H. Merc. 280, *συρίττω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ίσδω, 2 sing. -ίσδες Theocr. 1, 3; so inf. -ίσδεν 1, 14. 16: imp. *έσύριττον* Dem. 18, 265. 21, 226; Plut. Mor. 230, late *σύριζον*

Nonn. 2, 181, but *ὑπ-σύρ*- Hippocr. 5, 378 (Lit.), Dor. *σύρσιδ*- Theocr. 6, 44 : fut. late, *σύρῃσω* Longus 2, 23; Mechan. Vet. p. 194, -*ῖω* V. T. Job 27, 23, and -*ῖω* Or. Sib. 5, 253 : and mid. *συρίζομαι* Luc. Bis Acc. 12. Nigr. 10 : aor. *ἐσδρίξα* Ar. Plut. 689, *σύρ*- Orph. Arg. 998, later *ἐσύρισα* Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2; Longus 2, 37, *σύρισα* Nonn. 43, 235. Pass. *συριττόμενος* *hissed*, (Pl.) Aesch. 368; -*ῖσθαι* Aeschin. 3, 76. 231. (v). In Longus, Seiler edits from Mss. -*ῖω* and -*ῖτω*, 1, 23. 2, 36. 37. 38. 3, 23. 24 &c. Hercher always -*ῖτω*.

Σύρω *To draw*, Opp. Hal. 4, 303; Plut. Mor. 5. 977; Luc. Herod. 5. Asin. 56; *σύρων* Batr. 75; Aristot. Incess. Anim. 10, 10, *παρ-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73 : imp. *ῖσυρον* Anth. 7, 105, *ἀπ-* Thuc. 7, 43, *δι-* Dem. 18, 299; Luc. Pisc. 4 : fut. *σύρῶ* late, V. T. 2 Reg. 17, 13, *ἐπι-* Ach. Tat. 4, 13 : aor. *ῖσυρα* Anth. 7, 216; D. Laert. 6, 2, 35; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313 : p. *σίσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -*ῖκα* Vulg.), *ὑπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.) : p. p. *σίσυρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.); Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. *ῖσύρην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *ῖξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9 : fut. *σύρῃσμαι*, *περι-* Greg. Naz. Mid. *σύρομαι* *simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. *ῖσύρατο*, *ἀν-* Orph. Fr. 16; App. Civ. 2, 146, *περι-ῖσύραντο* Hyperid. Fr. 292 (B. S.); App. Hisp. 65; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85; Polyaen. 7, 45, 2. Vb. *συρτέον*, *δια-* Aristot. Rhet. Alex. 37, 17. *ῖ*, except fut. and aor. pass.

Σφάγιάζω *To slay a victim*, aor. rare, espec. in classic Auth. Ar. Av. 569; Plut. Mor. 221; Polyaen. 3, 9, 40 : aor. *ῖσφαγίασα* Diod. Sic. 13, 86 : (p. : p. p.) : aor. *ῖσφαγιάσθην* Her. 7, 180; Heliod. 10, 10. 20. 22. 28 : fut. -*ασθήσομαι* 10, 18. Generally *σφαγιαζομαι* as Dep. mid. Xen. An. 6, 5, 8 : imp. *ῖσφαγιαζόμεν* Her. 6, 76. 9, 72 : aor. *ῖσφαγιασάμην* Her. 6, 76; Xen. An. 6, 4, 25. *σφαγιαζομαι* is pass. Ar. Av. 570; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68; Aristot. Eth. Nic. 5, 15, 2 : imp. *ῖσφαζον* Il. 9, 467; Soph. Aj. 299; Her. 3, 11; Thuc. 7, 84, -*φαττον* Pl. Critias 119 : fut. *σφάξω* Eur. Heracl. 493; Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995, *ἀπο-* Luc. Jup. Trag. 52; Dio Cass. 78, 7 : aor. *ῖσφαξα* Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24, *σφάξα* Od. 3, 454 :

(p. ἔσφακα : plp. ἐσφάκει Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below) : p. p. ἔσφαγμαι Od. 10, 532. 11, 45 ; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19 : 1 aor. ἐσφάχθην rare, Pind. P. 11, 23 ; Eur. I. T. 177 (chor.) ; Her. 5, 5, perhaps never in Attic prose : more freq. 2 aor. ἐσφάγην mostly poetic in *simple*, Aesch. Eum. 305 ; Eur. Phoen. 933. I. T. 598 &c. ; late prose Dio Cass. 40, 27. 42, 5 ; App. de Reg. Rom. 2 ; Plut. Publ. 4 ; Strab. 12, 3, 6 ; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62 ; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23 : fut. σφάξομαι Eur. Andr. 315. Heracl. 583 ; Plut. Mor. 259 ; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3 ; -σφαγήσονται Xen. Hell. 3, 1, 27 : pres. p. σφάζεται Her. 5, 5 ; σφαττόμενος Antiph. 2, β, 8. Mid. in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25 : aor. σφάξασθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάξαι aor. others). Vb. σφακτός Eur. Hec. 1077. The plp. ἐσφάκει would seem to show that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἔσφακα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204 ; Eur. Med. 198 ; Her. 7, 16 ; Thuc. 3, 37 ; Xen. Lac. 5, 4, Dor. 3 pl. -λοντι Theocr. 24, 110 : imp. ἔσφ- Her. 7, 142 : fut. σφάλλω Thuc. 7, 67 ; Pl. Euth. 296 : aor. ἔσφηλα Soph. El. 416 ; Eur. Phoen. 1419 ; Thuc. 6, 15 ; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31 : p. ἔσφαλκα Polyb. 8, 11 : p. p. ἔσφαλμαι Eur. Andr. 897 ; Pl. Crat. 436 : plp. ἔσφαλτο Thuc. 7, 47 : 1 aor. ἐσφάλθην late, Galen 5, 62 the only instance we know : 2 aor. ἐσφάλην Soph. Aj. 1136 ; Eur. Supp. 337 ; Her. 4, 140 ; Thuc. 8, 24, ὀσφάλην Eur. Supp. 156, δι- Aeschin. 2, 35 ; subj. σφαλῶ Soph. Tr. 621 ; Ar. Plut. 351 ; Her. 7, 168 ; Thuc. 4, 18 &c. ; -είην 2, 43 ; Antiph. 5, 75 ; -λείς Soph. Tr. 727 ; Eur. Hipp. 671 ; Ar. Pax 146 ; Thuc. 6, 33, ἀπο- Aesch. Pr. 472 ; σφάλλῃναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91 : 2 fut. σφάλλήσομαι Soph. Tr. 719. 1113 ; Thuc. 5, 113. 6, 80 &c. : less freq. fut. mid. σφάλλομαι reflex. *fall, fail*, Soph. Fr. 513 (D) ; Xen. Conv. 2, 26 ; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bacc. 744) : pres. σφάλλεται Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296,

σφήλη subj. is better supported than σφάλη, now written σφαλί fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφαλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλαιτο Polyb. 6, 9 (Vulg.) is now διασφάλαιτο (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνίσφαλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lobeck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγειντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -ιέσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιέσθην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, -γγετε Theocr. 10, 45: imp. ἐσφίγγων Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἐσφίγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act. ? p. p. ἐσφίγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἐσφίγκται Galen 1, 615; ἐσφίγχθαι Philostr. V. Ap. 2, 63, but -ίγχθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ξάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδεν Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἐσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἐσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἐσχαζον Phrynich. p. 219, ἐσχων Ar. Nub. 409: fut. σχᾶσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἐσχᾶσα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσων Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἐσχασμαί, ἐσχασμένη Dioscor. 3, 160: plp. ἐσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. *ἐσχασάμην* *cul*, gave up, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. Vb. *σχαστέον, κατα-* Dioscor. Ther. 424.

Lycophr. 21, has *ἐσχάζσαν* an Alexandrine form of the 3 pl. imp. for *ἐσχαζον*. *σχάσαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάσαντες demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrige *σχήσαντες, inhibentes*, cujus quidem aoristi aliud exemplum non habeo." An example of this aor. occurs in Nonnus, *σχήσεις* 17, 177, and *σχήσῃσθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see *ἐχω*.

Σχημάτιζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ῶ Philostr. Epist. 1 (Boiss.) reg.: p. *ἐσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. Mid. -ίζομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. *ἐσχημάτισται* Pl. Soph. 268; -ισμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, σῶων Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73, 85; Thuc. 6, 38: imp. *ἔσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10, 11: aor. *ἔσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. *σώσαις* Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. *σίσσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19; Dem. 57, 60: p. p. *σίσσωμαι, -ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. *σίσσωμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33, 37, -ώσμεθα Soph. Tr. 84; Eur. Hel. 1032; *σεσῶσθαι* Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218, 56, 22; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always *ἔσώθην* Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; *σωθῇ* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθείην* Andoc. 1, 54;

σωθείην Com. Fr. (Menand.) 4, 295, -εῖμεν Eur. Hel. 815, σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην? fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455. 3 pl. σωζοίετο, ἐκ- Aesch. Pers. 451: imp. ἐσωζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσοίετο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσωσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα- σωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So aor. ἐσωζον Eur. Hel. 266. Vb. σωστέος Eur. H. F. 1385; Ar. Lys. 501, σωτέος (Hesych.) Epic σώω, σώω.

The form σώω is rare in Epic: Hom. only once, σώων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *ποῦ* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῶζω, fut. σῶξω, aor. ἔσφξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-ἔσφσα B. 47, 1, 3, and σώσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωνύνω (Dinol. Siculus); Lacon. σωάδδει (Hesych.) We know no instance of fut. mid. σώσεισθαι being passive; for pres. σώζεισθαι, not fut. σώσεισθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι, though less frequent, is by some accounted more Attic than σέσωσμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ s, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσεται 7, 7, 56 (-ωσαι Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σέσωσμαι 5, 4, 11, σεσωσμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old fut.* like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωῆι is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοι with Erfurdt.

Σωπάω, see σιωπ-.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. **Pass.** σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: **imp.** σώοργο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 *mid.*? See σώζω.

T.

Ταγέω *To be commander of* (τᾱγός), only *inf.* ταγείν Aesch. Pers. 764. The prose form is τᾱγεύω Inscr.: **fut.** -εύσω: **aor.** ἐτάγευσα Xen. Hell. 6, 1, 19. **Pass.** ταγεύηται 6, 1, 8. **Mid.** Poet. **aor.** τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only *redupl.* 2 **aor.** part. Epic τετᾱγών Il. 1, 591. 15, 23, ἀν- Ap. Rh. 2, 119 (Sanctam. Well. Merkel.)

Τᾱλαιπωρέω *To endure, suffer*, *intrans.* and *trans.* wear out, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: **p.** τεταλαιπώρηκα Isocr. 8, 19 &c.: with **fut.** *mid.* late -ήσομαι as **pass.** Aristid. 34, 438: **aor.** -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: **classic, pres. pass.** -πωρεῖται Thuc. 4, 27, **imp.** ἐταλαιπ- 7, 28, **perf.** τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 **aor.** ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) *sync.* τλάω *To bear, dare*, Poet. and **pres.** rare and late, τλώσα Tzetz. Hist. 9, 132: **fut.** usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Aeol. and Dor. τλάσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 **aor.** Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἐτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἀνα- Clement. Epist. 26 (Muralt.): **p.** τέτληκα usu. as **pres.** Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as **perf.** Ar. Thesm. 544. Plut. 280, *syncop.* 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148, τετλάσι Opp. C. 3, 132; (*subj.* τετλῶ?); *opt.* τετλαίην Il. 9, 373; Tyrtæ. 12, 11 (Bergk); *imper.* τέτλαθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλάτω Od. 16, 275; *inf.* τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; *part.* (τετληώς), -νία Od. 20, 23, -όπος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ῆσι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): *plp.* ἐτέτλαμεν Ap. Rh. 1, 807: 2 **aor.** ἐτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλᾶν Simon. C. 107; 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c., ἔτλημεν, ἀν- Od. 3, 104, τλῆμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾶτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλήθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ap. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλήτε Il. 2, 299; Archil. 9, 10; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as aor. ταλάσσαντο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56. ἔτλᾶν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλῶ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾶ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Τάμειύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμειύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -εῦμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ενομέμαι Pind. Ol. 8, 30, -έην Pl. Rep. 508. Mid. -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμειύμαι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τάνῳ *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνῃεν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανῶ Od. 21, 174: aor. ἐτάνῳσα- τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνῳσσα Il. 16, 662. Od. 21, 407, τάνῳσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνῳσσα Il. 9, 213; τανύσῃ Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσει Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind.

Ol. 2, 91; -ύσσαι Od. 21, 171: p. p. τεράνυσται Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose τεράνυται, -υμένα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. τεράνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. ἐτανύσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475; -υθείς 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk). Mid. τανύομαι *to stretch oneself, one's own*, or *for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. ἐτανύσσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσσο- Ap. Rh. 2, 91, τανύσα- Opp. C. 4, 61; τανύσασθαι, ἐν- Od. 21, 403; τανυσσάμενος Il. 4, 112. Od. 9, 298. ὅ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk). τάνυται 3 sing. pres. pass. as from (τάνυμι, τανύμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκτανύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐκτανύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littre, vol. 4, 244), ἐκτανύουσι, ξυνεκτανυ- with single ν, have the best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has far better support than ἐκτανυ- (Vulg.); so παρτανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littre uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); ταραττη 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσόμεν Pind. P. 11, 42: imp. ἐτάρασσον Her. 4, 129. 8, 12; Theocr. 22, 102, -αττον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. ἐτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξει Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. ἐτεταράχει, συν- Dio Cass. 42, 36: Epic p. τέτρηχα *am in commotion*, Philet. Fr. 2, 7 (Schn.); Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμα Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. ἐτεταράγμην Pl. Phaed. 59, -ακτο Thuc. 7, 44: aor. ἐταράχθη Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. ταραχθήσομαι Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as *pass. fut. mid.* *ταράξομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: *pres.* *-άσσεται* Solon 12 (B.); Thuc. 7, 84: *imp.* *ἐτραπασσ-* 2, 84.—Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*. Buttmann would form the *perf.* directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *a*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτράξα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάραχα συνκόπη καὶ τροπή ἰωνικῇ τέτρηχα*.”

Ταρχύω *To bury*, Poet. shortened form for *ταριχεύω*, Ap. Rh. 3, 208: *fut.* *-ύσω* Il. 16, 456: *aor.* *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. *-ύσῃσι* Il. 7, 85: *p.* *τετάρχυμαι* Epigr. Gr. p. 69 (Welck.): *aor.* *ταρχύθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. *Mid. aor.* *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ū* throughout. *τάριχεύω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, *-ττω* Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: *imp.* *ἔτασσον* Thuc. 4, 93, δι- Her. 5, 110, *ἔταστ-* Pl. Apol. 28; Dem. 18, 221: *fut.* *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. *-ξῶ*, *κατα-* Theocr. Epigr. 6: *aor.* *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: *p.* *τέταχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625; Dem. 32, 24: *plp.* *ἐτετάχει*, *παρ-* App. Syr. 36: *p. p.* *τέταγμα* Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: *plp.* *τετάγμην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 pl. *-τάχατο* 1, 191. 8, 85; Thuc. 5, 6: 1 *aor.* *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: *fut.* *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *ὑπο-* Pseud.-Callisth. 2, 40; *-ησόμενον* Pl. Leg. 740: 2 *aor.* *ἐτάγην* rare, Eur. Fr. 979 (Dind.); Stob. 79. 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* Com. Fr. 2, 603; D. Sic. 4, 19: 2 *fut.* rare and late, *τάγήσομαι*, *ὑπο-* N. T. 1 Cor. 15, 28, *ἐν-* Oribas. 8, 1: 3 *fut.* *τετάξομαι* Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as *pass. fut. mid.* *ἐπι-τάξομαι* Eur. Supp. 521, see below. *Mid.* *τάσσομαι*, *-ττομαι* *to arrange, post oneself, or for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: *imp.* *ἐτάσσοντο* Thuc. 3, 107, *ἐτάττετο*, *συν-* Xen. An. 1, 8, 14: *aor.* *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 93. intrans. 4, 11. 5, 67: *fut. simple* late, *τάξομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, *παρα-* Dem. 15, 24, *ἐπι-* *place myself next, behind, take orders from*, Eur. Supp. 521, called by some *pass.*: *p.* τεράχθαι, *παρα-* Pl. Prot. 333: with *plp.* δι-ετέρακτο late as *aor.* *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τεράχωναι Ionic 3 *pl. p. p.* occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5: *plp.* ἐτεράχαστο Her. 6, 113; Thuc. 5, 6, 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῇ (contr. from τᾶς as ζῇ from ζᾶς) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 *pl.* τῆρε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγοι Anth. 7, 24; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280: *imp.* τέγγων Aesch. Pers. 317; Soph. O. R. 1277: *fut.* τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.): *aor.* ἐτέγξαι Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.): (*perf.*?): *aor. pass.* ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, δ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θύπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνη Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -πειν Il. 20, 101; τείνε Soph. Aj. 1040; -πων Pind. Ol. 13, 85: *imp.* εἰτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186: *fut.* τεινώ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458: *aor.* εἰτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-ἐτ- Thuc. 8, 104, ἀπ- Pl. Prot. 361; τείνον Pind. N. 5, 51: *p.* τέτακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465: *p. p.* τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432: *plp.* ἐτέτατο Hippocr. 5, 94, τετ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάσθην Il. 4, 536, *pl.* -αυτο Il. 4, 544: *aor.* ἐτάσθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῇ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; ταθείς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887: *f.* ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24: *imp.* τείνετο Ap. Rh. 4, 127, δι-ετειν- Her. 9, 18: *fut.* τενοῦμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5: *aor.* (ἐ)τείνατο

Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινόμενος* Ap. Rh. 4, 705; Opp. Cyn. 1, 121, *κατα-* Hippocr. 3, 434; *τεινᾶσθαι*, *ἀνα-* Dem. 19, 153, *ἐν-* Aeschin. 2, 157; Pl. Rep. 536. Vb. *τατός* Aristot. H. An. 3, 13, *τατός*, *προ-* Aristot. Top. 8, 11, 2, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the 1 perf. in good Attic writers. *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω *To rub, gall*, Poet. and only *pres.* and *imp.* Il. 4, 315; Minn. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: *imp.* *τείρω* Il. 16, 510, *ἔτειρον* 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (*fut.* *τείρω* belongs not here): *p.* *τέτορον* Hesych.; *τετόρη* *ibid.* *Pass.* *τειρόμαι* Ar. Lys. 960 (*chor.*); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τειρεσθαι* Il. 6, 387: *imp.* *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τείρω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τειωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένην* Galen 8, 840.

Τειχίζω *To build a wall, &c.* Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: *imp.* *ἐτείχ-* Thuc. 5, 82: *fut.* *τειχίω* Thuc. 6, 97; Dem. 6, 14: *aor.* *ἐτείχισα* Thuc. 6, 98; Andoc. 3, 5, 38, *τείχ-* Anth. Ap. Epigr. 147; *-ίσαντες* Her. 1, 175: *p.* *τετείχικα* Dem. 19, 112 &c. *reg.*: *plp.* *τετείχιστο* Her. 1, 181, *ἐτετεί-* (Dind. Stein). *Mid.* *-ίζομαι* Thuc. 4, 3: *fut.* *τειχειίσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *now* Dind. Saupp. *-ίσασθαι* Popp.): *aor.* *ἐτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Breith. *τειχειίσθαι* Vulg. Dind. Saupp.): and *p. p.* as *mid.* *τετειχισμένος ἀντ-επι-* Thuc. 1, 142. The purely Ionic form *τειχέω* occurs in *pres.* part. only, *τειχέοντες* Her. 5, 23. 8, 40, and *imp.* *ἐτείχεον* Her. 1, 99. 4, 124. 9, 7. 8.

Τεκμαίρομαι *To ordain, infer*, Dep. *mid.* Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57. 7, 234; Thuc. 4, 123; Pl. Rep. 368: *imp.* *έτεκμ-* Xen. Cyr. 8, 1, 28: *fut.* *τεκμαρούμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: *aor.* *έτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αίτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; Dem. 16, 4; *-ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The *aor.* form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

limit, show: aor. ἐτέκμηρα, imper. τέκμηρον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτίον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθει Anth. 7, 531, -ίθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομες Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελέθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθοι Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειω Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οντες Od. 17, 486: imp. iter. τελέθεσκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται Pseudo-Phocyl. 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελείω, see τελέω.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -ήν Gorg. 522; -ευνών Ar. Eq. 524, Ion. -ίων Her. 3, 38: imp. ἐτελεύτα Thuc. 2, 47, τελεύ- Od. 3, 62: fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33: aor. ἐτελεύτησα Her. 6, 24; Thuc. 2, 41, τελεύτ- Od. 12, 304, Dor. -άσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσεως Od. 21, 200, -σειν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. ἐτετελ- Dem. 36, 8: (p. p.?): aor. ἐτελευτήθην, τελευτηθῆ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπέστησαν Thuc. 2, 47; τελευτών δήσας Lys. 14, 26. Vb. ἀ-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λώ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελεύσει Hes. Th. 89, Dor. -εύντι Theocr. 7, 32; imper. -λείτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλουν Il. 23, 768, ἐτέλειον Il. 15, 593, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λίεσκον Q. Sm. 8, 213: fut. τελίσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λώ Saupp. Dind. 4 ed.), δια- Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, *συν-* Plut. Ant. 23, Epic -ίσσω Il. 23, 559, Attic τελέω Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -ίσω Bens.), Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- Hes. Sc. 36, Pind. P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -ίσσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σειας Od. 15, 195, -σειε Il. 10, 303; Dor. pt. τελέσαις Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: plp. ἐτετελείκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-ετερ- Thuc. 7, 2: aor. ἐτετέλεσθην Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθή Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Helioid. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελόμαι, -έσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929: pres. τελείται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είεται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελοῦντο Pl. Phaedr. 250, -είετο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσσατο Opp. Cyn. 2, 205; τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hipocr. 3, 420 (Lit.), *συν-* Inscr. p. 5 (Ulrich): and later p. p. as mid. *συν-τετελεσμένος* Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελώ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τετέλεσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εύρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εώω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete*, and intrans. *rise* (in simple, pres. and aor. only), τέλλει Pind. Ol. 13, 83 (Herm. Schn. see fut.); Nicand. Fr. 2, 32; -λντος Soph. El. 699, ἔπαν- Pind. Ol. 8, 28: imp. ἔτελλεν in tmesi Il. 1, 25, 16, 199. Od. 23, 349: fut. τελέω Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): aor. ἔτευλα Pind. Ol. 2, 70, ἄν-τεϊλας I. 7, 5: τέλλεται exists, is, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι- &c. as follows: ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic ἀντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -λλοντι Theocr. 13, 25; pt. -λλοισα 18, 26: imp. ἀνέτελλον Pl. Polit. 269; Ap. Rh. 2, 1247 (1, 601, -τεϊλε Et. M. Gaisf. Merk.); Coluth. 219, ἐπ-αν- Her. 7, 54: fut. ἀνα-τελεῖ V. T. Job 11, 17, Poet., ἀν-τελέουσιν Nic. Fr. 74, 25 (Otto Schn.): aor. ἀνέτευλα Il. 5, 777; Pind. I. 6, 75, ἄντειλ- I. 7, 5; -τεϊλη Pl. Crat. 409; -τεῖλαι Her. 2, 142; Dio. Hal. 2, 38; -τεῖλας Her. 7, 223: p. ἀνατεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λλομένα Pind. I. 4, 65 (Bergk). ἐντέλλω *enjoin*, rare in aor. Soph. Fr. 252 (D): aor. ἔντειλα Pind. Ol. 7, 40: p. p. ἐντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as aor. Her. 4, 94, 9, 98; Pl. Prot. 325: imp. ἐντελλ- Her. 1, 90: fut. ἐντελοῦμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. ἐντετελάμην Her. 1, 90, 9, 18; Xen. An. 5, 1, 13: p. ἐντέταλμαι usu. pass. see above, but as aor. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.): aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): imp. ἐπέτελλε Il. 4, 229: aor. ἐπέτευλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi ἐπὶ . . . ἐτέταλτο Il. 2, 643. Mid. ἐπιτέλλομαι as aor. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: imp. ἐπετέλλετο Od. 11, 622; Hes. Scut. 94: aor. ἐπετείλατο Od. 1, 327. ἐπαντέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. ἐπανατεῖλαι Her. 2, 142; poet. part. ἐπαντεῖλας Aesch. Ag. 27: p. ἐπανατεταλκέω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57 (ταμ- Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707; Epic inf. ταμνόμεν Hes. Op. 791: imp. ἔτεμνον Thuc. 2, 19; Pl. Conv. 190, τέμν- H. Cer. 383, ἔταμν- Il. 4, 155; Her. 2, 125, 9, 86, τάμν- Il. 21, 38, iter. τέμνεσκε Ap.

Rh. 1215; Q. Sm. 6, 217: fut. τεμῶ Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic τεμέω rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. τέτμηκα Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166; Epic part. τετμηώς as pass. Ap. Rh. 4, 156: p. p. τέτμημαι Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. ἐτέτμητο, ἐν- Her. 5, 49: aor. ἐτμήθην Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; τμηθείς Eur. Med. 4; Thuc. 2, 18; -θῆναι Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. -θῆμεν Stob. (Diotog.) 43, 95: fut. τμηθήσομαι Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. simple late τετμήσομαι Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 aor. aot. ἔταμον, Hom. always τάμον in simple Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., ἔταμον Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, ἔτεμ- Dind. now); Theocr. 18, 34, ἔξ- Il. 1, 460. Od. 12, 360, ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); τάμῃσι Od. 18, 339, τάμωμεν Il. 3, 94; Thuc. 1, 81; ταμών Pind. N. 3, 33; Her. 4, 201; ταμείν Il. 19, 197, ταμείν Hes. Op. 807, περι- Her. 2, 162, δια- 7, 39 and always; usu. ἔτεμον Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; τέμω Soph. Ph. 1208; τεμών Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; τεμείν Pl. Leg. 944: 2 aor. mid. ἐταμόμην Eur. Hec. 634 (chor.); Theocr. 13, 35; τάμοιο Hes. Op. 425, ταμοίμην, προ- Od. 18, 375; ταμόμενος Her. 1, 194; ταμέσθαι Il. 9, 580; Her. 5, 82, and ἐτεμόμην Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; τεμοίμεθα, ἐν- Ar. Lys. 192; τεμόμενος Pl. Leg. 695, ἀπο- Thuc. 8, 46; -τεμέσθαι Isocr. 8, 24. Mid. τάμονομαι *cut for oneself*, ἀπο- Her. 4, 71, τέμνωμαι, ἀπο- Isocr. 6, 88; ταμνόμενος Od. 24, 364; Her. 4, 70, so τεμνόμενος Pl. Phaedr. 266; τέμνεσθαι Andoc. 2, 11: imp. ἐταμνόμεν Her. 1, 186, ταμν- Od. 5, 243: fut. τεμοῦμαι, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p. p. τέτμημαι, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. ἐταμόμην, ἔτεμ- see above. Vb. τμητός Soph. El. 747; Aristot. Metaph. 4, 15, 1, -έως Pl. Rep. 510. See τμήγω.

Τέμει Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. τεμεί. Hom. always uses τάμνω except once τέμνειν Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), τάμν- Dünster, so Bekk. (2 ed.), and never augments the 2 aor. τάμον, τάμε &c.; inf. Epic ταμείν Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. ταμείν, see above. Her. besides ἔταμον has once ἔτεμον, ἀπ- 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ- έταμον (Dind. Dietsch, Stein). In Attic *prose*, this tense with a (έταμον) seems to occur once only before Aristotle, Thuc. 1, 81: έτέμετο syncop. and redupl. for έίμετο, Orph. Arg. 366, has been displaced by έίμενο a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in μι, εκ-τάμνησι 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. τέρπησι Od. 17, 385; τέρπειν Od. 1, 347; imp. έτερπον Il. 9, 189; Mosch. 2, 64, τερπ- H. Merc. 565, iter. τέρπεσεν Anth. 9, 136; Q. Sm. 7, 378: fut. τέρψω Soph. Tr. 1246; Thuc. 2, 41: aor. έτερψα Hom. H. 19, 47; Eur. Her. 433; Her. 8, 99; τέρψη Pl. Leg. 658; τέρψον Theocr. 27, 13: 1 aor. pass. έτέρφθην Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. La R. έάρφθ- Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 pl. έτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, έτ- 8, 131. 17, 174, and always Bekk. 2 edit. τέρφ- La R.), Epic 3 pl. τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. έάρπην Epic, Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τράπειω, hence τραπέομεν for τραπόμεν, Il. 3, 441. 14, 314; inf. τερπήμεναι Il. 24, 3, and τερπήναι Od. 23, 212. Mid. τέρπομαι *to satisfy oneself, feel delight*, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47, Epic 2 sing. τέρπει Od. 4, 372; imper. τέρπεο Od. 13, 61, Ion. τέρπει Her. 2, 78: imp. τέρποντο Hes. Op. 115, έτερπ- Archil. 29 (B.); Her. 8, 69: fut. τέρφομαι Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as aor. *gladden*, Q. Sm. 5, 551: 1 aor. (έτερψάμην) rare, subj. τέρφομαι for -ωμαι intrans. Od. 16, 26; τέρψαιτο trans. H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (έταρπόμην), ταρπόμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπόμεσθα Il. 23, 98; τεταρπόμενος Od. 1, 310. Buttmann says the change of vowel in the 1 aor. pass. έτέρφθην, έάρφθην is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of έστρέφθην to έστράφθην Her. 1, 130; or for τρεφθέντες (Hom.) Epigr. 14, 7, τραφθήναι Od. 15, 80? p. τέτραμμαι, p. aor. τέτροφα Ar. Nub. 858, τέτραφα Dinarch. 1, 108, ανα- Dem. 18, 296 (Ms. S.) Compare τρέφω, τέθραμμαι Eur. Her. 578, έθρέφθην Hec. 351. The fut. mid. we have not seen in prose, the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:

aor. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607: imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or *-ρω* *To dry*, pres. not found, except *τέρσει, ξηραίνει* (Hesych.): fut. *τέρσω* Theocr. 22, 63: aor. *ἔτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124; subj. *τέρσηται* (if not aor.) Hippocr. 8, 42; *-σομένης* Anth. 5, 225: imp. *ἐτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152: 2 aor. pass. *ἐτέρσην*, inf. *τερσήναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98: aor. mid. *ἐτερσάμην*, opt. *τέρσαιο* Nic. Ther. 709; *τέρσαι* 96. 693 quoted (Otto Schneid.), *ἐτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the 2 aor. would be *ἐτάρσην* or *ἐτράσην*, a doubt may arise whether *τερσήμεναι*, *-σῆναι* may not possibly belong to aor. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλαιίνω* &c.

Τετεύχημαι, see (*τευχέω*). *Τετίημαι*, see (*τιέω*).

(*Τέτρω*) *To find*, only 2 aor. Epic *ἔτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374; Ap. Rh. 4, 537; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610; Ap. Rh. 1, 908; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *ἐτέτμετο* *was cul*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11; Aesch. Ch. 451: fut. (*τετραίνω*) Ionic *-ανέω, δια-* Her. 3, 12: aor. *τέτρηνα* Il. 22, 396. Od. 23, 198, *ἐτέτρ-* Aretae. 77 (ed. Oxon.); *-τρήνας* Hipponax 56; Aretae. 58 (ed. Oxon.), later *ἐτέτράνα*, subj. *τετραίνωσι* Theophr. H. P. 2, 7, 6: aor. pass. *τετραρθεῖς* Lycophr. 781; Anth. 6, 296. Mid. aor. *ἐτετρήνάμην, δι-* trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttmann thinks the form *τιτράινω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τιτράινεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. *-αντο* aor. Mein.), are from a form (*τετρήνω*) or *perhaps* corruptions for *τετραίνεται, -αίνοντο*.

Τέτρηχα *Am tumultuous*, Epic, p. *τέτρηχεν* Opp. Hal. 5, 244; *-ηχῦα* Il. 7, 346: plp. *τετρήχει* Il. 2, 95; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393, *-ηχῦα* Anth. 7, 283. See *ταράσσω*.

Τετυκέϊν *To get prepared*, Epic 2 aor. of *τεύχω*, with redupl. and change of aspirate, in act. only inf. Od. 15, 77; usu. mid. *τετύκοντο* Il. 7, 319; Callim. Dian. 50; *τετυκίμεθα* Od. 12, 283; *τετυκίσθαι* 21, 428. See *τεύχω*.

(*Τευχέω*) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110; Pind. Ol. 1, 30;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χεω Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. τύχοισα Theocr. 1, 50 (Vulg. Mein. Paley): imp. ἔτευχον Il. 18, 373; Theocr. 7, 3, τεύχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεύξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχατον Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμα Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alc. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετυγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτετύγη Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and ἐτετεύγμ-, ἐτετεύξο Q. Sm. 5, 558 (Vulg. -ρυξο Spitzn. Koechly), 3 pl. ἐτετεύχῃτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. ἐτύχθη indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic ἐτεύχθη, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετύκειν Epic and Ion. Od. 15, 94, see separately. Mid. *to prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκίσθαι 21, 428. See τετυκεῖν. Vb. τυκτός Il. 12, 105. For τετεύχατον act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

Τεχνάω *To form with art &c.* doubtful in act., aor. inf. τεχνήσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνήσσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13, 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ήσαιτο Od. 11, 613; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her.

1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έσται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in tmesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Pl. Rep. 411: p. see below: p. p. τέτηγμαι Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyae. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακῆσ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τάκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τάκει Theocr. 1, 82, τᾱκῆ Mosch. 3, 75, -εται Theocr. 1, 88; -κοίτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾱκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκεν Theocr. 5, 12, -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾱκα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεσται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαι Nic. Al. 164; -άμενος 63. 350. Vb. τηκτός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθάω *To bloom, flourish* (prob. for θηλετάω from τέθλα), Epic only pres. and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θώωσι 836. 1127; part. freq. -θᾱών Hom. H. 7, 41, -θᾱόν Il. 17, 55, -θᾱώσα 6, 148, -θᾱώσαι Od. 11, 590, -θᾱούσας Il. 22, 423; Mosch. 4, 97, -θᾱώοντα Od. 13, 196; Emped. 358. (ä.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, 8, 8; Thuc. 4, 60; Pl. Theat. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.

3, 22; Lys. 3, 34, ἐπι- Hym. Cer. 244: p. τετήρηκα Aristot. de Cael. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 21, 3, 23, 181: aor. ἐτηρήθην Hippocr. 9, 254; Lys. 12, 71: fut. τηρήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. τηρήσομαι as pass. Thuc. 4, 30. Mid. τηρέομαι *to guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. τηρήσις Pl. Rep. 412.

Τητάομαι *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; τητῶμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. τᾱτῶμ- Pind. N. 10, 78; τητᾶσθαι Soph. El. 265.

(Τιέω an obsolete Theme akin to τίω) *To trouble, afflict*, Epic, hence syncop. p. part. τετῆώς as pass. *troubled, vexed*, Il. 11, 555. 9, 13: p. p. τετῆμαι, 2 dual τετῆσθον Il. 8, 447; τετῆμένος 8, 437; Hes. Th. 163.

Τιθέω *To put, place* (θέω), classic only sing. pres. and imp. 1 pers. τιθῶ late (Luc.) Ocypr. 43. 81, τιθεῖς Pind. P. 8, 11, τιθεισθα v. r. Od. 9, 404 (Ahr.), -θεῖ Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, προ- 133, παρ- Od. 1, 192, παρα- Her. 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, προσ- Hippocr. 8, 380 (Lit.); Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τιθεῖν Theogn. 286, τιθέμεν Hes. Op. 744: imp. ἐτίθουν 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), ἐν- Sever. Rhet. p. 547 (Walz), ἐτίθει Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεπ- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθει Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. -θη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τιθήσας Or. Sib. 4, 122: fut. mid. τιθήσεσθαι (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form τιθέω, -είς, -εῖ in the pres. but τιθῆμι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντιθεῖς Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τιθεῖς Soph. Ph. 992 (Br.), τίθης (Pors. Erf. Herm. Ell. Dind. Bergk), τιθεῖς Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τίθης

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

Τίθημι *Το πυλ, place* (θίω, τιθίω), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, -θης Soph. Ph. 992; Pl. Rep. 348, -θησθα Od. 9, 404, -θησι Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τιθεμεν* Pl. Polit. 306, -εε, *προ-* (Dem.) 25, 9, *τιθείσι* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, *προ-* Her. 3, 53, 5, 8 (Stob. Bekk. Dind.), *συν-* 4, 23 (Bekk. Dind. -είσι Bred. Stein, Abicht), Ionic *τιθείσι* Il. 16, 262; Hes. Th. 597; Her. 2, 91, 4, 34; so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; -θείης Rep. 543, -είη Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, -θείμεν Pl. Rep. 605; inf. *τιθέναι* Thuc. 3, 58, Epic *τιθήμεναι* Il. 23, 83, and Epic *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: imp. *έτιθην* Lys. 30, 17; Pl. Gorg. 500, -ίθης rare, Rep. 528, -ίθη in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit. -ίθει Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. -ίθεις Pl. Rep. 497; Dem. 31, 6, *έν-* Ar. Nub. 59, *έτιθεί* Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, *κατ-* Antiph. 5, 77, *έτιθεμεν* Pl. Rep. 507, -θετε, *έτιθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τιθ-* Od. 22, 456, *τιθεν* Pind. P. 3, 65, *προ-* Od. 1, 112 (Bekk. Dind. -τιθεντο La R.): fut. *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. *θησῶ* Theocr. 8, 14, 3 pl. *θησεύντι* Bion 7, 3 (Ms. Reg. Br. Ziegl. -σονται Vulg. Ahr.); Poet. inf. *θησέμεν* Pind. P. 10, 58, -σέμεναι Il. 12, 35: aor. *έθηκα* only *indic. classic* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37, 18, 102, -ηκας Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, *προσ-* 23, 75, *συν-* Isocr. 12, 249, *έθηκε* Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, *θήκε* Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late *έθηκάτην*, *περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *έθήκαμεν* Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, *έν-* Dem. 34, 28; Aristid. 47, 330, *έξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *έθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *άν-* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. 41, 512, often *έθηκαν* Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C. ? 139 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐπ- Her. 1, 144; (Dem.) 60, 11, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, ἦκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαίμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τίθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τίθεκα, ἀνα- Inscr. Ross. 1, 10: p. p. τίθειμαι, τίθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τίθεμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθήτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στῆσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. aot. (τέθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θέω see below; opt. θείην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θέμεν Od. 12, 347, προσ- Pl. Meno 84, θείητε, ἐν- Dem. 18, 324, θέιτε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of aot. in this form, 3 pl. θείεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θές Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θείτων Od. 19, 599; θείναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θέis Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. Mid. τίθεμαι lo put, make &c. for oneself, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσθαι Pl. Phil.

47, late *τίθη* Anth. (Pallad.) 11, 300, -*θεται* Her. 2, 46; Pl. Rep. 338, -*ενται* Od. 17, 269; Thuc. 1, 41, -*θείται*, *προ-* Her. 1, 133; *τιθῶμαι* Pl. Phil. 32; *τιθείμην* Tyr. 12, 1; Pl. Leg. 674; *τίθεσθε* Od. 19, 406; Isae. 7, 45; *τιθέμενος* Thuc. 5, 80; -*θεσθαι* 2, 2; imper. *τίθεσο* Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, -*εσσο* Anth. 9, 564, *τίθου* Aesch. Eum. 226; Eur. Fr. 343, *κατα-* Monost. 154: imp. *έτιθ-* Her. 8, 108, *τιθ-* Il. 9, 88, *έτιθεσο* Pl. Rep. 352, *έτιθετο* 340; Aristot. Metaph. 11, 8, 11, *παρ-* Thuc. 1, 130: fut. *θήσομαι* Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. *θησεύμεσθα* Theocr. 8, 13); as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6 (*στήσσονται* Emped. 50 Stein), *περι-* Theon. Rhet. 5, p. 216 (Walz), which he would alter to *περιτεθῆσ-*: and as mid. p. *τίθειμαι* Ar. Fr. 304? Dem. 21, 49. 39, 40; Luc. Somn. 9, *έν-* Dem. 34, 16. 34: 1 aor. *έθηκάμην* unattic, and chiefly *indic.* *έθήκαο* Theocr. 29, 18, *ύν-* Her. 7, 15, *έθήκατο* Opp. Cyn. 1, 355; Anth. 11, 187, *θήκατο* Il. 10, 31; Hes. Sc. 128, *άπ-* *έθήκ-* Pind. Ol. 8, 68, *έν-* Her. 1, 26, *προσ-* 5, 69; Plut. Lys. 21, *ύν-* Hes. Th. 175; Plut. Mor. 839, *έθήκαντο*, *προσ-* Her. 4, 65. 6, 21, *συν-* 9, 53, *ύν-* 2, 160; but part. *θηκάμενος* Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), -*αμένη* Philet. Fr. 16 (Schneid.): 2 aor. *έθίμην* Eur. Ph. 858; Ar. Eccl. 658, *έθου* Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. *έθεν* Her. 7, 209, *έθετο* &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaet. 91; Isocr. 15, 254, *θείτο* Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; *θῶμαι* Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. *θείωμαι*, *ύνπερ-* Her. 5, 24; Epic 2 sing., *θήαι* Od. 19, 403 (Bekk. Dind.), *κατα-* Hes. Op. 601, *θήται* Pl. Crat. 384; so Her. 1, 29; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *παρα-* Od. 15, 506, *θείο* Od. 19, 403 quoted (Faesi, Ameis), *θείτο* Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk. Dind.), -*θοιτο* (Voem.), *θοίμεθα*, *ένπι-* Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), -*θείμεθα* (Mss. Bekk.), *θείσθε*, *προσ-* Dem. 21, 188 (Bekk.), -*θοισθε* (B. S. Dind. Voem.), *θείντο*, *ένπι-* Thuc. 6, 11 (Bekk.), -*θοιντο* (Popp. Krüg Stahl), *θείατο* Aesch. Supp. 695 (Herm. Dind.); imper. (*θείσο*) *θείο* Od. 10, 333, *έν-* Theogn. 1321, *θού* Soph. O. C. 466, *θεύ*, *ύνπο-* Od. 15, 310, *θείσθε* Il. 13, 121; Lys. 24, 26; *θείσθαι* Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; *θίμενος* Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. Vb. *θετός* Pl. Rep. 413.

Τίθησθα 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form *τιθείσιν* is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but *τιθείας*, *προ-* 3, 53. 5, 8, *συν-* 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); *τίθεσι* reg. imper. rare and late, *ἐπι-τίθεσι* Galen 14, 417 (Kühn, 10, 611 Chart.) *τιθήμεναι*, *τιθέμεν* Epic inf. for *τιθέναι*, Il. 23, 83; Hes. Op. 744; part. *τιθήμενος* for *τιθέμ-* Il. 10, 34: Ionic imp. *ἐτίθεα*, *ὑπερ-* Her. 3, 155 for *-ίθην*, *ἐτίθεε*, *προ-* 8, 49, Poet. 3 pl. *τίθεν* Pind. P. 3, 65, iter. *τίθεσκεν* Hes. Fr. 96: *θησέμεναι* Epic inf. fut. for *θήσειν*, Il. 12, 35, *θησέμεν* Pind. P. 10, 58. The reg. 1 aor. *ἔθησα* is very late, *θήσας* Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. *ἔθεν* Epigr. Paus. 5, 23, 7, rather doubtful, but *ἀν-ίθεν* Simon. C. 134 (Bergk 3 ed.); subj. Ionic *θέω* Sapph. 12, *προσ-* Her. 1, 108, pl. *θέωμεν* dissyll. Od. 24, 485, *περι-* Her. 3, 81, *θείωσι* 4, 71, and *θείω* Il. 16, 83, 2 sing. *θήης* Il. 16, 96, but *θείης* Hes. Op. 556; Od. 10, 341, *θείη* 301 (Wolf, Dind.), but *θήης*, *θήη* (Bekker 2 edit. La R.), pl. with *ω* shortened, *θείομεν* for *θείωμεν*, *θῶμεν*, Il. 23, 244. Od. 13, 364; imper. Lacon. *σέτω* for *θέτω*, Ar. Lys. 1081; inf. Epic *θέμεναι* Il. 2, 285, and in Od. *θέμεν* 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: *ἔθεν* Ionic 2 sing. 2 aor. mid. Her. 7, 209, *συν-* Pind. P. 11, 41; *θείομαι* subj. for *θῶμαι*, *ἀπο-θείομαι* Il. 18, 409, *κατα-* 22, 111. Od. 19, 17; opt. *σύν-θοιτο*, others *-θοίτο* for *-θείτο*, Xen. An. 1, 9, 7, *πρόθοιτο* or *-οίτο* Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), *-θείτο* (Mss. Bekk.), *πρόσ-θοιτο* (Dem.) 11, 6 (B. Saupp. Dind.), *-θείτο* (Bekk.), *πρόσ-θοισθε* 21, 188 (B. Saupp. Dind.), *-θείσθε* (Bekk.), Ion. *πρόσ-θείτο* Her. 1, 53, *ὑπο-* 7, 237, *προ-* 3, 148 (Krüg. Abicht), *-θείτο* (Mss. Bekk. Dind. Stein). The radical *θέω* occurs in comp. 3 pl. pres. *προ-θείουσι* Il. 1, 291, unless this be from *προ-θέω* *rush forth*.

τίκτω *To bring forth, beget* (*τίκω*), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. *ἔτικτον* Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, *ἔτιχθ* *δ-* Eur. H. F. 3, *ἄτικτον*=*ἀ ἐτ-* 281, *τίκτ-* Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. *τίξω* Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. *τίξομαι* Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare *τεκούμαι*, *τεκείσθαι* H. Ven. 127, so *τεξείσθαι* late, Arat. 124: 1 aor. *ἔτεξα* rare, *τέξασα* Orph. H. 41, 8; subj. *ἐν-τέξη* Ar. Lys. 553 (Vulg. *-τήξη* Bergk, *-σάξη* Hirsch. Dind. 5 ed.): 2 p. *τέτοκα* Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651: p. p. τέτεγμαi perhaps late, -εκται Ael. H. A. 2, 12; τετέχθαι Paus. 3, 7, 7; Heliod. 9, 25, and late τέτογμαi Synes. Epist. 141, but τέτεγμα- (Dind. Herch.), and τέτυγμαi Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind.: aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion. 24. Cic. 2; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1: fut. late τεχθήσομαι Maneth. 4, 459; Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225; Pind. Ol. 7, 74; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Her. 5, 41; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; Hes. Th. 53; Theogn. 5; Pind. I. 1, 12; subj. τέκη Od. 19, 266; Soph. El. 771; Pl. Rep. 467; τέκοι Il. 13, 826; Soph. O. R. 1250; τεκείν Pind. Ol. 2, 93; Ar. Thesm. 741; Her. 6, 131; Pl. Rep. 574, -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30; τεκών Il. 1, 414; Isae. 3, 15; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.): fut. (τέξομαι, see above): 2 fut. τεκοῦμαι, -εῖσθαι rare, H. Ven. 127: 1 aor. ἐτέξιμην, -ασθαι v. r. Hes. Th. 889: usu. 2 aor. Poet. ἐτεκόμην, Dor. -μαν Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59; Hes. Th. 308; Pind. Fr. 11; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθαι Od. 23, 61; τέκωμαι, -ηαι Ap. Rh. 1, 905, -ωνται Pind. P. 4, 52; Opp. Hal. 1, 599; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι Il. 22, 481; Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξεται of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείσθε Aratus 124 (Bekk.) seems to resemble^ε (θερείομαι) θερείομενος Nic. Ther. 124. Alex. 567. Τέτεγμαi, τέτογμαi, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκείσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209; Aristot. H. A. 9, 1, 15; -λων Her. 3, 76, Dor. fem. -λοισα Theocr. 2, 54; -λειν, ἀπο- Her. 3, 16: imp. ἔτιλλε Hippocr. 3, 142 (Lit.); Anth. 5, 275; Nic. Damasc. 67, τίλλε Il. 22, 406: fut. τίλω, ἀπο- Com. Fr. (Cratin.) 2, 89: aor. ἔτιλα, ἔξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22, ἀπ- Luc. Gall. 28; τίλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578; ἀπο- τίλας Her. 1, 123, reg.: (perf.?): p. p. τέτιλμαι *simple* late, Athen. (Artemidor.) 14, 84; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-

Soph. Fr. 588 (D.), παρα- Ar. Ran. 516, απο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. Cond. 33 : aor. ἐτίλθην, τιλθῇ Ar. Nub. 1083 ; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. **Mid.** τίλλομαι *to pluck, tear one's own hair*, τιλλίσθην Il. 24, 711, τιλλονται Od. 10, 567, ἐτίλλ- Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Hannib. 18. Lib. 91 : fut. τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. -έω Her. 5, 67, προ- Heraclit. 13 (Byw.) : imp. τίμα Il. 15, 612 ; Hes. Th. 532, ἐτίμ- Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. -εον Her. 5, 67 (Dind. Stein, Abicht, -ων Bekk. Bred.) : fut. τιμήσω Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. -ᾶσῶ, 3 pl. -ασεῦντι (Theocr.) Epigr. 15 : aor. ἐτίμησα Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, τίμησα Il. 16, 237, τίμησα Hes. Th. 399 ; Soph. Ant. 904, Dor. -ᾶσα Pind. N. 6, 41 ; Dor. pt. -ᾶσαι Pind. Ol. 7, 5 ; Epic subj. -ήσομεν Il. 16, 271, reg. : p. τετίμηκα Lys. 26, 17 ; Pl. Rep. 548, Dor. -ᾶκα Pind. I. 4, 37 : plp. ἐτετίμηκει, ἀπ- Dem. 41, 28 (Schaefer, Dind.) : p. p. τετίμημαι Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75, 8, 69 ; Thuc. 4, 26, Dor. -ᾶμαι Pind. I. 4, 59 : plp. ἐτετίμητο Her. 2, 179, 3 pl. -ᾶτο 6, 124 : aor. ἐτίμηθην Her. 7, 213 ; Antiph. 6, 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. -ᾶθην Soph. O. R. 1203 (chor.) : fut. τιμηθήσομαι rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56, 59, 16, and often : usu. fut. mid. τιμήσομαι almost always **pass.** H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9, Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), προ- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11 : 3 fut. τετιμήσομαι rare, Lys. 31, 24. **Mid.** τιμάομαι *to prize, estimate, lay a punishment* ὄφ. Her. 3, 154 ; Pl. Conv. 175 : imp. ἐτιμῶντο Dem. 53, 18 : fut. τιμήσομαι Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15 ?) see below : aor. ἐτιμῆσάμην Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40, 6, 10 ; Lys. 19, 48, τιμήσ- Od. 23, 339 ; -ησαίμην Dem. 18, 214 ; -ήσασθαι Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. τετίμηται Dem. 53, 1 ; τετιμημένος Dinarch. 1, 1. Vb. τιμητέος Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading *tis τιμήσεται δὲ ἄνδρα* it is certainly active, but with Dindorf's emendation *δι' ἄνδρα* approved by Bornemann, Jacobitz, Hertlein and Sauppe it is **pass.** : so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf,

Spitzn. Bekk. Dind.); and τιμῆσται Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, *τιμῆσθαι τοιούτου τῶδε ἑμαυτῷ take my punishment at some such, pronounce some such punishment on myself*: but see τιμῆσται Aristid. 42, 524, and τιμῆσται Aene. Tact. 29; for the last however Hercher edits aor. opt. τιμήσαιτο.

Τιμωρέω *To help, succour*, &c. Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, 8, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. ἐτιμώρουσιν, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always pass. ἐτιμωρήθη Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθήναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεται see below. Mid. τιμορούμαι *to avenge oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -ούμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέετο Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οῦντο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, 8. 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, 8, 8; Lys. 7, 20; Thuc. 3, 67?: plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ἦσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεται Her. 9, 78 (Süvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change, see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred τετιμωρηκότας ἔσεσθαι Hell. 7, 3, 11; so Lys. 13, 97. Vb. τιμωρητέον Her. 7, 168; Isocr. 15, 174, -τέα Thuc. 1, 86.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τινύμαι, see foll.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47; Epic inf. τινέμεν, ἀπο- Il. 3, 459: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49, ἀπο- Dem. 40, 56: aor. ἔτινα Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀπ- Antiph. 5, 63: p. τέτικα Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89, 40, 52: p. p. τίτωμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετίτωτο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid. τίνομαι to take payment, avenge, punish, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τίνωμαι Il. 3, 279, 19, 260; opt. τίνοι' Soph. O. C. 994, 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), τίνεσθαι Hes. Op. 711; Her. 5, 77 (Bekk. Dind., τίνν- Gaisf.); τινύμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late τινύμενος App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): imp. ἐτίνωτο App. Samn. 12, but ἐτίνωτο, ἀπ- Il. 16, 398: fut. τίσομαι Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σεσθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): aor. ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, τισ- Od. 9, 479; τίσωμαι Her. 1, 27, Epic τίσει, ἀπο- Od. 16, 255; τίσαι' Soph. Tr. 809, -αίαιτο Her. 3, 75, ἐκ- Eur. H. F. 547; τίσαι Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. τίρός Il. 24, 213, ἄ-τίρος 13, 414, ἄ-τίρος 14, 484, ἀπο-τιστόν Xen. Lac. 9, 5.

In the pres. and imp. ι is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίτειν 740, but in arsi τίονται 204; so Anth. τίεις 9, 286, but τίοιτε 7, 657 &c.; in the other tenses it is always long with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with ι long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτίκομεν: Monk now reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίνομεν, which, if correct, is we think the only classic instance of the aor. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. τίνωμαι from τίνω, as ἄνωμαι from ἄνω, not τίνν-, the ι is always long. Bekker in Hom. and Her. always writes it with single ν, so Dind. τινύμενος Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with ι; Buttm. however τίννωμαι, and in late Greek, Bekker. The aor. form τίννυμι, -ύω, or τίνν- is late and rare, τινύοντες Plut. Brut. 33 (Bekk), ἐκ- τινύς Diod. Sic. 16, 29, τινύσα, ἀπο- Pseud.-Callisth. 3, 11.

Τίταινω To stretch, draw (τείνω), Epic, Il. 2, 390; Opp. Hal. 5, 257: imp. ἐτίταινον Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, τίτηνας Il. 13, 534; Opp. Hal. 2, 324. Mid. τίταινομαι to stretch oneself, exert, intrans. Il. 22, 23. Od. 2, 149; -ταίνοιτο 21, 259; -ταινόμενος Il. 22, 23: imp. ἐτίταινετο trans.—for oneself, Il.

5, 97 : aor. *τιτράμενος* Orph. Arg. 253. Act. as mid. intrans. *τίτταινενον* Il. 23, 403 ; so Hes. *τιτταίνοντας* Th. 209, but with *ι*, either from *arsis*, or as a play on the word *τίταν*.

Τιτράω *To bore*, see Dioscor. 5, 77 ; *τιτράων*, ἀνα- App. Mithr. 25 (*τράω* obsol.), *τίτρημι*, -*τρησι*, κατα- Galen 13, 937 (Kühn) ; *τιτράναι* 13, 616 ; *τιτράς* 16, 683, δια- D. Cass. 69, 12 : imp. *έτίτρη*, δι- App. Lib. 122, *έτίτρων*, δι- App. Iber. 77 : fut. *τρήσω* late, Lycophr. 655 : aor. *έτρησα* Hippocr. 7, 46. 8, 148 (Lit.) ; Polyb. 10, 44 ; Polyæn. 6, 17 ; Strab. 16, 4, 18, συν- Pl. Tim. 91 ; Dem. 37, 38 : (p. *τέτρηκα* ?) : p. p. *τέτρημαι* Emped. 289 (Stein) ; Ar. Pax 21 ; Her. 4, 158 ; Xen. Oec. 7, 40 ; Aristot. Polit. 6, 5, 7, κατα- Pl. Tim. 70 : plp. *έτέτρητο*, συν- Pl. Criti. 115 : aor. late, *τρηθῆ*, κατα- Galen 13, 938 ; *τρηθείη* Geop. 12, 18 ; *τρηθείσα* Geop. 5, 33 ; -*θῆναι*, ἀνα- Athen. 4, 80. Mid. aor. *τρήσαιο*, δια- Galen 4, 708, missed by all Lexicogr. Vb. *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. Porf. *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσκω *To wound*, rare and Epic *τρώω* Od. 21, 293 ; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218 ; Xen. Cyr. 5, 4, 5 ; Pl. Phil. 13 ; rare in poet. Com. Fr. (Mon.) 393 ; Mosch. 1, 21 : imp. *έτιτρ*- Xen. An. 3, 4, 26 : fut. *τρώσω* Theogn. 1287 ; Eur. Cycl. 422 ; Hippocr. 8, 290 ; Dio Cass. 47, 44 ; App. Mithr. 57 ; Orac. Sib. 4, 106, κατα- Xen. Hell. 2, 4, 15 : aor. *έτρωσα* Pind. N. 10, 60 ; Eur. Hipp. 392 ; Antiph. 3, β, 4 ; Thuc. 4, 14, *τρώσ*- Pind. I. 5, 42 ; subj. *τρώσῃς* Il. 23, 341 ; *τρώσαι* Aesch. Fr. 41 (D.) : p. later, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.) ; *τετρωκώς* Ach. Tat. 2, 22 : plp. late *έτετρώκει* Philostr. Her. 690 : p. p. *τέτρωμαι* Pind. P. 3, 48 ; Aesch. Ag. 868 ; Her. 8, 18 ; Thuc. 4, 57 ; Pl. Conv. 219 : plp. *έτέτρωσο* Philostr. Apoll. 73, -*ωντο* App. Lib. 23 : aor. *έτρώθην* Eur. An. 616 ; Hippocr. 3, 238 ; Xen. Cyr. 4, 1, 4 ; *τρωθῆ* Batr. 194 ; Hippocr. 1, 102 (Erm.) : fut. *τρωθισόμενος* Pl. Crit. 51 ; -*σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.) ; Luc. Herm. 28 : 3 fut. *τετρώσομαι* Luc. Vot. 37 : and mid. *τρώσομαι* as pass. or *will get oneself wounded*, Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Oppopae. Litt. 5, 698), so *ἀποτιτρωθῆ* Dioscor. 4, 138.

Τιτύσκω *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see imp.) *τίτύσκει* Arat. 418 ; *τιτύσκων* Lycophr. 1403 ; Opp. Hal. 2, 99 : imp. *τίτύσκει* Antim. Fr. 9 (Bergk 2 ed). Mid. as act. *τίτύσκομαι*

Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ĩ, but ĩ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τίμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τίον Il. 18, 81, τίον 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τίε Il. 16, 146, τί' 24, 575, iter. τίεσκεν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τίτιμαι, τετίμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίέσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as aor. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἀτίτος Il. 13, 414. ἀτίτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμέναι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτήναι ποῦ Dind.) written τετιμαι in the Med. Ms. corr. τετιμέναι; Herm. ποῦ πρότιμα. See Franz in loc. In Epic, ι in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειν non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late, τλάωσα Tzetz. Hist. 9, 132: imp. ἔτλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλην, subj. τλήῃς, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλῆξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι-Theocr. 8, 24: 2 aor. ἔτμάγον Opp. Hal. 3, 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300; ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *τμήγεν* Epic 3 pl. 2 aor. for *ἐτμήγησαν*, Il. 16, 374, δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξει* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσει* with Aristarch. A form *τμήσσω* sometimes occurs: e.g. in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιω* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *ἐτοξέ* Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *ἐτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξενόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξεύοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεῖν* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *ἐτόρησα* Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, ἀντι- Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *ἔτορον* Il. 11, 236, redupl. *τέτορον*; *τετόρη*; but *τορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *uller in a piercing tone*; and Hesych. explains *τέτορον*, *τετόρη* by *ἔτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεῖν* by *τορήσαι*, *τεμεῖν*.

Τορνῶ *To make round, round off*, (Hesych.) Mid. *τορνοῦμαι* Hesych.: aor. Epic only *τορνῶσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic *-ώσεται* Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. inf. *τόσσαι* Pind. Fr. 22 (Bergk 4 ed.); Dor. part. *τόσσας* P. 3, 27, ἐπι- 10, 33; and indic. *ἐπ-έτοσσε* 4, 25.

Τράπew *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10, 421; subj. *-έωσι* Anan. Athen. 282: imp. *ἐτράπειν* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. *-ύνω*: aor. *ἐτράχυνα*, *-ήχυνα* Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59, 16, 713, ἐκ- Luc. Pisc. 51 (*-χυμ-* Dind.), *-τράχυνται* Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also *-τράχῃμαι* Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and *-υμμαι* Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ap.

Rh. 3, 276: aor. ἐτραχύνθη, subj. Ion. τρηχυνθῇ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τρηχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμει Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Pl. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπισκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτραφα Bekk.), and τέτραφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφεται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118, τέτραπτο Il. 14, 403, 3 pl. τετράφθ' for -φατο, -φιντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 πῶν (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπείομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: 3 fut. τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: 2 aor. aor. ἔτραπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. Mid. τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, μετα- Il. 9, 630, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: imp. ἔτρεπ- trans. App. Syr. 42, intrans. Thuc. 7, 71, προ-τρεπ- Il. 5, 700: fut. τρέψομαι Eur. Hipp. 1066; Her. 1, 97, 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. Stein with Mss. S. V.), see below: 1 aor. ἔτρεψάμην usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: 2 aor. ἔτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely pass. ἀν-ετράπετο Pl. Crat. 395; Theocr. 8, 90: and sometimes as mid. intrans. p. p. τέτραμμα Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see pass.: 2 aor. ἔτράπην Soph. Aj. 743. Vb. τρεπτός Aristot. Mund. 2, 10, τρεπτός Pl. Leg. 747, τραπητέον Luc. Rhet. prec. 8. For ἔτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F, and ἀποτετραμμένοι act. Polyb. 10, 14, 1 (Vulg.) is now -τετριμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέψομαι, ἔτρέψατο. ἀπο-τρέψω occurs twice 8, 29. 62, no v. r.; the aor. ἔτρεψα and compds. twenty-six times with only one v. r. ἐπ-έτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέψομαι thrice without v. r., τράψομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἔτρέψατο once 7, 225, without v. r. Usage therefore being so decidedly in favour of the fut. and aor. forms with ε, ἐπι-τράφονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. Iter. imp. τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. p. p. Theogn. 42; even Pl. Rep. 533. τρέπομαι mid. *to turn oneself, flee*, has for aor. ἔτραπόμην; τρέπομαι *turn from oneself, put to flight*, has for aor. ἔτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. τραπέω,

τραπίουσι occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τρώπειον Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἔτρεψάμην, ἔτραπόμην: ἔτρέφθην -άφθην, ἔτράπην, and is one of the very few verbs that have both 2 aor. aor. and pass. in actual use—so τύπτω &c.

Τρέφω *To make thick, nourish* (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφ-οντι Pind. Ol. 10, 95; opt. 1 pers. τρέφου rare Eur. Fr. 895, τρέφου Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16, 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέτρεφε only as *v. r.* Com. Fr. (Croblyl.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^b (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφε trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293, Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τέθραφθε Pl. Leg. 625, but συν-τέθραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τέθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and *v. r.* Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: plp. ἐτίθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθῆναι Eur. Hec. 600; -φθεις Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, τράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251. Od. 10, 417 (Bekk.); τραφήναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφεις Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράφήσομαι perhaps late (Dem.?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2, 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, 3, see mid.:

2 aor. act. Epic *ἐτραφον* as **pass.** Il. 5, 555. 21, 279 (inf. *τραφέμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν*- Anth. 5, 157, *τράφε* Il. 2, 661 (Bekk. La R.); trans. Pind. N. 3, 53, *ἐτραφε* Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads *ἐτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** *τρέφομαι* reflex or **pass.** to *nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., *θρέψασται* Bekk. Schneid. B. O. W.): **aor.** trans. *ἐθρεψάμην* *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαω* Od. 19, 368; Theogn. 275; *-ψάμενος* Lycurg. 85. **Vb.** *θρεπτικός* Pl. Rep. 403.

Dor. forms, *τρέφοντι* 3 pl. for *-ουσι*, Pind. Ol. 10, 95; *τράφεν* inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφοισα* Pind. P. 2, 44; 1 **aor.** part. *θρέψαισα* Pind. P. 8, 26. **2 aor.** *ἐτραφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an **aor.** in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. *ἐτρεφε* Fr. 78, apparently in the same sense as **aor.** *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφέμεν* for *-είν*, Il. 7, 199 &c., *ἐτραφε* Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήτην* (*ἐτράφημεν*), *τραφήναι*, *ἐτράφη*, and thus accent *ἐτράφ'* not *ἐτραφ'* Il. 21, 279. The assertion of Buttm. that *ἐτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *δρυνθο-θήρας*, *λιθο-θῆναι*, *ἀμφι-φόβηθεν* Il. 16, 290 &c.; synaloephe *ἔφθιθ' οἶτος* (*ἔφθιτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τέθραυμαι*), *ἐβέλχθην* &c. &c. Editors however are not always consistent; see above.

Τρέχω To run, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμοῦμαι (from obsol. δρέμω) Alcim. p. 835 (Bergk); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -ίομαι Her. 8, 102, ἐπι- Ap. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ἵπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμημαι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδραμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτην Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτίον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομάω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. aor. ἵπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμοῦμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρεῖ Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρεis Aesch. Ag. 549, τρέετην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, *τρέσ-* Il. 15, 586, *τρέσσ-* 17, 603 (Bekk.); Hes. Th. 850, *παρ-τρεσσ-* Il. 5, 295; subj. *τρέσσης* Eur. Alc. 328. Or. 1104, *τρέσσητε* Aesch. Supp. 729; *-σαιμι* Aesch. Sept. 397; *τρέσας* Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. *τρέσσ-* Il. 14, 522; Tyrtae. 11, 14 (Bergk); *τρέσαι* Soph. El. 1240, *τρέσσαι* Il. 13, 515. Vb. *ἄ-τρεστος* Aesch. Pr. 416. This verb is rare in classic prose. An Epic form *τρέω* occurs in Opp. Cyn. 1, 417. 4, 117, *ὑπο-* Tim. Phlias, Plut. Mor. 705: imp. iter. *τρέισκον* Tzetz. Antehom. 315. *τρέω* extended, says one of our Lexicons, from *τρέμω*!! The extension seems to be centripetal.

Τρίβω *Το rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, *δια-* Od. 20, 341; subj. Dor. 1 pl. *τρίβωμεν* Theocr. 7, 123; *τρίβειν* Aesch. Ag. 1056; Thuc. 7, 49, Ep. *-βέμεναι* Il. 20, 496: imp. *ἔτριβον* Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, *δια-* Od. 2, 265, *συν-* Aeschin. 1, 59, iter. *τρίβεσκε* Ap. Rh. 2, 480: fut. *τρίψω* Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, *ἀπο-* Od. 17, 232, *δια-* Xen. An. 4, 6, 9, Dor. 3 pl. *τρίψοντι*, *κατα-* Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. *ἔτριψα* Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. *τρίψαι* Od. 9, 333; Hippocr. 8, 380; *τρίψας* Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, *δια-* Il. 11, 847: p. *τέτριψα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Isocr. 4, 141; Pl. Theaet. 143: p. p. *τέτριμμαι* Pl. Phaed. 116, Ion. 3 pl. *τετριφᾶται* Her. 2, 93; *-ιμμένος* Her. ibid.; Ar. Ran. 123: 1 aor. *ἐτριφθην*, App. Syr. 51; *τριφθῇ* Aristot. Probl. 21, 8, 2, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθείη* Hippocr. 5, 206; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14. 5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Her. 7, 120; Thuc. 1, 125. 8, 78, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τρίβήσομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετριψομαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτρίψ-* Vulg. Bekk.): and as pass. fut. mid. *τρίψομαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. *τρίβομαι* *to rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίψομαι*, *προσ-* *will rub on, inflict*, Antiph. 4, 8, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετριμμένος*,

ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ-
Vulg.); τετρίφθαι, προσ- Plut. Sol. 3 (προστετρίφ-?) Vb.
ἀ-τριπτος Od. 21, 151, late τριπτέον Geop. 17, 5. ζ except in
perf. and 2 aor. pass. (and pres. late συν-τρίβειν, in 4 foot,
Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86
(Lit.); Aristot. H. A. 2, 12, 6: imp. ἔτριζον Pseud-Callisth. 3,
22, κατ- Batr. 85 (Franke, -τρυζον Baum.): fut. (τρίζω): aor.
late ἔτριξα Nilus, Octo vit. 6: 2 p. τέτριγα as pres. Epich. 9, 3
(Ahr.); Her. 3, 110; Hippocr. 7, 28: plp. τετρίγεις as imp. Il.
23, 714, ἐτετρίγει Babr. 52; Synes. Epist. 4 (Herch.); τετρίγως,
-via Il. 23, 101; Plut. Mar. 19, -ιγώτες Com. Fr. 2, 469; Arat.
1132; Luc. Tim. 21, Epic -ιγώτες Il. 2, 314. In the classic
period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and classic only pres. and imp.
Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -έοντι Theocr. 2,
12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon C. 130
(Bergk): imp. ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg. La R.),
τρώμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέσκον Q. Sm. 3,
180, ὑπο- Il. 20, 28: aor. late ἐτρόμησα 1 Macc. 2, 24. Mid.
as act. τρομέονται Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic
-εόιατο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think,
uncontr. except part. τρομύμενος Solon 36, 12 (Bergk): imp.
τρομέοντο Il. 10, 10.

Τροπέω *To turn (τρέπω)*, Epic and only imp. τρέπον Il. 18, 224:
Mid. τροπέοντο, ἐπάτουν (Hesych.) The collat. τρωπάω has in
act. only pt. τρωπῶσα Od. 19, 521: mid. τρωπᾶσθε Il. 15, 666;
-ᾶσθαι 16, 95: imp. τρωπῶντο Od. 24, 536, iter. syncop. τρω-
πᾶσκετο Il. 11, 568, or from a form τρωπάσκομαι, of which
Hesych. has imper. τρωπασκίσθω, ἐπιστρεφίσθω.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125;
Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134
(Lit.); -ζουσα Arr. An. 1, 25, 6: imp. ἔτρυζεν, κατ- Batr. 88, iter.
τρύζεσκεν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Athen. (Sopat.)
14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to
"pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχώσω, ἐκ- Thuc. 7,
48: aor. simple late ἐτρήχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93:
p. p. τετρυχώμενος Thuc. 4, 60, 7, 28; Pl. Leg. 807: plp. late
ἐτετρυχῶντο Herodn. 6, 6, 5: aor. τρυχῶθῆναι Hippocr. 8, 28
(Lit.); -ωθείς 8, 30: pres. pass. τρυχούται Mimnerm. 2, 12;
Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never
to occur in the pres. simple or compd. except in Galen's Lex.
Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309: imp. iter. τρύχεσσαν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώ) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χέσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχόμεν Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχώ.)

Τρῶω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρώσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρωμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρώσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρωμένος Callim. Epigr. 69; Her. 2, 129, 6, 12; Pl. Leg. 761. Mid. late, aor. τρώσασα, κατα- Nic. Al. 593. Vb. ᾄ-τρώτος Soph. Aj. 788; Her. 9, 52.

Τρώγω *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γόντι Theocr. 4, 45; -γούσας 9, 11: imp. ἐτρώγων Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, ἔκ- Ar. Vesp. 155, κατα- Com. Fr. (Cratin.) 2, 95, περι- Luc. Gall. 28: 1 aor. perhaps in comp. only, κατα-έτρωξεν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212, παρα- Plut. Mor. 665: 2 aor. ἐτρώγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατα- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

Τρωπάω, see τροπέω.

Τρωχάω *To run* (τρέχω), Epic and only pres. τρωχῶσι Il. 22, 163; -ῶντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, τροχῶντα Vulg. Ameis, Dind. Baüml.): and imp. τρώχων Od. 6, 318; Ap. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τροχῶν for τρώχων Od. 6, 318.

Τρώω, see τιτρώσκω.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -ανίμεν Pind. Ol. 2, 47: imp. ἐτύγχανον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύχων* Od. 14, 231: fut. mid. *τεύξομαι* Soph. Ph. 1090; Eur. Tr. 499; Ar. Eq. 112; Isocr. 15, 32; Xen. Mem. 4, 8, 10; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. -*ξεται* Od. 19, 314; Hes. Op. 401; Her. 1, 90, -*εται* &c. Aesch. Ag. 175; Thuc. 6, 13; Lys. 18, 23; Isocr. 15, 309; -*ξέσθαι* Il. 16, 609; Her. 3, 155; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45, *τύχ-* Od. 14, 334; subj. *τυχήσω* Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128. 19, 39. 27, 175: less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17; Geop. 2, 14 (Bas. but *τετυχηκ-* Mss. Niclas); *τετυχέναι* Aesop. 88 (Schaefer. but *τετυχηκέναι* in vocab. so Halm 363); *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέτευχε* Vat. Vulg.); D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέτευχ-* (Bekk. L. Dind.), late if correct *τέτυχα*, -*υχίαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετύχηκον* App. Lib. 79, *ἐτετεύχε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπιτετυγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθεῖς* 35, 6: 2 aor. act. *ἔτυχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 31; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 232; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic -*ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. κατ- 577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); *τυχεῖν* Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; *τυχών* Il. 13, 371; Thuc. 3, 42; -*ούσα* Aesch. Eum. 719; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. Mid. late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, *ἐπι-* Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὐξασθαι* for *τεύξ-* Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύχων* Pl. Conv. 172, *τύχ-* Od. 14, 231: *τύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχε* Ionic, Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13. Vb. *τευκτός* C. Fr. (Antiph.) 3, 26.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183: imp. *ἐτυπτον* Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, *τύπτον* Il. 21 20: fut. *τύψω* late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; *v. r.* Q. Sm. 11, 209 (Ms. H.), Attic *τυπήσω* Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. *ἐτύψα* Il. 13, 529. 21, 180 (Bekk. *τύψα* Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. *τῶν στάσ-* Rhet. Graec. V. 7, pt. 1, p. 15 (Walz), *τύψ-* Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. *τύψαι* Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); *τύψας* Her. 4, 70, ὑπο- 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and *ἐτύπησα* not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: p. (*τέτυφα* Cherobosc. in Theodos. p. 564, 20) *τετύπηκα* perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. *τέτυμμαι*, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); *τετύφθαι* Her. 3, 64, and late *τετύπημαι* Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); -τήσθαι 54 (3): 1 aor. late, *ἐτυπήθην* Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and *ἐτύφθην* Paroem. Zenob. Cent. 2, 68; *τυφθῇ* Geop. 18, 17; *τυφθείς* Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); *τυφθῆναι* Hierocl. 138 (Eberh.): 2 aor. *ἐτύπην* poet. Il. 24, 421; Theocr. 4, 53; *τυπείης* Il. 13, 288; *τυπείς* Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as pass. fut. mid. *τυπήσομαι* Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. *τυπήσομαι* (Buttm. Dind. Mein.): 2 aor. act. *ἐτύπον* rare, Eur. Ion 767; *τυπεῖν* Ach. Tat. 7, 15 (Vulg. but *τύπτειν* Jacobs, Herch.); part. redupl. *τετύποντες* Callim. Dian. 61: pres. p. *τύπτομαι* Ar. Eq. 257. 266. 730. Nub. 494, -*τεται* Com. Fr. 3, 235; -*τόμενος* Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; -*τεσθαι* Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: imp. *ἐτυπτόμην* rare, Ar. Plut. 1015. **Mid.** *τυπτομαι* *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, κατ- Sapph. 62: imp. *ἐτύπτετο* Luc. D. Mer. 9, 2, -*τοντο* App. Lib. 91 (Ms. A, Mendels.): (fut. *τυπήσομαι* pass. see above): aor. *ἐτυψάμην* *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύφονται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. **Vb.** *τυπητέος* Dem. 54, 44.

For the **aorists** τυψα, τυπον the Attics used ἐπάταξα, ἔπαισα : τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The **pres.** seems to have had three forms, τύπω, πτω, πτέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the **aor.** τυψα however of the same formation, is both early and frequent. Buttmann seems inclined to doubt τυπήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. *p.* τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 **aor.** **aor.** and **pass.** in actual use. 1 **perf.** τέτυφα, 2 *p.* τέτυπα, 1 fut. *p.* τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and -νεύω always Her. 1. 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: **imp.** ἐτυράννον Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and -ννεον Ar. Fr. 324 (D.); Her. 1, 23. 73: fut. -ήσω perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but -εύσω Eur. Elec. 877; Ar. Lys. 632: **aor.** -ησα rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. -εσσα Solon 33, 6 (B.); always Her. 1, 163. 7, 155; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: *p.* -ηκα late, Polyb. 2, 59, but -εuka Isocr. 8, 113: *p. p.* τετυράνηται late, Greg. Naz. Orat. de Filio, -νευμαί? : **aor.** -ήθην late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but -εύθην Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late -νηθήσομαι (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as **pass. fut. mid.** τυραννήσομαι Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) **Vb.** τυραννητέον (Solon) Diog. Laert. 1, 2, 17. Desider. τυραννησεῖω, and -νιάω (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and -αννίζω Dem. 17, 7.

Τόφω *To raise smoke, smoke, burn*, Her. 4, 196; -τύφη Dem. 37, 36; **imper.** τύφε Ar. Vesp. 457: **imp.** ἐτύφον Soph. Ant. 1009: fut. (θύψω): **aor.** θύψαι Suid. Hesych.: *p.* τέθυφα if correct, Com. Fr. (Crob.) 4, 566 (Mein.): *p. p.* τέθυμμαι, -ίτος Aesch. Supp. 186, ἐπι- Pl. Phaedr. 230: 2 **aor.** ἐτύφην, ἐπι-τύφῃ Ar. Lys. 221. 222: fut. τυφήσομαι, ἐκ- Com. Fr. (Men.) 4, 220: **pres.** τύφεσθαι Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2. 60; Dor. part. -άζοισαι Theocr. 16, 9: **imp.** ἐτώθ- Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. τωθά-

σομαι Pl. Hipp. Maj. 290: aor. ἐτάθασα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. ταθάσω Ar. Vesp. 1362; inf. ταθάσαι Aristot. Rhet. 2, 4, 13, ἐπ- App. Civ. 2, 153; but -άσαντες Tzetz. Epist. 38, p. 32.

Υ.

Υβρίζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, 8, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσω Theocr. 14, 9; imper. ὑβρίζε Aesch. Pr. 82; -ίζων Il. 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45; imp. ὑβρίζω Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: fut. ὑβρίσω, -ίσει Soph. Aj. 560 (Br. but aor. -ίση Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.), ἐν-υβρίεις (Reisig, Dobt. Herm. Dind. &c.), ὑβρίειν Dem. 21, 221, but later ἐξ-υβρίσειν App. Mithr. 79 (Bekk. -ειν Mendels.): and mid. ὑβριέται as aor. Ar. Eccl. 666; pass. Polemon Declam. 2, 2 (Hinck): aor. ὑβρίσα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: p. ὑβρίκα Ar. Lys. 400; Dem. 21, 128: plp. ὑβρίκειν 3, 14: p. p. ὑβρισμαί Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114. 5, 74: plp. ὑβρίσμεν Dem. 54, 28, ὑβριστο Poet in Plut. Mor. 993: aor. ὑβρίσθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: fut. ὑβρισθήσομαι Dem. 21, 222. Vb. ὑβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὑβριέται, we doubt if rightly. See ἀνασκοποῖω, ὁμαλίζω, ὀνειδίζω.

Υγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: fut. ὑγιαῖνω Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): aor. ὑγίαινα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): aor. pass. ὑγιαίνην Hippocr. 5, 174. 6, 8 &c., but ὑγιάσθην Hippocr. 5, 678. 6, 8 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. Vb. ὑγιαντόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to fut. ὑγιανείς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the

passive voice ἐξ-υγαίνονται 6, 6, ὑγιάνθην 5, 174. 6, 8, 8, 410 (Lit.) Imper. ὑγίαινε like χαιρε, vale, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only pres. ὑλάσκει Aesch. Supp. 877 (-κων Weil, so Dind. 5 ed.); ὑλάσσων Charit. 6, 4 (Herch.): and aor. late ὕλαξε Dio Cass. 63, 28; ὑλάξῃ Dio Chrys. 9, 290. (ῥ.)

Ὑλάω *To howl, bark at*, Epic and only pres. ὕλαει Od. 20, 15; Opp. Cyn. 4, 219, -δουσι Od. 16, 9; Opp. Cyn. 3, 281; -δων Anth. 6, 175, -δόντες Theocr. 25, 70; ὕλαειν Opp. Cyn. 1, 449 (Vulg.), -άων perhaps wrongly (Ms. A. Schneid.): and imp. ὕλαον Od. 16, 5. Mid. imp. ὕλαοντο Od. 16, 162. With ῥ ῥ, and always open, which throws a doubt on Schneider's reading ὕλααν for -άειν. ὑλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5, 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: imp. ὕλακτεον Il. 18, 586, ὕλακτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: aor. ὕλακτησα Luc. Nec. 10. (ῥ, ῥ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. ὑπάνι-φντο Ar. Nub. 1195.

Ὑπείκῃω *To yield*, Poet. ὑποεικ- (a lengthened form for ὑπείκω), opt. ἄθοιμι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ὑπείκαθ'εν Opp. Hal. 5, 500: imp. ὑποεικάθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπείκω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποείκ- Il. 20, 266: imp. ὑπείκων Pl. Tim. 56; Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305; Ap. Rh. 2, 1266: fut. ὑπείξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh. 2, 23, ὑποείξ- Il. 15, 211. 4, 62, if not aor. subj.: and mid. as aor. ὑπείξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602: 1 aor. ὑπέιξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ὑπόειξα Il. 15, 227; Epic subj. ὑποείξομεν Il. 4, 62 quoted: 2 aor. ὑπείκῃω according to some, see ὑπείκαθ'ω. Mid. aor. ὑπείξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπείξω μή (Gerh. Well. Merk.) Vb. ὑπείκτεον Pl. Crit. 51.

Ὑπερνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ὑπερηνόρω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνού Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνέιτο Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέιτο Her. 9, 109, -χνούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.), ὑπίσχοτο Her. 7, 168: fut. ὑποσχέσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προσ-πεσχ- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχήθην, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -έσχεο Il. 15, 374, -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114, -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -έομαι 8, 106, ὑπισχνέειτο 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπεσχήθην Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σcheinai 6, 11, 2. An act. pres. form ὑπισχνών occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ισχάνω. It would seem that ἴσχομαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχνόμενος Thuc. 3, 58. 66. 4, 87, ἐπισχ- Pl. Conv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοις Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώω (*To cause to sleep, to sleep*, Aristot. De Somno 1, 3. Fr.

12; Luc. Ocyp. 107; Dor. inf. ὑπῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ώσση Herm. Paley, Dind. 5 ed. &c.); inf. -ῶσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσαις Callim. Epigr. 73: p. -ωκίνας Plut. Mor. 236: p. p. ὑπνωμένος asleep, Her. 1, 11. 3, 69: pres. ὑπνύται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσόμενη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the aor. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ώντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώσκον Q. Sm. 8, 503, ὑπνώσκειν 10, 191. ὑπνώσσω, -ώττω is Attic, and confined to pres. -σσεis Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσουντες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνάω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνούonta Aesop 346 (Halm), and -νούντες V. T. 1 Reg. 26, 12, belong to ὑπνώω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσω Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ap. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμπει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ἱποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νούμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναιτο Od. 15, 170; -κριναι 19, 535; -κρίνασθαι 19, 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ἱποκρίεται Dem. 19, 246: and aor. ὑπεκρίθην Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (i in pres. and aor. mid.)

Ὑπ-οπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ώπτευον 3, 44. 70; 6, 129; -ώπτευσα 3, 68, Bekker and Bredow always

-όπτειον, -όπτεισα, so Krüg. and Abicht except -όπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The *simple* verb is very rare but not "obsolete," ὀπτέω Ar. Av. 1061 without *v. r.*

*Υποτέμνω, see τέμνω.

*Υποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in aor. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πήσας Thuc. 1, 20. 2, 13; -πήσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοπούμαι, subj. -τοπήται Ar. Thesm. 496; -τοπείσθαι Ran. 958: imp. ὑπετοπούμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

*Υστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., ἐστερήσ- Reisk. Porz. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ὑστερήσα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσει Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστερήκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured ἐστερήσομαι, Herm. ἡς στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

*Ὑφαίνω *To weave* (ὑφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -όωντας Maneth. 6, 433: imp. ὕφαινον Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ὕφᾶνῶ Ar. Eccl. 654: aor. ὕφηνα Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -ᾶνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ῆναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, ἐξ- Her. 2, 122: p. ὕφαγκα late, συν- Dio. Hal. C. Verb. 18, ἐξ- Artemid. 4, 40, ὕφαγκα (Ms. V.): p. p. ὕφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, ἐν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ὕφάνθην Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105. Mid. ὕφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὕφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὕφᾶνάμ-, ἐξ- Themist. 21, 250. Vb. ὕφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὗ in augm. tenses, but never, we think, in Hom. ὕφανα Batr. 186, ὕφ- Anth. (Nossis), 6, 265, ἐξόφ- Batr. 182. Such forms as ὕφῃφανται, ὕφῃφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὑφάωσι for ὑφῶσι contr. from ὑφάουσι, Od. 7, 105.

Ὑω *To rain* (ὑ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 151: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.); Aristid. 48, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθήσεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14: pres. ὕεται Her. 4, 50; ὕόμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φάεθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φάεθουσα *sister of the sun*, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνειν Her. 3, 75, Ep. -νίμεν Od. 8, 237; Pind. P. 4, 171; -νων Il. 2, 353; Her. 3, 36, Dor. fem. -νοισα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φάεινω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φάεινω Od. 12, 383: imp. ἔφαινον Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φάνῳ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φάνῳ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.); Epic ἀμ-φανέειν H. Merc. 16: aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -νειε 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Od. 3, 173; Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φα-ῆναι Reiske, Stein, Abicht, -πεφηνέαι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφασκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14;

Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: plp. *ἐπέφαντο* Hes. Sc. 166: aor. *ἐφάνθην* (*ἐφάανθ-* see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φαίνθην* in tmesi Il. 17, 650, 3 pl. *φάανθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφάανθην* Il. 4, 468. 13, 278; Hes. Th. 200: fut. *πεφήσεται* Epic, Il. 17, 155: 2 aor. *ἐφάνην* as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaed. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 74. 9, 96, Ep. 3 pl. *φάνεν* Od. 18, 68; Pind. Ol. 10, 85; *φᾶνῶ* Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, *φᾶνῃ* Il. 9, 707; Her. 3, 27, Ep. *-ήν* Il. 19, 375, *-είη* Hes. Op. 680 (Goettl. Schoem.) *-ῶμεν* Dem. 1, 15; opt. *-είην* Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, *-είμεν* Dem. 14, 2, *-είμεν* Aesch. Pers. 786; Isocr. 8, 89, *-είητε* (Dem.) 51, 9, *-είσαν* Xen. Hell. 6, 5, 42, *-είεν* Isocr. 12, 99; *φάνηθι* Il. 18, 198; *-ήναι* Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, *-ήμεναι* Il. 9, 240; *φάνεις* Od. 9, 230; Her. 3, 27: fut. *φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Antiph. 1, 13; Xen. Hell. 3, 5, 11: 2 aor. act. *ἔφᾶνον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened 2 aor. pass.: 2 p. *πέφηναι* intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, *ἀνα-* Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 pl. *πεφίναντι*, *ἐκ-* Sophr. 75 (Ahr.): plp. *ἐπεφίνεις* Dio Cass. 46, 10 (Bekk.) Mid. *φαίνομαι show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φᾶείνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: imp. *ἐφαίνεο* Theogn. 455, *ἐφαίνετο* Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, *προφ-* Od. 9, 143, trans. *ἀπ-* Her. 9, 5, iter. *φαινέσκειτο* Od. 13, 194: fut. *φάνοιμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.

1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -ίομαι Her. 3, 35, but -εύμεθα (Hippocr.) Epist. 9, 424: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφανόμην), subj. dual φανήσθον Pl. Eryx. 399 (Mss. φαίησθον Bekk. B. O. W.); but imper. Dor. φάνευ Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ἄ-φαντος Il. 6, 60. The Attic poets have, each, fut. mid. -οῦμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οῦμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οῦμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for ἔφᾶν Eur. H. F. 794, with pass. signif. ἐφάνη has been substituted; for subj. μὴ φάησ Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μὴ ἑφῆης; is not μὴ φήης easier? ἑφῆης also, Mon. 418, admits, *if necessary*, of the same emendation; φάνεν δὲ ἑ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koehly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φᾶνῶ; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανοίμ-; but Dor. φάνευ still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. ἐφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσκειν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: ἐφαάνθην for ἐφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, ἐξ- Hes. Th. 200, φάανθεν 3 pl. for ἐφάνθησαν, Il. 1, 200: so φάαν 2 aor. pass. for ἐφάνθησαν, Od. 18, 68; subj. φανῆη for φανῆ

Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φανῶ*, contrary to its usual quantity, has *ā* Ar. Eq. 300 (Bekk. Dind. 2 ed.), so *ἀναφανῶ* Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read pres. *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαίνω*, fut. *φαίνω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφᾶνῶ* Nub. 1331, but shirks *ἀποφᾶνῶ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

Φαντάζομαι To appear, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: imp. *ἐφαντ-* Her. 4, 124: fut. *-ασθήσομαι* Pl. Conv. 211: aor. *ἐφαντάσθη* (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; *-τασθείη* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, act. *φαντάζω* make appear, Callisth. 13 &c. and mid. trans. *φαντάζεται* Longin. 15, 8: with aor. pass. *ἐφαντάσθη* as mid. Longin. 15, 4. Vb. *φανταστός* Aristot. Memor. 1, 9.

Φάσκω To say, affirm (*φημί*), indic. rare *φάσκει* Philostr. Apoll. 315, *φάσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Steph.); subj. *φάσκω* Aesch. Ch. 93; Ar. Vesp. 561, *-κη* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, *-κωσι* Lys. 1, 36; Isae. 10, 11; opt. *φάσκοιμι* Soph. Aj. 1037, *-κοι* Dem. 30, 27, *-κοιεν* Lys. 7, 12 &c.; *φάσκει* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειν* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, *-κουσα* Ar. Ran. 1082; Pl. Theaet. 190: imp. *ἐφασκον* Il. 13, 100; Ar. Nub. 55, *-κες* Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, *-κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16. Poet. *φάσκει* Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, *'φασκ'* Com. Fr. (Cratin.) 2, 166, pl. rare *ἐφάσκετο* Od. 22, 35; Lys. 8, 5. 14, *ἐφασκον* Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. *ἐφάσκετο* Soph. Ph. 114. Hom. has imp. only. The pres. indic. is rare; *φάσκουσι* Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φᾶτίζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17: fut. (-ίσω), Dor. -ίξω Parmen. 119: aor. ἐφάτισα Her. 5, 58; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.); -ίσας Eur. I. A. 135: p. p. πεφάτισμαι Ap. Rh. 4, 658; Parmen. 94: aor. ἐφάτισθην, -τισθείσα Eur. I. A. 936: pres. φατίζεται Ap. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίξω.

Φᾶω *To shine*, Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280; opt. φάοι 22; part. φᾶονσι Arat. 607: imp. φᾶε as aor. Od. 14, 502: p. p. πεφᾶται Stob. (Perict.) 85, 19: 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(Φάω) *To kill*, (see φένω), and (φᾶω) stem of φημί *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβομαι Il. 11, 404, -ώμεθα 5, 232; Q. Sm. 1, 419; φέβεσθαι Il. 8, 107; Ap. Rh. 4, 22; Opp. Hal. 2, 82: imp. ἐφέβοιτο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.); Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101; Eur. H. F. 1146; Ar. Ach. 319; Lys. 21, 16; imper. φείδου Soph. Aj. 115; Ar. Av. 987, Ion. -δεο Od. 22, 54; Her. 8, 68, -δεν Theocr. 8, 63; -δόμενος Il. 5, 202; Her. 9, 39; Thuc. 3, 74: imp. ἐφειδόμεν Theogn. 915; Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.): fut. φείσομαι Ar. Ach. 312; Xen. Hell. 7, 1, 24; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215: aor. ἐφεισάμην Solon 32; Aesch. Sept. 412; Andoc. 2, 11; Pl. Menex. 242, φεισ- Il. 24, 236; Pind. I. 6, 33; subj. φείσῃ Soph. Ph. 749; Lys. 30, 27; -σαιτο Pl. Phil. 16; -σασθαι Pind. N. 9, 20; Thuc. 3, 59; -σάμενος Ar. Plut. 556: p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59; aor. Dio Cass. 50, 20 (Bekk.); Aristid. 47, 325 (Jebb, but adv. πεφεισμένος Dind. see Hippocr. 5, 464 Lit.); πεφείσθαι Luc. Salt. 76, late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369: 2 aor. mid. redupl. (πεφιδόμην) Epic, opt. πεφιδούμην Od. 9, 277, -οιτο Il. 20, 464; -ίσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, Φᾶω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πεφᾶται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531; inf. πεφάσθαι Il. 13, 447; πεφασμένος Lycophr. 269. 1374; Opp. Hal. 5, 122: 3 fut. πεφήσομαι, -ήσεται

Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔφερον Il. 21, 55, πέφν- 13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Aristarch. Spitzn. Dind. &c., but Bekker, La R. with Tyrann. &c. πεφνόντα Il. 16, 827, 80 καταπέφνων 17, 539 (Spitzn. Dind.)-πεφνών (Bekk.), see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless etymologically. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβε Callim. Cer. 138; φέρβω Eur. Hipp. 75, Epic, -βίμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271; Pl. Criti. 115, the only instance in classic Attic prose; later, App. Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπέφορβει H. Merc. 105. Mid. φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110; Hippocr. 5, 314 (Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 9, 366 (Lit.): imp. ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 9, 34; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70, and φέροισι Fr. 205; Ep. subj. -ρῃσι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf. φερέμεν Il. 9, 411; Hes. Op. 215: imp. ἔφερον Il. 17, 458; Simon. C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: fut. οἴσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123, 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2, 31; Isocr. 15, 52; Pl. Rep. 477, Dor. οἴσω Theocr. 3, 11, 1 pl. -σέμεν 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32, 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer. Or. 23, 7, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἤνεγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἤνεγκατε Dem. 23, 167, 44, 43, -καν Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἤνεγκαν Q. Sm. 6, 595, Epic and Ion. ἐνεκα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεκας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2, 146, 3, 155, ἔνεικ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἔνεικαν Od. 4, 784 (Bekk. ἤνεικ- Dind. La R.), ἀπ-έν- 16, 326, 360, ἤνεικ- Her. 3, 30, ὑπ- Il. 5, 885, also (ῥσα) rare, opt. late οἴσαιμιν Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι Her. 1, 157 (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοῖσαι (Bred. Stein, Abicht); Poet. imper. act. οἴσε for -σον, see below: p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐννέχει, ἀπ- (Dem.) 49, 62: p. p. ἐννήνυμαι, -εξαι, -εκται Pl. Rep. 584, εἰς- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐννήνυμαι, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οῖσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προωθέω): plp. ἐννήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἠνέχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνείχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3; Dem. 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἶσομαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid hiatus, except 3 pl. προσῆνεγκον if correct Hippocr. 1, 655 (Erm. -ἤνεγκαν Lit. 5, 388); Ionic (ἤνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εἴκοι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι to bear, carry for oneself, &c. Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113, rare and Epic ἐνείκεται, συν- Hes. Sc. 440; φέρωμαι Il. 23, 413; Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: imp. ἐφερ- Xen. An. 7, 4, 3: fut. οἶσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰς-ἐννήνεγμένη as mid. Dem. 27, 4: 1 aor. ἠνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ἠνεικ- Il. 9, 127; Her. 1, 57. 2, 180, εἰς- 7, 152, ἐνεικ-, ἀν- Theocr. 23, 18; Mosch. 2, 20. 134; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καιτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰς- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but συν-ἐνέγκαι opt. act. Musgr. Herm. Kirchh. Paley, -ἐνέγκοι L. Dind. W. Dind. 5 ed.); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰς- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, εἰς- 2, 23; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Aspin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσασθαι): 2 aor. (ἠνεγκόμην), ἐνέγκω, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αυτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 103 (Herch.); imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκίσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώιστος Bekk. Dind. Aretae. 2, 11), οἰστέος Soph. Ant. 310; Isocr. 14, 10, ἐνεκτέον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both **aorists aor.** ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3. 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεισ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ἤνεγκάτην Pl. Leg. 723; 1 pl. ἤνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἤνέγκετε I have not seen, but ἤνέγκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διἤνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic

form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰς- 2, 1, 5. 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 59—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -γκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰς- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σὺ; evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic*. ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κῆς Com. Fr. (Philem.) 4, 56, -κῆ Xen. Conv. 4, 7, -κῆτε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κῶσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαιμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-αι Saupp.), εἰς- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκατε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαμεν, εἰς- Dem. 14, 25; imper. ἔνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰς- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55, προσ- Hippocr. 6, 210; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνέγκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor.

233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰς- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αίμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyt. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰς- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοίτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κείν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἐνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκείν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰς- Dein. 24, 141 &c. (Epic ἐνεικ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενείκεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to plp. συνενήνεκτο from the v. r. συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἐνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεικας, ἀπ- Il. 14, 255, ἐνεικεν 15, 705; Pind. Ol. 3, 14, ἦνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνείκομεν Od. 24, 43, ἐνεικαν Il. 13, 213; Tyrt. 4, ἦνεικ- Her. 3, 30, εἰς- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -εἰκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαιεν, συν- Her. 7, 152; imper. ἐνεικον Anacr. 63 (Bergk), -εἰκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the o formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -εἰκαι Bekk. Dind. La R.); imper. ἐνεικε Od. 21, 178; inf. ἐνεικέμεν Il. 19, 194.

The indic. aor. mid. is uniformly of the a formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκαιτο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰς- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκαιτο Luc. D. Mort. 12, 2,

ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαί, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνεικάμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ- ἐξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἠνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἠνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἠνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἠνεγκα, εἰσ-, ἐξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἠνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαις (Olear. Herch.), διηρέγκομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσῆνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* 1 aor. We submit for the consideration of Scholars whether ἠνεγκα, imper. ἔνεγκε were not used of *choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἠνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, εἰσ-ἠνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἠνεγκα, ὄθ'- Aeschin. 2, 4; ἐπ-ἠνεγκα, ὡς Isae. 8, 39; later ἠνεγκα ὄρων Luc. Pisc. 33, ἠνεγκα ἄν 37, ἠνεγκα, ἐπ- Himer. 10, 4.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.), but subj. φέρησι (Bekk. Dind. La R.); φέρετε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἶσετε Od. 20, 154 may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἶσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γοντε Pind. N. 9, 27, ἵπ- εκ- Bion 6, 4; 3 pl. imper. φευγόντων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147; imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεύγων Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,

iter. *φεύγεσκε* Il. 17, 461, -εσκον Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 29. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., ἀπο- Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, κατα- Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. -ξοίαν' Aesch. Pers. 369 (Trimet.); -ξόμενοι Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (οὐ- required for the metre); Eur. Med. 604. Hipp. 1003. Bac. 797 (not required, Vulg. Kirchh. Nauck, -ομαι Elms. Dind.); Pl. Leg. 635; -ξίσθαι Dem. 38, 19 (Bekk. B. S. -εσθαι Dind.), ἀπο- Pl. Leg. 762, ἐκ- Rep. 432, κατα- Polyb. 18, 35 (Bekk. 49 Hultsch): (aor. form *φεύξω* late, Orac. Sib. 9, 283, ἐκ- 3, 566, ὑπεκ- 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύξω*: but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103; Dem. 18, 233, περι- Pind. Ol. 2, 98, δια- Isocr. 4, 187; opt. *πεφεύγοιμι*, -γοι Il. 21, 609 (Vulg. Dind. La R. -γειν Bekk.), *πεφευγούην*, ἐκ- Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Isae. 8, 29; Dem. 23, 42, κατα- Antiph. 3, 8, 2; *πεφευγέαι* Soph. Ant. 437; Lys. 19, 58, ἐκ- Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; D. Sic. 11, 14, *πεφ-* Il. 21, 609 (Bekk.), see *perf.*: p. p. (*πέφυγμα*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθην*), *φευχθῆναι* Joseph. Ant. 19, 1, 17; δι- *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφϋγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, ἀπ- Soph. O. C. 1739, δι- Eur. Hel. 794, ἐξ- Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354, *φύγη* Il. 21, 103, -γησι 5; 258, -γέησι, ἐκ- Opp. Hal. 3, 131, -γωσι Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, προ- Od. 22, 325; -γών Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 270; Thuc. 2, 61; *φυγέιν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 833, -είν Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φευξείω* Eur. H. F. 628.

ἄν. φυκτός Il. 16, 128, φευκτός Soph. Aj. 222; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -τίος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, φυγείς Praecept. Salubr. l. 42, p. 133 (Didots), ἐκ- ibid. favouring φυγεί (=φεύξεται) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. φύγη: and mid. φῦγούμαι, -γείται Orac. Sib. 12, 109, -γούνται 9, 45. 239 (also, if correct, φύγεται 10, 93. 253, -γονται 3, 265.) πεφυγότες is perhaps syncopated for πεφυζηκότες from φυζάω, whence aor. pass. φυζηθείς Nic. Ther. 825, as μεμυδότες for μεμυδηκότες Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. -οῦμαι, at least when the metre requires, -οῦμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -οῦμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932; anapaestic -είται Ar. Plut. 496, διαφευξοῦμαι Nub. 443. Several cases however occur "praeter necessitatem," -οῦμαι Eur. Med. 604; Ar. Ach. 203, -οῦμεσθα Eur. Hipp. 1093, -εἴσθε Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξεῖσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form; indeed, Dind. asserts that the Dor. -είται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξείσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς . . κλασσοῦμαι, φευξοῦμαι &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry φεῦ, lament*, whence aor. ἔφενξας Aesch. Ag. 1308.

Φημί *To say* (φάω), Il. 5, 103; Aesch. Ag. 831; Soph. Ant. 443; Ar. Ach. 187; Her. 2, 49; Hippocr. 6, 44; Antiph. 3, 8, 4; Thuc. 6, 10; Pl. Phaedr. 270, φῆς Il. 4, 351; Her. 1, 39; Pl. Prot. 312, φῆσθα Il. 21, 186. Od. 14, 149, φησί Il. 15, 181; Andoc. 1, 22, φῆ Anacr. 41; Lys. 31, 13 (pres. and imp. like ἴστημι), Dor. φῆμι Pind. P. 2, 64; Aesch. Eum. 553; Soph. Tr. 125 (chor.); Theocr. 8, 7, 3 sing. φητί Ar. Ach. 771; Theocr. 1, 51, Aeol. φαῖσι Sapph. 66 (B.), pl. φᾶμέν Il. 15, 735; Pind. P. 12, 17; Soph. Ph. 1073; Her. 6, 86; Thuc. 3, 54; Isae. 1, 21, φᾶτέ Od. 16, 93; Ar. Plut. 200; Thuc. 3, 63; Aeschin. 3, 232; Pl. Rep. 366. Euthyd. 296, φᾶσι Il. 11, 831; Soph. Ph. 89; Her. 8, 88; Antiph. 6, 43; Thuc. 1, 37, Dor. φαντί Pind. P. 1, 52; Theocr. 2, 45; subj. φῶ Aesch. Ch. 91; Pl.

Euthyd. 296; Dem. 9, 18, φῆ Od. 19, 122; Dem. 22, 23, Ἐπὶ φῆ Od. 11, 128, and φῆσιν 1, 168, φῶσι Her. 4, 68; Isac. 4, 5; opt. φαίην Il. 6, 283; Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943; Xen. An. 3, 2, 23 (Krüg-Saupp. and L. Dind. though he would always -αῖμεν); Pl. Alc. (2) 139, contr. φαῖμεν Il. 2, 81; Pind. N. 7, 87; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53, but φαίεν 3, 68; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9; imper. φάθι or φάθι Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάσαι Her. 1, 27. 39. 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φαίμεν Pind. N. 8, 19; φάς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and now Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.): imp. ἐφην often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἐφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke now, Weidner); Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἐφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164. 224; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἐφη Il. 5, 111; Her. 8, 65; Antiph. 2, a, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.); Pind. P. 4, 278; Aesch. Ag. 369 (chor.); Theocr. 7, 43, φᾶ Pind. I. 2, 11; Theocr. 24, 100, dual ἐφάτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἐφᾶμεν Isocr. 3, 26; Pl. Rep. 459, φείμεν Od. 9, 496, ἐφάτε Andoc. 2, 25; Dem. 7, 23, ἐφασαν Od. 10, 46; Hes. Th. 29; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342; Pind. Fr. 228: fut. φήσω Il. 8, 148; Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 590; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739; Theocr. 11, 70. -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182; opt. φήσοιμι rare indeed -σοσσε Aristid. 39, 501 (Vulg. but -σαυτε Ms. θ, Dind.); Agath. p. 317;

φήσων Dinarch. 1, 43; Dem. 24, 111; φήσεν 24, 144: aor. ἔφησα Her. 3, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾱσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σεας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φήσον? (for which φράσων Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φήσαι (Pl.) Demod. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾱται Ap. Rh. 2, 500: aor. ἐφάβην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (φάμαι) as aor. 2 pl. φάσθε Od. 6, 200. 10, 562; φάω Mosch. 2, 97; imper. φάω Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22. 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. ἐφάμην Il. 5, 190. 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφαντο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φάτος Pind. Ol. 6, 37, φάτος Pl. Phil. 56. See ἡμί. ᾱ, except 3 pl. pres. φᾱσί, and part. φᾱς, φᾱσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ'; Meineke suggests φήσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. pres. *we say*, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is now scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾱ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than

ἐλεγεν, ἐκέλευεν which are often used when we should expect ἐλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φам-): fut. (-ίσω, -ιώ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημίσθην Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ίξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνοις Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἐφθάνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθήσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἐφθῆσα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σειαν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4. 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἐφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἐφθαῖκα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθην late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἐφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἐφθης

Od. 11, 58; Eur. Heracl. 121. I: T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, 8, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθῆη 16, 861, φθέωμεν Od. 16, 383, φθίωσι 24, 437; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίεν Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ἵπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθίμενος as aor. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθυστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has *ā* Epic, *ā* Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθῆη, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆησι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθίωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθίσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι κάλλιον ἢ φθάσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γούτο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γέσθαι Her. 2, 57; Thuc. 7, 71; -έμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέξομαι Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49 (Il. 21, 341 seems subj. aor.), Dor. -γξέιται Theocr. 15, 99: aor. ἐφθεγγίμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξασ Her. 7, 103, -ξασο Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.

Crat. 399, -άμωθα Ar. Ran. 248 (chor.), φθελγ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξῆται Her. 3, 84; -ξαιω Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθελγμαi -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθελγξαι Pl. Leg. 830, -θελγται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but *pass.* Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. Vb. φθελγτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the *perf. pass.* (ἔφθελγμαι) ἔφθελγμαι, ἔφθελγμαi, but again ἔφθελγξαι; so μμ (κίκαμμαι, κέκαμμαι) κέκαμμαι. The *act.* form occurs in *aor.* φθίγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: *imp.* ἔφθειρον Thuc. 3, 85, *iter.* φθείρεσκε, *δια-* Her. 1, 36: *fut.* φθερῶ Xen. Hell. 7, 2, 11, *δια-* Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, *δια-* Her. 5, 51, Epic φθέρσω, *δια-* Il. 13, 625: *aor.* ἔφθειρα Thuc. 2, 91; *opt.* φθείρειαν Soph. Aj. 1391; *inf.* φθείραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, *δι-* Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: *plp.* ἐφθάρκει, *δι-* Dem. 45, 27: p. p. ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάρσται 3, 13; *inf.* ἐφθάρθαι Aristot. Met. 4, 16, *δι-* Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: *plp.* ἐφθάρμην Ionic 3 pl. ἐφθάρτο, *δι-* Her. 8, 90: 2 *aor.* ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: *fut.* φθιρήσομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, *δια-* Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as *pass. fut. mid.* φθερούμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 *fut.*? φθαροῦμαι Oribas. 8, 23, Ionic *δια-* φθαρέονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερίονται Gaisf. Stein) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. *διαφθερ-* Mss. a c Vulg. Stein): as 3 *fut.* *διαφθαρμέναι ἔσσονται* Xen. Cyr. 7, 2, 13: *pres.* φθείρεσθε Il. 21, 128: 2 *perf.* ἔφθορα *simple* late, Galen 13, 343, 743, but *δι-* intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, *act. have destroyed*, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. *Mid.* φθείρομαι, *δια-* *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): *fut.* φθερούμαι as

pass. see above: 2 aor. ? Ion. 3 pl. διεφθάρετο pass. Her. 8, 90 (Gaisf. &c.), but plp. διεφθάρητο (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέτο imp. in Ms. a c, is evidently wrong. Vb. φθιπρός Aristot. Met. 9, 10. A Dor. form of fut. act. καταφθαρεί occurs Plut. Mor. 240 (Vulg.), but -φθερεί (Dübner.); and διαφθαρεί v. r. for -φθερεί Her. 5, 51. φθαρησόμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμε-. 3 pl. p. p. occurs in the Ionic form ἐφθάρηται Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, κατα- Emped. 27, ἀπο- Eur. Fr. 908; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen 10, 426; -ύθων Ap. Rh. 4, 902, -θουσα Opp. Hall. 1, 587, κατα- Hym. Cer. 353: and imp. unaugm. φθινύθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθνήσω. (ῖ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -ινέσσι Hippocr. 2, 674; -νειν Com. Fr. (Alex.) 3, 493: imp. ἔφθινον Her. 3, 29; Pl. Tim. 77, κατα- Pind. I. 8, 46: fut. φθνήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.), as if from a form (φθινέω): and aor. ἐφθίνησα, φθνήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνας Nicol. Rhet. 9, 3 (Walz): p. (ἔφθικα, see φθίω) ἐφθινηκότες, κατα- Plut. Cic. 14: as 2 aor. might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs in tmesi 23, 331 (Bekk.) See φθίω. ῖ Epic, ῖ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46. φθίνει is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. φθίνειν and making σε the subject, instead of the object.

φθίνων act. Chariton 1, 1, 8, he would change to fut. φθίσων, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being act. in the pres. recalls the old reading καταφθιῖνουςι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too: ἡλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θνήσκει Hesych; subj. φθίης Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. *now*): aor. ἔφθινα, Epic φθίσα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043: p. ἔφθικα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaefer, Bergk, Ziegl.), ἐξ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίσο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. ἐφθίατο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θίθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἐξ- ἐφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιάμεσθα for -ώμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίω), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -ένη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ι of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθισαν Opp. H. 5, 577, ἀπέφθισεν Ap. Rh. 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and

ἐφθίθη. So Vb. φθίρός Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθίρος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and to represent ῖ, -εῖται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθινεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω To envy, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οῖμι Pl. Rep. 528; -ῶν Thuc. 2, 35; -έειν Od. 18, 18, -εῖν Thuc. 3, 84; imp. ἐφθόουν Lys. 2, 67; Isocr. 18, 51; fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131; aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέοις Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10; aor. ἐφθονήθη Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33; fut. φθονηθήσομαι Xen. Hier. 11, 15; and as pass. fut. mid. φθονηθήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70; pres. φθονεῖται Thuc. 6, 16. Mid. only fut. φθονήσῃ, -σονται as pass. will incur envy Aristot. and (Dem.) quoted.

Φιλέω To love, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεῦντι Theocr. 5, 80; Epic subj. φιλήσει Od. 15, 70; φιλέοι 15, 305, and -λοίη 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεῦσα 27, 2, φιλεῦντας Od. 3, 221; imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -εν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285; fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33; aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾶσα Boeckh, Dissen); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφίλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσει Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -ᾶσον Theocr. 23, 40; -ῆσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -ᾶσαι Theocr. 20, 1; -ῆσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -ᾶσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -ᾶμένος Theocr. 3, 3, 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φιλ- Bekk.), -λάθεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123, 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφίλδμην as act. and Epic, ἐφίλω Anth. 5, 289, -ίλω Il. 5, 61, φίλωτο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλω Il. 5, 117 (pass. φίλωτο Ap. Rh. 3, 66; φιλάμενος Anth. App. 317): to this form belongs p. p. πέφιλωμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φιλήμεναι Epic inf. pres. Il. 22, 265; inf. fut. φιλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk πσιω), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφιλοτ- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1, 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: classic, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτίμημαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλοτιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φιλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονούσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461, usu. Poet. for φύτεύω: fut. φῑτέσω Eur. Alc. 294: aor. ἐφῑτύσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ύσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. φῑτύσομαι, -ύσεαι Mosch. 2, 160: aor. φῑτύσατο Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιω Ap. Rh. 4, 807. (φῑτέω, but φῑτέσ-) Of prose writers, Plato alone seems to use this verb.

(φλάω) *To burst*, intrans. and only 2 aor. ἐφλάδον Aesch. Ch. 28 (chor.) So φράζω, πῑφράδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἐφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and πῑω Mein.), -ᾶσῶ (Vulg.): aor. ἐφλάσα, φλάσα Pind. N. 10, 68; φλάσαι Hippocr. 3, 218 (Lit.), -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πῑφλάσμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῆ 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλασθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλά (Lit.) In Theocr. the fut. and aor. forms -ᾶσῶ, -ᾶξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. aor. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθοῖατο for -οῖντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γῑντι Pind. P. 5, 45; -γῑν Aesch. Sept. 52; Ar. Thesm. 680; -γῑν Soph. Aj. 673: imp. ἐφλεγῑν Anth. 5, 123; Opp. Hal. 2, 669, φλέγῑν Pind. N. 6, 38; Mosch. 6, 3: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582, κατα- Il. 22, 512: aor. ἐφλεξα in tmesi Pind. Ol. 10, 74; φλέξῑν Aesch. Pr. 582, in comp. ἀν-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf. ?): p. p. πῑφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατ- Thuc. 4, 133, ἀν- (Pl.) Epist. 349: 2 aor. late, ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late συμ-φλεγῑσόμενος Joseph. Jud. B.

7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and mid. as *pass.* *κατα-φλέγεσθαι* Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: *pres. p.* *φλέγονται* Aesch. Ag. 91; Bacchyl. 14, 12 (B.): *imp.* *φλέγετο* Il. 21, 365. *Vb.* *ᾄ-φλεκτος* Eur. Hel. 1334. This verb is very rare in prose. The *act. simple* form we have not seen before Plutarch, part. *φλέγουσι* Rom. 28, -*γοντα* Mor. 646; *φλέγεται* however is used by Pl. Leg. 716, -*γεσθαι* Tim. 85, and *ἐπφλεγόμην* Charm. 155: rare even in comp. *ἐπέφλεγον* Her. 8, 32, *ἐπιφλέξει* Thuc. 2, 77, *ἀνεφλέχθη* (Pl.) Epist. 349, *κατα-φλεχθείς* Thuc. 4, 133.

Φλέω *To flow, abound*, only part. *φλέων* Aesch. Ag. 377. 1416.

Φλίβω *To squeeze*, Aeol. and Ion. for *θλίβω* (Theocr. *pres. pass.* *φλίβεται* 15, 76); Hippocr. *φλιβόμενος* 6, 300 (Lit.): *fut. mid.* *φλίψεται* formerly Od. 17, 221, now *θλίψεται*: *aor.* *ἔφλιψα* Hesych.; *ἐκ-φλίψας* Hippocr. 6, 292 (Lit.): 2 *aor. pass.* *ἐφλίβην*, *ἐκ-φλίβῃ* Hippocr. 6, 292 (Lit.).

Φλύω *To boil up, over, bubble*, Aesch. Sept. 661, *ἐπι-* Ap. Rh. 1, 481: *imp.* *ἔφλυε* in tmesi, Il. 21, 361 (*ῥ* in Hom. *ῥ* in Ap. Rh.): *aor.* *ἔφλυσα* Anth. 7, 351, *ἀπ-* Archil. 35 (Lob. Schneid. -*φλοσυ* Vulg. Bergk, so Gaisf. 104); *φλύξωσι*, *ἀπο-* Ap. Rh. 3, 583; *inf.* *φλύσαι* Aesch. Pr. 504, also *φλύξαι*, *ἐκ-* Ap. Rh. 1, 275, perhaps from *φλύζω* Nic. Al. 214. The reading Archil. Fr. 35, used to be *ἀπέφλοσαν* (Gaisf. 104, so Bergk *novw*). *φλύων* Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for *φλοίων*. There seems to be no decisive instance of *ῥ* in the *fut.* and *aor.* *φλέω* in the sense *burn, scorch*, with *ῥ*, *περι-φλέω* should, perhaps, be written *περι-φλεύω*, to which belongs *περι-πεφλευσμένος* Her. 5, 77.

Φοβέω *To terrify (φόβος)*, in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Hippocr. 6, 660; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; *imper.* *φόβει* Aesch. Sept. 262, 3 pl. *φοβεόντων* for -*βείτωσαν*, Her. 7, 235: *imp.* *ἐφόβουν* Thuc. 5, 45, *iter.* *φοβέεσκον* Hes. Sc. 162: *fut.* *φοβήσω* rare, Eur. Heracl. 357, *ἐκ-* Thuc. 4, 126: *aor.* *ἐφόβησα*, Il. 15, 15; Thuc. 2, 76. 4, 115, *φοβ-* Il. 20, 90; *φοβήσαι* 20, 187; Xen. Cyr. 5, 3, 47; *φοβήσας* Pl. Rep. 551: *p. p.* *πεφόβημαι* and other *pass.* forms as *mid.* see below. *Mid.* *φοβέομαι* *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, -*βεύμαι* Bion 3, 14, Ion. 2 sing. -*βέαι* Her. 1, 39; -*βήνται* 7, 36; *imper.* -*βοῦ* Ar. Plut. 1091, Ion. *φοβέο* Her. 7, 52, -*βεῦ* 1, 9; *φοβούμενος* Antiph. 2, γ, 7, -*εὔμ-* Il. 8, 149, -*εόμ-* Her. 7, 235: *imp.* *ἐφωβούμην* Soph. O. R. 722; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Pl. Conv. 198, *φοβέοντο* Il. 16, 304: *fut.* *φοβήσμαι* Il.

22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσονται Xen. Hell. 2, 3, 39: aor. late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθην Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -ᾱθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, 8, 5. 4, 8, 1; Thuc. 6, 21 &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητός Soph. Phil. 1154, φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

Φοιτάω *To go to and fro*, has some dialectic peculiarities, φοιτῶσι Od. 2, 182; Eur. Ion 154, Ionic -τέουσι Her. 2, 66; φοιτῶν Pl. Phaed. 59, Dor. -τῆν Bion 13; φοιτῶντες Thuc. 1, 139, -τέοντες Her. 6, 49, φοιτῶσα Eur. H. F. 846, -τέουσα Her. 3, 119: imp. ἐφοίτων Thuc. 6, 104, -τεον Her. 6, 126. 9, 25, ἐφοίτα Thuc. 8, 18, φοίτα Il. 9, 10, ἐφοίτεε, ἐπ- Nonn. 1, 321, ἐφοίτη Theocr. 2, 155, Dual ἐφοιδάτην C. Fr. 4, 615, φοιτήτην Il. 12, 266, φοίτεσκον Asii Fr. 13 (Markscheff.): fut. -ήσω, Aeol. and Dor. -ᾱσω Sapph. 68 (B.), -ᾱσῶ Callim. L. Pal. 130.

Φορέω *To carry* (φέρει), Il. 5, 499; Soph. Tr. 965; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4; Isae. 5, 11, Aeol. 3 pl. -έουσι Theocr. 28, 11; Epic subj. φορέῃσι Od. 5, 328. 9, 10; φορέους Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; φέρει Soph. Ant. 705; -ρῶν Thuc. 1, 6, Dor. -εὔιτος Theocr. 13, 7, -εὔσαι 15, 105; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρουν Thuc. 2, 75, 'φόρουν Ar. Eccl. 341, ἐφόρει Il. 4, 137; Archil. 93, ἐφόρεον trisyll. Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, ἐφόρευν Hes. Sc. 293, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Isae. 4, 7 (B. S. Scheibe); Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39; (Dem.) 47, 65, and ἐφόρεσα perhaps

later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in *η*, see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly *-ησα*. The formation in *ε*, *-ρεσα* seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk. *-ησα* L. Dind.): *p.* late *πεφορηκότες* Herm. Past. p. 97, but *κατα-πεφόρηκας* Pl. Rep. 5, 87, *ἐκ-* Dem. 42, 30: *p. p.* *πεφόρηται* Opp. C. 4, 407; *πεφορημένος* Her. 2, 91; Pl. Tim. 52: *plp.* *πεφόρητο* Orph. Arg. 819: *aor.* *φορηθείς* Simon. C. 148, 10 (B.); but *ἐφορήθην*, *ἐξ-* Her. 2, 150; *-ηθῶ*, *δια-* Ar. Av. 355: as *pass. fut. mid.* *φορήσομαι* Plut. Mor. 398. *Mid.* *φορέομαι* *to carry, take to oneself*, *-συμένη* Eur. El. 309, *-εύμενος* Ap. Rh. 2, 192: *fut.* *φορήσομαι* Hesych.; but *pass.* Plut. Mor. (Serap.) 398: *aor.* *ἐφορησάμην*, *ἐξ-* Isae. 6, 39; (Dem.) 47, 53, *παρα-* Pl. Leg. 858, *ἐν-* Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as *mid. aor. pass.* *ἐν-εφορήθης* (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. *Vb.* *φορητός* Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. *φορήσει* Bion 1, 83 (Vulg. Mein. 1 ed., now variously *-έουσι*, *-έοισι*, *ἐφέρησε*) seems to be a false form. It has been called and accepted as Doric for *φορέει*. Doric it is not; for in the concourse *έει* indic. sing. the Dorians invariably either left the *ε* open *φιλέεις*, *-έει*, or absorbed it *φιλείς*, *-λεῖ*, never *-λῆς*, *-λῆ*: only in the inf. does *-έειν* become *-ῆν*, and rarely if at all now in the later Doric, except in the old recensions.

Φορύνω *To mix, soil, spoil*, Hesych. Suid. (*imp. pass.* *φορύνετο* Od. 22, 21, *ἐφορύν-* Q. Sm. 2, 356): 1 *aor.* (from *φορύσσω*) *φορύξας* Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): *p. p.* *πεφορυνγμένος* late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: *pres. pass.* *φορύσσεται* Opp. Hal. 5, 269. *Mid. aor.* *ἐφορύξατο* Nic. Ther. 203.

Φράγνυμι *To break*, rare in *simple*, and only *pres.* *φράγνυτε* Anth. 7, 391; *φραγνύντες* Anon. in Suid.; Jos. Ant. 18, 9, 1: *imp.* *ἐφράγνυσαν*, *ἀπ-* Thuc. 7, 74. *Mid.* *φράγνυται* Plut. Caes. 24, *φράγνυσαι*, *ἀπο-* Soph. Ant. 241, *φράγνυνται* Ar. Fr. 336 (D.): *imp.* *ἐφράγνυντο* Plut. Phoc. 11. *Vb.* *ἄ-φρακτος* Thuc. 1, 6. See *φράσσω*.

(*Φραδάζω* or *φραδάω*) *To tell, make known*, only *aor.* *φράδασε* Pind. N. 3, 26 (Mss. Bergk), *-ασσε* (Vulg. Momms. Bergk 4 ed.), collat. form of *φράζω*.

Φράζω *To show, tell* (*φράδω*), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor. *-άσδω* Theocr. 20, 7; *φράζοις* Antiph. 6, 13; *φράζε* Aesch. Ag. 1061 &c.; *-άζων* Pind. I. 6, 68:

imp. ἔφραζον Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, φράζον Pind. N. 1, 61: **fut.** φράσω Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: **aor.** ἔφράσα, -ασεν Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22; Aesch. Ag. 231 (chor.), φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265; Pl. Men. 92, ἔφρασεν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσεν Aesch. Ag. 231 (chor.), ἔφρασαν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σειας Soph. Ph. 1222; Ar. Ran. 110, φράσαις Luc. Halc. 4, φράσειε Soph. O. C. 1657; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσον Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: **p.** πέφρακα Isocr. 5, 93: **p. p.** πέφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. πεφραδμένος, *προ-* Hes. Op. 655: **aor.** ἐφράσθην as *mid.* see below: 2 **aor.** act. ἔφραδον Hesych., Epic. ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from ἐπιφράζω? Thiersch), and πέφραδον Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -δέτην Hes. Th. 475; πεφράδοι Il. 14, 335; **imper.** πέφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49; Hes. Op. 766, and πεφραδέειν Od. 19, 477. **Mid.** φράζομαι *to show, say to oneself, consider, observe*, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. φράσδ-Theocr. 1, 102; -άξω Theogn. 100; Il. 14, 3, -άξεν 9, 251, -άξου Aesch. Eum. 130: **imp.** ἐφράζετο H. Apol. 210; Her. 3, 154, φράξ- Od. 11, 624, *iter.* φραζέσκετο H. Apol. 168: **fut.** φράσομαι Epic, Il. 15, 234 &c., *oftener* -σσομαι Il. 9, 619. Od. 23, 140 &c.: **aor.** ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c. Dor. ἐφρασάμαν Theocr. 2, 84; Epic subj. φράσσεται Od. 24, 217, -σσωνται Opp. Hal. 1, 204; -σαιντο C. 4, 66, -σσαιάτο, ἐπι- Il. 2, 282; φράσαι Il. 1. 83; Aesch. Ch. 113; φράσασθαι Eur. Med. 653; Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as mid. aor. pass. *ἐφράσθη* Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, *ἐπ-* Od. 5. 183; Her. 4, 200; and late, Arr. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. *πέφρασμαι* Aesch. Supp. 438, *ξυμ-* Soph. Ant. 364. Vb. *φραστέος* (Pl.) Epist. 312, *ἄ-φραστος* Aesch. Supp. 94. The Mid. seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, *ἐφράζετο* Her. 3, 154, *φραζόμενοι, ἐπ-* 6, 133: aor. *φράσασθαι* Hippocr. 3, 226. 228. 5, 252 (Lit.), *ἐπ-* Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "*ἐφρασάμην* is Epic only" are rather too unqualified; the more so as Solon has *ἐφρασάμην* 5, 4, *-άσαντο* 34, 1 (Bergk), Archil. *ἐφράσω* Fr. 94 (Bergk); Aesch. imper. *φράσαι* Ch. 113 (trimet.). 592 (chor.); and Eur. inf. *φράσασθαι* Med. 653 (chor.) *ἐπέφραδον, πέφραδον* seems to have analogy in *πέφνον, πέφνον* &c. sufficient to prevent the necessity of having recourse, with Thiersch, to *ἐπιφράζω*; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, *ἐπιφράζω* in the act. form seems rather doubtful; *ἐπιφράσαι* Her. 1, 179 (Vulg.) is now read *ἔτι φράσαι* (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), *ἀπο-* Hippocr. 2, 410 (Lit.), Attic *-τω* Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, *ἀπο-* Pl. Tim. 91 (*φράγνυμι*, see mid.): fut. *-ξω*: aor. *ἔφραξα, φράξε* Od. 5, 256, *ἐν-ἔφραξαν* Lycurg. 124; *φράξω* Ar. Av. 183 (Vulg.), *φάρξ-* (Dind.); *φράξειεν* Aesch. Ag. 1376, *φάρξ-* (Dind.); *φράξας* Il. 13, 130; Aesch. Pers. 456 (*φάρξ-* Dind.); Her. 8, 7, *ἐμ-* Thuc. 7, 34; *φράξαι* Pind. I. 1, 66; Thuc. 4, 13: p. late *πέφραγα, περιπεφραγνύαι* Schol. Hes. Sc. 298: but plp. *ἐπεφράκεσαν* Jos. Ant. 12, 8, 5: p. p. *πέφραγμα* Eur. Ph. 733; *-φραγμένος* Soph. Fr. 376 (*-φαργ-* Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. *ἐπιφράγμην* Luc. Cron. 11, *-ακτο* Her. 7, 142: 1 aor. *ἐφράχθη* Il. 17, 268; Pl. Leg. 779, *συν-* Hippocr. 8, 96, *κατα-* 6, 484 (Lit.): 2 aor. late *ἐφράχην* N. T. Rom. 3, 19, *ἀπ-* Luc. D. Mort. 28, 2, *ἐμ-* Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 fut. late, *ἐμ- φραχθήσομαι* Galen 5, 616: and late, 2 fut. *φραγήσομαι* N. T. 2 Cor. 11, 10, *ἐμ-* Galen 5, 3. 10, 314. Mid. *φράγνυμι* Ar. Fr. 336, *ἀπο-* Soph. Ant. 241: fut. *φράζεται, ἐμ-* Luc. Tim. 19 (Bekk. Dind.): aor. *ἐφραξάμην* Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, *ἐφαρξ-* (Dind.), *φραξ-* Il. 15, 566;

imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πύφρημι) *To let pass in, out, through*, in comp. inf. εἰς-πιφράναι Aristot. Hist. An. 5, 6, 3: imp. εἰσέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, εἰσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εἰσ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εἰσ-ἐφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εἰσ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εἰσ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. aot. (φρήμι), imper. φρέις C. Fr. (Anon.) 4, 651 (Mein. εἴσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εἰσ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εἰσ-φρείς Eur. Fr. 781, 46; φρήναι, εἰσ- (Hesych. if not for -ῆσαι). *Mid. to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εἰσ-φρήυσθαι (Hesych.). The form ἐξ-εφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξ-εφρείομεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελίω and -λείω

φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριττον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πύφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πύφρικαν Lycophr. 252; πεφρῖκώς Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρικόντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. *Mid. late*, aor. φριξίμενος Polyæn. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) *Vb. φρικτός* Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροῖμον), Aesch. Eum. 20.

Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -άζηται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173: **imp.** ἐφροίμ- Themist. 19, 229: **fut.** -ἴσσομαι: **aor.** ἐφροίμασάμην, φροίμασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but **pass.** p. πεφρομιάσται Aristot. Pol. 7, 4, 1 &c. **Vb.** φροίμαστίον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "no fut. or other tense." The classic prose form is προοιμάζ-.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, reg.: **imp.** ἐφρόνουν Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέσκε Ar. Rh. 4, 1164: **fut.** -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: **aor.** ἐφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: p. πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: **pass.** late if correct, and in **pres.** only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See κατα-φρον-. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb "in Herodotus" to **pres.** and **imp.**

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντίσδην Sapph. 41: **imp.** ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: **fut.** φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιούμαι Eur. I. T. 343, -ιούμεν (Badh. Koechl.): **aor.** ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τισον Aesch. Supp. 419: p. πεφρόντικα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: **plp.** ἐπεφροντίκει App. Mithr. 7: p. p. late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: **pres. pass.** φροντιζόμενος Xen. Hier. 7, 10. **Vb.** φροντιστίον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: **imp.** ἐφρούρουν Thuc. 4, 1, -ρεε Her. 1, 165, -τον 4, 128, 'φρούρουν Soph. Tr. 915: **fut.** -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: **aor.** ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (**perf.**?): p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): **aor.** ἐφρουρήθην Eur. Ion 1390, ἐν- Phal. Epist. 5: as **pass. fut. mid.** φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. **Mid.** φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as **pass.** see above. **Pass.** rather rare, φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: **imp.** ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. **Imp. act.** ἐφρούρει Eur. Supp. 900, seems used as **mid.**

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16, 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: **imp.** ἐφρύγων Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: **aor.** ἐφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410, 412 (Lit.): **p. p.** πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486, 8, 100; Thuc. 6, 22.: 1 **aor.** ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 **aor.** ἐφρύγην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52: fut. φρυγήσεται, κατα- Hesych. **Vb.** φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρίγω (Mss. Lit.), and fut. φρίζουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρίζουσι (Schaefer. Bekk. Krüg. Dind.) φρίττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγᾶν *To flee* (a collat. form of φεύγω), only **pres.** Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, διά- Heraclit. 116 (Bywater): and **imp.** ἐφύγαῶν late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύλω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσόμεναι Il. 10, 419: **imp.** ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσο- Il. 15, 461 (Bekk.), ἐφύλαττω Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: **aor.** ἐφύλαξα Callim. Del. 204; Her. 5, 41, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξῃ Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φυλάξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: **p.** πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα

(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμα Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλαχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσοι Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλαττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, 8, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμα *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμέν- Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσέμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἀνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἐφῦρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρσω): aor. ἐφύρσα, subj. φύρσω Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἐφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφῦρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσίμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φύράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ῥμαι Thuc. 3,

49; Dioscor. 5, 85; Geop. 14, 11, *προ-* Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): *aor.* ἐφύρδθην Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, -ήθην Anth. 7, 748, *προ-* Hippocr. 6, 536. 538 (Lit.) *Mid. aor.* ἐφύρᾱσάμην Ar. Nub. 979, ἐφύρησ- Opp. Hal. 3, 485, and φύρησ- 4, 660; Nic. Ther. 932. *Vb.* φυρατέον Dioscor. 5, 103.

Φῦσιᾶω *To breathe, pant*, only *pres. ind.* φυσιᾶ Aesch. Eum. 248; and *pt.* φυσιῶν Soph. Ant. 1238, Epic φυσιῶν Il. 4, 227; Ap. Rh. 3, 410, ἀνα- Hes. Sc. 211; Ap. Rh. 2, 431. The collat. form φῦσιῶ *to blow, puff up, make proud*, is late φυσιῶ N. T. 1 Cor. 8, 1: *pass. pres. perf.* and *aor.* N. T. and later.

Φῦτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic *inf.* -ενέμεν Hes. Op. 812: *imp.* ἐφύτ-, φύτ- Od. 17, 27; Pind. N. 4, 59, Ar. Pax 558: *fut.* -εύσω Xen. Oec. 19, 13: *aor.* ἐφύτευσα Il. 6, 419; Pl. Tim. 80; Isae. 9, 28, 'φύτευσα Soph. O. R. 1504; -τεύσω Od. 17, 82; -τεύσαι Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: *p. late*, πεφύτευκα, 3 *pl.* -τεύκαν for -τεύκασιν, V. T. Ezech. 19, 13: *p. p.* πεφύτευμαι Her. 2, 138; Xen. Hell. 3, 2, 10: *aor.* ἐφύτεύθην Xen. An. 5, 3, 12, Epic 3 *pl.* φύτευθεν Pind. P. 4, 69; -ενθείς Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: *fut. late*, φυτευθήσομαι Geop. 5, 19, 1. *Mid.* φυτεύομαι *to plant for oneself*, *fut.* -εύσεσθαι Pind. P. 4, 15: *aor.* ἐφυτευσάμην Luc. Catapl. 20; -σάμενος Xen. Mem. 1, 1, 8. This verb is often confounded with φῖτῶω. It has not, as some have supposed, the irregularity of *fut. mid.* as *fut. act.*

Φύω *To produce* (Aeol. φυῖω), *usu. trans.* Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely *intrans.* *grow, spring*, Il. 6, 149; Mimn. 2, 1; Alcae. 97 (Bergk), ἐκ- Aristot. Prob. 5, 27, 3 *pl.* Dor. φύοντι Theocr. 4, 24, 7, 75; Mosch. 3, 103: *imp.* ἐφύε Pl. Menex. 237, φύν Il. 14, 347; Athen. (Pancrat.) 677: *fut.* φέσω Il. 1, 235; Soph. O. R. 438: *aor.* ἐφῦσα Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, α, 2; Pl. Tim. 44: *p.* πέφυκα *intrans.* *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; -φυκῶς Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, -κυῖα Isocr. 15, 210, -κυῖη Her. 2, 56 &c., Epic πεφύᾱσι Il. 4, 484. Od. 7, 128; Hes. Th. 728; πεφύᾱη, ἐμ- Theogn. 396 (Bergk); πεφῦᾱτας Od. 5, 477, ἐμ-πεφυνῖα Il. 1, 513: *plp.* ἐπεφύκειν Xen. Cyr. 5, 1, 9, πεφύκει Il. 4, 109; Theocr. 5, 33; 80 Pl. Tim. 69. Crat. 389 (Bekk. *v. r.* ἐπεφ- and *p.* πέφυκε Stallb. &c.);

Hes. has ἐπέφυκον for -έκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἔφυν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φύ Il. 6, 253. 14, 232 (Bekk.); ἔφυτον Soph. O. C. 1379 (-ύτην Elms. Dind. Nauck), ἔφυνεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἔφυτε Xen. Cyr. 2, 1, 15, ἔφυσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἔφυν Od. 5, 481, but ἔφυν Pind. P. 1, 42; subj. φύω, φύη Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύη Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι v. r. Pl. Phaedr. 251; opt. φύην, -ή Theocr. 15, 94 (Mein. Ziegl.), φυή (Herm.); φύναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φύς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῇ Eur. Fr. 377 (Wagn. φύη Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φυῶσι); φυείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φύναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφύια, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυῆναι 6, 182 (Lit.): fut. φυήσομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- v. r. Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: imp. ἐφυνόμην Pl. Euth. 296; (Dem.) 60, 18, φυομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but ποῦ ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφυκα, ἐπεφύκειν, πέφυα, ἔφυν, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5, but ἔμ-φύτος Soph. O. C. 1671; Pl. Rep. 610.

ἔφυσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφυσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφυν in *arsi*, Od. 5, 481, -ύν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φούσα for φύσα, Corinn. 21 (Bergk). φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act.

form in -ήσω occurs late, ἀναφύησει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ὕ before a vowel, φῦω, φύομαι &c. πέφυα; in Attic ὕ, φῦει Soph. Fr. 757; φέται Fr. 109, 4, φέτομεν Ar. Av. 106; before a consonant ὕ always, -ῦσω, -ῦσα, -ῦκα. Late Poets too have the pres. and imp. sometimes long, φέουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκῃσι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φῶγω *To roast, toast*, Epicharm. 102 (Ahr.), φῶζω Hippocr. 6, 566, φῶγνυμι late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φῶχθεις Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φῶγνύται Dioscor. 1, 80.

X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἄγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. ἐχάσθη, χασθῆ, ἀπο- Hesych.: 2 aor. κέκῃδον (*caused to retire from*) *deprived of*, -αδών Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάψαι Hesych. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζο 5, 440: imp. ἐχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσομαι, Epic χάσσο- Il. 13, 153: aor. ἐχάσάμην, ἐχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χάσσεσθαι 12, 173, δια-χάσσεσθαι Xen. Cyr. 7, 1, 31: 2 aor. κέκῃδόμην -δοντο Il. 4, 497. α is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk. Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mtd. in comp. For διαχάσσεσθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρῆσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.

Besides, we quite agree with Poppo "*verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse.*"

Χαίρω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. χαίρόντων Eur. H. F. 575; Dor. pt. χαίροις Theocr. 2, 163; Bion 6, 11; Aeol. inf. χαίρην Sapph. 86: imp. ἔχαιρον Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, χαίρει Il. 14, 156; Pind. I. 4, 29, iter. χαίρεισκον Il. 18, 259: fut. χαίρήσω Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai): and χαρήσομαι late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4: also late χαροῦμαι, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic κεχάρησω, inf. -ησόμεν Il. 15, 98: and κεχῆρήσομαι Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. ἐχαίρησα late, Plut. Lucull. 25: p. κεχάρηκα Ar. Vesp. 764; -ηκώς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. Poet. κεχάρημαι as act. -χάρησαι Ar. V. 389; -ημένος Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. κεχάρητο Hes. Sc. 65, -ηντο Hym. Cer. 458: 2 aor. as act. ἐχάρην Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, χαρ- Il. 5, 682; χαρῆς Pl. Rep. 606; χαρείη Il. 6, 481; χῆρῆναι Simon. C. 164 (Bergk); χᾶρείς Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -εῖσα Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.): fut. χαίρήσομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above: 1 aor. Epic, χήρατο Il. 14, 270, ἐχέρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55; χηρᾶμένη Anth. 7, 198: 2 aor. mostly Epic, χᾶροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600; Ap. Rh. 4, 998; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249; Ap. Rh. 1, 920, 3 pl. -οίατο Il. 1, 256: also p. κεχύρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δῆτις σατράπης Περσῶν εἶπεν ἦδ' ἔμ' καὶ χυίρομαι, καὶ ἐβαρβάρισεν' ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς δὲ προσηφίστασεν αὐτοῦ τὸ σημαίνον." This is not confined in its scope to the *present*;

and so should *barbarise* κεχαρήσεται in the *Odyssey*, because κεχαρησέν occurs in the *Iliad*.

Χάλαω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Hippocr. 7, 472. 494; Xen. Eq. 5, 4, Epic 3 pl. -λόωσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: imp. ἐχάλα Hippocr. 3, 438. 5, 398: fut. χαλᾶσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Hippocr. 5, 258. 390; Pl. Soph. 242, -ασσα Hom. H. 1, 6; Opp. C. 3, 124, χάλασσ- Orph. Arg. 376, Dor. ἐχάλαξα Theocr. 21, 51; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άξαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74; Herodn. 1, 14, 1: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Ap. Rh. 1, 744; Nonn. 42, 5: aor. ἐχαλάσθην, -λασθῆ Aesch. Pr. 991; Pl. Phaed. 86. Mid. *to loosen for oneself*, or *one's own*, aor. χαλάσαντο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256; Theogn. 897: fut. -ᾶνῶ Pl. Phaed. 116 (Bekk. Stallb.); Luc. Tim. 37: aor. ἐχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; Aristot. Polit. 5, 42; -πήναι Il. 18, 108: (perf.?): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χάδω), Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. -χανδώς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἐχᾶδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χადείν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Simon. Am. 7, 92; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίζεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. ἐχᾶριζόμεν Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιῶμην Ar. Eq. 776; -ιεύσθαι Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk. -ιῶμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -εἶν Archyt. Epist. 2, -εἰόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -ίσωμαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίζ Theocr. 5, 71; -ισαίμην Il. 6, 49, 11, 134; Pl. Menex. 236; χάρισσαι Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -ίσασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1, 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχάρισμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called pass. Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called pass. Her. 8, 5: aor. late, χαρισθῆναι N. T. Act. 3, 14; -ισθείς 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; χάσκη Ar. Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χάσκων Solon 13, 36 (Bergk); Hippocr. 4, 144, ἀνα- Ar. Av. 502, and χαινῶ late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3 (Bekk. Dind. -χειρῶ Ms. A. Fritz.): imp. ἔχασκ- Hippocr. 5, 194, ἀμφ- Aesch. Ch. 545: fut. mid. χανοῦμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c., ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχηνα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κεχῆνη Ar. Eq. 804; imper. κεχῆντε Ach. 133 (Dind. -ate Mein.); -χηνέναι Hippocr. 5, 694; -χηνῶς Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχῆνεν Luc. Merc. Con. 3, Dor. and old Attic 'κεχῆνη Ar. Ach. 10: 2 aor. ἔχᾶνον Ar. Fr. 319 (D); Hippocr. 7, 534, ἀμφ- Il. 23, 79, χάνον H. Cer. 16; χάνη Her. 2, 68; Hippocr. 7, 330 (Lit.), ἐγ- Ar. Ach. 221; χάνοι Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); χανών Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; χανείν Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -είειν Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciph. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For στοναχῆσεται H. Ven. 252, Buttm. would read στόμα χῆσεται, and assign χῆσεται to this verb as another form of the fut.; and for subj. aor.

ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανέιται, and Littré adopts it (8, 498.)

Χάτέω *To wish, want*, Poet. and confined by Lexicons to pres. κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585: but imp. iter. χατέεσκε Nonn. 4, 56. The collat. χαρίζω is confined to pres. and chiefly Epic, -ρίζεις Il. 2, 225, -ρίζει 18, 392; Pind. Ol. 2, 86; -ρίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) Pass. χαρίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Hermann, Enger, Paley, doubtfully by Blomf. for χαρίζεσθαι (Mss. Vulg.), ραχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say "nur dichterisch," for χαρίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέζω *Alvum exonerare* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατα- Ar. Nub. 174; χέσμαι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχεσον, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχοδα, ἐγ- Ar. Ran. 479; ἐπι-κεχοδώς Av. 68. Mid. aor. ἔχεσάμην, χέσαιτο defile oneself, Ar. Eq. 1057. Late in prose, 1 aor. aor. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-ἔχεσον occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρώ *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειρούμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: imp. ἐχειρούμην Soph. O. C. 950, -οῦντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρώσαμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.

240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. κεχείρωμαι Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, *passive* Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always *pass.* ἐχειρώθη Her. 5, 16; Thuc. 3, 39; -ωθειεν 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθῆναι Her. 3, 120; Thuc. 8, 71: fut. χειρωθήσεται (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands* before a sacred duty, *dedicate* &c. Ar. Pax 961: fut. χερνίψομαι Eur. I. T. 622: aor. ἐχερνίψατο Lys. 6, 52, χερνίψ- Il. 1, 449: *pass.* aor. χερνιφθείς Anth. 6, 156. Aet. late (χερνίπτω) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (χύνω, χύνω, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but *κατα-* Her. 3, 96, *έσ-* 4, 195, *έγ-* Xen. Cyr. 1, 3, 8; Epic χέω Hes. Th. 83, *έγ-* Od. 9, 10, and perhaps late χεύω, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. *έγ-χευε* if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), χεέτω Simon. C. 168; χεύων Q. Sm. 3, 491; Opp. Cyn. 2, 127, see χύνωμαι below: imp. χέον Il. 7, 480; Theocr. 7, 82, *έχεεν*, *κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, χέον Q. Sm. 7, 385; Tzetz. Homer. 18, δι-έχεον Q. Sm. 16, 504 (Vulg.), iter. χέεσκον Or. Sib. 1, 111: fut. Attic χέω, εἰς, εἰ, like pres., *συν-χέω* Eur. Fr. 388 (Dind.), *έκ-χέω* Supp. 773 (Nauck, Kirchh. -χεῶ Dind. by oversight), *έπι-χέις* Ar. Pax 169, *έγ-* Dem. 19, 213; *παρα-χέων* Com. Fr. (Plat.) 2, 637, late as some call it, χεῶ, *έκ-* V. T. Joel 2, 28, *χεῖ* Malach. 3, 3, Epic χεύω Od. 2, 222, -ομεν Il. 7, 336, if not aor. subj.: aor. *έχεα* Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), *έν-* Com. Fr. (Pher.) 2, 282, *έξ-* Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? Eur. Cycl. 329, *έγ-* Ar. Ach. 1068; *χέαιμι*, *έγ-* 1055; *χέον*, *έγ-* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, *άπο-* Hippocr. 2, 518 (Lit.), *έγ-χεάτω* Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; *έγ-χέας* Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, *παρα-* Hippocr. 7, 238; *χέαι*, *άμφι-* Hes. Opp. 65, *συν-* Eur. Hipp. 813; Isae. 5, 18, *δια-* Her. 8, 57, *έγ-* Dem. 43, 8, Epic *έχενα* Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), *χεῖα* Il. 14, 436. Od. 24, 81; subj. χεύη Il. 14. 165, χεύωσιν Il. 7, 86; χέον Alcae. 42, -άτω 36, χενάντων Od. 4, 214; χεύας Il. 23, 257. Od. 12, 14; inf. χεῖναι Il. 23, 45. Od. 11, 75 &c., late *έχευσα*, χεύσας Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. *κέχῡκα*, *έκ-* Anth. Plan. 242, *συν-* Com. Fr. (Men.) 4, 294, *προσυν-* Polyb. 5, 84: p. p. *κέχῡμαι* Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, *έκ-* Pl. Crito 49, *συν-* (Dem.) 25, 25

(κέχυται in arsi, Or. Sib. 1, 139, -νται Mein.), Ionic 3 pl. κέχυται, κατα- Her. 2, 75: plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299; Theocr. 7, 145, κέχυν- Il. 20, 421. Od. 19, 539; Theocr. 20, 23: aor. ἐχῦθην Ap. Rh. 3, 1009; in tmesi Emped. 273; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264; χῦθῃ Eur. Or. 1398; Hippocr. 2, 386 (Erm.); χῦθειν Od. 19, 590; χῦθεις Soph. Ph. 293; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18: (2 aor. ἐχύη, ἐχύθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself*, stream, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χέομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572; opt. χέοιτο, δια- Thuc. 2, 75; χενόμενος Q. Sm. 2, 222: imp. ἐχέοντο, Il. 16, 267; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465: fut. Attic (χέομαι) χέομεν Isae. 6, 51: 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χεασθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χειάμ- Opp. C. 3, 172, Epic ἐχενάμην Il. 5, 314. 7, 63, χεν- 18, 24; περι-χεύεται called by some subj. for -ηται, Od. 6, 232; χενάμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῦμην) ἔχυτο Od. 22, 88, ἐξ- 19, 470, χυτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχυμαι), κέχυντο spread &c. Il. 5, 696. 16, 344; κεχυνμένος Eur. Bac. 456. Desider. χεσεῖω Ar. Nub. 296. Vb. χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτός Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχουσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον; but strangely enough, χενάτω not χενω- 29, 3; Ahrens, and now Bergk χείων, χενάτω. χύω, χύνω are late forms, χύον Aretae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc. Pseudol. 29; διασυνχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: imp. συν-έχυνε. N. T. Act. 9, 22: fut. κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ-χύσει Nicet. Eug. 4, 123: aor. κατα-χύσας Alex. Trall. 1, 9, 16; χύσαι Tryphiod. 205 (Vulg. λῦσαι Lehrs), δια-χύσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and

is supposed to be an interpolation; and for χύσων Ar. Av. 210 (Vulg.), λῦσον has been substituted from Ms. V (Bekk. Dind. Bergk); so also ἀπο-χύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χεται (Mss. C θ, Lit.); and ἐγ-χυνόμενον Luc. pro Imag. 29 (Solan.) is now ἐκ-κεχυμένον (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. χεύω does not occur in Epic diction, as χεῖω satisfies the metre. It certainly occurs in late Epic, χεῖεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χεύετον Nicand. Fr. 74, 34 &c. χεῖω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.), νυχεύω (Herm. Kirchh. Nauck.) Mid. καταχεύεται Hes. Op. 583, ἀπο- Eur. Ion. 148 (chor.) 1 aor. and fut. pass. regularly formed from χέω, -ίσω, occur late, χεθεῖς Galen 1, 433; Phil. de Plant. 254, even Aristot. παρα-χεθῆ if correct, Probl. 20, 35 (Bekk.): χεθήσεται Galen 7, 317, ἐκ- Arr. Epict. 4, 10, 26, δια- Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted εει of this verb, χέει Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219; the Attics always, ἐκ-χεῖ Soph. El. 1291, σὺν- Eur. I. A. 37, κατα-χεῖν Ar. Eq. 1091; both varied in εε, χέιτε Theocr. 1, 118, and imper. σὺν-χεῖ Il. 9, 612, ἔγ-χεῖ Callim. Epigr. 30, κατὰ-χεῖ Ar. Ach. 1040. 1130, ἐκ-χεῖτε Eur. H. F. 941, but imp. ἔχεε Callim. Jov. 32, χέει Il. 20, 321. 23, 220 &c. and σὺν-χεῖ (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέισθαι Ap. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χέεται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405, ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εο (except ἐγ-χεῖντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχεον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556, Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εὔχον (Vulg. ἔγχει Piers. Meinek.) It would appear from σὺν-χεῖ Il. 9, 612. 13, 808, that χέισθαι Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(χλάδω) *To sound, ring, swell*, Dor. Poet. and only 2 perf.

κεχλιδάως Pind. Ol. 9, 1; -άδοντας P. 4, 179; inf. κεχλιδάειν Fr. 57 (Bergk) for -αδέναι, Hesych. has κεχληθέναι, ψοφείν.

χλιδάω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλιδάω Ar. Lys. 386: aor. ἐχλίηνε Hermesianax Col. 89; Hippocr. 7, 388, and -άνα 2, 265 (Erm.): aor. pass. χλιανθή Hippocr. 2, 354 (Erm.); χλιανθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40, ἀνα- Aristot. Probl. 22, 7. (i Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, i Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

χολῶ *To enrage* (χόλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ωσίμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολώσεται Nonn. 5, 447; opt. χολῶτο for -όιτο, Theogn. 325 (Bergk); -ούμενος Archil. 95, late Epic χολώμ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 128: fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολώσάμην Il. 15, 155, χολωσ- 21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσaiτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολωθείς Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχόλωμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώστο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in form, and under the influence of the same words (μή πως), is it therefore under exactly the same influence? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσηαι.

χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor.

792 : aor. *ἐχορεύθην* Eur. H. F. 879 ; Pl. Leg. 655. Mid. *χορευόμεναι* as aor. Eur. Ion 1084 : fut. *χορεύσομαι* Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. *ἐχορευσάμην* Ar. Thesm. 103, *ἔξ-* Eur. Hel. 381. Vb. *χορευτίον* Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χόω *To heap up*, Her. 4, 71 ; inf. *χοῦν* Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. *χωρύναι* Vulg.) ; *χῶν* Her. 1, 162, also *χωρύνω* late Polyb. 1, 47. 10, 28 ; Geop. 5, 44, *προσ-* Theophr. H. P. 2, 5, 5, and *χώννυμι* Arr. An. 2, 18, 3. 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. *ἔχουν* Thuc. 2, 75, *ἐχώννυε* Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8. 4, 29, 7 ; Diod. Sic. 14, 49, *ἐπ-* 13, 107, but *ἐχώννυσαν* Dio Cass. 66, 4, *ἐπ-* Plut. Phoc. 11 : fut. *χώσω* Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; *-σουσα* Soph. Ant. 81 : aor. *ἔχωσα* (Dem.) 25, 84 ; Arr. 4, 30, 1 ; *χώσω* Eur. Or. 1585 ; *χῶσον* I. T. 702 ; *χῶσαι* Her. 9, 85 ; *χῶσας* 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. *κέχωκα*, *προ-κέχωκέναι* Aristot. Mirab. 81 ; *ἀνα-κέχωκότες* Dem. 55, 28, *προσ-* Strab. 6, 2, 10 : p. p. *κέχωσμαι* Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, *ἐκ-* Her. 2, 138, *συγ-* 8, 144 : aor. *ἐχῶσθην* Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. *χωσθήσομαι* Eur. I. A. 1443 ; Polyb. 4, 42. Mid. late, aor. *ἐχῶσάμην* Luc. D. Deor. 14 ; *χῶσασθαι* Philostr. Apoll. 4, 147 ; *χωσαμένη* Or. Sib. 5, 320, missed by Lexicogr. Vb. *χωστός* Eur. Rhes. 414. The forms *-νυμι*, *-ύω* seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; *χώννυσθαι* Polyb. 4, 40, 4 ; *χωννυμένης*, *ἐγ-*, Strab. 7, 5, 8 ; *ἐχώννυτο* Arr. An. 2, 18, 4.

Χραισμέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. *χραισμήσω* Il. 20, 296 ; Epic inf. *-ησέμεν* Il. 21, 316 : 1 aor. *χραισμησεν* Il. 16, 837 ; inf. *χραισμησai* Il. 18, 62 : 2 aor. *ἔχραισμον* Il. 14, 66, *χραίσιμ-* 7, 144 ; subj. *χραίσιμη* 15, 32, *-ησι* 11, 387 ; opt. *-μοι* 3, 54 (Bekk. Doederl. *-μη* Vulg. Spitzn. Dind. Ameis) ; *χραίσιμετε* Ap. Rh. 2, 218 ; *χραισιμείν* Il. 21, 193 ; Ap. Rh. 2, 249. 3, 643.

Χράομαι *To use*, *-ῶμαι* Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. *-έομαι* ? *χρη* Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, *-ῆται* Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. *-ᾶται* Her. 1, 132. 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, *-έεται* 4, 50, *δια-* 1, 58 (Gaisf. Bekk. Dind. *-ᾶται* Lhard. Bred. Stein), *χρήσθε* Pl. Lach. 194 &c., *-ῶνται* Antiph. 5, 17 ; Thuc. 1, 70, Ion. *-έονται* Her. 1, 34 (Bekk. Gaisf. Dind.), *-έωνται* 1, 173. 4, 108 (Bekk. Gaisf. Stein) ; opt. *χρόφω* Isocr. 5, 68 ; imper. *χρῶ* Ar. Thesm. 212 ; Isocr. 1, 34, Ion. *χρέω* Her. 1, 155, *χρέω* (Schaefer. Stein, *-έω* Dietsch, Abicht) ; Hippocr. 2, 516, *-ῆσθε* Andoc. 1, 11 ; inf. *χρήσθαι* Soph. Ant. 213 ; Ar. Av.

1040; Antiph. 4, γ, 5, 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -ᾶσθαι Her. 2, 15, 3, 20, 4, 76, 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -ἔεσθαι Hippocr. 1, 253 (Erm.); Her. 1, 21, 187 (Bekk. Gaisf.), still occas. -ῆσθαι 1, 47 (Bekk. Gaisf.). 7, 10, 16, 18 (Bekk. Gaisf. Dind. -ᾶσθαι Stein); χρώμενος Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -εόμενος Her. 2, 108 (Bekk. Gaisf.), -εώμενος (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see *perf.*: *imp.* ἐχρώμην Isocr. 15, 96, ἐχρῶ Andoc. 1, 49, ἐχρήτο Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -ᾶτο Her. 3, 3, 4, 44 &c., -ῶτο Antiph. 6, 28; Pl. Rep. 406, -ῖοντο Her. 2, 108, 6, 46 (Bekk. Gaisf. Dind.), and -ῖωντο 3, 57, 5, 68 (Bekk. Gaisf. Stein): *fut.* χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. χρησεῖται, δια- Theocr. 15, 54: *aor.* ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -σάμενος Pind. N. 4, 58; Antiph. 4, γ, 4: *p. p.* κέχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, κατα- Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but *pass.* Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *to need, long for*, κέχρησαι Eur. I. A. 382, -ῆμεθα Med. 334, -ῆσθε Theocr. 26, 18; κέχρησθαι Lys. 25, 15; κέχρημένος Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: *plp.* ἐκεχρήμην, Dem. 19, 225, -χρήτο Lycurg. 42, κέχρητο Od. 3, 266: *aor.* ἐχρήσθην *pass.* Her. 7, 144; χρησθῆ Dem. 21, 16; κατα-χρησθῆναι Her. 9, 120: *act.* χρησθεῖς if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ-χρησθῆναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρησθαι Bekk. Dind.): 3 *fut.* κέχρησομαι *act.* *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and now Meinek.) *Vb.* χρηστός *good*, Soph. Tr. 3, -ῖος Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, χρῆ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρήτο, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68, 6, 92; Pl. Lach. 194, but ἐχρᾶτο Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. χρᾶται, χρᾶσθαι, χρᾶσθω, ἐχρᾶτο &c. Her. 1, 132, 3, 20, 2, 123, 3, 3 &c. &c., rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ᾶσθαι Lhard. Bred. Stein), ἐχρήτο 3, 41, 129 (Bekk. Gaisf.), -ᾶτο (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see δρᾶται Her. 2, 33, σπᾶται 9, 107, κατ-ορᾶται 2, 138 &c. &c. Buttmann's assertion that Her. contracts *αε* into *η* if *ε* precede, is

rather strong, for *θυμῆται* 4, 75, quoted as an instance, is opposed by *θυμῆται* (Mss. S V), and *βιᾶται* 3, 80 without *v. r.*, *ἐπαιτιᾶται* 2, 121, *v. r.* *-ᾶσθαι*, *-ᾶσαι*, not *ἦσ-*. From the formation in *-έμαι*, *χρίεται* Her. 4, 50, *δια-* 1, 58, *-έονται* 1, 34, *-έσθαι* 1, 21, *ἀπεχρέετο* 8, 14, *ἐχρέοντο* 2, 108; so Hippocr. *-έμεθα* 7, 224 (Lit.); imper. *χρίε* 2, 520, *v. r.* *-ίω* (Mss. A G), *-έίσθω* 7, 246. 288, *-έσθαι* 7, 168. 176 &c.; *-έμενος* 2, 108 (Bekk.), see below: for *εο* often *-εω*, as *χρίωνται* Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. *-έονται* Schaef. Dind. Bred.), *ἐχρέοντο* 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, *-έοντο* Schaef. Dind. Bred.), especially part. *χρεώμενος* 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. Stein, *-έμενος* Bred. Abicht); so Hom. *χρέωμ-* Il. 23, 834, imper. *χρίω* Her. 1, 155 (*χρίο* Schaef. Stein; so Hippocr. 2, 520 Lit., *v. r.* *-ίω* Mss. A G). In this verb Lhardy condemns the forms in *εε*, *εο*, and maintains those in *ᾶ*, *εω*, to be genuine Ionic.

(Χραύω) *To scratch, graze* (prop. *χράφω* Aeol. for *χράω*), imp. *ἔχραυε*, *ἐν-* Her. 6, 75: in simple only subj. 1 aor. *χραύσῃ* Il. 5, 138; and part. *χραύσαντα* Q. Sm. 11, 76.

Χρᾶω *To give what is asked for, utter an oracle*, *χρᾶς* Her. 4, 155, Attic *χρης* Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, *χρη* Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic *χρη* Soph. El. 35 (D.) &c.; *χρᾶν* Her. 8, 135; Luc. Alex. 19; Ionic part. *χρίων* H. Hym. 2, 75, *-έουσα* Her. 7, 111, Epic *χρείων* Od. 8, 79; H. Hym. 2, 215: imp. *ἔχρᾶον* Pind. Ol. 7, 92, *-εον* (Momms.); Ap. Rh. 2, 454, *ἔχρα* Luc. Alex. 22, *ἔχρη* Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, *ἐξ-* Soph. O. C. 87: fut. *χρήσω* Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. *ἔχρησα* Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, *χρήσε* Pind. P. 4, 6: p. *κέχρηκα* Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. *κεχρήκει* App. Civ. 2, 29: p. p. *κέχρησμαι*, *-ησμένος* Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), *-ησμένος* (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. *ἐκ-χρήσμην* Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), *ἐκεχρήμ-* (Schaef. Gaisf. &c.): aor. *ἐχρήσθην* Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; *χρησθείς* Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. *χράομαι*, Ionic *-έμαι* *to consult an oracle*, *χρώμενος* Thuc. 1, 126, Ion. *χρεώμ-* Her. 4, 151; *-έσθαι* 1, 157, *-ᾶσθαι* (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. *ἐχρέοντο* Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), *-έωντο* (Bekk. Gaisf. Lhard. Stein): fut. *χρήσομαι* Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. *ἐχρησάμην* Her. 8, 134: p. *κέχρημαι* *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρη* Soph. El. 35, *ἐχρη* Hermes. 2, 89 (Schn.), *ἐξ-* Soph. O. C. 87; Ionic in *α*, *χράς* Her. 4, 155, *χρά* 1, 55, *χρᾶν* 8, 135, but *χρησθαι* 1, 47 (Mss. Bekk.), *-έεσθαι* (Dind.), *-ᾶσθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only *imp.* or perhaps *aor.* *ἐχράε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἐχράετ'* Od. 21, 69, *ἐχρνον*, *ἐπ-* Il. 16, 352. 356. Od. 2, 50: unless *p. p.* *ἐγκεχρημένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *ἐγκεχρυμένος*.

Χράω *To lend*, see *κίχρημι*.

Χρεμέθω *To neigh* (*χρέμω* unused), only *-έθουσι* Opp. Cyn. 1, 224; subj. *-έθωσι* 1, 163; and part. *-έθων* 1, 234, *-έθοντα* Anth. 9, 295.

Χρεμετάω *To neigh*, *-ετᾶ* Callim. Fr. 352, and *χρεμετίζω* Pl. Phaedr. 254: *imp.* *χρεμετίζον* Il. 12, 51: *aor.* *ἐχρεμετίσα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

Χρέω, *-είω*, see *χράω*.

Χρή *It is necessary* (*χράω*), *impers.* (unless be referred hither *χρήσθα* Ar. Ach. 778, *χρήμεν* Theogn. 806 (Bergk 3 ed. *χρή* 4 ed.), Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρη*, *ἀπο-* Her. 9, 79, *κατα-* 1, 164: *imp.* *ἐχρήν* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion *ἐχρα*, *ἀπ-* Her. 1, 66, *κατ-* 7, 70, oftener *χρήν* Pind. Fr. 100, 1; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἐχρη* nor *ἐχρην*, except in comp.); subj. *χρη* Soph. Ph. 999; opt. *χρίη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρή* Nauck), Ion. *χρᾶν*, *ἀπο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: *aor.* *ἐχρησε*, see *ἀπόχρη*.

2 sing. *χρής* or *-ῆς* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρήσθα* Ar. Ach. 778, *χρη* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ῆν*, Goettling says "*ἐχρήν* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθής* and *χθής*; otherwise it must have been *ἐχρην*. Even then," he adds, "there

would have been no reason for the paragogic *ν*; ἐχρήν is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes ἐχρη, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ χρήν, τὸ χρεών are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μι*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (χράων) χρεών, in Her. some edit. have χρεόν 5, 49. 109 (Gaisf. Stein), -εών always (Bekk. Dind. &c.)

Χρηζω *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; -ζων Thuc. 3, 109, Ion. χρηίζω Od. 17, 558; Her. 1, 41. 5, 19; -ίζων Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. χρησδω Theocr. 8, 11. 12, 3 pl. -σδονται 15, 28 (Kiesl. Mein.), Megar. χρηδδω Ar. Ach. 734, in Attic only pres.: and imp. ἐχρηζων Aesch. Pr. 245; Soph. O. R. 1439, Ion. -ήζων Her. 1, 112. 4, 83: fut. χρησω (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), -ήσω (Schaeff. Gaisf. Dietsch, Stein): aor. χρήσαι Her. 5, 65 (Gaisf.), -ήσαι (Bekk. Dind. Krüg. Stein); χρήσας 5, 20 (Gaisf.), -ήσας (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads χρήσας (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. χρήσειν 7, 38. χρήσουσι Hippocr. 2, 814 (Kühn) seems a mistake for pres. χρήσουσι 8, 310 (Lit.) This verb has occasionally the signif. of χράω *to give an oracular response*, Eur. Hel. 516. W. Dind. says that χρήζεις, χρήζει are sometimes shortened to χρής, χρῆ Soph. Aj. 1373. Ant. 887, see χρῆ. A collat. form χρήσκοντο occurs Her. 3, 117 (Bekk. -ονται Port. Stein.)

Χρίω *To anoint, sting*, χρίει Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, ἐπι-χρίων Od. 21, 179, but χρίει Anth. (Nossis) 6, 275: imp. ἐχρίων Soph. Tr. 675, χρίων Il. 23, 186; Bion 11, 3, iter. χρίσκες Ap. Rh. 4, 871: fut. χρίσω Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, ἐγ- Hippocr. 8, 606: aor. ἐχρίσα Od. 10, 364; Soph. Tr. 689, χρίσ- Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; -ίσας Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; χρίσαι Apollod. 1, 9, 23: p. κέχρικα V. T. 1 Reg. 10, 1: p. p. κέχρισμαι Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. -μαι L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. -μαι Dind.), and κέχρισμαι Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. ἐκέχριστο Xen. Cyr. 7, 1, 2 (Vulg. Popp.), -χριστο (Dind. Saupp.): aor. ἐχρίσθην Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollod. 1, 9, 23: fut. χρυσθήσομαι V. T. Exod. 30, 32. Mid. χρύομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. ἐχρ- Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. χρίσομαι Od. 6, 220; Geop. 15, 7: aor. ἐχρίσάμην, χρυσάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. Vb. χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The aor. pass. always with σ, χρυσθείς; but the perf. and plp. pass. some able scholars would, in Attic, always write without, κεχρισμένος, ἐκέχριστο. Even in Lucian, W. Dindorf edits κεχρισμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. ἱ usu. in pres. and imp., always in the derivative tenses ἐχρίσα, χρίσαι, κεχρίσθαι; for Buttmann's remark that "in the sense *to sling*, the ι is short, ἐχρίσα, χρίσαι, ἐκέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρείσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρῶς), Poet. Eur. Heracl. 915. Mid. χροίζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others fut. χροίξειται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): aor. pass. (χροίζω) χροισθείσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρῶζω *To touch, colour, stain* (χρῶς), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ύω Liban.: fut. χρώσω Hesych.: aor. ἐχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: p. κίχρωκα, ἐπι- Plut. Mor. 395: p. p. κίχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, ἐπι- (Pl.) Epist. 340: aor. χρωσθῆ Aristot. de Color. 3, 12; χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: fut. χρωσθήσεται Galen 1, 278. 9, 394.

Χύνω, χύω, see χέω.

Χώννυμι, -ύω, see χόω.

Χῶομαι *To be enraged, grieved*, Epic, dep. mtd. Il. 20, 29; imper. χῶεο Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: imp. χῶετο Il. 21, 306; Ap. Rh. 1, 492: fut. χῶσομαι Lycophr. 362 (-σεται Il. 1, 80, seems aor. subj.): aor. ἐχῶσατο Il. 1, 64; Bion 2, 11, χῶσ- Il. 8, 397; Hes. Th. 554; subj. χῶσεται for -ηται Il. 1, 80; χωσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χῶρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189: imp. ἐχάρουν Aesch. Pers. 379; Soph. Ph. 397; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ὑπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89, 8, 68; Hippocr. 7, 502, 522, 8, 20, 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 4, 9, 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Hippocr. 8, 368; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2, 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4, 17, 18, 39, 32, 56, 22, ὑπεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3; Aristid. 35, 456; Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ὑπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20, 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 3, 13, 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ὑπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχάρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χάρ- Il. 12, 406; Pind. N. 10, 73: p. κεχάρηκα Her. 1, 120, 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122, 7, 81; Pl. Soph. 253: plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρηθεῖς Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. Vb. χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form simple or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2, 26, 6, 5, 38, 7, 16, 17, 8, 8, 9, 1; Dio Cass. 76, 15 &c., and always, simple and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16, 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25, 63, 8, συγ- Dio. Hal. 6, 61, 7, 32; Diod. Sic. 1, 40, 20, 40 &c.

Ψ.

Ψαίρω *To graze, skim, flutter*, seems to occur only in pres. ψαίρει Aesch. Pr. 394; Luc. Tragod. 315; ψαίρειν Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψάω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: imp. ἔψανον Ap. Rh. 2, 266, ψαῦον Il. 13, 132, iter. ψαύεσκεν, ἐπι- Orph. Lith. 126: fut. ψάυσω Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: aor. ἔψανσα Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); ψάυση Il. 23, 806; Her. 2, 47; ψάυσαιμι Luc. D. Mer. 11, 1, -σειε Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); ψαύσαι Her. 2, 90; Mosch. 2, 91; ψάυσας Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: p. late, ἐψαυκίνας, παρ- Sext. Emp. 215, 27: p. p. ἔψανσμαι, παρ- Hippocr. 7, 556 (Lit.): aor. ἐψάυσθην late, Dioscor. Mat. 2, 16. Mid. ψάυομαι Dioscor. 5, 27.

Ψάω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. περι-ψῆν Ar. Eq. 909; κατα-ψών Pax 75: imp. ἀπ-έψη Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), ἀπέψα (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: fut. ἀπο-ψήσω Ar. Lys. 1035: aor. ἔψησα Ap. Rh. 3, 831, περι- Ar. Plut. 730, συμ- Her. 1, 189, κατα- Pl. Phaed. 89: p. p. (instead of late ἔψησμαι or -ημαι Pollux 4, 152, v. r. παρέψησμαι: and aor. ἐψήσθην or -ήσθην, συν- V. T. Jer. 22, 19. 31, 33) the Attics used ἔψηγμαi, κατ- Soph. Tr. 698: aor. ἐψήχθην however, late, κατα-ψηχθεῖς Nicand. Al. 265 (Gottl. Schn.), -θείσα Ther. 53, from the derivative ψήχω Xen. Eq. 6, 1, -ήξω 4, 4. Mid. ψάομαι *to rub, wipe oneself*, ἀπο-ψώμεσθαι Ar. Plut. 817; imper. ἀποψῶ Eq. 910; -ψώμενος Xen. Cyr. 1, 3, 5: fut. ἀπο-ψήσομαι Ar. Pax 1231: aor. ἀπ-εψησάμην Ar. Ran. 490, -σαντο Eq. 572; late ψήξασθαι, ἀπο- Clem. Al. Paed. p. 100, 11. Vb. ἀπο-ψηκτίον Geop. 17, 20. Late, this verb contracts in α, ἀπο-ψᾶν, ψᾶσθαι Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; ψέγων Aesch. Ag. 185; Andoc. 3, 34; -γειν Aesch. Ag. 1403; Isocr. 12, 223: imp. ἔψεγον Xen. Hell. 6, 5, 49: fut. ψέξω Pl. Gorg. 518: aor. ἔψεξε Pl. Leg. 629; Aeschin. 1, 156; ψέξαιμι Soph. Aj. 1130, -ξειεν Pl. Phaedr. 240; ψέξαι Theogn. 611: (perf.?): p. p. ἔψεκται Hippocr. 2, 334 (Lit.): but 2 aor.

ἐψέγγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύσῃ Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσμαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεσθαι if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεσθαι (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψευδ- Her. 1, 117; Antiph. 5, 37, ψεύδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεσθαι rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεσθαι because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεσθαι we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεσθαι a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) pebbles or counters, count, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψήφιζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψήφιζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίειν, ἐπι- Aeschin. 2, 84: aor. rare, ἐψήφισα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψήφιστο Dem. 19, 157: aor. ἐψηφίσθην always *pass.* Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. *Mid.* ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86, 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ιούνται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφισομαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88, 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψᾶφισσθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but *pass.* Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἔσεσθε Dem. 35, 56, 45, 88. Vb. κατα-ψηφιστός Xen. Hell. 2, 4, 9. ἐπιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. *Mid.* ἐπιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in aor. -ἐψηφικα Dio. Hal. 4, 58. *Mid.* καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφισμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but *pass.* Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always *pass.* Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612, 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας

Il. 20, 440; Hippocr. 6, 102; ψύξαι, δια- Thuc. 7, 12: p. p. ἔψυγμαi, -νκται Hippocr. 6, 512 (L.); -νγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψέχην, ἀπ- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχéis Ar. Nub. 151 (Dind. Mein. -γéis Vulg.), and ἐψέχην Galen 7, 748; φῦγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγεις Ar. Nub. 151 (Mss. Bekk. Bergk. -γείς Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψύγῃσιν Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -νχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χγήσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ὑπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοντο, ἀπ- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

᾽Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὠδίνων V. T. Esai. 23, 4: fut. ὠδινήσω V. T. Hab. 3, 9, v. r. ὠδίνῳ: aor. ὠδίνῃα, -ίνῃσα Anth. 7, 561; Opp. Cyn. 1, 5, and ὠδίνῃσα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδινησάμην Aquil. Ps. 113, 7.

᾽Ωθείω *To push* (ᾠθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ὠθήτω Alcae. 41, 6; -θειν Aesch. Pr. 665: imp. in Epic and Ionic, ᾠθειον Pind. Fr. 143 (B.), ᾠθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ᾠθέετο, δι- Her. 6, 86, -οῦντο Thuc. 2, 84), usu. with syllab. augm. ὠθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ὠθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ᾠσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ᾠθει 2 ed. ᾠθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ᾠόμεν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90, 5, 72, 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in tmesi Il. 16, 410, ἀπ- Od. 9, 81, and ᾠσα usu. Epic and Ionic, Il. 5, 19, 8, 336; Anth. 12, 131; Theocr. 22, 201, 25, 147; Her. 3, 78, 7, 167, but ἀπ-ᾠσε Soph. Fr. 380; Ep. subj. ἀπ-ᾠσομεν Il. 8, 96; πρώσας Luc. Asin. 9, late ᾠθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ᾠσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περὶ- 3, 57, ξυν- Pl. Tim. 59, Ionic ᾠσμαι, simple late ᾠσμένος V. T. Ps. 61, 4, ἀπ-ᾠσμένος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἔωσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34, 4, 3, 12, but ᾠσθην, ἐξ- Arr. An. 4, 25, 5, 23; subj. ἀπ-ᾠσθῇ Thuc. 5, 45; ᾠσθεις Pl. Tim. 60: fut. ᾠσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ᾠθοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῖνται Theocr. 15, 73: imp. ἔωθοῦντο, ἀπ- Thuc. 2, 4, but δι-ᾠθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-ᾠθ- Boehme, Stahl): fut. ᾠσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ᾠθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ᾠσθῆσ-: aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπεωσ- Dind. 2 ed.), δι- Dem. 21, 124; ᾠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἔωσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ᾠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64, 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ᾠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-ᾠσ- Dind.); ᾠθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ᾠστέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ᾠστός Soph. Aj. 1019.

ᾠθεσκε imp. iter. Od. 11, 596: aor. ᾠσασκε 599; part. πρώσας for προ-ᾠσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-ᾠθήσαν if correct, for -ᾠσθήσαν, Hippocr. 1, 75 (Kühn), and late ᾠθηθείς (ᾠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἔωθει H. Merc. 305; the Attics almost always use it, but ᾠθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ᾠθειον Fr. 143 (Bergk), δι-ᾠθοῦντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προῶθουν 15, 33, συνᾠθοῦντο 3, 74 (Bekk. Hultsch, -ᾠθ- Lud. Dind.), ᾠθείτο Plut. Sull. 21, ᾠθοῦντο Luc. Bis Acc. 21; on the other hand ἐξ-ᾠσσεις

Theodr. Prodr. 1, 156, παρ-εωσύμενος Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher).

Ὠνέομαι *To buy*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -νοίτο Aesch. Supp. 336: imp. Attic usu. *έωνούμην* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4 (Scheibe); Dem. 38, 8, *pass.* Xen. Eq. 8, 2, Ionic act. *ώνέομην* Her. 1, 69, 3, 139, occas. Attic *ώνούμ-* if correct, Lys. 7, 4 (Mss. Bekk. B. Saupp.); Luc. Navig. 13 (Mss. Bekk. Fritzs.); Palaeph. 46, see below: fut. *ώνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. *ώνάσειται* Sophr. 89 (Ahr.): *aor.* scarcely classic Attic, *ώνησάμην* Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and *έωνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ώνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3, 5, 9; -ήσασθαι 5, 9; Luc. Herm. 61 (for which, in Attic, *έπριάμην*): *p. p.* *έώνημαι* act. Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; Dem. 32, 18, 37, 31 &c., *pass.* Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: *plp.* *έώνητρο* act. Dem. 37, 5: *aor.* *έωνήθην* *pass.* Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: fut. *ώνηθήσεται*, *άπ-* Com. Fr. 2, 823. *Vb.* *ώνητός* Od. 14, 202; Thuc. 3, 40, *ώνητέος* Pl. Leg. 849. The act. form *ώνέω* seems to have been in use, *ώνείν*, *πωλείν* (Hesych.): *perf.* *έωνηκώς* Bekk. Anecd. 95, 25, from Lys. *κατά Καλλίου ένδειξ-*: *aor.* *έξ-ώνήσαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional *passive* use of *ώνέομαι* Pl. Phaed. 69: *imp.* *έωνείτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and occas. the Attics neglected it, *ώνούμην* Lys. 7, 4 (Bekk. B. Saupp. *έων-* Scheib.), *ώνέετο* Her. 3, 139, *-έοντο* 1, 69, *ώνούντο* Aristot. Oec. 2, 5, *άντ-ωνείτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., *-εων-* Dind.), *έξ-ωνείτο* Aeschin. 3, 91 (Bekk. B. S., *έξεων-* Franke). The Attics, with one exception, seem to have avoided the *aor. mid.* Athenaeus assigns to Eupolis quoted, *χίος δεσπότην ώνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the *aor.* would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ώνησύμενος* 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has *έωνούντο* along with *άντ-ωνείτο* 1, 134, Xen. *άντ-εων-* Oec. 20, 26. *ώνούμην* Lys. quoted, should perhaps be *έωνούμην* (Scheibe), see *συν-έωνούντο* 22, 11.

Ὠρύω *To howl*, in act. only part. ὠρύουσα Or. Sib. 8, 240, ὠρύον Anth. 11, 31. ὠρύομαι Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ὠρδ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. ὠρύετο Philostr. Apoll. 278, ὠρύοντο Coluth. 116: aor. ὠρύσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ὠρύσαι Pind. Ol. 9, 109; ὠρύσασθαι Plut. Mor. 973. This verb is not in good Attic prose. Rhedantz however has lately edited ὠρνομένας for δρωμ- Lycurg. 40.

Ὠστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠθείω), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. ὠστιῶμαι Ar. Ach. 24. 844.

Ὠφελέω *To aid* (ἔφελος), Simon. Am. 7, 97; Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. ὠφέλουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὠφέληκη for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφελήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20. 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9. 3, 11, 3. Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: pres. ὠφελούμαι Thuc. 3, 42; imper. ὠφελείσθωσαν 3, 67 (-είσθω Stahl). Vb. ὠφελήγεις Xen. Mem. 2, 1, 28.

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